Pathian Ram Chanchin Ṭha

Hei hi Chingfelna A NI!

Pathian ram chu khawvel hnênah thuhriattirna atân hrilh a nih hma loh chuan tâwpna a lo thleng thei lo tih Isuan a sawi tih i hria em?



"Sakeibaknei pawh beram no nên an awm dûn ang … Ka tlâng thianghlim zawng zawngah an tichhe lo vang a, an tihchhiat bawk hek lo vang; tuifinriatin a khuh ang hian, lei hi LALPA hriatnain a khat dawn si a." (Isaia 11:6,9)

Ziaktu:

Bob Thiel, Ph.D.

Pathian Ram Chanchin Ṭha

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Engvângin nge mihringte hian an harsatnate an chingfel theih loh?

Bible-in a tihlan angin, Isuan thu a hrilh hmasak ber leh hnuhnûng ber chu Pathian ram chanchin ṭha chungchâng a ni tih i hria em?

Pathian ram chu tirhkohte leh anni zuitu hmasate thuhril bulpui a ni tih i hria em?

Pathian ram chu Isua mimal a ni em? Pathian ram chu Isuan tûnah keimahnia a nun a nun chhuah a ni em? Pathian ram chu nakin lama ram dik tak a ni em? Bible zirtîrna chu i ring ang em?

Ram chu eng nge ni? Pathian ram chu eng nge ni tak tak? Bible-in eng nge a zirtîr? Kristian kohhran hmasain eng nge an zirtîr?

Pathian ram chu khawvel hnênah thuhriattirna atân hrilh a nih hma loh chuan tâwpna a lo thleng thei lo tih i hria em?

Lehkhabu hmâ lam khuhna thlalâkah hian beram no chu sakeibaknei bulah a mu a, Burdine Printing and Graphics-in an siam a ni. Lehkhabu hnung lam khuhna thlalâk hi Jerusalem-a Pathian Kohhran in hmasa ber pêng khat a ni a, kum 2013-ah Dr. Bob Thiel-in a lâk a ni.

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Hriat tûr: He lehkhabu hi Sap ṭawng aṭangin thiamna siamchawp (artificial intelligence) hmangin lehlin a ni a, chuvângin thu ṭhenkhat chu a bul ang chiah a lan lo thei; mahse a hnaih viau theih beisei a ni. Sap ṭawnga lehkhabu hi intanetah www.ccog.org-ah a man lovin a awm.

1. Mihringte hian chingfelna an nei em?

Khawvel hian harsatna tam tak a hmachhawn mêk a ni.

Mi tam tak an ṭâm a. Mi tam tak hnehchhiah an ni. Mi tam tak retheihnain a tlâkbuak a. Ram tam tak bat nasa takin an khat a. Naupangte, piang lo pawh tiamin, tihduhdahin an awm. Damdawi hneh thei lo natnate chuan doctor tam tak a tilungkham a. Khawpui lian hnathawhna hmun lianah boruak a bawlhhlawh êm avângin hrisêlna atân a ṭha lo. Politics hruaitu hrang hrangin indona an vau a. Terrorist-te bawhchhiatna a la chhunzawm zêl a ni.

Khawvel hruaitute hian mihringte harsatnate hi an siam ṭha thei ang em?

Mi tam tak chuan an thei ang an ring.

Khawvel Pumpui Ruahmanna Thar

Kum 2015, September ni 25-ah, Vatican-a Pope Francis-a thusawi pawimawh tak hnuah, United Nations (UN) hnam 193-te chuan, 'Khawvel Pumpui Ruahmanna Thar' tia an koh ṭhin "Thangchhoh Zêlna Tum 17" chu hlen chhuah turin vote an thlâk a. UN tum 17-te chu heng hi an ni:

> Tum 1. Retheihna chi hrang hrang hmun tinah tihtâwp
>
> Tum 2. Ṭâmna tihtâwp, ei leh in tlâksam lohna leh chaw ṭha ei theihna neih, leh loneih hlen chhuah theih chi tihhmasawn
>
> Tum 3. Mi zawng zawng, kum eng zah pawh ni se, hrisêl taka nun leh hlimna nei turin tihhmasawn
>
> Tum 4. Mi zawng zawng tân zirna ṭha, tumah hnuchhawn lo leh inthlauhna nei lo neih theih tûr leh nun chhûng zawnga zir zêl theihna remchângte tihhmasawn
>
> Tum 5. Mipa leh hmeichhia inruala dinna neih, leh hmeichhia leh hmeichhe naupang zawng zawngte tihchak
>
> Tum 6. Mi zawng zawng tân tui leh thianghlimna hmanrua awm reng tûr leh enkawl ṭhat

Tum 7. Mi zawng zawng tân thahrui (energy) man tlâwm, rinawm, hlen chhuah theih chi leh hun thar mil neih theih

Tum 8. Mi zawng zawng tân sum leh pai lama thanlenna chhunzawm zêl theih, tumah hnuchhawn lo chi, hnathawh theihna famkim leh hnathawh zahawm tihhmasawn

Tum 9. Thil tluchham lo tûr infrastructure din, tumah hnuchhawn lo leh hlen chhuah theih chi industry tihhmasawn leh thil thar siamchhuahna tihpun

Tum 10. Ram chhûngah leh ram inkârah inthlauhna tihtlêm

Tum 11. Khawpui leh mihring chenna hmunte tumah hnuchhawn lo, him, nghet leh hlen chhuah theih chi atâna siam

Tum 12. Thil hman leh siamchhuahna kalphung hlen chhuah theih chi neih

Tum 13. Khawchin danglamna leh a nghawng do tûrin hmanhmawh taka hmalâk

Tum 14. Thangchhoh zêlna atân tuifinriat lian, tuifinriat leh tuifinriat hausaknate humhalh leh hlen chhuah theih tâwk zâwnga hman

Tum 15. Lei chunga thilnung inzawmna (ecosystem) humhalh, siam ṭhat leh hlen chhuah theih tâwk zâwnga hman tihhmasawn, ramngawte enkawl ṭhat, ram thlaler-a a chan zêl dan, lei chhiat zêl dan tihtâwp leh hruai kîr, leh thil nung chi hrang hrang bo zêl dan tihtâwp

Tum 16. Thangchhoh zêlna atân khawtlang remna leh tumah hnuchhawn lohna tihhmasawn, mi zawng zawng tân rorêlna dik neih theih, leh hmun tinah institution hlawhtling, mawhphurhna nei leh tumah hnuchhawn lo din

Tum 17. Hlen chhuahna hmanrua tihchak leh thangchhoh zêlna atâna khawvel pumpui thawhhona tihharh

He ruahmanna hi kum 2030 hmaa hlen chhuah vek tûr a ni a, Thangchhoh Zêlna atâna Ruahmanna 2030 tiin an ko bawk. Dân siam, zirna, leh ram inkâr leh sakhaw hrang hrang inthawhhona hmangin mihringte natna leh harsatnate chingfel a tum a ni. A tum tam tak chu a ṭha nain, a kalphung leh a tum ṭhenkhat chu a sual a ni (en rawh Genesis 3:5). He ruahmanna hi Pope Francis-a, tûna boral tawh, Laudato Si thuchah (encyclical) nên pawh a inmil a ni. Pope Leo XIV pawhin he Ruahmanna 2030 hi ṭanpuiin thu a sawi a.

"Khawvel Pumpui Ruahmanna Thar" hi "Catholic Ruahmanna Thar" tih theih a ni, "catholic" tih ṭawngkam awmzia chu "khawvel pumpui" tihna a nih avângin. Pope Francis-an he ruahmanna pawm a nih hi "beiseina chhinchhiahna pawimawh tak" a ti a.

UN inremna zui chhuahna atân, kum 2015 December-ah Paris-ah inkhâwmpui neih a ni a (a hming dik tak chu *UN Framework Convention on Climate Change-a Parties-te Inkhâwmpui 21-na* a ni). Pope Francis-an chu ram inkâr inremna pawh chu a fak a, hnamte chu "kawng hmalam hi fîmkhur takin zawh turin, inpumkhatna rilru tihpun zêl chungin" a fuih a.

Khawvela ram deuhthaw zawng zawngin Paris inremna chu an pawm a, chutah chuan khawvel humhalh lama tum chiang tak leh sum lama inpêkna a awm a ni. (Chumi hun laia US President Barack Obama-an kum 2016-ah USA chu chumi hnuaiah inphuar turin lehkha a ziak a, mahse kum 2017-ah US President Donald Trump-an United States chuan Paris inremna chu a pawm LO dâwn tih a puang a, USA chu a hruai chhuak ta a. Hei hian ram inkâr thinurna a thlen a, US chu Europe leh khawvel hmun dang tam tak aṭanga inṭhen hran nân a ṭanpui a ni.) Pope Francis-an mihringte chu khawchin chungchânga a danglamna duhte an siam loh chuan "an tlu ang" a ti a.

Tumahin boruak bawlhhlawh hip an duh lo va, ṭâm te, rethei te, hlauhawma awm te, adt. an duh lo na a, United Nations-a Ruahmanna 2030 leh/emaw Paris inremnaa tumte hlen chhuah tûra mihringte beihna hian mihringte harsatnate a chingfel dâwn em?

United Nations Hnathawh Chanchin

United Nations hi 24 October 1945-ah, Khawvel Indopui II hnuah, chutiang indona dang a lo chhuah loh nân leh khawvelah remna tihhmasawn tumin din leh indin a ni. A din ṭan laiin UN-ah ram 51 an tel a; tûnah chuan 193 an ni.

United Nations a din aṭang khân khawvel hmun hrang hrangah indona za têl, sâng têl pawh ni lo maw, a awm tawh a, mahse Khawvel Indopui pathumna tia sawi theih erawh kan la nei lo.

Mi ṭhenkhat chuan United Nations-in a tihhmasawn a tih ang ram inkâr thawhhona, Pope Leo XIV leh sakhaw hruaitu dang tam takin an tihhmasawn tum sakhaw hrang hrang inpumkhatna (interfaith leh ecumenical) ruahmanna nên inzawmin, remna leh hausakna a thlen ang tiin an ring a.

Mahse, United Nations-in hei hi a tih theihna chanchin chu a ṭha lo a ni. United Nations a din aṭanga râlthuam hmanga indona tam tak bâkah, maktaduai tam tak an ṭâm a, raltlânte an ni a, leh/emaw rethei takin an awm a ni.

Kum sawm engemaw zât kalta khân United Nations chuan Millennium Thangchhoh Tumte (Millennium Development Goals) hlen chhuah a tum a. “Thangchhoh tum” pariat a nei a, mahse UN ngei pawhin a hlawhtlin loh thu a sawi a ni. Chuvângin, kum 2015-ah, “Thangchhoh Zêlna Tum 17” an tihte chu an pawm ta a ni. Ṭhenkhat chu beiseina an nei a. Ṭhenkhat chuan utopia (khawvel famkim) suangtuahna mai a ni an ti.

Utopia chungchângah chuan, May 6, 2016-ah, chumi hun laia Pope Francis-a chuan mihring tâna khawngaihna nei Europe utopia chu a mumang a, a kohhranin chu khawmualpui chu a thlen thei tûrin a ṭanpui thei ang a ti a. Mahse, chu Pope mumang chu mumang ṭha lo (nightmare) a ni ang (en rawh Thupuan 18).

Thawhhona leh Hlawhtlinna Engemaw Zât A Awm Thei, Mahse …

Merriam Webster-a Dictionary chuan utopia chu “sorkar, dân, leh khawtlang awmdân a famkim vekna hmun suangtuah” a ni a ti. Bible chuan mihringte hian amahin an harsatnate an chingfel thei lo tih a zirtîr a:

> [23] Aw LALPA, mihring kawng chu amaha awm a ni lo tih ka hria; mi kal chuan a ke pên kaihruai chu ama thu a ni lo. (Jeremia 10:23, a hran sawi a nih loh chuan NKJV)

Bible chuan ram inkâr thawhhona chu a hlawhchham ang tih a zirtîr a:

> [16] Tihchhiatna leh lungngaihna an kawngah a awm a; [17] Remna kawng pawh an hre lo. [18] An mit hmaah Pathian ṭihna a awm lo. (Rom 3:16-18)

Mahse, mihring tam tak chuan anmahni ngaihdana utopia khawtlang an thlen theih nân an bei a, a ṭhenin sakhaw pawh an tel tir tum a ni. Mahse Pathian dik tak pakhat chauh kawng zawh duh an awm deuh lo. United Nations emaw Vatican emaw tumte lama hmasâwnna engmah a awm lo vang tihna a ni lo. Hmasâwnna engemaw zât a awm ang (an tum tam tak pawh a ṭha a), hnungtawlhna engemaw zât nên.

Chutihlai chuan, indona nasa tak hnu ni ngei turin, ram inkâr remna inremna engemaw ang chi pawm leh nghehna a awm ang (Daniela 9:27). Chutih huna chuan, mi tam takin mihringte chuan khawtlang remna nei leh utopia ang zâwk an thlen dâwn ni tiin dik lo takin an ring ang.

Mi tam tak chu chutiang ram inkâr 'utopia hmasâwnna'-in a bum ang a (en rawh Ezekiela 13:10), chhinchhiahna leh thilmak hrang hrangin a bum bawk ang (2 Thessalonika 2:9-12). Mahse Bible chuan chutiang remna chu a daih lo vang tih a sawi a (Daniela 9:27; 11:31-44), hruaituten eng pawh sawi mah se (1 Thessalonika 5:3; Isaia 59:8).

Isua tel lovin (en rawh Johana 15:5; Matthaia 24:21-22) mihringte hian he 'tûna khawvel sual' hunah hian utopia an thlen thei tih ngaihdan hi chanchin ṭha dik lo a ni (Galatia 1:3-10).

Mihringte mahniin utopia dik tak an thlen thei hauh lo a nih chuan, utopia eng ang chi pawh a awm thei em?

Aw.

Pathian ram chuan he lei hi, a hnuah chatuan zawng zawng pawh, nasa takin a tiṭha zâwk dâwn a ni.

2. Chanchin Ṭha eng nge Isuan a hrilh?

Bible chuan Pathian ram tia koh, utopia khawtlang chuan mihring sorkarte a thlâk ang tih a zirtîr a ni (Daniela 2:44; Thupuan 11:15; 19:1-21).

Isuan mipui hmaa a rawngbâwlna a ṭan khân ***Pathian ram chanchin ṭha*** hrilin a ṭan a. Marka sawi chu hei hi a ni:

> [14] Johana an tân hnuah Isua chu Galili ramah a lo kal a, Pathian ram chanchin ṭha chu a hril a, [15] "Hun chu a famkim ta, Pathian ram chu a hnai ta e. Sim ula, chanchin ṭha chu ring rawh u," a ti a. (Marka 1:14-15)

Chanchin ṭha tih ṭawngkam hi Greek ṭawng euangelion tia ziah aṭanga lâk a ni a, a awmzia chu "thuchah ṭha" emaw "chanchin ṭha" emaw a ni. Thuthlung Tharah chuan, Sap ṭawng "kingdom" (ram) tih, Pathian ram nêna inzawm hi NKJV-ah vawi 149 vêl, Douay Rheims Bible-ah vawi 151 lai sawi a ni. Greek ṭawng basileia tia ziah aṭanga lâk a ni a, lal rorêlna emaw lal ram emaw a kawk a ni.

Mihring lal ramte pawh, Pathian ram pawh, lal an nei a (Thupuan 17:14), ram bial an huam a (Thupuan 11:15), dân an nei a (Isaia 2:3-4; 30:9), leh mipui (khua leh tui) an nei bawk a ni (Luka 13:29).

Matthaia ziah Isua zirtîrna mipui hmaa hmasa ber chu hei hi a ni:

> [23] Tin, Isua chu Galili ram zawng zawngah a vâk kual a, an inkhâwmnainahte zirtîrin, ram chanchin ṭha hrilin, (Matthaia 4:23)

Matthaia hian a ziak bawk a:

> [35] Tin, Isua chu khawpui leh khaw zawng zawngah a vâk kual a, an inkhâwmnainahte zirtîrin, ram chanchin ṭha hrilin, (Matthaia 9:35)

Thuthlung Thar chuan Isua chu chatuanin lal a ni ang tih a târ lang a:

> [33] Jakoba chhûngte chungah chatuanin lal a ni ang a; a ram hi a tâwpna a awm lo vang. (Luka 1:33)

Luka chuan Isua tirh a nihna chhan chu Pathian ram hril tûr a ni tih a ziak a. Isuan a zirtîr chu en teh:

> [43] Ani chuan an hnênah, “Khawpui dangahte pawh Pathian ram chanchin ṭha ka hril tûr a ni; chumi atân chuan tirh ka ni si a,” a ti a. (Luka 4:43)

Chu thu hril i hre tawh ngai em? Isua tirh a nihna chhan chu Pathian ram hril tûr a ni tih i hre chiang ngai em?

Luka hian Isua chu a kal a, Pathian ram a hril ngei tih a ziak bawk a:

> [10] Tin, tirhkohte chu an lo kîr leh a, an thiltih zawng zawng chu a hnênah an hrilh a. Tin, ani chuan a hruai a, Bethsaida khawpui tia an koh hmun mi awm lohnaah an hranin a kal a. [11] Mahse mipuiin an hriat chuan an zui a; tin, ani chuan a lo dawngsawng a, Pathian ram chungchâng chu an hnênah a sawi a. (Luka 9:10-11)

Isuan amah zuitûte tân Pathian ram chu thil pawimawh ber a nih tûr thu a zirtîr a:

> [33] Nimahsela a ram leh a felna chu zawng hmasa zâwk rawh u, (Matthaia 6:33)

> [31] Nimahsela a ram chu zawng zâwk rawh u, chutichuan heng zawng zawng hi in hnênah pêk belh a ni ang. [32] Beram rual tête u, hlau suh u; in Pain ram chu in hnêna pêk a duh tak zet si a. (Luka 12:31-32)

Kristiante chuan Pathian ram chu ZAWNG HMASA tûr an ni. Hei hi Kristan a duh anga nun leh a lo kîrna leh a ram nghâkhlel chunga awmin, an thil pawimawh ber atâna siamin an ti ṭhin. Mahse, Krista hming chawi tam berte chuan Pathian ram an zawng hmasa lo mai bâkah, eng nge a nih pawh an hre lo. Mi tam tak chuan khawvel politics-a inhnamhnawih hi Pathianin Kristiante hnên aṭanga a beisei a ni tiin dik lo takin an ring bawk. Pathian ram an hriatthiam loh avângin, an

tûnah an nun tûr angin an nung lo va, mihringte hi engvângin nge chutiang taka chhiat an nih tih pawh an hrethiam lo.

Ram chu beram rual tête hnênah pêk a ni ang tih pawh hi hre bawk ang che (en rawh Rom 11:5). Beram rual tête dik tak zînga tel duh tûr chuan inngaihtlâwmna a ngai a ni.

Pathian ram chu Leiah hian din a la ni lo

Isuan amah zuitûte chu ram lo thlen nân ṭawngṭai turin a zirtîr a, chuvângin an la nei lo tihna a ni:

> [9] Van-a kan Pa, I hming zahin awm rawh se. 10 I ram lo thleng rawh se. I duhzâwng ti hlawhtlin ni rawh se (Matthaia 6:9-10)

Isuan a zirtîrte chu Pathian ram hril turin a tîr chhuak a:

> [1] Tin, a zirtîr sâwm leh pahnihte chu a ko khâwm a, ramhuai zawng zawng chungah thiltihtheihna leh thuneihna a pe a, natnate tidam turin. [2] Pathian ram hril turin a tîr chhuak a. (Luka 9:1-2)

Isuan, ama awmna mai chu ram a ni lo tih a zirtîr a, chutih lai chuan Leiah ram chu din a la nih loh avângin a hmingin ramhuai a hnawt chhuak lo a ni:

> [28] Nimahsela Pathian Thlarau hmanga ramhuai ka hnawh chhuah chuan, Pathian ram chu in hnênah a lo thleng ta tihna a ni. (Matthaia 12:28)

Ram dik tak chu nakin lamah a ni—tûnah a ni lo, Marka-in a târ lan angin:

> [47] Tin, i mitin a tisual che chuan khawhthla rawh. Mit pahnih nei chunga paih ai chuan mit khat chauh neiin Pathian ram luh i tân a ṭha zâwk ang … (Marka 9:47)

> [23] Tin, Isua chuan a hawi vêl a, a zirtîrte hnênah, “Hausakna neite tân Pathian ram luh chu a va harsa êm!” a ti a. [24] Tin, zirtîrte chu a thusawiah chuan an mak ti hle a. Nimahsela Isua chuan an hnênah, “Fate u, hausaknaa innghatte tân Pathian ram luh chu a va harsa êm! [25] Mi hausa tân Pathian ram luh ai chuan sanghawngsei tân phiarbâwk kua luh a awl zâwk,” a ti leh a. (Marka 10:23-25)

> [25] Tih tak meuhvin ka hrilh a che u, Pathian ramah a thar ka in hma loh chuan grêp rah hi ka in tawh lo vang.” (Marka 14:25)

> [43] Arimathaia Josefa, rorêltu ropui tak, Pathian ram nghâk reng mi chu a lo kal a, huaisen takin … (Marka 15:43)

Isuan ram chu tûna khawvel hian a tel lo tih a zirtîr a:

> [36] Isua chuan, “Ka ram hi he khawvel ram a ni lo. Ka ram hi he khawvel ram ni ta se chuan, Juda-te hnêna pêk ka nih loh nân ka chhiahhlawhte an bei ang; mahse tûnah chuan ka ram hi heta mi a ni lo,” a ti a. (Johana 18:36)

Isuan ram chu a Lal anga a lo kîr hnuah a lo thleng ang tih a zirtîr a:

> [31] “Mihring Fapa chu a ropuinain a lo kal ang a, vântirhkoh thianghlim zawng zawng a hnênah an lo kal ang a, chutichuan a ropuina lalṭhutphahah a ṭhu ang. [32] Tin, a hmaah hnam zawng zawng an lo khâwm ang a, berâmpuin berâmte kêlte laka a ṭhen hran angin anni chu a ṭhen hran ang. [33] Berâmte chu a ding lamah a dah ang a, kêlte erawh chu a vei lamah. [34] Chutichuan Lal chuan a ding lama mite hnênah, ‘Ka Pa malsâwm hnute u, lo kal ula, khawvel siam ṭan aṭanga in tâna buatsaih tawh ram chu luah rawh u. (Matthaia 25:31-34)

Pathian ram chu heta a la awm loh avângin, din a nih hma loh chuan utopia dik tak kan hmu lo vang. Mi tam berin Pathian ram an hriatthiam loh avângin, a sorkar hmangaihna nei chu engtin nge a kal tih an hrethiam lo.

Pathian ram chu “Jentailte famkimna a lo luh hma loh chuan” a lo thleng lo vang (Rom 11:25)—chu chu a la thleng lo.

Ram chu eng ang nge ni tiin Isuan a sawi?

Isuan Pathian ram chu eng ang nge ni tih hrilhfiahna engemaw zât a pe a:

> [26] Tin, ani chuan, “Pathian ram chu mi tuin emaw leiah thlai chi a theh ang hi a ni; [27] zânah a mu a, chhûnah a tho a, thlai chi chu a lo to a, a lo ṭhang a, ama erawh chuan engtin nge a nih a hre lo. [28] Lei chuan amahin rah a chhuah ṭhin, a hmasain a kung, chumi hnuah a vui, chumi hnuah a vuiah buh vui famkim. [29] Mahse buh a lo hmin

hunah chuan zâk a khawih nghal ṭhin, buh seng hun a lo thlen tawh avângin," a ti a. (Marka 4:26-29)

[18] Tin, ani chuan, "Pathian ram chu eng nên nge a inang? Eng nên nge ka tehkhin ang? [19] Antam chi, mi tuin emaw a lâk a, a huanah a phun ang hi a ni; a lo ṭhang a, thing lian takah a lo chang a, chunglêng savaten a kawngah bu an khuar ta a," a ti a. [20] Tin, a ti leh a, "Pathian ram chu eng nên nge ka tehkhin ang? [21] Dawidim, hmeichhia ten a lâk a, chhangphut buh tehna pathumah a phih a, a zawng zawnga a lo vawr hma loh ang hi a ni," a ti a. (Luka 13:18-21)

Heng tehkhin thute hian Pathian ram chu a tîrah chuan a tê hle a, mahse a lian ang tih a târ lang a—a tâwpah chuan khawvel zau tâwp nei lo chungah a awm ang.

Luka hian a ziak bawk a:

[29] Khawchhak leh khawthlang aṭangin, hmar leh chhim aṭangin an lo kal ang a, Pathian ramah an ṭhu ang. (Luka 13:29)

Chuvângin, Pathian ramah chuan khawvel hmun hrang hrang aṭanga mite an awm ang. Israel thlah emaw hnam bîk emaw chauh atân a ni LO vang. Hmun tin aṭanga mite he ramah hian an ṭhu ang.

Luka 17 leh Ram

Luka 17:20-21 hian mi ṭhenkhat a tibuai ṭhin. Mahse chumi kan sawi hmain, Pathian ramah chuan mite chu chaw an ei tak tak ang tih hi hre phawt ang che:

[15] "Pathian rama chhang eitu tûr chu a eng a thâwl e!" (Luka 14:15)

Mite chu (nakinah) Pathian ramah chaw an ei dâwn avângin, tûna an thinlunga dah ṭhat thil mai a ni lo, Luka 17:21 lehlin dik lohna/hriatthiam lohna hian ngaihdan dang a tihlang mah se.

Luka 17:20-21 AFV lehlin hian mi ṭhenkhat a hriatthiamtîr thei ang:

> [20] Tin, Pharisaite chuan Pathian ram chu engtikah nge a lo thlen ang tiin an zawt a, ani chuan an hnênah, “Pathian ram chu en chian theih tûrin a lo kal lo; [21] ‘En teh, hetah a awm!’ emaw, ‘En teh, khawiah a awm!’ emaw an ti hek lo vang. En teh u, Pathian ram chu in zîngah a ding a ni,” a ti a. (Luka 17:20-21, AFV; NASB leh ESV lehlinte pawh en rawh)

Isua chu Pharisai, piangthar lo, tisa mi leh mi vervêkte hnênah a thu a sawi tih hre ang che. Isuan “an hnênah a chhâng a” — Isua zawhna zawttu chu Pharisaite an ni. Amah chu pawm an duh lo.

KOHHRANAH an awm em? Awm lo ve!

Isuan kohhran rei lo tê-ah din tûr chungchâng pawh a sawi lo. Rilru emaw thinlung emaw ngaihtuahna chungchâng pawh a sawi hek lo.

Isuan a ROREL DÂN chungchâng a sawi a ni! Pharisaiten kohhran chungchâng an zawt lo. Thuthlung Thar kohhran rei lo tê-ah ṭan tûr chungchâng engmah an hre lo. Ngaihtuahna mawi tak chungchâng an zawt hek lo.

Mi tuin emaw Pathian ram chu KOHHRAN a ni a ti a — Pathian ram chu Pharisaite “chhûngah” a awm a nih chuan — KOHHRAN chu Pharisaite chhûngah a awm em ni? A awm lo tih a chiang!

Chutiang ngaihdan chu a nuihzatthlâk viau a ni lo em ni? Protestant lehlin ṭhenkhatin Luka 17:21 ṭhenkhat chu “Pathian ram chu “in chhûngah” a awm” (NKJV/KJV) tiin lehlin mah se, Roman Catholic New Jerusalem Bible ngei pawhin “Pathian ram chu in zîngah a awm” tiin a dik takin a lehlin a ni.

Isua chu Pharisaite zîngah, an laiah, a awm a ni—chu ram Lal ni tûr chu a ni. Pharisaite chuan Pathian ram an nghâk niin an inhria a. Mahse an hrethiam lo. Isuan, an ngaih ang khân, Juda-te tân chauh hmun bîk emaw ram bîk emaw a ni lo vang tih a hrilhfiah a (tûna mi ṭhenkhatin an rin ang kohhran pawh a ni hek lo). Pathian ram chu mihring ram hmuh theih tam tak zînga pakhat, miten an kâwk theih emaw an hmuh theih emaw, “Hei hi a ni, hetah hian” emaw, “Chu chu Ram chu a ni, khawilai khi” emaw an tih theih ang chi mai a ni lo vang.

Isua ngei chu chu Ram LAL ni tûrin a piang a, Pilata hnêna chiang taka a hrilh angin (Johana 18:36-37). Bible chuan “lal” leh “ram” tih ṭawngkamte hi inthlâkin a hmang fo tih hre ang che (entîrnan, Daniela 7:17-18,23). Nakin lama Pathian ram LAL chu, chumi hunah, Pharisaite bulah chuan a ding a ni. Mahse an lal angin an pawm duh lo (Johana 19:21). A lo kîr hunah khawvelin a hnâwl ang (Thupuan 19:19).

Isuan, Luka 17 châng dawt lehah, a lo kalna vawi hnihna, Pathian ramin LEI ZAWNG ZAWNG a awp hun tûr chu a sawi zui a (Moffatt lehlin hmangin):

> [22] A zirtîrte hnênah, “Mihring Fapa ni khat tal hmuh in châk ang a, in châk êm êm ang a, in hmu thei si lo vang. [23] Miten, ‘En teh, hetah a awm!’ ‘En teh, khawiah a awm!’ an ti ang; mahse chhuak suh ula, anmahni hnung zui suh u, [24] kawlphêtin van lam khat aṭanga lam khat thlengin a êng ang hian Mihring Fapa pawh a ni lamah a ni ang. [25] Mahse a hmasain hrehawm tam tak a tuar a, tûna chhuan mite hnâwl a ni phawt tûr a ni,” a ti a. (Luka 17:22-25, Moffatt)

Isuan kawlphêt êng chu a sawi a, Matthaia 24:27-31-ah a sawi ang bawkin, khawvel pum pui AWP tûra a lo kalna vawi hnihna sawina a ni. Isuan a lo kîr hunah a mite chuan an hmu thei lo vang tih a sawi lo—an hmu ang (en rawh Tirhkohte 1:11).

Mahse, mi tam berin an LAL angin an pawm lo vang a (Thupuan 11:15) a dodâl ang a (Thupuan 19:19)! Mi tam takin Isua chu Krista Dodâltu (Antichrist) a ni an ti ang. Isuan Pathian ram chu chu Pharisaite chhûngah a awm a ti lo—hmun dangah chuan an vervêkna avângin Ramah an awm lo vang tih a hrilh a ni (Matthaia 23:13-14). Isuan Kohhran chu Ram a ni ang a ti hek lo.

Pathian ram hi mihringte chuan ni khat chu an LUT thei dâwn a ni — mi fel thawhlehnaah ang hian! Mahse, Abrahama leh pi leh pu dangte pawh chutah an la awm lo (en rawh Hebrai 11:13-40).

Zirtîrte chuan chumi hunah Pathian ram chu anmahni chhûngah a awm lo tih an hria a, a lo lang tûr a ni tih an hria bawk, Luka 17:21 hnua thu lo awm hian a târ lan angin:

> [11] Tin, heng thu hi an ngaihthlâk lai chuan, Jerusalem a hnaih tawh avângin leh Pathian ram chu a lo lang nghal tûrah an ngaih avângin, tehkhin thu dang a sawi a. (Luka 19:11)

Ram chu nakin lamah a ni chiang hle

Ram chu a hnai tih engtin nge i hriat theih ang? Chu zawhna chhânna atân, Isuan hrilhlâwkna thilthlengte a sawi a (Luka 21:8-28) chumi hnuah a zirtîr a:

> [29] Theipui leh thing zawng zawngte kha en teh u. [30] An lo pâr tawh hunah, nipui a hnai tawh tih in hmu a, in hria ṭhin. [31] Chutiang bawkin nangni pawh, **heng thilte a lo thlen in hmuh hunah, Pathian ram chu a hnai tawh tih hria ang che u.** (Luka 21:29-31)

Isuan a mite chu Ram lo thlen hun hriat theih nân hrilhlâwkna thilthlengte zui turin a duh a. Hmun dangah pawh Isuan a mite chu hrilhlâwkna thilthlengte vêng leh ngaihsak turin a hrilh a ni (Luka 21:36; Marka 13:33-37). Isua thusawi chung pawhin, mi tam tak chuan hrilhlâwkna nêna inzawm khawvel thilthlengte vên hi an ngaihnêp a ni.

Luka 22 leh 23-ah, Isuan Pathian ram chu nakinah hlen chhuah tûr a ni tih a târ lang leh a, a zirtîr hian:

> [15] "Ka tuar hmain in hnênah he Kalhlên Kût hi ei ka châk êm êm a ni; [16] ka hrilh a che u, Pathian ramah hlen chhuah a nih hma loh chuan ka ei tawh lo vang," a ti a. [17] Tin, no a la a, lâwmthu a sawi a, "Hei hi la ula, in zîngah ṭhen rawh u; [18] ka hrilh a che u, Pathian ram a lo thlen hma loh chuan grêp rah hi ka in tawh lo vang," a ti a. (Luka 22:15-18)

> [39] Mahse a hnêna khenbeh mi sual pakhat chuan a sawichhia a, "Messia i nih chuan, nangmah leh keini pawh min chhandam teh," a ti a. [40] Tin, a ṭhianpa chuan a zilh a, a hnênah, "Pathian pawh i ṭi lo em ni? Nang pawh a hnênah thiamloh chantîrna i tuar ve si a. [41] Keini erawh hi chu a dik takin kan tuar a ni, kan thiltih man kan dawng a, kan phu tawk a ni; mahse hemi hian thil sual engmah a ti lo," a ti a. [42] Tin, Yeshua hnênah, "Ka Lalpa, i Ramah i lo luh hunah min hre rawh," a ti a. [43] Tin, Yeshua chuan a hnênah, "Amen, ka

> hrilh a che, vawiinah hian ka hnênah Paradis-ah i awm ang," a ti a. (Luka 23:39-43, Aramaic in Plain English)

Pathian ram chu Isua an thah veleh pawh a lo thleng lo, Marka leh Luka-in min hrilh angin:

> [43] Arimathaia Josefa, rorêltu ropui tak, Pathian ram nghâk reng mi chu a lo kal a, huaisen takin … (Marka 15:43)

> [51] Ani chu Juda-te khawpui Arimathaia mi a ni a, Pathian ram nghâk reng mi a ni bawk. (Luka 23:51)

Thawhlehna hnuah (1 Korinth 15:50-55) Kristiante chu Pathian ram luh tûrin an piang thar ang, Johana-in a ziak angin:

> [3] Isua chuan a chhâng a, a hnênah, "Tih tak meuhvin ka hrilh a che, mi tu pawh an pian thar loh chuan Pathian ram an hmu thei lo," a ti a. [4] Nikodema chuan a hnênah, "Mi upa tawh chu engtin nge a pian theih ang? A nu pum chhûngah vawi hnihna lûtin a lo piang thei ang em ni?" a ti a. [5] Isua chuan, "Tih tak meuhvin ka hrilh a che, mi tu pawh tui leh Thlarau aṭanga an pian loh chuan Pathian ramah an lût thei lo. (Johana 3:3-5)

Pathian mite chauhin kum sang hnua Pathian ram tâwp ber chu an hmu ang.

Tûnah, Isua a thawhleh hnuah Pathian ram chungchâng a zirtîr leh tih hi i hriatthiam belh dâwn nia:

> [3] A tuar hnu pawhin finfiahna tam tak, hnial rual loh hmangin anmahni hnênah a nung tih a inlâr a, ni sâwmli chhûng an hnênah a inlâr a, Pathian ram chungchâng thu a sawi a. (Tirhkohte 1:3)

Isua thusawi hmasa ber leh hnuhnûng ber chu Pathian ram chungchâng a ni! Isua chu chu Ram chungchâng zirtîr tûrin thuchah thlentu angin a lo kal a ni.

Isuan Tirhkoh Johana pawh leia awm tûr Pathian ram kum sang chungchâng ziak turin a ti bawk a. Johana a ziaktîr chu en teh:

> [4] Isua thu hriattîr avânga leh Pathian thu avânga lu tan tawhte nunna ka hmu a, sakawlh leh a lim be lo, an chalah emaw an kutah emaw a chhinchhiahna dawng lote chu; tin, an nung a, kum sang chhûng Krista nên lal an ni a. (Thupuan 20:4)

Kristian hmasate chuan Pathian ram kum sang chu leiah a awm ang a, Bible-in a zirtîr angin khawvel sorkarte a thlâk ang tih an zirtîr a ni (en rawh Thupuan 5:10, 11:15).

Pathian ram hi a pawimawh hle a nih chuan, engvângin nge mi tam berin a chungchâng an hriat tam loh?

Isuan thuruk a tih avâng a ni ve ṭhenkhat:

> [11] Tin, ani chuan an hnênah, “Pathian ram thuruk hriat chu nangmahni hnênah pêk a ni a; pâwn lama mite hnênah erawh chuan thil zawng zawng tehkhin thuin a lo thleng ṭhin a. (Marka 4:11)

Vawiin thleng pawhin Pathian ram dik tak chu mi tam tak tân thuruk a la ni, Pathian ruahmanna tam tak ang bawkin (kan lehkhabu man lova intanetah www.ccog.org-a awm, a hming: Pathian Ruahmanna THURUK Engvângin nge Pathianin Engkim A Siam? Engvângin nge Pathianin Nangmah A Siam? tih pawh en bawk rawh).

Isuan (he hun) tâwpna chu ram chanchin ṭha chu khawvel zawng zawngah THUHRIATTIRNA atâna hril a nih HNUAH (rang takin) a lo thleng ang a tih pawh hi ngaihtuah bawk ang che:

> [14] Tin, he ram chanchin ṭha hi hnam zawng zawng hnêna thuhriattirna atân khawvel zawng zawngah hril a ni ang a; chumi hnuah tâwpna a lo thleng ang. (Matthaia 24:14)

Pathian ram chanchin ṭha puan chhuah hi a pawimawh a, he hun hnuhnûngah hian hlen chhuah tûr a ni. Politics hruaituten eng pawh zirtîr mah se, mihringte harsatnate tâna beiseina dik tak a pêk avângin “thuchah ṭha” a ni.

Isua thusawi i ngaihtuah chuan, Kristian kohhran dik chuan tûnah hian ram chanchin ṭha chu a puang tûr a ni tih a chiang tûr a ni. Hei hi Kohhran tân thil pawimawh ber a ni tûr a ni. Tin, hei hi dik taka tih theih nân ṭawng tam tak hman tûr a ni. Hei hi Continuing Church of God-in a tih tum chu a ni. Chuvâng chuan he lehkhabu tê hi ṭawng tam takah lehlin a ni ta a ni.

Isuan mi tam berin a kawng an pawm LO vang tih a zirtîr a:

> [13] "Kawngka zîmah lût rawh u; boralnaa thlen kawngka chu a zau a, a kawng pawh a zau si a, chutah chuan lût an tam si a. [14] Nunnaa thlen kawngka chu a zîm a, a kawng pawh a harsa a, a hmutu an tlêm si a. (Matthaia 7:13-14)

Pathian ram chanchin ṭha chuan nunnaah a hruai!

Krista hming chawi tam berin Kristan Pathian ram chanchin ṭha hril a uar tih ngaihdan hi hre lo ang maia an awm laiin, khawvel lam theologian-te leh history ziaktute chuan Bible-in a zirtîr tak tak chu hei hi a ni tih an hriatthiam fo hi hriat chi a ni thei e.

Mahse, Isua ngei chuan a zirtîrte chu Pathian ram chanchin ṭha zirtîr turin a beisei a (Luka 9:2,60). Nakin lama ram chu Pathian dânte innghahna a nih dâwn avângin remna leh hausakna a thlen ang—tin, he hunah heng dânte zawm hian remna dik takah a hruai a ni (Sam 119:165,172; Ephesi 2:15).

Tin, he ram chanchin ṭha hi Thuthlung Hlui Pathian lehkhaah pawh hriat a ni.

3. Thuthlung Hluiah Pathian ram hriat a ni em?

Isua thusawi ziak hmasa ber leh hnuhnûng ber chu Pathian ram chanchin ṭha puan chhuah a ni (Marka 1:14-15; Tirhkohte 1:3).

Pathian ram hi Isua hun laia Juda-ten engemaw tal an hriat tûr a ni, an Pathian lehkhaah, tûna Thuthlung Hlui kan tihah sawi a nih avângin.

Daniela-in Ram Chungchâng A Zirtîr

Zâwlnei Daniela chuan a ziak a:

> [40] Tin, ram palina chu thîr angin a chak ang; thîr chuan engkim a tikeh a, a tichhia ṭhin a; thîr engkim tikeh ang hian, chu ram chuan a dang zawng zawng a tikehsawm ang a, a tichhia ang. [41] Tin, ke leh kebânte, ṭhenkhat bêl hlui leilung leh ṭhenkhat thîr i hmuh ang khân, chu ram chu ṭhen hran a ni ang; mahse thîr chakna a chhûngah a awm ang, thîr leilung nêna inchawhpawlh i hmuh ang khân. [42] Tin, kebânte chu ṭhenkhat thîr leh ṭhenkhat leilung an nih ang khân, chu ram chu ṭhenkhat a chak ang a, ṭhenkhat a chhe awl ang. [43] Thîr leilung nêna inchawhpawlh i hmuh ang khân, mihring thlahte nên an inchawhpawlh ang; mahse thîr leh leilung an inchawhpawlh theih loh ang hian, an inzawm tlat lo vang. [44] Tin, chûng lalte hunah chuan van Pathian chuan ram reng reng a tihchhiat ngai loh tûr a din ang a; chu ram chu mi dangte hnênah hnutchhiah a ni lo vang a; heng ram zawng zawng hi a tikehsawm ang a, a ti bo vek ang a, ama erawh chu chatuanin a ding reng ang. (Daniela 2:40-44)

> [18] Mahse Chungnungbera mi thianghlimte chuan ram chu an la ang a, chatuan, chatuan atân ram chu an nei ang.' (Daniela 7:18)

> [21] "Ka en a; tin, chu ki chuan mi thianghlimte a bei a, a hneh a, [22] Ni Hlui Pa a lo kal a, Chungnungbera mi thianghlimte tân rorêlna a siam a, mi thianghlimte ram an neih hun a lo thlen thlengin. (Daniela 7:21-22)

Daniela aṭangin, Pathian ramin he khawvel ramte a tihchhiat a, chatuana a awm reng hun a lo thleng ang tih kan zir a. Mi thianghlimte pawhin he ram dawngsawngnaah an chanvo an nei ang tih kan zir bawk.

Daniela hrilhlâwkna ṭhenkhat chu kan hun, kum zabi 21-na atân a ni.

Thuthlung Thar châng ṭhenkhat en teh:

> 12 "Ki sâwm i hmuhte chu lal sâwm, ram la dawng lo an ni a; mahse sakawlh nên lalte angin darkâr khat chhûng thuneihna an dawng ang. 13 Hengte hi rilru khat an pu a, an thiltihtheihna leh thuneihna chu sakawlh hnênah an pe ang. 14 Hengte hian Beramno chu an bei ang a, Beramno chuan a hneh ang, lalte zînga Lalpa leh lalte Lal a nih avângin; tin, a hnêna awmte pawh kohte, thlante leh rinawmte an ni," a ti a. (Thupuan 17:12-14)

Chuvângin, Thuthlung Hluiah leh Tharah pawh hun hnuhnûngah ṭhen sâwm nei leia ram a awm ang a, Pathianin a tichhia ang a, a ram a din ang tih ngaihdan kan hmu a ni.

Isaia-in Ram Chungchâng A Zirtîr

Pathianin Isaia chu Pathian ram ṭhen hmasa ber, kum sang lal hun, millennium tia hriat chungchâng hetiang hian ziak turin a thâwk khum a:

> 1 Jesia kung aṭangin tiang a lo chhuak ang a, a zung aṭangin hnah zâr a lo ṭiak ang. 2 LALPA Thlarau a chungah a awm ang a, finna leh hriatthiamna Thlarau, remruatna leh chakna Thlarau, hriatna leh LALPA ṭihna Thlarau.
>
> 3 LALPA ṭihnaah a lâwm ang a, a mit hmuhin rorêl lo vang a, a beng hriatin thu tiat lo vang; 4 Felnain mi rethei rorêlsak ang a, dik takin
>
> lei mi thuhnuairawlhte thu a tiat ang; a ka tiangin lei a vua ang a, a hmui thâwkin mi sual a that ang. 5 Felna chu a kawng kawrkilh a ni ang a, rinawmna chu a kawng kawrkilh a ni ang.
>
> 6 "Sakeibaknei pawh beram no nên an awm dûn ang a, keite pawh kêl no nên an mu dûn ang a, bawng no te, sakeimaupui no te, ran

thau te pawh an awm khâwm ang a, naupang tê-in a hruai ang. [7] Bawng leh savawm pawh an ei dûn ang a; an note an mu dûn ang a; sakeimaupui pawhin bawngpa angin buh hnah a ei ang. [8] Hnute hne naupang pawh rûlngan kua bulah a infiam ang a, hnute bâng tawh naupangin rûl kuaah a kut a dah ang. [9] Ka tlâng thianghlim zawng zawngah an tichhe lo vang a, an tihchhiat bawk hek lo vang; tuifinriatin a khuh ang hian, lei hi LALPA hriatnain a khat dawn si a.

[10] "Tin, chumi niah chuan Jesia zung chu mipuite tâna puanzâr anga ding a awm ang; Jentailte chuan an zawng ang a, a chawlhna hmun chu a ropui ang." (Isaia 11:1-10)

Hei hi Pathian ram ṭhen hmasa ber emaw a hmasa ber emaw tia ka sawi chhan chu, he hun hi taksa lam a nih hun (khawpui thianghlim, Jerusalem Thar, van aṭanga a lo chhuk hma, Thupuan 21) leh kum sang chhûng a daih dâwn hun a nih vâng a ni. Isaia-in he ṭhen taksa lam a nihna chu a sawi zuina hian a nemnghet a:

[11] Chumi niah chuan LALPA chuan a mite la awm bângte, Assuria leh Aigupta aṭanga te, Pathros leh Kus aṭanga te, Elam leh Sinar aṭanga te, Hamath leh tuifinriat thliarkârte aṭanga te, lâk let turin a kut a phar leh ang, vawi hnihna.

[12] Hnamte tân puanzâr a phar ang a, Israel hnawhchhuahte a khâwm ang a, Juda ṭhen darhte chu lei kil lia aṭangin a khâwm ang. [13] Ephraima itsikna pawh a bo ang a, Juda hmêlmate chu tihboral an ni ang; Ephraima chuan Juda a itsik tawh lo vang a, Juda pawhin Ephraima a tibuai tawh lo vang. [14] Mahse khawthlang lamah Philistia-te kawngah an thlâwk thla ang a; khawchhak mite an rawk dûn ang a; Edom leh Moab-ah an kut an dah ang a; Ammon-te pawhin an thu an awih ang. [15] LALPA chuan Aigupta tuifinriat lei chu a tiboral vek ang a; a thli chak takin Lui chungah a kut a thlâk ang a, luite sarihah a vua ang a, mite chu pheikhawk bun chungin a kaitîr ang. [16] Israel-te Aigupta ram aṭanga an chhuah ni khân an tân a awm ang khân, Assuria aṭanga a mi la awm bângte tân pawh kawngpui a awm ang. (Isaia 11:11-16)

Isaia hi a ziak turin thâwk khum a ni bawk:

> [2] Tin, ni hnuhnûngah chuan LALPA in tlâng chu tlângte chhîpah din a ni ang a, tlâng tête aiin chawimawi a ni ang; hnam zawng zawng chu a lamah an luang ang. [3] Mi tam tak an lo kal ang a, "Lo kal ula, LALPA tlângah, Jakoba Pathian inah i chho ang u; a kawngte min zirtîr ang a, a kawngah kan kal ang," an ti ang. Zion aṭangin dân a chhuak ang a, Jerusalem aṭangin LALPA thu a chhuak ang. [4] Hnamte inkârah ro a rêl ang a, mi tam tak a zilh ang; an khandaite chu lei lehna thîrah an deng ang a, an feite chu thing zai nân an deng ang; hnam chuan hnam dangte chu khandaiin an bei tawh lo vang a, indo pawh an zir tawh hek lo vang. ... [11] Mihring mit chapo chu tihhniam a ni ang a, mihringte chapona chu tihkûn a ni ang a, chumi niah chuan LALPA chauh chawimawi a ni ang. (Isaia 2:2-4,11)

Chuvângin, leia remna utopia hun a ni ang. A tâwpah chuan hei hi chatuan a ni ang, Isua rorêlna hnuaiah. Pathian lehkha châng hrang hrang (Sam 90:4; 92:1; Isaia 2:11; Hosea 6:2) innghahin, Juda-te Talmud chuan hei hi kum 1,000 a daih ang tih a zirtîr a ni (Babylonian Talmud: Tractate Sanhedrin Folio 97a).

Isaia hian heng thu hi ziak turin a thâwk khum bawk a:

> [6] Kan tân naupang a lo piang a, kan tân fapa pêk kan ni si a; rorêlna chu a kawngah a awm ang a. A hming chu Mak tak, Remruattu, Pathian Hrâng, Chatuana Pa, Remna Lal tih a ni ang. [7] A rorêlna leh remna pun zêlna chu a tâwpna a awm lo vang, Davida lalṭhutphah leh a ram chungah, tûn aṭanga chatuan thlengin rorêlna dik leh felnain a din nghet ang a, a vawng ang. Sipaihote LALPA itsiknain hei hi a ti hlen ang. (Isaia 9:6-7)

Isaia-in Isua chu a lo kal ang a, sorkar nei ram a din ang a tih hi hre ang che. Krista hming chawi tam takin he châng hi kum tin December thlaah bîk takin an sawi fo nain, Isua a pian tûr thu aia tam a hrilhlâwk tih an hmaih fo a ni. Bible chuan Pathian ram hian khua leh tui chunga dân nei sorkar a nei a, Isua chu a Lal a ni ang tih a târ lang a ni. Isaia te, Daniela te, leh mi dangte chuan an hrilhlâwk a ni.

Pathian dânte chu hmangaihna kawng a ni a (Matthaia 22:37-40; Johana 15:10), Pathian ram chu chûng dânte innghahin awp a ni ang. Chuvângin

Pathian ram chu, khawvel mi tam takin eng ang pawhin ngai mah se, hmangaihnaah a innghat ang.

Sam leh A Dangte

Pathian ram lo thleng tûr chungchâng ziak turin Pathianin a thâwk khum chu Daniela leh Isaia chauh an ni lo.

Ezekiela chu Hrehawm Nasa Hun lai a ṭhen darh Israel hnam zawng zawngte (Juda-te chauh ni lovin) chu kum sang ramah an khâwm ang tih ziak turin thâwk khum a ni a:

> [17] Chuvângin, 'Lalpa PATHIAN chuan heti hian a ti: "Mipuite zîng aṭangin ka khâwm ang che u a, in darhna ramte aṭangin ka khâwm ang che u a, Israel ram chu ka pe ang che u," ti rawh.' [18] Tin, chutah chuan an kal ang a, a thil tenawm zawng zawng leh a thil huatthlâk zawng zawng chu chuta tang chuan an la bo ang. [19] Tin, thinlung khat ka pe ang a, thlarau thar an chhûngah ka dah ang a, an tisa aṭangin lung thinlung ka la chhuak ang a, tisa thinlung ka pe ang a, [20] ka thupêkte zawm a, ka rorêlnate an vawn a, an tih theih nân; ka mite an ni ang a, kei an Pathian ka ni ang. [21] Mahse an thinlungin an thil tenawm leh an thil huatthlâk duhzâwng a zui chu, an thiltih chu an lu chungah ka thungrûl ang," Lalpa PATHIAN chuan a ti. (Ezekiela 11:17-21)

Israel hnamte thlahte chu ṭhen darh an ni tawh lo vang a, Pathian thupêkte an zâwm ang a, thil tenawm ei an bânsan ang (Leviticus 11; Deuteronomy 14).

Pathian ram chanchin ṭha chungchânga Sam-a mi hi en teh:

> [27] Khawvel tâwp zawng zawngin an hre reng ang a, LALPA lamah an hawi ang a, hnam chhûngkaw zawng zawng i hmaah chibai an buk ang. [28] Ram chu LALPA ta a ni si a, hnamte chungah ro a rêl a. (Sam 22:27-28)

[6] Aw Pathian, i lalṭhutphah chu chatuan chatuan atân a ni; i ram tiang chu felna tiang a ni. (Sam 45:6)

[1] Aw, LALPA hnênah hla thar sa rawh u! Lei zawng zawng, LALPA hnênah hla sa rawh u. [2] LALPA hnênah hla sa ula, a hming fak rawh u; a chhandamna chanchin ṭha chu ni tin puang zêl rawh u. [3] Hnamte zîngah a ropuina puang ula, mipui zawng zawng zîngah a thilmak tihte. (Sam 96:1-3; en bawk rawh 1 Chronicles 16:23-24)

[10] Aw LALPA, i thiltih zawng zawngin an fak ang che a, i mi thianghlimten an fak ang che. [11] I ram ropuizia an sawi ang a, i thiltihtheihna thu an sawi ang, [12] mihring fate hnênah a thiltih ropuite leh a ram ropuizia hriattîr nân. [13] I ram chu chatuan ram a ni a, i rorêlna chu chhuan zawng zawngah a awm reng a ni. (Sam 145:10-13)

Thuthlung Hlui ziaktu hrang hrangte pawhin ram chungchâng an ziak bawk a (entîrnan, Ezekiela 20:33; Obadia 21; Mika 4:7).

Chuvângin, Isuan Pathian ram chanchin ṭha a zirtîr ṭan khân, a thu ngaithlatute chuan a ngaihdan bul chu an hre deuh tawh a ni.

4. Tirhkohten Pathian ram Chanchin Ṭha an zirtîr em?

Mi tam takin chanchin ṭha hi Isua mimal chungchâng chanchin ṭha mai a ni ang maia an awm laiin, a dik tak chuan Isua zuitûte chuan Pathian ram chanchin ṭha an zirtîr a ni. Chu chu Isuan thuchah a rawn keng chu a ni.

Tirhkoh Paula chuan Pathian ram leh Isua chungchâng a zirtîr a:

> [8] Tin, inkhâwmnainah a lût a, thla thum chhûng huaisen takin thu a sawi a, Pathian ram chungchângah thu a sawi a, a thlêm ṭhin. (Tirhkohte 19:8)
>
> [25] Tin, tûnah chuan, Pathian ram hrila in zînga ka vâkvêlna hi nangni zawng zawngin ... ka hria. (Tirhkohte 20:25)
>
> [23] Tin, ni an ruat a, a riahnaah mi tam tak a hnênah an lo kal a; chutah chuan Pathian ram chungchâng chu a hrilhfiah a, a thuhriattîr a, Mosia Dân leh Zâwlneite aṭangin Isua chungchângah zîng aṭanga tlai thlengin a thlêm ṭhin a. … [31] Pathian ram hrilin, Lalpa Isua Krista chungchâng zirtîrin, huaisen takin, tuman a khap lo. (Tirhkohte 28:23,31)

Pathian ram hi Isua chungchâng chauh a ni lo tih hre ang che (amah hi a ṭhen pawimawh tak ni mah se), Paula hian Pathian ram chungchâng a zirtîr bâkah Isua chungchâng pawh a hrang takin a zirtîr si a.

Paula hian Pathian chanchin ṭha tiin a ko bawk a, mahse chu chu Pathian ram chanchin ṭha bawk a ni:

> [9] … Pathian chanchin ṭha chu in hnênah kan hril a … [12] a ram leh a ropuinaa ko che u Pathian phu tâwkin in awm theih nân. (1 Thessalonika 2:9,12)

Paula hian Krista chanchin ṭha tiin a ko bawk a (Rom 1:16). Isua “thuchah ṭha”, a zirtîr thuchah chu.

Isua Krista mimal chungchâng emaw mimal chhandamna chungchâng chauh emaw chanchin ṭha a ni lo tih ngaihtuah teh. Paula chuan Krista

chanchin ṭha chuan Isua thu awih te, a lo kîrna te, Pathian rorêlna te a huam a ti a:

> [6] … nangni tibuaitute chu hrehawmnain Pathianin a thungrûl ang a, [7] nangni tihbuai te chu keini nên chawlhna a pe ang, Lalpa Isua chu a vântirhkoh thiltithei tak takte nên van aṭanga a inpuan hunah, [8] meialh kâng zîngah, Pathian hre lote leh kan Lalpa Isua Krista chanchin ṭha awih lote chunga phuba lâkin. [9] Hengte hi Lalpa hmaa aṭanga leh a thiltihtheihna ropuina aṭanga chatuan boralnain hrem an ni ang, [10] chumi niah a mi thianghlimte zînga chawimawi a nih a, a ring zawng zawngte zînga mak tih a nih nân a lo kal hunah, in zînga kan thuhriattîr chu rin a nih avângin. (2 Thessalonika 1:6-10)

Thuthlung Thar chuan ram chu kan dawn tûr a ni tih a târ lang a, tûnah kan nei famkim tawh tihna a ni lo:

> [28] nghîng thei lo ram kan dawng a. (Hebrai 12:28)

Tûnah Pathian ram ṭhen khat nih tûr chu kan man thei a, kan nghâkhlel thei a, mahse a famkim zawngin kan la lût lo.

Paula chuan mihring thi thei anga awmin Pathian ramah mi a lût famkim thei lo tih a nemnghet chiang a, thawhlehna hnuah a thleng si a:

> [50] Unaute u, hei hi ka sawi e, tisa leh thisenin Pathian ram an luah thei lo; boral theiin boral theih lohna a luah hek lo. [51] En teh u, thuruk ka hrilh a che u: Kan zain kan muhil lo vang, mahse kan zain thlâk danglam kan ni ang— [52] rang takin, mitkhap kâr lovin, tawtawrâwt hnuhnûng ber hunah. Tawtawrâwt a ri ang a, mitthite chu boral thei lo angin kaihthawh an ni ang a, keini pawh thlâk danglam kan ni ang (1 Korinth 15:50-52)

> [1] Chuvângin Pathian leh Lalpa Isua Krista, a lo lan hunah leh a ramah mi nungte leh mitthite rorêltu tûr hmaah chuan ka hrilh tlat a che.
>
> (2 Timothea 4:1)

Paula chuan chu chauh ni lovin, Isuan Ram chu Pathian Pa hnênah a hlân ang tih pawh a zirtîr a:

> [20] Nimahsela tûnah chuan Krista chu mitthi zîng aṭangin a tho leh ta a, muhilte rah hmasa ber a lo ni ta. [21] Mihring avânga thihna a lo thlen avângin, mihring avângin mitthi thawhlehna pawh a lo thleng a ni. [22] Adama-ah mi zawng zawng an thih ang hian, Kristaah pawh mi zawng zawng tihnun an ni ang. [23] Mahse mahni indawt dânah theuh: Krista, rah hmasa ber; chumi hnuah Krista mite, a lo kal hunah. [24] Chumi hnuah tâwpna a lo thleng ang, rorêlna zawng zawng leh thuneihna zawng zawng leh thiltihtheihna a tihtâwp hnua Pathian Pa hnêna ram a hlân hunah. [25] A hmêlma zawng zawng a ke hnuaia a dah hma loh chuan lal a ni reng tûr a ni si a. (1 Korinth 15:20-25)

Paula chuan mi fel lote (thupêk bawhchhetute) chuan Pathian ram an luah lo vang tih a zirtîr bawk a:

> [9] Mi fel lote chuan Pathian ram an luah lo vang tih in hre lo em ni? Bum suh u; inngaihte te, milem betute te, uirête te, mipa inngaihte te, sodom mite te, [10] rûkrûte te, duhâmte te, zu ruihte te, mi sawichhetute te, mi tihchhiattute te pawhin Pathian ram an luah lo vang. (1 Korinth 6:9-10)

> [19] Tisa thiltihte chu a lang a ni; chûngte chu: uirêna, inngaihna, bawlhhlawhna, thil tenawm tihna, [20] milem biakna, dawithiamna, huatna, inhauna, itsikna, thinurna, mahni hmasialna, inṭhenna, thurin dik lo, [21] itsikna, tualthahna, zu ruihna, ruai ṭha lo, leh chûng ang chi thil dangte a ni; chûng thil titute chuan Pathian ram an luah lo vang tih, hmâ lama ka hrilh tawh ang khân ka hrilh lâwk a che u. (Galatia 5:19-21)

> [5] Hei hi in hria si a, mi inngaite te, mi bawlhhlawh te, mi duhâm, milem betu te tân Krista leh Pathian ramah rochan engmah a awm lo tih hi. (Ephesi 5:5)

Pathian chuan tehfung a nei a, a ramah luh theih nân sual simna a phût a ni. Thlarau Thianghlim dawn nân leh chhandamna chan nân Pathian thu awih a ngai a ni:

> [29] …Petera leh tirhkohte chuan … “Mihring thu aiin Pathian thu kan awih zâwk tûr a ni. … [32] Tin, keini hi heng thilte thuhriattu kan ni a, Pathianin amah awihtute hnêna a pêk Thlarau Thianghlim pawh a ni bawk,” an ti a. (Tirhkohte 5:29,32, AFV)

> [5] Krista … [8] Fapa ni mah se, a thil tuarte aṭangin thu awih a zir a. [9] Tin, a famkim hnuah, amah awihtu zawng zawngte tân chatuan chhandamna petu a lo ni ta, (Hebrai 5:5,8-9)

Tirhkoh Paula chuan mi ṭhenkhatin Isua chanchin ṭha chu chhanna a ni tih an zirtîr lo vang a, kawng dang pawh a pawm theih a ni an ti ang tih a vaudam a:

> [3] Pathian Pa leh kan Lalpa Isua Krista hnên aṭangin khawngaihna leh remna in hnênah awm rawh se, [4] kan Pathian leh Pa duhzâwng angin, tûna khawvel sual aṭanga min chhanchhuak tûra kan sualte avânga amah inpe chu, [5] ani chu chatuan chatuanin ropuina awm rawh se. Amen. [6] Krista khawngaihnaa ko che u chu in kalsan thuai a, chanchin ṭha dang lam in pan ta hi ka mak ti hle a ni; [7] chu chu chanchin ṭha dang a ni lo; mahse mi ṭhenkhat nangmahni tibuai a, Krista chanchin ṭha tikawlh duh an awm a ni. [8] Mahse keimahni emaw, van aṭanga vântirhkoh emaw pawhin, in hnêna kan hril tawh chanchin ṭha ni lo, chanchin ṭha dang in hnênah hril ta se, ânchhia dawng rawh se. [9] Kan sawi tawh angin tûnah pawh ka sawi leh a: Mi tuin emaw in dawn tawh ni lo chanchin ṭha dang in hnênah hril se, ânchhia dawng rawh se. (Galatia 1:3-9)

> [3] Mahse rûlin a fin thiamnain Evi a bum ang khân, in rilru chu Kristaa thlamuanna aṭangin tihbawlhhlawh a nih ang tih ka hlau a ni. [4] Mi lo kal tuin emaw kan hril ni lo Isua dang hril se, in dawn ni lo thlarau dang in dawng emaw, in pawm ni lo chanchin ṭha dang in pawm emaw a nih chuan — in tuar ṭha khawp mai! (2 Korinth 11:3-4)

Chanchin ṭha “dang” leh “hrang”, a dik takin dik lo chu eng nge ni?

Chanchin ṭha dik lo chuan ṭhen hrang hrang a nei.

A tlângpuiin, chanchin ṭha dik lo chu Pathian hriat chungin Pathian thu awih tak tak a, a kawnga nun dik tum tak tak a ngai lo tih rin hi a ni (en rawh Matthaia 7:21-23). Mahni hmasial lam a hawi ṭhin.

Kum 6000 vêl kalta khân rûlin Evi a bum a, chanchin ṭha dik lo a pawmtîr a (Genesis 3)—chumi aṭang chuan mihringte chuan Pathian aiin an hre ṭha zâwk a, ṭha leh ṭha lo pawh anmahniin an thliar tûr a ni tiin an ring ṭhin a ni. Aw, Isua a lo kal hnuah, a hming chu chanchin ṭha dik lo hrang hrangah an bel fo a—hei hi a la chhunzawm zêl a, Krista Dodâltu hnuhnûng ber hun thlengin a chhunzawm zêl dâwn a ni.

Tirhkoh Paula hun lai khân, chanchin ṭha dik lo chu a bul takah thutak leh thil dik lo inchawhpawlh, Gnostic/Mystic chi a ni. Gnostic-te chuan thlarau lam hriatthiamna, chhandamna pawh tiamin, neih nân hriatna bîk a ngai tiin an ring a. Gnostic-te chuan tisain a tih chu a pawimawh lo tiin an ring ṭhin a, ni sarihna Chawlhni ang chi thilah Pathian thu awih an dodâl a ni. Chutiang hruaitu dik lo pakhat chu Simon Magus a ni a, Tirhkoh Petera-in a zilh a, a vaudam a (Tirhkohte 8:18-21).

Mahse A Awl Lo

Thuthlung Thar chuan Philipa-in Pathian ram a zirtîr tih a târ lang a:

> 5 Tin, Philipa chu Samari khawpuiah a chhuk a, an hnênah Krista a hril a. … 12 Pathian ram chungchâng a hril lai chuan Philipa thu chu an ring a … (Tirhkohte 8:5,12)

Chutih rual chuan, Isua te, Paula te, zirtîrte chuan Pathian ram luh hi a awl lo tih an zirtîr a:

> 24 Tin, Isua chuan a lungngai êm êm tih a hmuh chuan, “Hausakna neite tân Pathian ram luh chu a va harsa êm! 25 Mi hausa tân Pathian ram luh ai chuan sanghawngsei tân phiarbâwk kua luh a awl zâwk si a,” a ti a.

[26] Tin, a hretute chuan, “Chuti a nih chuan tu nge chhandam theih ang?” an ti a.

[27] Mahse ani chuan, “Mihring tân thil theih loh chu Pathian tân chuan a theih,” a ti a. (Luka 18:24-27)

[22] “Hrehawmna tam tak tawkin Pathian ramah kan lût tûr a ni.” (Tirhkohte 14:22)

[3] Unaute u, in rinna a ṭhang nasa êm êm a, in zînga mi tin hmangaihna inhmangaihna a pun avângin, a phu angin in chungchângah Pathian hnênah lâwmthu kan sawi reng tûr a ni a, [4] chuvângin keimahni ngei pawhin Pathian kohhrante zîngah, tihduhdahna leh hrehawmna in tuar zawng zawngah in dawhtheihna leh in rinna avângin kan chhuang ṭhin a ni; [5] hei hi Pathian rorêlna dik finfiahna chiang tak a ni, Pathian ram phu taka ngaih in nih theih nân, chu ram avânga in tuar pawh hi. [6] Nangni tibuaitute chu hrehawmnaa thungrûl hi Pathian tân thil dik a ni si a, [7] tin, nangni tihbuai te chu keini nên chawlhna pêk chu, Lalpa Isua chu a vântirhkoh thiltithei tak takte nên van aṭanga a inpuan hunah, (2 Thessalonika 1:3-7)

Tûna hun harsatna avângin, tûna hunah hian a ṭhenkhat chauh koh leh thlan an ni a, a chhûnga tel tûrin (Matthaia 22:1-14; Johana 6:44; Hebrai 6:4-6). A dangte chu nakinah koh an ni ang, Bible-in “thlaraua kal sualte hriatthiamnaah an lo thleng ang a, phunnawi ṭhinte pawhin zirtîrna an zir ang” tih a târ lan angin (Isaia 29:24).

Tirhkoh Petera chuan ram chu chatuan ram a ni a, Pathian chanchin ṭha chu taima takin awih tûr a ni, a nih loh chuan rorêlna a awm ang tih a zirtîr a:

[10] Chuvângin unaute u, in kohna leh in thlanna chu nghet takin siam turin taima zual rawh u; heng thilte hi in tih chuan in tlu ngai lo vang; [11] chutiang chuan kan Lalpa leh Chhandamtu Isua Krista chatuan ramah luhna chu in hnênah tam takin pêk a ni ang. (2 Petera 1:10-11)

> [17] Pathian in aṭanga rorêlna ṭan hun a lo thleng ta si a; keimahni aṭanga a ṭan hmasak chuan, Pathian chanchin ṭha awih lote tâwpna chu eng nge ni ang? (1 Petera 4:17)

Bible Bu Hnuhnûngte leh Ram

Bible chuan "Pathian chu hmangaihna a ni" (1 Johana 4:8,16) tih leh Isua chu Pathian a ni tih (Johana 1:1,14) a zirtîr a—Pathian ramah chuan Lal hmangaihna ngei, a dânte pawhin huatna ni lovin hmangaihna ṭanpui a awm ang (en rawh Thupuan 22:14-15).

Bible chuan Pathianin vântirhkoh a tîr ang a, Pathian ram chatuan chanchin ṭha a puang ang (Thupuan 14:6-7), chumi hnuah vântirhkoh dang a tîr leh ang a, Babulon chu ropui ang hmang mah se a tlu ang tih a sawi ang tih a târ lang bawk (Thupuan 14:8-9). Heng thuchahte hi khawvelin thuhriattirna atâna a lo dawn tawh chanchin ṭha nemnghetna mihring theih piah lam a ni ang a, tâwpna hunah Pathian lam hawi "mipui tam tak" (Thupuan 7:9-14) tân thil pawimawh a ni ang. Babulon thiltihtheihna hnuhnûng ber lo chhuak leh lo tlu tûr ang lo takin (en rawh Thupuan 18:1-18), Pathian ram ṭhen hnuhnûng ber chu chatuanin a awm reng ang:

> [15] Tin, vântirhkoh sarihna chuan a hmui a; tin, vânah aw ring tak takin, "Khawvel ramte chu kan Lalpa leh a Krista ramte a lo ni ta, chatuan chatuanin lal a ni ang!" an ti a. (Thupuan 11:15)

Isua chu ramah lal a ni ang! Tin, Bible chuan a hming pahnih a puang chhuak a:

> [16] Tin, a puanah leh a malah hming ziak a nei a: LALTE LAL LEH LALPATE LALPA. (Thupuan 19:16)

Mahse Isua chauh em ni lal tûr? He châng hi en teh:

> [4] Tin, lalṭhutphahte ka hmu a, an chungah an ṭhu a, rorêlna chu an hnênah pêk a ni a. Tin, Isua thu hriattîr avânga leh Pathian thu avânga lu tan tawhte nunna ka hmu a, sakawlh leh a lim be lo, an chalah emaw an kutah emaw a chhinchhiahna dawng lote chu; tin, an nung a, kum sang chhûng Krista nên lal an ni a . . . [6] Thawhlehna hmasa bera chanvo nei chu a eng a thâwl a, a thianghlim a ni.

> Chutiang mite chungah chuan thihna hnihnain thu a nei lo, Pathian leh Krista puithiamte an ni zâwk ang a, kum sang chhûng amah nên lal an ni ang. (Thupuan 20:4,6)

Kristian dik takte chu kum sang chhûng Krista nên lal tûrin kaihthawh an ni ang! Ram chu chatuanin a awm ang (Thupuan 11:15), mahse Thupuan 20:6-a sawi mi thianghlim thawhleh hmasate nêna lalna chu kum sang chhûng chauh atân a ni. Hei vâng hian a hmaah ram ṭhen hmasa—taksa lam, kum sang ṭhen—tiin ka sawi a ni, ṭhen hnuhnûng ber, thlarau lam zâwk nên khaikhinin.

Thupuan Bu-ah hian Pathian ram kum sang ṭhen leh ṭhen hnuhnûng ber inkâra thil thleng tûr engemaw zât târ lan a ni a:

> [7] Tin, kum sang a lo kim hunah Setana chu a tânna aṭangin chhuah a ni ang a, [8] lei kil lia hnamte, Goga leh Magoga bum tûrin a chhuak ang a, indo tûra khâwm tûrin; an zât chu tuifinriat kama vaivut ang a ni. … [11] Tin, lalṭhutphah var lian tak leh a chunga ṭhu chu ka hmu a, a hmaa aṭangin lei leh van chu an tlânbo a. Tin, an awmna tûr hmun reng a awm lo. [12] Tin, mitthite, mi tê leh mi lian, Pathian hmaa ding ka hmu a, lehkhabute chu hawn a ni a. Tin, lehkhabu dang, Nunna Lehkhabu chu hawn a ni a. Tin, mitthite chu lehkhabua ziak ang zêlin, an thiltih ang zêlin rorêlsak an ni a. [13] Tuifinriat chuan a chhûnga mitthite a hlân chhuak a, Thihna leh Hades chuan an chhûnga mitthite an hlân chhuak a. Tin, mahni thiltih ang zêlin theuh rorêlsak an ni a. [14] Tin, Thihna leh Hades chu meidîlah paih an ni a. Hei hi thihna hnihna a ni. [15] Tin, tu pawh Nunna Lehkhabua ziak a nih loh chu meidîlah paih a ni. (Thupuan 20:7-8, 11-15)

Thupuan Bu chuan kum sang lalna hnuah leh simna leh Pathian kawngte kumkhuaa hnâwltute thihna hnihna hnuah ram ṭhen lo thleng leh tûr a awm ang tih a târ lang a:

> [1] Tin, van thar leh lei thar ka hmu a, van hmasa leh lei hmasa chu a ral ta si a. Tuifinriat pawh a awm tawh lo. [2] Tin, kei Johana hian khawpui thianghlim, Jerusalem thar chu, mo, a pasal tâna inchei anga buatsaih, van aṭanga Pathian hnên aṭanga lo chhuk ka hmu a.

> [3] Tin, van aṭangin aw ring takin, “En teh, Pathian biak bûk chu mihringte hnênah a awm a, an hnênah a awm ang a, a mite an ni ang. Pathian ngei an hnênah a awm ang a, an Pathian a ni ang. [4] Tin, Pathianin an mit aṭangin mittui zawng zawng a hru ang; thihna a awm tawh lo vang a, lungngaihna te, ṭahna te a awm tawh lo vang. Natna a awm tawh lo vang, thil hmasate chu a ral ta si a,” a ti ka hria a. (Thupuan 21:1-4)

> [1] Tin, nunna tui lui thianghlim, crystal anga êng, Pathian leh Beramno lalṭhutphah aṭanga lo luang chhuak chu min hmuh tîr a. [2] A kawngpui laiah leh lui kam lehlamah nunna thing a awm a, rah chi hrang sâwm leh pahnih a rah a, thla tin a rah a rah ṭhin. Thing hnahte chu hnamte tihdamna tûr a ni. [3] Tin, ânchhia a awm tawh lo vang a, Pathian leh Beramno lalṭhutphah chu a chhûngah a awm ang a, a chhiahhlawhte chuan a rawng an bâwl ang. [4] A hmai an hmu ang a, a hming chu an chalah a awm ang. [5] Chutah chuan zân a awm lo vang: khâwnvâr leh ni êng an mamawh lo, Lalpa Pathianin an chungah êng a chhun dâwn si a. Chatuan chatuanin lal an ni ang. (Thupuan 22:1-5)

He lalna, kum sang hnua mi hian, Pathian chhiahhlawhte a huam a, chatuanin a daih tih hre ang che. Khawpui Thianghlim, vâna buatsaih chu, van a kalsan ang a, leiah a lo chhuk ang. Hei hi Pathian ram ṭhen hnuhnûng ber ṭanna a ni. NATNA EMAW HREHAWMNA EMAW AWM TAWH LOHNA hun a ni ang!

Thuhnuairawlhten lei an luah ang a (Matthaia 5:5) leh engkim (Thupuan 21:7). Lei, a chunga Khawpui Thianghlim awm tûr tiamin, a ṭha zâwk ang, Pathian kawngte hlen chhuah a nih dâwn avângin. Hei hi hre ang che:

> [7] A rorêlna leh remna pun zêlna chu a tâwpna a awm lo vang, (Isaia 9:7)

Pathian ram ṭhen hnuhnûng ber a ṭan hnuah pawh ṭhanna a awm ang tih a chiang hle, mi zawng zawngin Pathian sorkar thu an awih dâwn avângin.

Hei hi hun ropui ber a ni ang:

[9] Mahse, “Pathianin amah hmangaihtute tâna a buatsaih chu mitin
a hmu ngai lo, bengin a hre ngai lo, mihring thinlungah a lût ngai
hek lo,” tih ziak ang khân. [10] Mahse Pathianin a Thlarau hmangin
keimahni hnênah a puang ta a ni. (1 Korinth 2:9-10)

Hmangaihna te, hlimna te, chatuan thlamuanna hun a ni. Hun mak tak a ni ang! Pathian ramin chatuan chu nasa takin a tiṭha zâwk ang. I chanvo i nei duh lo em ni?

5. Thuthlung Thar pâwn lam thuhnâr-ten Pathian ram an zirtîr

Krista hming chawi hmasate khân Pathian ram dik tak chanchin ṭha an hril tûr a ni tih an ring em?

Aw.

Kum engemaw zât kalta khân, University of North Carolina-a Professor Bart Ehrman-a lecture-ah, tûna Krista hming chawi tam berte ang lo takin, Isua leh a zuitu hmasate chuan Pathian ram an puang tih a sawi nawn fo a, a sawi dik hle a ni. Dr. Ehrman-a Kristianna hriatthiamna pumpui chu Continuing Church of God hriatthiamna nên inang lo hle mah se, ram chanchin ṭha chu Isua ngeiin a puan leh a zuitûten an rin chu a ni tih kan pawm ve a ni. Tûna Kristian inti tam takin chu thu an hriatthiam lo tih pawh kan pawm ve bawk.

Thuthlung Thar Hnua Ziak leh Thusawi Hlui Ber Vawn Ṭhat

Pathian ram hi "Kristian thusawi famkim hlui ber la awm" tia sawi (Holmes M.W. Ancient Christian Sermon. The Apostolic Fathers: Greek Texts and English Translations, 2nd ed. Baker Books, Grand Rapids, 2004, p. 102) chhûnga thil pawimawh tak a ni. He Kristian Thusawi Hlui hian ram chungchânga heng thu hi a keng a:

> 5:5 Tin, unaute u, tisa khawvela kan awm hi a pawimawh lo va, a daih rei lo tih in hria a, mahse Krista thutiam chu a ropui a, a mak a ni: ram lo kal tûr leh chatuan nunnaah chawlhna.

A chunga thu hian ram chu tûnah a awm lo va, a lo thleng ang a, chatuan a ni ang tih a târ lang a ni. A bâkah, he thusawi hlui hian a sawi a:

> 6:9 Heng mi fel takte ang pawhin an thiltih felte hmangin an fate an chhandam thei lo a nih chuan, kan baptisma thianghlim leh bawlhhlawh lo taka kan vawn loh chuan Pathian rama luh tûrin eng rinchhan nge kan neih? A nih loh leh thiltih thianghlim leh fel nei kan nih loh chuan tu nge min sawipuitu ni ang? 9:6 Chuvângin inhmangaih tawn ila, kan zain Pathian ramah kan luh theih nân. 11:7

> Chuvângin, Pathian mithmuha thil dik kan hriat chuan a ramah kan lût ang a, “bengin a hriat ngai loh, mitin a hmuh ngai loh, mihring thinlungin a suangtuah ngai loh” thutiamte chu kan dawng ang.
>
> [12:1] Chuvângin darkâr tin Pathian ram chu hmangaihna leh felnain i nghâk ang u, Pathian lo lanna ni kan hriat loh avângin. [12:6] ani chuan, ka Pa ram chu a lo thleng ang, a ti.

A chunga thute hian nun dik hmanga hmangaihna a ngai tih te, Pathian ramah kan la lût lo tih te, Pathian lo lanna ni hnuah—chu chu Isua a lo kîr leh hnuah—a thleng ang tih te a târ lang a ni. Pa ram a ni a, ram chu Isua chauh a ni lo.

Pathianin a vawn ṭhat Kristian thusawi hlui ber ang taka lang chuan Thuthlung Tharin a zirtîr leh tûna Continuing Church of God-in a zirtîr Pathian ram ang chiah a zirtîr hi a ngaihnawm hle (Pathian Kohhran dik tak aṭanga lo chhuak a ni thei e, mahse Greek ṭawng ka hriat tlêm avângin nghet zâwka sawi ka thiam lo).

Kum Zabi Hnihnaa Kohhran Hruaitute leh Ram Chanchin Ṭha

Kum zabi 2-na tîr lamah Papias, Johana thu ngaithlatu leh Polycarp-a ṭhian, Roman Catholic-te'n mi thianghlim anga an ngaih chuan kum sang ram a zirtîr tih hriat tûr a ni. Eusebius-an Papias-a zirtîr chu a ziak a:

> ... mitthi thawhleh hnuah kum sang lal hun a awm ang a, chumi hunah Krista mimal lalna chu he leiah din a ni ang. (Fragments of Papias, VI. Eusebius, Church History, Book 3, XXXIX, 12 pawh en rawh)

Papias-a chuan hei hi hausakna nasa tak hun a ni ang tih a zirtîr a:

> Chutiang bawkin, buh chi khat chuan buh vui sâng sâwm a chhuah ang a, buh vui tinin buh mu sâng sâwm a nei ang a, buh mu tinin chhangphut thianghlim, ṭha tak pound sâwm a chhuah ang; tin, apple te, thlai chi te, hnim te pawhin chutiang zât bawkin an chhuah ang; tin, ran zawng zawng, lei rah chauh eiin, an inrem ang a, an inmil ang a, mihring thu an awih famkim ang [Ani] a ti.” [Heng thu hi Papias, mi hlui, Johana thu ngaithlatu leh Polycarp-a ṭhian

chuan a lehkhabu palinaah ziakin a thuhriattîr a; lehkhabu panga a ziak si a...] (Fragments of Papias, IV)

Thuthlung Thar hnua *Korinth-ho hnêna Lehkhathawn* chuan a sawi a:

> 42:1-3 Tirhkohte chuan Lalpa Isua Krista hnên aṭangin keimahni tân Chanchin Ṭha an dawng a; Isua Krista chu Pathian hnên aṭanga tirh a ni. Chuvângin Krista chu Pathian hnên aṭanga mi a ni a, Tirhkohte chu Krista hnên aṭanga mi an ni. Chuvângin an pahnih hian ruat dân angin Pathian duhzâwngin an lo kal a ni. Chuvângin hna an dawng a, kan Lalpa Isua Krista thawhlehnain an ring nghet a, Thlarau Thianghlim rinna famkimin Pathian thuah nghehtîr an nih hnuah, Pathian ram a lo thleng ang tih chanchin ṭha nên an chhuak ta a ni.

Smyrna-a Polycarp chu Kristian hruaitu hmasa a ni a, tirhkoh hmasate zînga thi hnuhnûng ber Johana zirtîr a ni bawk. Polycarp chuan K.T. 120-135 vêlah a zirtîr a:

> Mi retheite leh felna avânga tihduhdahte chu an eng a thâwl e, Pathian ram chu an ta a ni si a. (Polycarp. Letter to the Philippians, Chapter II. From Ante-Nicene Fathers, Volume 1 as edited by Alexander Roberts & James Donaldson. American Edition, 1885)
>
> Chuvângin, “Pathian chu fiamthu atân a ni lo” tih hriain, a thupêk leh a ropuina phu tâwkin kan awm tûr a ni ...Khawvela châkna aṭanga tihtâwp an nih chu a ṭha si a, “châkna zawng zawngin thlarau a do ṭhin” a; tin, “inngaihte te, mipa mipa inpawl te, mipa inhnawm te chuan Pathian ram an luah lo vang,” thil inmil lo leh âwm lo titute pawhin. (ibid, Chapter V)
>
> Chuvângin amah chu ṭihin leh zahna zawng zawng nên rawng i bâwl ang u, ama ngeiin thu min pêk ang leh, kan hnêna Chanchin Ṭha hriltu tirhkohte leh Lalpa lo kalna puang lâwktu zâwlneiten an tih ang khân. (ibid, Chapter VI)

Thuthlung Thara mi dangte ang bawkin, Polycarp chuan mi felte, thupêk bawhchhetute ni lovin, Pathian ram an luah ang tih a zirtîr a ni.

Polycarp-in a zirtîr niin heng thu hi sawi a ni bawk:

> Tin, Chawlhni dawt lehah chuan, ‘Pathian fate duh takte u, ka fuihna hi ngaithla rawh u. Bishop-te an awm lai khân ka fuih tawh che u a, tûnah pawh in zain Lalpa kawngah zahawm leh phu taka in awm turin ka fuih leh a che u...Vêng ula, Inpuahchah rawh u, In thinlung rit tir suh u, inhmangaih tawn chungchânga thupêk thar, a lo kalna kawlphêt rang tak anga thut tak a lo lan dân, mei hmanga rorêlna ropui, chatuan nunna, a ram boral thei lo. Tin, Pathian zirtîr in nih zawng zawng chu in hria a, Pathian thâwk lehkha in chhiar chian hunah, Thlarau Thianghlim pen hmangin in thinlungah ziak rawh u, thupêkte chu in chhûngah thai bo theih lohin a awm reng theih nân,’ a ti a. (Life of Polycarp, Chapter 24. J. B. Lightfoot, The Apostolic Fathers, vol. 3.2, 1889, pp. 488-506)

Melito, Sardis-a mi, Pathian Kohhran hruaitu, K.T. 170 vêlah chuan a zirtîr a:

> Dân chu chanchin ṭhaah a lo chhuak a ni si a—a hlui chu a tharah, an pahnih hian Zion leh Jerusalem aṭangin an lo chhuak dûn a; tin, thupêk chu khawngaihnaah a lo chhuak a, tehkhinna chu thil zo tawhah, beramno chu Fapaah, beram chu mihringah, mihring chu Pathianah ...
>
> Mahse chanchin ṭha chu dân hrilhfiahna leh a
>
> hlen chhuahna a lo ni ta a, kohhran erawh chu thutak dahkhawlna a lo ni ta...
>
> Hei hi bawihna aṭanga zalênnaah, thim aṭanga êngah, thihna aṭanga nunnaah, nêksawrna aṭanga chatuan ramah min chhanchhuaktu chu a ni. (Melito. Homily On the Passover. Verses 7,40, 68. Translation from Kerux: The Journal of Online Theology. http://www.kerux.com/documents/KeruxV4N1A1.asp)

Chuvângin, Pathian ram chu chatuan thil a ni tih hriat a ni a, tûna Kristian emaw Roman Catholic Kohhran emaw mai a ni lo va, Pathian dân pawh a huam a ni.

Kum zabi hnihna laihawl leh tâwp lama ziak dang pakhat chuan mite chu ram lam en turin a fuih a:

> Chuvângin, in zînga tumahin inbumna nei leh hnung lam hawi tawh suh se, Pathian ram Chanchin Ṭha chu duh takin hnaih rawh se. (Roman Clement. Recognitions, Book X, Chapter XLV. Excerpted from Ante-Nicene Fathers, Volume 8. Edited by Alexander Roberts & James Donaldson. American Edition, 1886)

A bâkah, kohhran dik taka mi ziak a ni lo ang a lan chung pawhin, kum zabi hnihna laihawla ziak, The Shepherd of Hermas tia hriat, Roberts & Donaldson lehlinah chuan "Pathian ram" tih ṭawngkam vawi sâwm leh pali a hmang a ni.

Kristian dik takte leh, Krista hming chawi mai mi tam tak pawhin, kum zabi hnihnaah Pathian ram chungchâng engemaw zât an hria a ni.

Roman Catholic leh Eastern Orthodox mi thianghlim Irenaeus pawhin thawhlehna hnuah Kristiante chu Pathian ramah an lût ang tih a hrethiam a. K.T. 180 vêla a ziak hi en teh:

> Chutiang chu ringtute dinhmun a ni si a, an chhûngah Thlarau Thianghlim, baptismaa a pêk chu, a awm reng a, a dawngtu chuan a vawng reng ṭhin, thutak leh thianghlimna leh felna leh dawhtheihnaa a awm chuan. He thlarau hi ringtute chhûngah thawhlehna a nei si a, taksain thlarau a dawng leh a, chu nên, Thlarau Thianghlim thiltihtheihnain kaihthawhin Pathian ramah a lût ṭhin. (Irenaeus, St., Bishop of Lyon. Translated from the Armenian by Armitage Robinson. The Demonstration of the Apostolic Preaching, Chapter 42. Wells, Somerset, Oct. 1879. As published in SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE. NEW YORK: THE MACMILLAN CO, 1920)

Antiokei-a Theophilus chuan a zirtîr a:

> A ṭhatna chauh ka sawi a ni; Ram ka tih chuan a ropuina chauh ka sawi a ni … A tîr aṭanga boral thei lo a siam ni se chuan, Pathian a siam ang. … Chuvângin boral thei lo emaw boral thei emaw a siam lo va, a chunga kan sawi angin, a pahnih tûr theiin a siam zâwk a; boral theih lohna thilte lam a hawi a, Pathian thupêk a zawm

> chuan, a hnên aṭanga lâwmman atân boral theih lohna a dawng ang a, Pathian a lo ni ang. (Theophilus, To Autolycus, 1:3, 2:27)

Roman Catholic mi thianghlim Hippolytus chuan kum zabi thumna tîr lamah a ziak a:

> Tin, van ram chu in dawng ang, nangni he nunah in awm lai khân Van Lal hretute. Tin, Pathianna ṭhian in ni ang a, Krista nêna rochan ṭhianpui, châkna emaw duhâmna emaw bawih tawh lo, natnain tichhia tawh ngai lo. Pathian in lo ni ta si a: mihring in nih laia hrehawm in tuarte chu a pe che u a ni, mihring thi thei in nih avângin, mahse Pathian tân pêk âwm chu Pathianin pe turin a tiam che u a ni, Pathian anga siam in nih avângin, boral theih lohna atâna hrin in nih avângin. (Hippolytus. Refutation of All Heresies, Book X, Chapter 30)

Mihringte tum chu Pathian ram lo kal tûrah Pathian anga siam an nih hi a ni (Pathian fa dik tak angin, en rawh Sam 82:6).

Pathian ram lo kal tûr chu kohhran catholic hmasa ber zirtîrna a ni (kan eBook man lova ccog.org-a awm, a hming: Kohhran Catholic Hmasa Ber Rinnate: Pâwl bâng têin tirhkoh indawtna chhunzawm zêl an nei thei ang em? tih pawh en bawk rawh).

Kum Zabi Hnihna leh Thumnaa Harsatnate

Ram chu mi tam takin an pawm nachungin, kum zabi hnihnaah dân dodâltu sakhaw kalsan hruaitu Marcion-a an tih a lo chhuak a. Marcion chuan Pathian dân te, Chawlhni te, Pathian ram dik tak te chu a dodâl a. Polycarp leh mi dangte'n an sawiseloh hnu pawhin, Rom Kohhran nên rei tak inzawmna a nei a, Rom kohhranah thununna nasa tak a nei ang a lang.

Kum zabi hnihna leh thumnaah, allegory (tehkhin thu anga hrilhfiahtute) chu Alexandria (Aigupta) ah an lo nghet ta a. Allegory hrilhfiahtu tam tak chuan Pathian ram dik tak zirtîrna chu an dodâl a. Chûng allegory hrilhfiahtu ṭhenkhat chungchâng thu hi en teh:

> Dionysius chu Alexandria-a Jentail chhûngkaw ropui leh hausa takah a piang a, an philosophy-ah zirtîr a ni. Jentail sikulte a kalsan

a, Origen zirtîr a lo ni a, Alexandria-a catechetical sikul hotu atân Origen hnu a chhunzawm ta a…

Clement te, Origen te, leh Gnostic sikul te chuan an hrilhfiahna suangtuah leh tehkhin thu anga hrilhfiahnain thu thianghlim zirtîrnate chu an tibawlhhlawh a…"Allegorist-te" tih hming an inchawi ta a ni. Nepos chuan Allegorist-te chu mipui hmaah a do a, leiah Krista lalna a awm ang tih a vawng nghet a…

Dionysius chuan Nepos-a zuitute chu a hnial a, a sawi angin… "Pathian rama tûna awm ang chi dinhmun." Hei hi kohhrante tûna dinhmuna Pathian ram awm sawina hmasa ber a ni…

Nepos chuan an kalsualna chu a zilh a, van ram chu tehkhin thu a ni lo va, kan Lalpa ram lo kal tûr dik tak, chatuan nunna atâna thawhlehnaa awm tûr a ni tih a târ lang a...

Chuvângin ram chu tûna dinhmunah a lo thleng tawh tih ngaihdan hi Aigupta-a Allegorist-te Gnostic sikulah K.T. 200 aṭanga 250 inkârah a lo chhuak a, a piang a ni, lalram bishop-te chu lalṭhutphah luahtu anga an lo ngaih hma kum zabi khat famkim lai a ni…

Clement chuan Pathian ram chu Pathian hriatna dik tak rilrua neih dinhmun angin a ngaihtuah a. Origen chuan Pathian lehkha thu awmze phêk huanga thlarau lam awmzia thup angin a sawi a. (Ward, Henry Dana. The Gospel of the Kingdom: A Kingdom Not of this World; Not in this World; But to Come in the Heavenly Country, of the Resurrection from the Dead and of the Restitution of All Things. Published by Claxton, Remsen & Haffelfinger, 1870, pp. 124-125)

Chuvângin, Bishop Nepos-in Pathian ram chanchin ṭha a zirtîr laiin, allegorist-te chuan a hriatthiamna dik lo, a tak tak lo zâwk siam an tum a. Hierapolis-a Bishop Apollinaris pawhin chumi hun vêl bawkah allegorist-te kalsualna chu a do tum bawk a. Pathian Kohhrana mi dik takte chuan history zawng zawngah Pathian ram dik tak thutak chu an vawng nghet a ni.

Herbert W. Armstrong-a chuan Ram Chanchin Ṭha A Zirtîr, A Bâkah

Kum zabi 20-naah, Pathian Kohhran Philadelphia hun thar hruaitu hmasa ber (Thupuan 3:7-13), Herbert W. Armstrong, tûna boral tawh chuan a ziak a:

> Krista chanchin ṭha an hnâwl avângin …, khawvel chuan a aiah thil dang an dah a ngai a. Lem an siam a ngai a! Chuvângin Pathian ram chu ṭawngkam mawi mai—mihring thinlunga ngaihtuahna nuam tak—anga sawi kan hria a, boruak ang, a tak ni lo ENGMAH LO-ah an tlahniam a ni! A dangte chuan "KOHHRAN" chu ram a ni tiin dik lo takin an sawi … Zâwlnei Daniela, Krista hma kum 600 laia nung khân Pathian ram chu ram dik tak—leia MIHRING tak tak chunga ro rêltu sorkar—a ni tih a hria a …
>
> Hei hi … PATHIAN RAM chu eng nge ni tih Pathian hrilhfiahna chu a ni: "Tin, chûng lalte hunah..."—hetah hian kebân sâwm, ṭhenkhat thîr leh ṭhenkhat leilung chhe awl chungchâng a sawi a ni. Hei hi, hrilhlâwkna hi Daniela 7, leh Thupuan 13 leh 17 nêna inzawmtîrin, tûna in mit hmaa lo indin mêk EUROPE RAM PUMKHAT (UNITED STATES OF EUROPE) thar a kâwk a ni! Thupuan 17:12 chuan LAL EMAW RAM SÂWM inpumkhatna, (Thup. 17:8) ROMAN LALRAM hlui kaitho leh tûr a ni ang tih chipchiar takin a sawi chiang a …
>
> Krista a lo kal hunah, lalte LAL angin, lei zawng zawng awptu angin a lo kal ang (Thup. 19:11-16); tin, A RAM—PATHIAN RAM—chuan, Daniela-in a sawi angin, heng khawvel ram zawng zawng hi a TIBORAL ang. Thupuan 11:15 chuan heti hian a sawi a: "Khawvel ramte chu KAN LALPA LEH A KRISTA RAMTE a lo ni ta; chatuan chatuanin lal a ni ang"! Hei hi PATHIAN RAM chu a ni. Tûna sorkarte TÂWPNA a ni—aw, United States leh British hnamte pawh. Chumi hunah chuan Lalpa ISUA KRISTA, lei zawng zawng chunga lalte LAL ramte—SORKARTE—an lo ni ang. Hei hian PATHIAN RAM chu SORKAR tak tak a ni tih a CHIANGTÎR vek a ni. Chaldea Lalram chu RAM a nih ang hian—Roman Lalram chu RAM a nih ang hian—PATHIAN RAM pawh hi sorkar a ni. Khawvel HNAMTE SORKAR chu a la ang. Isua Krista chu LAL—ROREL TU—ni tûrin a PIANG a ni! …
>
> Kum 1,900 aia tam kalta khân Ram Thianghlim tlâng leh ruam leh Jerusalem kawtthlêr-a kal Isua Krista ngei chu a lo kal leh dâwn a

ni. A lo kal leh ang a ti a. Khenbeh a nih hnuah, ni thum leh zân thum hnuah Pathianin mitthi zîng aṭangin a kaitho a (Matt. 12:40; Tirh. 2:32; I Kor. 15:3-4). Pathian Lalṭhutphahah, Khawvel Pumpui Sorkar Hmun Pui-ah a chho a (Tirh. 1:9-11; Heb. 1:3; 8:1; 10:12; Thup. 3:21).

Ani chu tehkhin thua "mi ropui", Pathian Lalṭhutphah—"ram hla tak"—a kal, hnam zawng zawng chunga lalte Lal anga lallukhum khum tûr, chumi hnua leia lo kîr leh tûr chu a ni (Luka 19:12-27).

Tin, "thil zawng zawng siam ṭhat leh hun" thlengin vânah a awm (Tirh. 3:19-21). Siam ṭhat leh tih awmzia chu dinhmun hmasaa dah let leh tihna a ni. Hetah chuan, Pathian sorkar leiah dah let leh, chuvângin, khawvel remna leh utopia dinhmun dah let leh tihna a ni.

Tûna khawvel buaina, indona leh inhnialna pung zêl chu, Pathianin a inrawlh loh chuan mihring tisa reng reng chhandam an nih tawh loh tûr khawpa khawvel harsatna nasa takah a tâwp ang (Matt. 24:22). A sâng ber thlenga a thlen hunah, a tlai deuh pawh hian he lei aṭanga nunna zawng zawng tiboral tûr khawp a nih hunah, Isua Krista chu a lo kîr ang. Vawi hnihna hi chu Pathian ang takin a lo kal ang. Khawvel awptu Siamtu thiltihtheihna leh ropuina zawng zawng nên a lo kal ang. (Matt. 24:30; 25:31.) "Lalte Lal leh Lalpate Lalpa" angin (Thup. 19:16), khawvel sorkar chungnung din a, hnam zawng zawng "thîr tiangin" awp tûrin a lo kal ang (Thup. 19:15; 12:5) …

Krista Lo Kal Hi An Lâwm Lo Ang Em?

Mahse mihringte chuan lâwm takin an au ang a, lâwmna leh phûrna nasa takin an lo dawngsawng ang em—Kristian sakhaw kalphung pangngai kohhrante pawhin?

An dawngsawng lo vang! Setana rawngbâwltu dik lote'n (II Kor. 11:13-15) an bum tawh avângin, ani chu Krista Dodâltu a ni tiin an ring ang. Kohhrante leh hnamte chu a lo kalnaah an thinur ang a

(Thup. 11:15 leh 11:18), sipai pâwlte chuan tihboral tumin an bei tak tak ang (Thup. 17:14)!

Hnamte chu Khawvel Indopui III lo thleng tûra indona tâwp berah an inhnamhnawih ang a, indona hmun chu Jerusalem a ni ang (Zak. 14:1-2), chumi hnuah Krista a lo kîr ang. Mihring theih piah lam thiltihtheihnain amah beitu “hnamte chu a bei ang” (châng 3). A hneh hnem ang (Thup. 17:14)! “Chumi niah chuan a ke chu Olive tlângah a ding ang,” Jerusalem khawchhak lam hnai êm êmah (Zak. 14:4). (Armstrong HW. The Mystery of the Ages, 1984)

Bible chuan Isua chu a lo kîr ang a, a hneh ang tih a puang a, mahse a lo kîr hunah mi tam takin an bei ang (Thupuan 19:19). Mi tam takin (Bible hrilhlâwkna hriatthiam lohna avângin, mahse zâwlnei derthâwngte leh mystic-te avâng pawhin) Isua lo kîr chu Krista Dodâltu hnuhnûng ber a ni an ti ang!

Heng thu hi Herbert Armstrong-a hnên aṭanga mi a ni bawk:

Sakhaw dik tak—Pathian thutak, Thlarau Thianghlim pêk Pathian hmangaihnain thiltihtheihna neihtîr...Pathian leh Isua Krista hriatna—THUTAK hriatna—HLIMNA SAWI SÊN LOH leh Pathian HMANGAIHNA lâwmawmna! ...

Pathian Kohhran dik tak zirtîrnate chu Bible Thianghlim “thu zawng zawnga nun” zirtîrna mai a ni ...

Mihringte chu “lâk” kawng aṭangin “pêk” kawngah—Pathian hmangaihna kawngah—an hawi ang.

NUN DÂN THAR (CIVILIZATION THAR) chuan tûnah lei hi a chelh ang! (ibid)

NUN DÂN THAR chu Pathian ram a ni. Chu nun dân thar chu a lo kal ang a, hmangaihnaah a innghat ang tih puan chhuah hi Isua leh a zuitûte zirtîr ram chanchin ṭha dik tak awmzia ṭhen pawimawh tak a ni. Chu chu keini Continuing Church of God-ah hian kan hril a ni.

Herbert Armstrong chuan mihring khawtlang chuan, thu awih duh angin an inngaih lai pawhin, nun dân 'pêk kawng', hmangaihna kawng chu an hnâwl tih Isuan a zirtîr tih a hrethiam a. Isuan a zirtîr pawimawhzia hi tumahin dik takin an hrethiam deuh lo a ni.

Isua Kaltlanga Chhandamna chu Chanchin Ṭha Ṭhen A Ni

Tûnah he thlenga chhiartu ṭhenkhat chuan chhandamnaah Isua thihna hnathawh chu an ngaihtuah ngei ang. Aw, a thihna chu Thuthlung Thar leh Herbert W. Armstrong-a pahnihin an ziak chanchin ṭha ṭhen a ni.

Thuthlung Thar chuan chanchin ṭha chuan Isua kaltlanga chhandamna a huam tih a târ lang a:

> [16] Krista chanchin ṭha hi ka zak lo a ni, ring apiang tân, Juda-te tân a hmasain, Grik-ho tân pawh, chhandamna thlentu Pathian thiltihtheihna a ni si a (Rom 1:16).
>
> [4] Chuvângin ṭhen darhte chu hmun tinah thu hrilin an kal a. [5] Tin, Philipa chu Samari khawpuiah a chhuk a, an hnênah Krista a hril a. … [12] Mahse Philipa-in Pathian ram leh Isua Krista hming chungchâng a hril an rin chuan, mipa leh hmeichhia baptisma an chang a. … [25] Chuvângin Lalpa thu an thuhriattîr a, an hril hnuah, Jerusalem lamah an kîr leh a, Samari khaw tam takah chanchin ṭha an hril a. [26] Tin, Lalpa vântirhkoh chuan Philipa a bia a … [40] Philipa chu Azota-ah hmuh a ni a. Tin, a kal pah zêlin, Kaisari a thlen thlengin khawpui zawng zawngah chanchin ṭha a hril a. (Tirhkohte 8:4,5,12,25,26,40)
>
> [18] Isua leh thawhlehna chu an hnênah a hril a. (Tirhkohte 17:18)
>
> [30] Tin, Paula chu kum hnih chhûng a in hlawhah a awm a, a hnêna lo kal zawng zawngte chu a lo dawngsawng ṭhin a, [31] **Pathian ram hrilin, Lalpa Isua Krista chungchâng zirtîrin**, huaisen takin, tuman a khap lo. (Tirhkohte 28:30-31)

Thu hrilnaah Isua LEH ram a tel tih hre ang che. Pawi tak maiin, Pathian ram chanchin ṭha hriatthiamna dik chu Greek-Rom kohhrante zirtîrnaah a tlachham fo a ni.

A dik takin, chu ram ṭhen kan nih theih nân min ṭanpui tûrin, Pathianin mihringte a hmangaih êm avângin Isua chu kan tân thi tûrin a tîr a (Johana 3:16-17), a khawngaihnain min chhandam bawk a ni (Ephesi 2:8). Tin, chu chu chanchin ṭha ṭhen a ni (Tirhkohte 20:24).

Ram Chanchin Ṭha hi Khawvelin A Mamawh A Ni, Mahse ...

Remna siam (Matthaia 5:9) leh thil ṭha tih hi tum hlutawk a ni (en rawh Galatia 6:10). Mahse, khawvel hruaitu tam tak, sakhaw hruaitute pawh tiamin, chuan remna leh hausakna thlentu chu Pathian ram ni lovin, ram inkâr mihring thawhhona a ni tiin an ring a. Tin, hun rei lo tê hlawhtlinna engemaw zât an nei ang a, an hlawhtling lo mai bâkah, an mihring beihna ṭhenkhat chuan, Isua chu a ram din tûrin a lo kîr lo se chuan nunna awm theih lohna khawpa Lei planet hi a hruai thleng ang (Matthaia 24:21-22). Pathian tel lova mihringin lei an siam ṭhat hi chanchin ṭha âtthlâk leh dik lo a ni (Sam 127:1).

Khawvela mi tam takin kum zabi 21-naah khawvel thununna thar (new world order) din tûrin sakhaw lam deuh Babulon ram inkâr ruahmanna siam an tum mêk a ni. Hei hi Continuing Church of God-in a din aṭanga a sawiselh a, a sawisel zêl tûra a ruahman a ni. Kum 6000 vêl kalta khân Setana-in Evi chu a chanchin ṭha chi khat pawm tûrin a bum aṭang khân (Genesis 3), mihring tam takin anmahni leh khawvel tiṭha zâwk tûr chu Pathian aiin an hre ṭha zâwk tiin an ring ṭhin a ni.

Bible-in a sawi angin, khawpui tlâng sarih nei (Thupuan 17:9,18) aṭanga Europe-a sipai hruaitu (Hmar Lam Lal tia koh, Thupuan 13:1-10-a Sakawlh tia koh bawk) leh sakhaw hruaitu (zâwlnei derthâwng tia koh, Krista Dodâltu hnuhnûng ber leh Thupuan 13:11-17-a ki pahnih nei Sakawlh tia koh bawk) inzawmnain ‘Babulon’ (Thupuan 17 leh 18) khawvel thununna an rawn thlen ang. Mihringte chuan Krista lo kîrna leh a ram dinna an mamawh nachungin, kum zabi 21-naah khawvela mi tam takin he thuchah hi an ngaihsak lo vang—Setana chanchin ṭha dik lo chi hrang hrang an la ring zêl ang. Mahse khawvelin thuhriattirna a dawng ang.

Isuan a zirtîr kha hre reng ang che:

> [14] Tin, he ram chanchin ṭha hi hnam zawng zawng hnêna thuhriattirna atân khawvel zawng zawngah hril a ni ang a; chumi hnuah tâwpna a lo thleng ang. (Matthaia 24:14)

Ram chanchin ṭha chu thuhriattirna atân khawvelah a thleng ang a, chumi hnuah tâwpna a lo thleng ang tih hre ang che. Chu “tâwpna” chu “hrehawm nasa tak” ṭanna a ni.

Hei hian chhan engemaw zât a nei.

Pakhat chu Hrehawm Nasa Tak (Matthaia 24:21-a ṭan tûra târ lan) ṭan hmain khawvelin chanchin ṭha dik tak a hriat Pathianin a duh vâng a ni. Chuvângin, chanchin ṭha thuchah chu thuhriattirna leh vaudamna a ni (en rawh Ezekiela 3; Amosa 3:7). Isua a lo kîr hmain Jentail mi tam zâwk (Rom 11:25) leh Jentail ni lo mi tam zâwk (Rom 9:27) an inlet ang.

Chhan dang leh chu thuchah awmzia chu Hmar Lam Lal Sakawlh thiltihtheihna lo chhuak mêk, Zâwlnei Derthâwng, Krista Dodâltu hnuhnûng ber nên an ngaihdan nên a inkalh dâwn vâng a ni. Anni pahnih hian mihring beihna leh sakhaw inremna hmangin remna an tiam ang a, mahse tâwpnaah (Matthaia 24:14-22) leh boralnaah (en rawh 1 Thessalonika 5:3) a hruai ang.

Bible chuan rinna dik tak hmasa ber atân bei turin (Juda 3), Pathian thu chu thutak a ni tih (Johana 17:17), Kristian dik takte chu Jentail sakhaw nêna inrem tlângte laka hran tûr an ni tih (2 Korinth 6:14-17) a sawi nachungin, mi tam takin an “chanchin ṭha” chuan remna leh inpumkhatna a awm theih nân inremna a huam an ti ang. Pawi tak maiin, Sakawlh leh Zâwlnei Derthâwng (Krista Dodâltu hnuhnûng ber) ecumenical leh interfaith ruahmanna tihhmasawntu tam takin Pathian ram chanchin ṭha dik tak chu chanchin ṭha dik lo angin an ngai ang.

Anni nêna inzawm chhinchhiahna leh thilmak dik lo avângin (2 Thessalonika 2:9), khawvela mi tam berin chanchin ṭha thuchah ai chuan thu dik lo ring an thlang zâwk ang (2 Thessalonika 2:9-12). Roman Catholic-te, Eastern Orthodox-te, Lutheran-te leh mi dangte'n Pathian ram kum sang chu dik lo taka an sawisel avângin, mi tam takin Pathian ram kum sang

chanchin ṭha thuchah chu Sakawlh leh Krista Dodâltu nêna inzawm chanchin ṭha dik lo a ni tiin dik lo takin an sawi ang.

Hrehawm Nasa Tak a ṭan hmain, Philadelphia Kristian rinawmte (Thupuan 3:7-13) chuan khawvel an thleng ang a (Matthaia 24:14), ram chanchin ṭha kum sang chu an puang ang a, khawvel hruaitu ṭhenkhat (Sakawlh leh Zâwlnei Derthâwng pawh tiamin) thiltih tûr chu khawvel an hrilh ang.

Sakawlh, Hmar Lam Lal thiltihtheihna, Zâwlnei Derthâwng, Krista Dodâltu hnuhnûng ber nên, a tâwpah chuan (an ṭhianpui ṭhenkhat nên) USA leh United Kingdom, Canada, Australia leh New Zealand Anglo-hnamte an tiboral ang tih (Daniela 11:24,39), chumi hnu rei lo têah Arab/Islam inzawmkhâwm an tiboral ang tih (Daniela 11:40-43), ramhuaite hmanrua angin an thawk ang tih (Thupuan 16:13-14), leh a tâwpah Isua Krista a lo kîr hunah an bei ang tih (Thupuan 16:14; 19:19-20) thuchah khawvel hrilh chu an ṭanpui ang. Philadelphia rinawmte (Thupuan 3:7-13) chuan Pathian ram kum sang chu a lo thleng thuai dâwn tih an puang ang.

Hei hian chanchinbu leh media-ah ngaihven nasa tak a hring ang a, Matthaia 24:14 hlen chhuahna a ṭanpui ang. Keini Continuing Church of God-ah hian lehkhabu (ṭawng tam takah) kan buatsaih a, website kan tihpun a, 'hna rei lo tê' (en rawh Rom 9:28) buatsaih nân hmalâkna dang kan nei a, chu chuan tâwpna lo thlen theih nân Matthaia 24:14 chu thuhriattirna atân a tâwk tawh tih Pathian rorêlnaah a ṭanpui ang.

'Chanchin ṭha dik lo' puangtu khawvel hruaitute (Europe hruaitu chungnung 'thar' chi khat leh Catholic sakhaw chi khat inchhâl tûr pope inrem tlâng ni ngei turin) chuan chu thu puan chu an duh lo vang—an thiltih tûr tak tak khawvelin a hriat an duh lo vang (a tîrah chuan anmahni ngei pawhin an ring lo mai thei, en rawh Isaia 10:5-7). Anni leh/emaw an ṭanpuitute chuan Philadelphia Kristian rinawmte chuan Krista Dodâltu lo kal tûr chungchâng zirtîrna nasa lutuk (millenarianism) an zirtîr tiin dik lo takin an zirtîr ngei ang. Anni leh/emaw an zuitûten Philadelphia rinawmte leh Continuing Church of God laka sawiselna eng pawh an siamte chuan tihduhdahna a thlen ang (Daniela 11:29-35; Thupuan 12:13-15). Hei hian tâwpna—Hrehawm Nasa Tak ṭanna (Matthaia 24:21; Daniela 11:39; en rawh Matthaia 24:14-15; Daniela 11:31)—a thlen bawk ang a, Philadelphia

Kristian rinawmte tân kum 3 ½ chhûng venhimna hun a ni bawk ang (Thupuan 3:10; 12:14-16).

Sakawlh leh Zâwlnei Derthâwng chuan thununna an neih theih nân, tihluihna te, sum leh pai lama vauna te, chhinchhiahna te, thilmak dik lo te, tualthahna te, leh nawrna dangte an hmang ang (Thupuan 13:10-17;16:14; Daniela 7:25; 2 Thessalonika 2:9-10). Kristiante chuan an zawt ang:

> [10] "Aw Lalpa, thianghlim leh dik, engtik chen nge rorêl lova, kan thisen phuba lei chunga awmte chungah i lâk loh ang?" (Thupuan 6:10)

Kum zabi tam tak chhûng Pathian mite chuan, "Engtik chen nge Isua a lo kîr hma?" tiin an ngaihtuah a, an zawt ṭhin a ni.

Ni leh darkâr kan hre lo nain, Pathian lehkha châng tam tak (entîrnan, Matthaia 24:4-34; Sam 90:4; Hosea 6:2; Luka 21:7-36; Hebrai 1:1-2; 4:4,11; 2 Petera 3:3-8; 1 Thessalonika 5:4) innghahin, kum zabi 21-naah Isua a lo kîr ang a (Pathian ram kum sang din a ni ang) tih kan beisei a, a ṭhenkhat hlen chhuah mêk chu tûnah kan hmu a ni.

Isua a inrawlh loh chuan mihringten nunna zawng zawng an tiboral vek ang:

> [21] Chumi hunah chuan hrehawmna nasa tak, khawvel tîr aṭanga tûn thlenga awm ngai lo, awm ngai tawh lo tûr a awm dâwn si a. [22] Chûng nite chu tihtawi a nih loh chuan tisa reng reng chhandam an ni lo vang; mahse mi thlante avângin chûng nite chu tihtawi a ni ang. (Matthaia 24:21-22)

> [29] Chûng ni hrehawmna zawh veleh ni chu a thim ang a, thla chuan a êng a êng lo vang; arsîte chu van aṭangin an tla ang a, van thiltihtheihnate chu tihnghîn an ni ang. [30] Chumi hunah chuan Mihring Fapa chhinchhiahna chu vânah a lang ang a, chumi hunah chuan lei hnam zawng zawngin an ṭap ang a, Mihring Fapa chu thiltihtheihna leh ropuina nasa tak nên van chhûm chunga lo kal an hmu ang. [31] Tin, a vântirhkohte chu tawtawrâwt ri ring takin a tîr ang a, a mi thlante chu thli pali aṭangin, van tâwp khat aṭanga tâwp khat thlengin an khâwm ang. (Matthaia 24:29-31)

Khawvelin a mamawh chu Pathian ram a ni.

Ram Palaite

Ramah i hnathawh tûr eng nge ni?

Tûnah hian, Kristian dik tak i nih chuan, Isua leh Pathian ram palai i ni tûr a ni. Tirhkoh Paula ziak hi en teh:

> [20] Chuvângin keini hi Krista palaite kan ni a, Pathianin keimahni hmangin a ngên ang hian: Krista aiah kan ngên a che u, Pathian nên inrem rawh u. (2 Korinth 5:20)
>
> [14] Chuvângin ding ula, thutakin in kawng kawrkilh ula, felna kawrfual chu bel ula, [15] remna chanchin ṭha inpeihnaah in ke chu pheikhawk bun rawh u; [16] engkim chungah rinna phaw chu keng rawh u, chu chuan mi sual thal kâng zawng zawng chu in tihmit thei ang. [17] Chhandamna lukhum leh Thlarau khandaih, chu chu Pathian thu chu, keng rawh u; [18] Thlarauvah ṭawngṭaina leh dilna zawng zawngin engtik lai pawhin ṭawngṭai ula, chumi atân chuan mi thianghlim zawng zawngte tân tuar chhuahna leh dilna zawng zawngin inring reng rawh u— [19] kei tân pawh, chanchin ṭha thuruk hriattîr tûra huaisen taka ka ka ka hawn theih nân thu sawi tûr min pêk theih nân, [20] chu chanchin ṭha avâng chuan hrênga palai ka ni a; a chungchânga ka sawi tûr angin huaisen taka ka sawi theih nân. (Ephesi 6:14-20)

Palai chu eng nge ni? *Merriam-Webster*-in heti hian a hrilhfiah a:

> 1: mi tirh official; a bîk takin: sorkar emaw lal emaw ram dang hnêna, a sorkar emaw a lal emaw aiawha awm reng tûra, emaw hna bîk leh a tam zâwkah rei lo tê atâna ruat diplomatic agent nihna sâng ber nei
>
> 2 a: aiawhtu emaw thuchah thlentu emaw thuneihna nei

Kristian dik tak i nih chuan, Krista tân mi tirh official i ni! Tirhkoh Petera ziak hi en teh:

> [9] Nangni erawh chu chhuan thlan, lal puithiamte, hnam thianghlim, a mi bîk in ni, thim aṭanga a êng mak taka ko che u fakna in puan chhuah theih nân; [10] hmânlai chuan mipui in ni lo va, tûnah erawh chuan Pathian mite in ni ta, khawngaihna in dawng lo va, tûnah erawh chuan khawngaihna in dawng ta. (1 Petera 2:9-10)

Kristian angin hnam thianghlim ṭhen kan ni tûr a ni.

Tûnah hnam eng nge thianghlim?

He khawvel ramte zînga pakhat mah a ni lo ngei ang—mahse a tâwpah Krista Ram ṭhen an ni ang (Thupuan 11:15). Pathian hnam, a Ram chu a thianghlim a ni.

Palai angin, he khawvel hnamte politics-ah kan inhnamhnawih ngai lo. Mahse tûnah Pathian nun dân hmangin kan nung tûr a ni (eBook man lova www.ccog.org-a awm, a hming: *Kristiante: Pathian Ram Palaite, Kristian anga nun dân Bible kaihhruaina* tih pawh en bawk rawh). Tûna Pathian nun dâna nunin, Pathian kawngte chu engvângin nge a ṭha ber tih kan zir ṭha zâwk a, a ramah lal leh puithiam kan nih theih nân leh leiah Krista nêna lal kan nih theih nân:

> [5] Min hmangaihtu, a thisen ngeiin kan sualte aṭanga min sil fai a, [6] a Pathian leh Pa tân lalte leh puithiamte min siamtu hnênah chuan, ropuina leh thuneihna chatuan chatuanin awm rawh se. Amen. (Thupuan 1:5-6)

> [10] Tin, kan Pathian tân lalte leh puithiamte min siam a; leiah lal kan ni ang. (Thupuan 5:10)

Lal leh puithiam nihna nakin lam thil pakhat chu chumi hunah mi thi thei tawhte chu Pathian kawnga kal turin zirtîr a ni ang:

> [19] Mipui chu Zion-ah, Jerusalem-ah an awm ang; i ṭap tawh lo vang. I au ri thâwmah a khawngaih che ngei ang; a hriat hunah a chhâng ang che. [20] Tin, Lalpan hrehawmna chhang leh hrehawmna tui pe che mah se, i zirtîrtute chu kilah an inthup tawh lo vang a, i mitin i zirtîrtute a hmu ang. [21] I bengin i hnung lamah, “Hei hi kawng chu

a ni, hetah hian kal rawh," tih thu a hre ang, ding lam i hawi emaw vei lam i hawi emaw hunah. (Isaia 30:19-21)

Chu chu ram kum sang chungchâng hrilhlâwkna ni mah se, tûna hunah Kristiante chu zirtîr turin an inpeih a ngai a:

> [12] … tûn hunah chuan zirtîrtute in ni tawh tûr a ni, (Hebrai 5:12)

> [15] Lalpa Pathian chu in thinlungah thianghlim takin hlui rawh u: tin, in chhûnga beiseina chhan zawttu apiang chu thuhnuairawlh leh ṭihna nên chhâng turin inpeih reng rawh u: (1 Petera 3:15, KJV)

Bible chuan Kristian rinawm zâwk tam takin Hrehawm Nasa Tak a ṭan hma chiahin mi tam tak an zirtîr ang tih a târ lang a:

> [33] Tin, mipui zînga hriatthiamna neite chuan mi tam tak an zirtîr ang (Daniela 11:33)

Chuvângin, khawngaihna leh hriatnaa zir leh ṭhan (2 Petera 3:18) hi tûnah kan tih tûr a ni. Isuan, "Jerusalem-ah te, Judai leh Samari ram zawng zawngah te, lei tâwp thlengin ka thuhretute in ni ang" a ti a (Tirhkohte 1:8). Pathian rama i hnathawh tûr ṭhen chu zirtîr thei hi a ni.

Tin, rinawm zâwk, Philadelphia Kristiante tân (Thupuan 3:7-13), hei hian Pathian ram kum sang a ṭan hmaa chanchin ṭha thuhriattirna pawimawh tak ṭanpui pawh a huam ang (en rawh Matthaia 24:14).

Pathian ram din a nih hnuah, Pathian mite chu planet chhia siam ṭhat leh nân hman an ni ang:

> [12] In zînga mite chuan hmun hlui ram rûkte chu an sa ang a; chhuan tam tak lungphûmte i din ang a; Kian Siam Ṭhattu, Awm Theihna Tûra Kawtthlêr Siam Ṭhattu tia koh i ni ang. (Isaia 58:12)

Chuvângin, he hunah Pathian kawnga nungte Pathian mite chuan kum sang chhûnga siam ṭhatna hun chhûngin mite tân khawpuiah (leh hmun dangah) awm a tiawl ang.

Khawvel chu hmun ṭha zâwk a ni dik tak ang. Tûnah Krista palai kan ni tûr a ni, a Ramah pawh rawng kan bâwl theih nân.

Chanchin Ṭha Thuchah Dik Chuan Mi A Tidanglam

Isuan, "Ka thuah in awm reng chuan ka zirtîr dik tak in ni. 32 Tin, thutak chu in hria ang a, thutak chuan zalên a siam ang che u" a ti a (Johana 8:31-32). Pathian ram chanchin ṭha chungchâng thutak hriat hian he khawvel beiseina dik lote thanga awm aṭangin min tizalên a ni. Ruahmanna hlawhtling—Pathian ruahmanna—chu huaisen takin kan ṭanpui thei a ni! Setana-in khawvel zawng zawng a bum a (Thupuan 12:9) Pathian ram chu chingfelna dik tak a ni. Thutak tân kan ding a, kan sawipui tûr a ni (en rawh Johana 18:37).

Chanchin ṭha thuchah hi mimal chhandamna aia tam a ni. Pathian ram chanchin ṭha chuan he hunah mi a tidanglam tûr a ni:

> [2] Tin, he khawvel ang hian awm suh u, in rilru siam tharin inthlâk danglam zâwk rawh u, Pathian duhzâwng ṭha, lâwmawm leh famkim chu eng nge ni tih in finfiah theih nân. (Rom 12:2)

Kristian dik takte chu Pathian leh mi dangte rawngbâwl tûrin tihdanglam an ni:

> [22] Bâwihte u, tisa lama in pute thu chu engkimah awih rawh u, mihring tilâwm duhte angin mit hmuh chauha rawngbâwl lovin, thinlung tak tak leh Pathian ṭihna nên. [23] Tin, eng pawh in tih chu mihring tân ni lovin Lalpa tân ang takin thinlung tak takin ti rawh u, [24] rochan lâwmman chu Lalpa hnên aṭangin in dawng dâwn tih hriain; Lalpa Krista rawng in bâwl si a. (Kolossa 3:22-24)
>
> [28] Chuvângin, nghîng thei lo ram kan dawn avângin, khawngaihna nei ila, chu mi hmang chuan zahna leh Pathian ṭihnain Pathian lâwm zâwngin rawng kan bâwl thei ang. (Hebrai 12:28)

Kristian dik takte chu khawvel ang lovin an nung. Thil dik leh dik lo chungchângah khawvel tehfung aiin Pathian tehfung kan pawm zâwk. Mi fel chu rinnain a nung (Hebrai 10:38), he hunah Pathian kawnga nun tûr chuan rinna a ngai si a. Kristiante chu an awmna khawvel nên an inang lo êm avângin Thuthlung Tharah an nun dân chu "Kawng" tiin an ko a (Tirhkohte 9:2; 19:9; 24:14,22). Khawvel chu mahni hmasialin a nung a, Setana thuneihna hnuaiah bumin, "Kaina kawng" an tih chu (Juda 11).

Pathian ram chanchin ṭha chu felna, hlimna leh remna thuchah a ni (Rom 14:17). Hrilhlâwkna thu, dik taka hriatthiam chu, thlamuanthlâk a ni (en rawh 1 Korinth 14:3; 1 Thessalonika 4:18), a bîk takin khawvel a chim zêl kan hmuh laiin (en rawh Luka 21:8-36). Kristian nun dân dik chuan thlarau lam hausaknaah leh taksa lam malsâwmnaah a hruai a (Marka 10:29-30). Hei hi chu nun dâna nungte'n khawvelin Pathian ram a mamawh tih an hriatthiam chhan ṭhen a ni. Kristiante chu Pathian ram palaite an ni.

Kristiante chuan khawvel taksa lamah kan nung nachungin, kan beiseina chu taksa lamah ni lovin thlarau lamah kan nghat a ni (Rom 8:5-8). “Chanchin ṭha beiseina” kan nei a (Kolossa 1:23). Hei hi Kristian hmasaten an hriatthiam, tûna Isua hming chawi tam takin an hriatthiam tak tak loh chu a ni.

6. Greek-Rom kohhrante chuan Ram hi a pawimawh an ti, Mahse...

Greek-Rom kohhrante chuan Pathian ram chungchâng ṭhenkhat an zirtîr niin an ring a, mahse a nih tak tak chu dik takin an hrethiam thei lo. Entîrnan, The Catholic Encyclopedia chuan ram chungchâng hetiang hian a zirtîr a:

> Krista … A zirtîrna hun tinah he ram lo thlenna te, a lam hrang hrang te, a awmzia dik tak te, a thlen theih dân te chu a thusawi bulpui a ni a, a thusawi chu "ram chanchin ṭha" tih a ni hial a...Kohhran chu "Pathian ram" tiin an sawi ṭan a; en rawh Col., I, 13; I Thess., ii, 12; Apoc., I, 6, 9; v, 10, etc. ...Kohhran, Pathian din institution anga awm chu a kâwk a ni … (Pope H. Kingdom of God. The Catholic Encyclopedia, Volume VIII. 1910)

A chunga mi hian "Col., I, 13; I Thess., ii, 12; Apoc., I, 6, 9; v, 10" a kâwk nachungin, i zawn chuan, chûng châng zînga pakhat mahin Kohhran chu Pathian ram a ni tih engmah an sawi lo tih i hmu ang. Ringtute chu Pathian ram ṭhen an ni ang emaw, Isua ram a ni emaw tih an zirtîr a ni. Bible chuan mi tam takin chanchin ṭha an tidanglam ang emaw, dang, dik lo lamah an hawi ang emaw tih a vaudam a (Galatia 1:3-9). Pawi tak maiin, mi hrang hrangin chutiang chu an ti tawh a ni.

Isuan, "Kei hi kawng leh thutak leh nunna chu ka ni; tumah keimah lo chu Pa hnênah an lo kal thei lo" tiin a zirtîr a (Johana 14:6). Petera chuan, "Tu hnênah mah chhandamna a awm lo, van hnuaia mihringte zînga hming dang chhandam kan nih theihna tûr pêk a awm si lo" tiin a zirtîr a (Tirhkohte 4:12). Petera chuan Juda-te chu chhandam an nih theih nân mi zawng zawngin sim tûr leh Isua pawm tûr rinna an neih a ngai tih a hrilh a (Tirhkohte 2:38).

Hei nên inkalh takin, Pope Francis-a, tûna boral tawh chuan, Pathian awm ring lote chu, Isua tel lovin, thiltih ṭhain chhandam an ni thei a ti a! Juda-te pawh Isua pawm lovin chhandam an ni thei tih a zirtîr bawk! A bâkah, ani leh Greek-Rom mi ṭhenkhat chuan Bible-a awm lo 'Mari' chi khat chu chanchin ṭha chabi leh ecumenical leh interfaith inpumkhatna chabi a ni

tiin an ngai ang a lang. Pawi tak maiin, anni leh mi dangte chuan Isua pawimawhna leh Pathian ram Chanchin Ṭha dik tak pawh an hrethiam LO. Mi tam takin chanchin ṭha dik lo an tihhmasawn mêk a ni.

Mi tam tak chuan hmuhnain kal an duh a, khawvelah rinna an nghat duh a. Thuthlung Thar chuan Kristiante chu chung lam en tûrin a zirtîr a:

> [2] Chung lam thilah rilru nghat ula, lei lam thilah ni lovin. (Kolossa 3:2)
>
> [7] Rinnain kan kal si a, hmuhnain ni lovin. (2 Korinth 5:7)

Mahse, Pope Pius XI chuan a kohhran a hmuhnain kal tûrin a zirtîr deuh ber a:

> ... Catholic Kohhran ... chu leia Krista ram a ni. (Pius-a encyclical Quas Primas).

CatholicBible101 website chuan, “Pathian ram chu Isua Kristan kum K.T. 33-ah leiah a din a, a Kohhran anga, Petera hruaiin...Catholic Kohhran” a ti a. Mahse Pathian ram kum sang chu hetah a awm lo va, Rom Kohhran pawh a ni hek lo. A lo thlen hunah leiah a awm ang. Pathian Kohhran dik tak chuan “ram chabi” (Matthaia 16:19) nei mah se, kohhran chu Pathian ram a ni titute chuan “hriatna chabi an la bo ta” a ni (Luka 11:52).

Rom Kohhran chuan leia Pathian ram kum sang lo thleng thuai tûr chu a dodâl nasa êm êm a, *Catholic Kohhran Catechism* official-a “Krista Dodâltu thurin” târ lan awmchhun ang deuh a ni:

> **676** Krista Dodâltu bumna chu khawvelah a lo lang ṭan tawh a, history piah lamah rorêlna tâwp hmanga hlen chhuah theih chauh Messia beiseina chu history chhûngah hlen chhuah an tum apiangin. Kohhran chuan nakin lama ram lo thleng tûr tihdanglamna chi, millenarianism tia koh, siam danglam chi pawh a hnâwl a ni … (Catechism of the Catholic Church. Imprimatur Potest +Joseph Cardinal Ratzinger. Doubleday, NY 1995, p. 194)

Pawi tak maiin, chu ngaihdan pawmtute chuan tâwpna hunah Pathian ram Chanchin Ṭha puan chhuahnaah harsatna nasa tak an nei ang. A ṭhenkhatin

a puangtute chungah hmalâkna râpthlâk tak an la ang (Daniela 7:25; 11:30-36). Mahse, Isua chu Lalpa a ni tia sawitu zawng zawng chu ramah an awm vek dâwn lo em ni, i ti mai thei. Awm lo vang. Isuan a sawi hi en teh:

> 21 "Mi tin, 'Lalpa, Lalpa,' ti apiangin van ram an luah lo vang a, van-a ka Pa duhzâwng titu chauhin. 22 Chumi niah chuan mi tam takin ka hnênah, 'Lalpa, Lalpa, i hmingin hrilhlâwk kan hril lo em ni, i hmingin ramhuai kan hnawt chhuak lo em ni, i hmingin thilmak tam tak kan ti lo em ni?' an ti ang. 23 Chumi hunah chuan an hnênah, 'Ka hre ngai lo che u; nangni dân bawhchhetute u, ka hnên aṭang hian kal bo rawh u!' ka ti ang. (Matthaia 7:21-23)

Tirhkoh Paula chuan a hun laiin "dân bawhchhiatna thuruk" chu "a thawk tawh" tih a sawi a (2 Thessalonika 2:7). He dân bawhchhiatna hi Bible-in hun hnuhnûnga thil, "Thuruk, Babulon Ropui" tia koh vaudamna nên pawh a inzawm a ni (Thupuan 17:3-5).

"Dân bawhchhiatna thuruk" chu Pathian Thupêk Sâwm dân vawng tûra beih a ngai lo tia ring, leh/emaw a bâkah pawm theih tam tak a awm, leh/emaw Pathian dân bawhchhiat nân sim inpêkna pawm theih a awm tia ring Kristian inchhâlte nên a inzawm a, chuvângin Pathian dân chi khat an nei niin an inhria a, Isua emaw a tirhkohte emawin dik a tih theih Kristianna chi an vawng lo a ni.

Kristian inchhâl tam tak hi Pathian thupêk bawhchhia a, mahse an thlahtute thurochhiahin chu chu a pawm theih tîr a ti Pharisaite ang an ni—Isuan chu kalphung chu a sawisel a ni (Matthaia 15:3-9)! Isaia pawhin Pathian mi inti mite chuan a dân an hel ang tih a vaudam a (Isaia 30:9). Pawi tak maiin, he dân bawhchhiat helna hi vawiin thlengin kan hmu a ni.

"Thuruk" dang leh chu Rom Kohhran chuan a sipai lam hawi ecumenical leh interfaith ruahmannate chuan remna leh leia Bible-a awm lo Pathian ram chi khat a thlen ang tiin a ring ang a lang. Pathian lehkha chuan ecumenical inpumkhatna lo thleng tûr, kum engemaw zât chhûng hlawhtling tûra a zirtîr chu a vaudam a (hriat tûr: New Jerusalem Bible, Roman Catholic-in a pawm lehlin, hman a ni):

[4] Sakawlh hnêna a thuneihna a pêk avângin dragon hmaah an bawkkhup a; tin, sakawlh hmaah an bawkkhup a, 'Tu nge sakawlh nên khaikhin theih? Tu nge a bei thei?' an ti a. [5] Sakawlh chu a chhuanna leh Pathian sawichhiatna thu sawi tûr leh thla sâwmli leh pahnih chhûng thawk tûrin phal a ni a; [6] tin, Pathian te, a hming te, a van Bûk te, chutah inhumhim zawng zawngte te chu a sawichhia a. [7] Mi thianghlimte bei a, hneh turin phal a ni a, chi tin, mipui tin, ṭawng tin leh hnam tin chungah thuneihna pêk a ni a; [8] tin, khawvel mi zawng zawngin an be ang, chu chu khawvel siam ṭan aṭanga Beramno inthawina nunna lehkhabua hming ziak lo apiang chuan. [9] Hria thei apiangin ngaithla rawh se: [10] Sal tânna atân ruatte chu sal tânnaah; khandaiha thih atân ruatte chu khandaiha thihnaah. Hei vâng hian mi thianghlimte chuan tuar chhuahna leh rinna an neih a ngai a ni. (Thupuan 13:4-10, NJB)

Bible chuan hun hnuhnûnga Babulon inpumkhatna chu a vaudam a:

[1] Bel sarih kawltu vântirhkoh sarih zînga pakhat chu min bia tûrin a lo kal a, 'Lo kal rawh, tui tam tak bula lalṭhutphaha ṭhu nawhchizuar ropui hremna chu ka hmuhtîr ang che, [2] lei lal zawng zawngte nên an inngaih a, khawvel mi zawng zawng chu a uirêna uain-a ruihtîrtu chu,' a ti a. [3] Thlaraua thlalêrah min hruai a, chutah chuan sakawlh sen, lu sarih leh ki sâwm nei, a pum puia Pathian sawichhiatna hming ziak chuanga hmeichhia ṭhu ka hmu a. [4] Hmeichhia chu puan sen dum leh sen ngei sinin a awm a, rangkachak te, lung hlu te, tlângsam te nên a êng a, rangkachak no, a nawhchizuarna bawlhhlawhna tenawm taka khat a keng a; [5] a chalah hming, hming thuruk ziak a ni a: 'Babulon Ropui, nawhchizuar zawng zawngte leh lei thil bawlhhlawh zawng zawngte nu.' [6] A ruih tih ka hmu a, mi thianghlimte thisen leh Isua martarte thisenin a ruih a; tin, ka hmuh chuan ka mak ti êm êm a. (Thupuan 17:1-6, NJB)

[9] 'Hei hian finna a phût a ni. **Lu sarihte chu tlâng sarih**, hmeichhia ṭhutna chu an ni . . . [18] Hmeichhia i hmuh chu lei rorêltu zawng zawng chunga thuneihna nei **khawpui ropui** chu a ni.' (Thupuan 17:9,18, NJB)

[1] Chumi hnuah, vântirhkoh dang, thuneihna nasa tak nei, van aṭanga lo chhuk ka hmu a; lei chu a ropuinain a êng a. [2] A aw ring ber hmangin, 'Babulon a tlu ta, Babulon Ropui a tlu ta, ramhuaite awmna leh thlarau bawlhhlawh zawng zawngte leh sava bawlhhlawh, tenawm zawng zawngte riahna a lo ni ta. [3] Hnam zawng zawngin a nawhchizuarna uain an in nasa a; lei lal tinin a hnênah an inngaih a, sumdawng tin a nawmsakna avângin an hausa ta,' tiin a au a. [4] Van aṭangin aw dang a ri a; heti hian a ti ka hria a, 'Ka mite u, a hnên aṭangin chhuak rawh u, a thil sualte in tel loh nân leh hri chi khat in tuar loh nân. [5] A sualte chu van thlengin a thleng a, Pathianin a thil sualte a hre reng a: mi dangte a tih ang khân ti rawh u. [6] A phût zât chu a let hnihin thungrûl tûr a ni. Ama chawhpawlh no chu a let hnih chakin a nei tûr a ni. [7] A ropuina leh a nawmsakna tinin hrehawmna leh natna nasa tak a tuar tûr a ni. Lalnu angin ka ṭhu a, hmeithai ka ni lo va, lungngaihna ka hre ngai lo vang, a ti a. [8] Chuvângin, ni khatah, hrite a chungah a tla ang: natna te, lungngaihna te, ṭâm te. Meiin a kâng ral ang. Thiamloh chantîrtu Lalpa Pathian chu a chak a ni.' [9] 'A hnêna inngaih leh a hnêna nawmsak lei lalte chuan a tân an ṭap ang a, an lungngai ang. A kân laia meikhu an hmu a, (Thupuan 18:1-9, NJB)

Zakaria-ah, Bible chuan Babulon lo awm tûr chu a vaudam a, inpumkhatna dik chu Isua a lo kîr hma loh chuan a thleng lo vang tih a târ lang a:

[10] Fîmkhur rawh u! Fîmkhur rawh u! Hmar lam ram aṭangin tlân bo rawh u -- Yahweh-a thu chhuak -- van thli palia ka ṭhen darh tawh si che u -- Yahweh-a thu chhuak. [11] Fîmkhur rawh! Tlân chhuak rawh, **Zion, tûna Babulon fanu nêna awm!**

[12] Yahweh Sabaoth chuan heti hian a ti si a, Ropuinain a tîr hnuah

kei, nangmah rawktu hnamte chungchângah, 'Tu pawh nangmah khawihtu chuan ka mit hmui a khawih a ni. [13] Tûnah en teh, an chungah ka kut ka vai ang a, an bawih siamten an rawk ang.' Chutichuan Yahweh Sabaoth-in min tîr tih i hria ang! [14] Hla sa la, lâwm rawh, Zion fanu, tûnah i zîngah awm tûrin ka lo kal ta si a - Yahweh-a thu chhuak! [15] Tin, chumi niah chuan hnam tam tak Yahweh lamah an inlet ang. Aw, a mite an lo ni ang a, i zîngah an

> awm ang. Chutichuan Yahweh Sabaoth-in i hnênah min tîr tih i hria ang! [16] Yahweh chuan Juda, Ram Thianghlima a chanvo chu a nei ang a, Jerusalem chu a thlang leh ang. (Zakaria 2:10-16, NJB; hriat tûr: KJV/NKJV-ah chuan heng châng hi Zakaria 2:6-12 tia târ lan a ni)

Thil ṭhenkhatah thawhhona chu a ṭha thei nain, United Nations te, Vatican te, Protestant tam tak te, Eastern Orthodox hruaitute'n an tihhmasawn ecumenical leh interfaith inpumkhatna lam ṭhenkhat chu Bible-in a sawisel chiang a, fuih tûr a ni lo. Isuan amah zuitu inti, "mi tam tak bumtu" tûrte chu a vaudam a (Matthaia 24:4-5). Ecumenism tam tak chu Thupuan 6:1-2-a chhinchhiahna hmasa ber hawn, Thupuan "sakawr var chuang" (Isua NI LO) tia hriat leh Thupuan 17-a nawhchizuar nên a inzawm a ni.

Zakaria ang bawkin, Tirhkoh Paula pawhin rinna inpumkhatna dik chu Isua a lo kîr hma loh chuan a thleng lo vang tih a zirtîr a:

> [13] Kan zain Pathian Fapa rinna leh hriatnaa inpumkhatnaah kan thlen a, Mihring famkim, Krista famkimna nêna puitling famkim kan siam hma loh chuan. (Ephesi 4:13, NJB)

He inpumkhatna hi Isua lo kîr hmaah a lo thleng ang tia ringte chu an tisual a ni. A dik takin, Isua a lo kîr hunah, amah do tûra inpumkhat hnamte inpumkhatna chu a tihchhiat a ngai ang:

> [11:15] Chutichuan vântirhkoh sarihna chuan a tawtawrâwt a hmui a, vânah aw ring tak tak hriat a ni a, 'Khawvel ram chu kan Lalpa leh a Krista ram a lo ni ta a, chatuan chatuanin lal a ni ang,' tiin an au a. [16] Upa sâwmhnih pali, Pathian hmaa lalṭhutphaha ṭhute chuan an bawkkhup a, an chalin lei an deng a, Pathian chibai an buk a [17] heng thu hian, 'Lalpa Pathian Engkimtitheia, Awm mêk, Awm tawh, i thiltihtheihna ropui i lâk a, i lalna i ṭan avângin lâwmthu kan sawi a che. [18] Hnamte chu an buai a, tûnah i phuba lâk hun, mitthite rorêlsak hun, i chhiahhlawh zâwlneite, mi thianghlimte, i hming ṭihtute, mi tê leh mi lian lâwmman pêk hun a lo thleng ta. Lei tichhetute tihchhiat hun a lo thleng ta.' (Thupuan 11:15-18, NJB)

> [19:6] Tin, mipui tam tak aw ang, tuifinriat lian ri ang emaw khawpui ri nasa tak ang emaw, 'Halleluia! Lalpa kan Pathian Engkimtitheia lalna chu a ṭan ta; . . . tiin an chhâng ka hria a. [19] Chutichuan sakawlh leh lei lal zawng zawngte leh an sipaite, Sakawr Chuangtu leh a sipaite bei tûra inkhâwm ka hmu a. [20] Mahse sakawlh chu man a ni a, zâwlnei derthâwng, sakawlh aiawha thilmak ti a, chûngte hmanga sakawlh chhinchhiahna dawngtute leh a milem betute bumtu nên. Anni pahnih hi kât sulfur kâng meidîlah nung chungin paih an ni. [21] A dang zawng zawngte chu Sakawr Chuangtu khandaih, a ka aṭanga chhuakin an thi a, sava zawng zawngin an tisa an ei puar a . . . [20:4] Chutichuan lalṭhutphahte ka hmu a, chutah chuan an ṭhu a, rorêlna thuneihna pêk an ni a. Isua thuhriattîr avânga leh Pathian thu hril avânga lu tan tawhte nunna zawng zawng ka hmu a, sakawlh emaw a milem emaw be duh lote, an chalah emaw an kutah emaw chhinchhiahna dawng duh lote; an nung a, kum sang chhûng Krista nên lal an ni a. (Thupuan 19:6,19-21; 20:4, NJB)

Isuan amah do tûra inpumkhat khawvel sipaite chu a tihchhiat a ngai ang tih hre ang che. Chumi hnuah ani leh thawhlehna hmasa bera mi thianghlimte chu lal an ni ang. Chumi hunah chuan rinna inpumkhatna dik a awm ang. Pawi tak maiin, Tirhkoh Paula vaudam angin, mi tam takin ṭha anga lang, mahse ṭha lo rawngbâwltu dik lote thu an ngaithla ang (2 Korinth 11:14-15). Bible leh Pathian ram chanchin ṭha hi mi tam zâwkin an hriatthiam tak tak chuan, Isua a lo kîr hunah amah beitu an tlêm zâwk ang.

7. Engvângin nge Pathian Ram?

Mihringte chuan kan fing êm êm niin kan inngai duh ṭhin nain, kan hriatthiamnaah ramri a awm a, Pathian “hriatthiamna erawh chu a tâwp a awm lo” a ni (Sam 147:5).

Chuvâng chuan he planet siam ṭhat nân Pathian inrawlhna a ngai ang.

Mi tam takin Pathian an rin nachungin, mihring tam ber chuan a thusawi tih leh a kaihhruai dik tak anga nun an duh lo. Hei hi en teh:

> [8] Aw mihring, thil ṭha chu a hmuhtîr tawh che; LALPAN i hnên aṭanga a phût chu eng nge ni, dik taka thil tih te, khawngaihna hmangaih te, i Pathian nêna inngaitlâwm taka kal te lo chu? (Mika 6:8)

Pathian nêna inngaitlâwm taka kal hi mihringte'n an tih duh tak tak ngai loh a ni. Adama leh Evi hun aṭangin (Genesis 3:1-6), mihringte chuan a thupêkte (Exodus 20:3-17) awm nachungin, Pathian ai mahin anmahni leh an thil pawimawh ngaihte chu rinchhan an thlang ṭhin a ni.

Thufingte Bu chuan a zirtîr a:

> [5] I thinlung zawng zawngin LALPA ring la, i hriatthiamnaah innghat suh; [6] i kawng zawng zawngah amah chu pawm la, ani chuan i kawngte a kawhhmuh ang che. [7] Mahni inhmuhah fing suh; LALPA ṭih la, thil sual kalsan rawh. (Thufingte 3:5-7)

Mahse, mi tam berin an thinlung zawng zawngin Pathian an ring tak tak lo vang a, an kalna kawhhmuh tûrin an nghâk hek lo vang. Mi tam takin Pathian duh an ti ang an ti a, mahse an ti lo. Mihringte chu Setana-in a bum a (Thupuan 12:9) khawvel châkna leh ‘nun chapona’ chu an pawm ta a ni (1 Johana 2:16).

Chuvângin, mi tam takin an hre ṭha ber niin an inngaih avângin anmahni sakhaw thurochhiah leh khawvel sorkar an siam a. Mahse an hre ṭha ber lo (en rawh Jeremia 10:23) a, mi tam berin an sim tak tak hek lo vang.

Chuvâng chuan mihringten Pathian ram an mamawh a ni (en rawh Matthaia 24:21-22).

Malsâwmna Thute Ngaihtuah Teh

Isua thusawi hriat lâr ber pakhat chu *Tlâng Chunga Thusawi*ah a sawi malsâwmna thute hi a ni.

A sawi ṭhenkhat hi en teh:

> [3] "Thlarau lama rethei chu an eng a thâwl e, van ram chu an ta a ni si a. [4] Lungngaite chu an eng a thâwl e, thlamuan an ni dâwn si a. [5] Thuhnuairawlhte chu an eng a thâwl e, lei hi an luah dâwn si a. [6] Felna ṭâm leh tuihâlte chu an eng a thâwl e, tihpuar an ni dâwn si a. [7] Khawngaihtute chu an eng a thâwl e, khawngaihna an dawng dâwn si a. [8] Thinlung thianghlimte chu an eng a thâwl e, Pathian an hmu dâwn si a. [9] Remna siamtute chu an eng a thâwl e, Pathian fate an tih dâwn si a. [10] Felna avânga tihduhdahte chu an eng a thâwl e, van ram chu an ta a ni si a. (Matthaia 5:3-10)

Pathian ramah hian (en rawh Marka 4:30-31), Matthaia-in van ram tia a koh fo (en rawh Matthaia 13:31), heng thutiam malsâwmnate hi hlen chhuah a ni ang. Pathian ramah hian thuhnuairawlhte'n lei an luah ang a, thinlung thianghlimten Pathian an hmu ang tih thutiam chu hlen chhuah a ni ang. Pathian rama malsâwmna chanchin ṭha chu nghâkhlel rawh!

Pathian Kawngte A Dik

Thutak chu Pathian chu hmangaihna a ni a (1 Johana 4:8,16) Pathian chu mahni hmasial a NI LO. Pathian dânte chuan Pathian hmangaihna leh kan ṭhenawm hmangaihna a târ lang a (Marka 12:29-31; Jakoba 2:8-11). Khawvel kawngte chu mahni hmasial a ni a, thihnaah a tâwp ṭhin (Rom 8:6).

Bible chuan Kristian dik takte'n thupêkte an zawm tih a târ lang hi en teh:

> [1] Isua chu Krista a ni tih ring apiang chu Pathian hrin an ni a, hringtu hmangaih apiangin a hrin pawh an hmangaih ṭhin. [2] Pathian kan hmangaih a, a thupêkte kan zawm hian Pathian fate kan hmangaih

> tih kan hria a ni. [3] Hei hi Pathian hmangaihna chu a ni si a, a thupêkte kan zawm hi. Tin, a thupêkte chu a rit lo. (1 Johana 5:1-3)

Pathian “thupêk zawng zawng chu felna a ni” (Sam 119:172). A kawngte chu a thianghlim (Tita 1:15). Pawi tak maiin, mi tam takin “dân bawhchhiatna” chi hrang hrang an pawm a, Isua chu dân emaw zâwlneite emaw tihbo tûrin a lo kal LO va, hlen chhuah tûrin a lo kal zâwk tih an hre lo (Matthaia 5:17), an awmzia dik tak hrilhfiahin leh mi tam tak ngaihdan aia zau zâwka tihzauin (entîrnan, Matthaia 5:21-28). Isuan “tu pawh titu leh zirtîrtu chu van ramah mi ropui tia koh a ni ang” tih a zirtîr a (Matthaia 5:19) (‘Pathian ram’ leh ‘van ram’ tih ṭawngkamte hi inthlâk theih a ni).

Bible chuan thiltih nei lo rinna chu a thi a ni tih a zirtîr a (Jakoba 2:17). Mi tam takin Isua zui an inti a, mahse a zirtîrnate an ring tak tak lo (Matthaia 7:21-23) a, an entawn tûr angin an entawn lo (en rawh 1 Korinth 11:1). “Sual chu dân bawhchhiatna a ni” (1 Johana 3:4, KJV) a, mi zawng zawngin thil an tisual tawh (Rom 3:23). Mahse, Bible chuan khawngaihnain rorêlna a hneh ang tih a târ lang a (Jakoba 2:13), Pathianin mi zawng zawng tân ruahmanna a nei tak tak si a (en rawh Luka 3:6).

Pathian kawng tel lo mihring chingfelnate chu a hlawhtling lo vang. Ram kum sangah chuan Isua chu “thîr tiangin” ro a rêl ang a (Thupuan 19:15), mite'n Pathian kawngin an nun dâwn avângin thil ṭha a hneh ang. **Khawvel harsatna ZAWNG ZAWNG hi he khawvel khawtlangten Pathian leh a dân an awih duh loh vâng a ni**. History chuan mihringte hian khawtlang harsatnate an chingfel thei lo tih a târ lang a:

> [6] Tisa ngaihtuahna chu thihna a ni si a, Thlarau ngaihtuahna erawh chu nunna leh remna a ni. [7] Tisa ngaihtuahna chu Pathian hmêlma a ni si a; Pathian dân thu a awih lo va, a awih thei hek lo. [8] Chuvângin tisaa awmte chuan Pathian an tilâwm thei lo. (Rom 8:6-8)

Kristiante chu thlarau lam ngaih pawimawh tûr an ni a, simna leh baptisma hnuah he hunah chutiang chu an tih theih nân Pathian Thlarau pêk an ni (Rom 8:9), kan mimal chak lohnate awm chung pawhin:

[26] Unaute u, in kohna hi en teh u, tisa lama mi fing tam tak, mi thiltithei tam tak, mi ropui tam tak koh an ni lo. [27] Mahse Pathianin mi fingte tihmualpho nân khawvel thil âtthlâkte a thlang a, Pathianin thil chakte tihmualpho nân khawvel thil chak lote a thlang a; [28] khawvel thil hniam leh thil hmuhsitte Pathianin a thlang a, thil awm lote pawh, thil awmte tihbo nân, [29] a hmaah tisa tumahin an chhuan loh nân. [30] Mahse ama avângin Krista Isuaah in awm a, ani chu Pathian hnên aṭanga finna—felna te, tihthianghlimna te, tlanna te—kan tân a lo ni ta a— [31] "Chhuang apiangin Lalpaah chhuang rawh se," tih ziak ang khân. (1 Korinth 1:26-31)

Kristiante chuan Pathian ruahmannaah an chhuang tûr a ni! Tûnah rinnain kan kal a (2 Korinth 5:7), chung lam en chungin (Kolossa 3:2) rinnaa (Hebrai 11:6). Pathian thupêk kan zawm avângin malsâwm kan ni ang (Thupuan 22:14).

Engvângin nge Pathian Ram Chanchin Ṭha?

Protestant-te chuan Isua chu chhandamtu anga an pawm tawh chuan Pathian ram an zawng tawh niin an inhre ṭhin. Roman Catholic-te chuan baptisma changte, naute pawh, an kohhran, ram anga an ngaih chu an lût tawh niin an ring. Roman leh Eastern Orthodox Catholic-te chuan sacrament te, adt. hmangin Pathian ram an zawng niin an inhria. Kristiante chuan baptisma an chang tûr ni mah se, Greek-Rom-Protestant-te chuan mihringte harsatna chingfel tûrin khawvel lam an en ṭhin a ni. Lei lam an ngai pawimawh ṭhin (en rawh Rom 8:6-8).

Pathian ram zawn hmasak (Matthaia 6:33) hi Kristiante tân nun chhûng zawng tum a ni tûr a ni. Chingfelna atân khawvel lam en lovin, Pathian leh a kawngte en tûr tum. Pathian ram chanchin ṭha chuan kan nun a tidanglam a ni.

Bible chuan Kristiante chu Isua nên ro an rêl ang tih a sawi a, mahse chu chuan Kristian dik takte chu khawpui chungah ro an rêl tak tak ang tihna a ni tih i hria em? Isuan a zirtîr a:

[12] “Mi ropui pakhat chu ram hla takah ama tân ram la tûr leh kîr leh
tûrin a kal a. [13] Tin, a chhiahhlawh sâwmte chu a ko a, mina sâwm
a pe a, an hnênah, ‘Ka lo kal hma loh chuan sumdawng rawh u,’ a
ti a. [14] Mahse a khua leh tuite chuan an hua a, a hnungah palai an
tîr a, ‘He mi hi kan chungah lal turin kan duh lo,’ an ti a.

[15] “Tin, a lo kîr leh a, ram a la

hnuah, sum a pêk chhiahhlawhte chu sumdâwnnaa mi tin engzât
nge an hlâwk hriat a duh avângin a hnênah koh tûrin thu a pe a. [16]
Chutichuan a hmasa chu a lo kal a, ‘Pu, i mina chuan mina sâwm a
hlâwk ta,’ a ti a. [17] Tin, a hnênah, ‘A ṭha e, chhiahhlawh ṭha; thil tê
têah i rinawm avângin, khawpui sâwm chungah thuneihna nei
rawh,’ a ti a. [18] Tin, a pahnihna chu a lo kal a, ‘Pu, i mina chuan mina
panga a hlâwk ta,’ a ti a. [19] Chutiang bawkin a hnênah, ‘Nang pawh
khawpui panga chungah awm rawh,’ a ti a. (Luka 19:12-19)

Tûna i neih tlêm tê chungah rinawm rawh. Kristiante chuan ram dik takah khawpui dik tak chungah ro rêl theihna remchâng an nei ang. Isuan, “Ka lâwmman chu ka hnênah a awm a, mi tin a thiltih ang zêla pêk tûr” a ti bawk a (Thupuan 22:12). Pathianin ruahmanna (Joba 14:15) leh hmun (Johana 14:2) a nei a, amah chhâng tak takte tân (Johana 6:44; Thupuan 17:14). Pathian ram hi a tak a ni a, a ṭhen i ni thei a ni!

Kum 2016 tîr lamah, Science chanchinbu-ah “Mipui thiltihtheihna” tih thupui hmanga thuziak a chhuak a, chu chuan thiamna siamchawp (artificial intelligence) leh mipui tam tak thawhhona (crowdsourcing) chuan mihringte “harsatna sual” hmachhawn mêkte a chingfel thei ang tih a sawi a. Mahse, chu thuziak chuan sualna chu eng nge ni tih a hrethiam lo va, engtin nge chingfel ang tih chu sawi loh. A hnua thiamna siamchawp program-te lo chhuak pawhin khawvel harsatnate a chingfel lo tih a chiang hle.

Pathian kawng dik zui lova thawhhona chu kum zabi 21-naah a hlawhchham ngei ang, Tuilêt Nasa hnua mihringte'n Babel Insâng hlawhchham sak tûra an thawh hova an hlawhchham ang khân (Genesis 11:1-9).

Khawvel harsatnate, Middle East ang hmunahte (hun rei lo tê hlawhtlinna beisei awm nachungin, entîrnan, Daniela 9:27a; 1 Thessalonika 5:3), mihringin an chingfel lo vang—Pathian ram remna kan mamawh a ni (Rom 14:17).

Ram inkâr terrorism harsatnate chu, hlawhtlinna beisei awm nachungin, United Nations-a bumte'n (en rawh Thupuan 12:9) an chingfel lo vang (en rawh Ezekiela 21:12)—Pathian ram hlimna leh thlamuanna kan mamawh a ni.

Khawvel humhalh lam harsatnate chu ram inkâr thawhhonain a chingfel LO vang, khawvel hnamte'n lei tihchhiat an ṭanpui dâwn si a (Thupuan 11:18), mahse Pathian ramin a chingfel ang.

Mipat hmeichhiatna lama nungchang ṭha lo te, nau tihtlâk te, mihring taksa pêng hralh te chungchâng hi USA-in a chingfel lo vang (en rawh Thupuan 18:13), Pathian ramin a chingfel zâwk ang.

USA te, UK te, ram dang tam tak te bat nasa tak chu ram inkâr inremnain a chingfel lo vang a, a tâwpah (Habakuka 2:6-8 anga tihchhiat a nih hnuah) Pathian ramin a chingfel zâwk ang.

Hriatna nei lohna leh zirna dik lo chu United Nations-in a chingfel lo vang—Pathian ram kan mamawh a ni. Sakhaw inhauna chu Bible-a Isua dik tak tel lova chhandamna pawm ecumenical-interfaith inpumkhatnain a chingfel tak tak lo vang. Sual chu khawvela HARSATNA BER a ni a, chu atân chuan Isua inthawina leh Pathian rama a lo kîrna kan mamawh a ni. Tûnlai damdawi lam thiamnain mihring hrisêlna chhânna zawng zawng a nei lo—Pathian ram kan mamawh a ni.

Ṭâm harsatnate chu thlai chi siam danglam (genetically-modified organisms), thlai chhiat nasa tak avânga khawvel hmun ṭhenkhatah ṭâm hlauhawmna thlentuin a chingfel lo vang—Pathian ram kan mamawh a ni.

Africa te, Asia te, hmun dangah te retheihna nasa tak chu, hun hnuhnûnga ‘Babulon’ aṭanga hun rei lo tê hlâwkna an neih nachungin (en rawh Thupuan 18:1-19), retheihna harsatna chu a chingfel lo vang—Pathian ram kan mamawh a ni. Isua tel lovin mihringte'n he ‘tûna khawvel sual’ hunah

utopia an thlen thei tih ngaihdan hi chanchin ṭha dik lo a ni (Galatia 1:3-10). Pathian ram kan mamawh a ni.

Pathian ram kum sang ṭhen chu leia din tûr ram dik tak a ni. Pathian dân hmangaihna nei leh Pathian hmangaihna nei hruaitu angin a innghat ang. Mi thianghlimte chu kum sang chhûng Krista nên lal an ni ang (Thupuan 5:10; 20:4-6). He ramah hian Pathian Kohhrana mi dik takte an tel ang, mahse Pathian ram chu Kohhran (Roman Catholic emaw a dang emaw) a ni tak tak tia sawi Pathian lehkha châng a awm lo. Rom Kohhran chuan kum sang zirtîrna chu a dodâl tawh a, tâwpna kan hnaih zêl hunah Bible chanchin ṭha thuchah chu a dodâl nasa zual ang. Hei hian media ngaihven nasa tak a hring ang a, Matthaia 24:14 hlen chhuahna a ṭanpui mai thei.

A ṭhen hnuhnûng berah chuan, Pathian ram chuan “Jerusalem thar, van aṭanga Pathian hnên aṭanga lo chhuk” (Thupuan 21:2) a huam ang a, a pun zêlna chu a tâwpna a awm lo vang. Fel lohna a awm tawh lo vang a, lungngaihna a awm tawh lo vang a, thihna a awm tawh lo vang.

Pathian ram chanchin ṭha hril leh hriatthiam hi Bible thupui pawimawh tak a ni. Thuthlung Hlui ziaktute'n an zirtîr a. Isua te, Paula te, Johana te'n an zirtîr a. Thuthlung Thar pâwna ‘Kristian’ thusawi hlui ber la awm chuan a zirtîr a. Kum zabi hnihna tîr lama Kristian hruaitu, Polycarp leh Melito ang chite'n an zirtîr a. Keini Continuing Church of God-ah hian vawiinah kan zirtîr a ni. Pathian ram hi Bible-in Isuan a hril hmasak ber thupui a nihzia hre reng ang che (Marka 1:14-15). A thawhleh hnua a hril pawh a ni (Tirhkohte 1:3)—tin, Kristiante'n an zawn hmasak tûr a ni (Matthaia 6:33).

Chanchin ṭha hi Isua nun leh thihna chungchâng chauh a ni lo. Isua leh a zuitûte'n chanchin ṭha an zirtîrah an uar ber chu Pathian ram lo kal tûr a ni. Ram chanchin ṭha chuan Krista kaltlanga chhandamna a huam a, mahse mihring sorkarte tâwpna zirtîr pawh a huam bawk (Thupuan 11:15).

Hre reng ang che, Isuan ram chanchin ṭha chu hnam zawng zawng hnêna thuhriattirna atân khawvelah hril a nih hnu loh chuan tâwpna a lo thleng lo vang tih a zirtîr a (Matthaia 24:14). Tin, chu thu hrilna chu tûnah a thleng mêk a ni. Chu hun hnuhnûng hna tâwp ber ṭanpuitu ṭhen i nih i duh em?

Chanchin ṭha chu **Pathian ram hi mihringte harsatna hmachhawn mêkte chingfelna a ni** hi a ni. Mahse, mi tam berin ṭanpui an duh LO va, ngaihthlâk an duh lo va, a thutak rin an duh hek lo. Pathian Ram chu chatuan a ni a (Matthaia 6:13), “he khawvel erawh hi a ral mêk a ni” (1 Korinth 7:31).

Pathian ram chanchin ṭha dik tak puan chhuah hi keini Continuing Church of God-in kan ngai pawimawh tak a ni. Bible-in a zirtîr zawng zawng (Matthaia 28:19-20), Pathian ram pawh tiamin (Matthaia 24:14), zirtîr kan tum a ni. Chu ram kan nghâk lai hian Pathian kawngte kan zir a, kan zui a, thutak ring duhte kan thlamuan a ngai a ni.

Pathian ram lo kal tûr chanchin ṭha puan chhuahna hi i ṭanpui tûr a ni lo em ni? Pathian ram chanchin ṭha hi i ring ang em?

Continuing Church of God

Continuing Church of God USA lehkha thawnna address chu P.O. Box 109, Grover Beach, California, 93483 USA a ni; website www.ccog.org.

***Continuing* Church of God (CCOG) Website-te**

CCOG.ASIA He site hian Asia a ngai pawimawh.
CCOG.IN He site hi India thlahte tân a ni.
CCOG.EU
CCOG.NZ He site hi New Zealand leh British thlah dangte tân a ni.
CCOG.ORG Hei hi Continuing Church of God website ber a ni. Khawmualpui tinah mite rawng a bâwl a. Thuziak te, link te, video te a nei.
CCOGCANADA.CA
CCOGAFRICA.ORG He site hi Africa-a mite tân a ni.
CDLIDD.ES Hei hi Continuing Church of God Spanish ṭawng website a ni.
PNIND.PH Hei hi Continuing Church of God Philippines website a ni. Sap ṭawng leh Tagalog ṭawngin thu a nei.

Chanchin leh History Website-te

COGWRITER.COM He website hi thu puan chhuahna hmanrua pawimawh tak a ni a, chanchin te, thurin te, history thuziak te, video te, hrilhlâwkna chanchin thar te a nei.
CHURCHHISTORYBOOK.COM Hei hi hriat reng awl website, kohhran history chungchâng thuziak leh hriattîrna nei a ni.
BIBLENEWSPROPHECY.NET Hei hi Sap ṭawnga online radio website, chanchin leh Bible thupui sawina a ni. BNPI.NET-ah ṭawng tam tak a awm.

Thusawi leh Thusawi Tête Atân YouTube & BitChute Video Channel-te

BibleNewsProphecy channel. CCOG thusawi tê video-te.
CCOGAfrica channel. Africa ṭawngte'n CCOG thuchahte.
CCOG Animations channel Kristian rinna lam hrang hrang zirtîrna.
CDLIDDSermones channel-ah Spanish ṭawnga thuchahte a awm.
ContinuingCOG channel. CCOG video thusawite.

A hnuaia thlalâk hian Jerusalem-a in, Cenacle tia hriat ṭhin, mahse Jerusalem Tlâng Chhak Lam (tûna Zion Tlâng tia koh) Pathian Kohhran tia sawi a ṭha zâwk, lungphêk la bâng tlêm tê ṭhenkhat (a hnua belh ṭhenkhat nên) a târ lang a:



Hei hi Kristian kohhran in dik tak hmasa ber pawh a ni mai thei hmun niin ngaih a ni. Isua 'Pathian ram chanchin ṭha' hril ni ngei tûr in. Hei hi Jerusalem-a Pathian Ram Chanchin Ṭha zirtîrna in a ni.

Chuvângin keini pawhin Pathian hnênah lâwmthu kan sawi reng a ni, ...nangni unaute u, Judai rama Krista Isuaa Pathian kohhrante zuitu in lo ni ta si a. (1 Thessalonika 2:13-14)

Mi thianghlimte hnêna vawi khat atâna pêk rinna chu taima takin bei rawh u. (Juda 3)

Ani (Isua) chuan an hnênah, "Khawpui dangahte pawh Pathian ram chanchin ṭha ka hril tûr a ni; chumi atân chuan tirh ka ni si a," a ti a. (Luka 4:43)

Nimahsela Pathian ram chu zawng zâwk rawh u, chutichuan heng zawng zawng hi in hnênah pêk belh a ni ang. Beram rual tête u, hlau suh u; in Pain ram chu in hnêna pêk a duh tak zet si a. (Luka 12:31-32)

Tin, he ram chanchin ṭha hi hnam zawng zawng hnêna thuhriattirna atân khawvel zawng zawngah hril a ni ang a; chumi hnuah tâwpna a lo thleng ang. (Matthaia 24:14)