

Mav judot o'rtasidagi liqlik tufayli

Yettinchi kunda Xudon!

Akanakundisa esihogwani kuba ndingaphili nga maxasha ngamanye bantu abuya esihogwani ngabo banza ezimbi abafana nabaphetha?



"Zixhaphakileyo epanzakayo kodwa inyaniso yayokuba umlawuli walizwe lonka, utyala ezjingsinga kwingondo zethwana nabanye abamlandala iindlela zakhe balatshaba lukaThixo." Uisaya 11:6, 9

Kalajak

Bob Thiel, Ph.D.

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Yettinchi kunda Xudon!

Kelajak Bob Thiel, Ph.D.

Njangomntu 2016 2017 2018 2019 2022 kodwa uyazilawula bangakholelwayo. walamaxesha 15. iingqondo zabangakholelwayo Soidalariga itoat atish orqali bu kunga rioya gilib ukukholelwa ukuba uhixo akazikhathaleli. 1036 W. Grand Avenue, Grover Beach, Kaliforniya, 93433, U.S.A. ISBN: 978-1-940482-09-5.

Kungani isintu singenakwixezulula izinkinga zaso?

Do bilasizlerki, Muqaddas Kitobning ilk va oxirgi oyatlaridan ko'rinib turibdiki, Iso Masih bu xushxabarni va'zilgan mavjudot o'rtasidagi liqlik tufayli?

Ngaba uyeyzi ukuba ulukumbani bukaThixo babugininisa kubapostile nabokugala babalandalayo?

Ingaba Umbuso kankulunkulu ungununtu Ka jasi? Ingaba umbuso kankulunkulu uphila ukuphila kwakha kithi mar ja? Ingaba Umbuso Kankulunkulu uruhlobo olathile lombuso wangampala wasikhathi esizayo? Ingaba uyokukholelwa. Lokho Ibhayibhali alikufundisayo?

Sakanat nima? Xo'ja, Xudoning Shohligi nima? Muqaddas Kitobda nimalar o'rgatilar? Ilk masihchi cherkovi nimani o'rgatgan?

Ngaba uyagonda ukuba isiphelo asinakufika da ulukumbani bukaThixo bushunyayabwa aklabathini n jangobungqina?

Ibithombe esisesambozwani sangaphambili sikhombisa iwundlu lilela phansi nampisi n jangoba yagan jwa Ukuphrinta Kwe-Lurdine Kanye Nemidwebo. Ibithombe akhava emuva kuyingxanye Asl cherkov Xudo bino E jerusalama esithathwe 2013 Udket Bob Thiel.

Eslatma: Bu kitob Xudoning Davomiy Jamoatiga a'zo bo'lmagan kishi tomonidan ingliz tilidan tar jima gilingan, shuning uchun ba'zi iboralalar asl nusxani to'liq anglatmasligi mumkin, lekin yagin bolishi mumkin. Inglizcha versiyasi www.ccoq.org saytida bepul mavjud

KUNHARIDA

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entshabalalwani*
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Wegunya lesibhakabhaka

1. Nokuba sincinci n jengobuxoki onkmtu uyona akukho?

Ihlabathi lijongane neengxaki ezininzi.

Abantu abaninzi balambile. Abantu abaninzi bayacinezela. Abantu abaninzi ba jamelene nobuhlwempu. Amazwe amaninzi anamatyala amakhulu. Abantwana, kuzuka abo bangakazela, ba jamelana nokuxhatshazwa. Izifo ezinganyangekiyo ngamayeza zibaxhalabisa oogqirha abaninzi. Izixeko ezikhulu zemizi mveliso zinomoya ongcoliseke kakhulu ukuba uba sempilweni. Abezopolitiko abahlukahlukeneyo basongela imfazwe. Uhlasele lwabanqolobi lughubeka lusenzeka.

Ngaba iinkokeli zehlabathi zinokulungisa iingxaki ezi jamelene noluntu?

Abaninzi bacinga njalo.

IAjenda entsha yehlabathi

NgoSeptemba 25, 2015, emva kwentatho ephambili kaPopu uFrancis waseVatican, amazwe ayi-193 eZizwe Ezimanyenayo UN avotele ukuphumeza "iNjongo zoPhuhliso oluZinzileyo eziji-17" ezo maxa wambi zazibizwa ngokuba yiNew Universal Agenda. Nazi iinjongo ezili-17 ze-UN:

Injongo 1. Ukuphelisa intlupheko ngazo zonke iindlela kuyo yonke indawo

Injongo 2. Ukuphelisa indlela, ukufikelela kukhuselako lokutya kunye nokuphuculwa kwesondlo kunye nokukhuthaza ezolimo oluzinzileyo

Injongo 3. Ukuginisekisa ubomi obunampilo kwaye ukhuthaza impilo-ntle kumntu wonke kwiminyaka yonke

Injongo 4. Ukuginisekisa imfundo esemgangathweni abandakanyayo nalinganayo nokukhuthaza amathuba okufunda ubomi bonke kubo bonke

Injongo 5. Ukufezekisa ukulingana ngokwesini kunye nokuxhobisa bonke abafazi kunye namantombazana

Injongo 6. Ukuginisekisa ukufumaneka nolawulo oluzinzileyo lwamanzi nogutyulo lomntu wonke

Injongo 7. Ukuginisekisa ukufikeleleka kwamandla afikelelekayo, athembekileyo, azinzileyo kunye nalamhla kumntu wonke

Injongo 8. Ukukhuthaza ukukhula kooqosho oluzinzileyo, olubandakanyayo noluzinzileyo, ingqesho ephelileyo nanamveliso kunye nomsebenzi ondilisekileyo kumntu wonke.

In jongo 9. Ukwakha iziseko zophuhliso ezizinzileyo, ukukhuthaza ushishino olubandakanyayo noluzinzileyo kunye nokukhuthaza ukusungula izinto ezintsha.

In jongo 10. Ukucutha ukungalingani ngaphakathi naphakathi kwamazwe

In jongo 11. Ukwenza izixeko kunye neendawo zokuhlaliswa koluntu zibandakanyake, zikhuseleke, zikwazi ukuzimela kwaye zigcineke

In jongo 12. Ukuginisekisa ukusetyenziswa okuzinzileyo kunye neepatheni zemveliso

In jongo 13. Thatha amanyathelo angxamisekileyo ukulwa nokutshintsha kwemozulu kunye neempambelelo zako

In jongo 14. Ukulondoloza nokusebenzisa ngokuzinzileyo iilwandle, iilwandle kunye nobutyebi basalwandle kuphuhliso oluzinzileyo.

In jongo 15. Ukukhusela, ukubuyisela nokukhuthaza ukusetyenziswa ngokuzinzileyo kwentlobo yokuphilisana kwezidalwa emhlabeni, ukulawula amahlathi ngokuzinzileyo, ukulwa ubuntlango, nokunganda nokubuyisela umva uthokothoko lomhlaba nokunganda ilahleko yezityalo nazilwanyana ezohlukeneyo.

In jongo 16. Ukukhuthaza uluntu olunoxolo nolubandakanyayo kuphuhliso oluzinzileyo, ukunika ufikelelo kubulungisa kumntu wonke kunye nokwakha amaziko asebenzayo, anoxanduwa kwaye abandakanyayo kuwo onke amanganaba.

In jongo ye-17. Ukuginisa iindlela zokuphunyezwa kunye nokuruselela intsebenziswano yehlabathi kuphuhliso oluzinzileyo

Le ajenda kufuneka iphunyezwe ngokuphela leyo ngo-2030 kwaye ikwabizwa ngokuba yi- Ajenda ye-2030 yoPhuhliso oluzinzileyo . Ijolise akusombululeni izigulo ezi jongene noluntu ngolawulo, imfundo, kunye nentsebenziswano yehlabathi kunye neenkolo ngeemvaba. Nangona iinjongo zayo ezininzi zilungile, ezinye iindlela zayo kunye neenjongo zimbi cf. Genesis 3:5 . Le ajenda, nayo, iyahambelana noPope Francis's Laudato Si encyclical.

" IAJenda Entsha Yehlabathi Lonke" inokubizwa ngokuba "yiAjenda Entsha YamaKatolika" njengoko igama elithi "catholic" lithetha "ihlabathi liphela." UPope Francis wabiza ukuthathwa komntwana yeNew Universal Agenda "umgondiso obalulekileyo wethemba."

Njengolandelanelwano lwesivumelwano se-UN, kwakukho intlanganiselo eParis ngoDisemba 2015 ebizwa ngokusemthethweni iNkomfa ye- 21yamaSala kwiNgqungquthela ye-UN yoTshintsho lweMozulu . UPope uFrancis ukwancome eso sivumelwano samazwe ngamazwe kwaye wacebisa izizwe ukuba "zilandelelwe ngononophelo indlela engaphambili, kunye nemvakalelo ehlela ikhula yomanyano."

Phantse lonke ilizwe ehlabathini larumelana nezivumelwano zaseParis, ezajinosukalo oluthile lwemakobuma kunye nezibophelelo zemali. Emva koko uMongameli wase-US u-Barack Obama watyikitya uxwebhu lokubophelela i-USA kule nto ngo-2016, kodwa ngo-2017, uMongameli wase-US uDonald Trump wathi i-United States NGZKE yamkele izivumelwano ezivunyelweneyo zaseParis. Oku kubangele umsindo wamazwe ngamazwe kwaye kuye kwanceda ukuhlukanisa i-US. evela eYurophu nakwezinye iindawo ezininzi zehlabathi. Kamva uPopu uFrancis wathi uluntu "luza kuhle" ukuba alulwenzi utshintsho lwakhe olunxulumene nemozulu.

Nangona kungekho mntu ufuna ukuphefumla umoya ongcilileyo, ukulamba, ukuhlwempuzeka, ukuba sengojini, n.jl, ngaba iinzame zomntu iinjongo ze-a-jenda yeZizwe eziManyeneyo ze-2030 kunye okanye izivumelwano zaseParis zisombulula iingxaki ezi-jongene noluntu?

Ingxelo yoMkhondo yeZizwe eziManyeneyo

I-Zizwe Ezimanyeneyo zasakwa zaza zasakwa ngowama-24 ku-Oktobha 1945, emva kweMfazwe Yehlabathi II, ukuzi kuthintelwe olunye ungzuzulwano olunjalo nokuzama ukukhuthaza uxolo ehlabathini. Ekusukweni kwayo, i-Zizwe Ezimanyeneyo zajinamazwe angamalungu angama-51; ngoku kukho i-193.

Kuye kwakho amakhulu, okanye amawaka eemfazwe ehlabathini lonke ukususela ekusukweni kweZizwe Ezimanyeneyo, kodwa asikabi nako oko kunokuchazwa n-jengeMfazwe Yehlabathi yesithathu.

Abanye bakholelwa ukuba intsebenziswano yamazwe ngamazwe n-jengeZizwe eziManyeneyo ithi ikhuthaza, idityaniswa nohlobo lweankolo kunye ne- a-jenda ye-ecumenical ukuba uPope Francis kunye nezinye iinkokeli zongqulo ezininzi zizama ukukhuthaza , kuya kuzisa uxolo kunye nempumelelo.

Nangona kunjalo, ingxelo yokuba i-Zizwe Ezimanyeneyo zenze oku khangela ibe ntle. Ukongeza kwiimfazwe ezininzi ezixhobileyo ukusukela oko kwasekwa i-Zizwe eziManyeneyo, izigidi ezininzi zilambile, ziimbacu, kunye okanye zihlwempuzekile.

Kwiminyaka elishumi edlulileyo, i-Zizwe eziManyeneyo zagalisa ukuphumeza iinjongo zazo zoPhuhliso lweWaka Leminyaka . Yajinosukalo lophuhliso "olusibhozo, kodwa oku akuzanga kuphumelele, nangokutsho kweZizwe Ezimanyeneyo ngokwazo. Ngoko ke, kwi-2015, abizwa ngokuba yi "17 Sustainable Development Goals" yamkelwa. Abanye banethamba. Abanye bayiggala n-jengentelakelelo yabantu bonke.

Ukuya kuthi ga kwi-utopia, nge-6 ka-Meyi ka-2016, uPopu uFrancis wathi uphupha nge-utopia enobuntu yaseYurophu ukuba icawe yakhe inokunceda elo lizwekazi lifikelele. Ukanti, iphupha likaPopu liya ku-jika libe liphupha elibi funda isiTyhilelo 18 .

Kusanokubakho iNtsebenziswano kunye neMpumelelo, kodwa

I am Merriam Webster's Dictionary ithi i em utopia "indawo yantlekelelo apho uthulumente, imithetho neameko zasekuhlaleni zigqibalele. IBhayibhile ifundisa ukuba uluntu alunakombulula iingxaki zalo ngokwalo:

²³ Oru Nkosi, ndiyazi ukuba indlela yomntu ayikho kuye ngokwakhe; akukhona endodeni ehambayo ukuginisela ukunyathela kwayo. Yeremiya 10:23, NKJV kuyo yonke indawo ngaphandle kokuba kuboniswe ngenye indlela

IBhayibhile ifundisa ukuba intsebenziswano yamazwe ngamazwe iya kusilela:

¹⁶ Lityumtyum neantsizi ezindleleni zabo; ¹⁷ Nandlela yoxolo abayazanga. ¹⁸ Akukho koyika Thixo phambi kwamahlo abo. Roma 3:16-18

Ukanti, abantu abaninzi basebenzela ekubeni babe nambono yabo ngebutho labantu yaye maxa wambi bazama ukubandakanya unqulo. Kodwa phantsa akukho namnye okulungeleyo ukulandela iindlela zokuphela koThixo oyinyaniso. Asikuko ukuba akuyi kubakho nkgubela ngakuyo nayiphi na in-jongo yeZizwe Ezimanyenayo okanye yeVatican. Kuya kubakho kwaye uninzi lween-jongo zilungile, kunye nezinye iziphazamisayo.

Ngokwenyani, kwaye mhlawumbi emva kongquzulwano olukhulu, uhlobo lwesivumelwano soxolo lwezizwe ngezizwe siyakwunyelwa kwaye siginisekiswa Daniyeli 9:27. Xa kunjalo, abaninzi baya kutyekela ekukhololweni ukuba uluntu luya kuzisa uxolo nentlalontle.

Abaninzi baya kuthatyathelwa ingqalelo 'yinkqubela phambili yezizwe ngezizwe' funda uHezakila 13:10 kwanangemigondiso eyahlukahlukeneyo nezimanga 2 Tesalonika 2:9-12. Kodwa iBhayibhile ithi uxolo olun-jalo aluyi kuhlala Daniyeli 9:27; 11:31-44, phezu kwako nje oko iinkokali zinokuthi 1 Tesalonika 5:3; Isaya 59:8.

Inginga yokuba, ngaphandle koJesu cf. Yohane 15:5; Mateyu 24:21-22, uluntu lunokuzisa utopia kweli 'xesha lingendawo langoku' yivangeli yobuxoki Galati 1:3-10.

Ukuba uluntu lulodwa alunakukwazi ngokupheleleyo ukuzisa i-utopia, ngaba naluphi na uhlobo lwe-utopia olunokwenzeka?

Ewe.

UBukumkani bukaThixo buya kwenza esi sijekelazi-langa kwaye, kamva, lonke iphakada, libe ngcono ngendlela emangalisayo.

2. Ezulwini akuxhomekekanga zilunge okanye?

IBhayibhile ifundisa ukuba ibutho labantu, elibizwa ngokuba buBukumkani bukaThixo, liya kuthabathel indawo oorhulumente babantu Daniyeli 2:44; ISityihilelo 11:15; 19:1-21 .

Xa uljesu wagalisa ubulungiseleli bakhe basesidlangalaleni, wagalisa ngokushumayela iindaba ezilungileyo zobukumkani bukaThixo . Nantsi into eyachazwa nguMarko:

¹⁴ Ke kaloku, emva kokufakwa entolongweni kukaJohane, uljesu waza eGalili, eshumayela iindaba ezilungileyo zobukumkani bukaThixo, ¹⁵ esithi, Lizalisekile ixesha, nobukumkani bukaThixo busondela; Guqumani, nikholwe kuzo iindaba ezilungileyo” Marko 1:14-15 .

Igama elithi ivangeli, livela kwigama lesiGrike eliguqululwa ngokuthi euangelion , kwaye lithetha “umyalazo olungileyo” okanye “iindaba ezilungileyo.” KwiTestamente Entsha, igama lesiNgesi elithi “ubukumkani,” elinxulumene nobukumkani bukaThixo, likhankanywa malunga nezihlandlo ezili-149 kwi em NKJV nezili-151 kwi em Douay Rheims Bible . Isuka kwigama lesiGrike eliguqululwa njenge- basileia elithetha ulawulo okanye indawo yobukumkani.

Ijikumkani zabantu, kwanobukumkani bukaThixo, zinokumkani ISityihilelo 17:14 , zigubungela ummandla othile welizwe ISityihilelo 11:15 , zinemithetho Isaya 2:3-4; 30:9 , yaye zinemithetho. Luka 13:29 .

Nantsi imfundiso yasesidlangalaleni yokugala evela kuljesu ayabhalwa nguMateyu:

²³ Waye uljesu alihamba lonke elaseGalili, efundisa ezindlwini zabo zesikhungu, eshumayela iindaba ezilungileyo zobukumkani Mateyu 4:23 .

UMateyu ukwabhalwa:

³⁵ Waye uljesu ayihamba yonke imizi namizana, efundisa ezindlwini zabo zesikhungu, eshumayela iindaba ezilungileyo zobukumkani Mateyu 9:35 .

ITestamente eNtsha ibonisa ukuba uljesu uya kulawula ngonaphakade:

³³ Kwaye uya kulawula phezu kwendlu kaJakobi ngonaphakade, nobukumkani bakhe abuyi kube nasiphelo Luka 1:33 .

ULuka ubhala ukuba injongo yokuba uJesu wayethunywe yayikukushumayela ubukumkani bukaThixo. Phawula oko uJesu wakufundisayo:

⁴³ Wathi kuzo, Ndimelwe kukuba ndishumayela ubukumkani bukaThixo nakweminye imizi, ngokuba ndithunye oko." Luka 4:43

Ngaba wakha wayiva loo nto ishunyayelwayo? Ngaba wakha wagonda ukuba injongo kaJesu yokuthunye yayikukushumayela ubukumkani bukaThixo?

ULuka ukwabhala ukuba uJesu wahamba washumayela ubukumkani bukaThixo:

¹⁰ Babuyile abapostile, bamcacisela ukuba zinkulu kwezinto ababezenzile. Wabathabatha ke, waya nabo ngasese kwindawo eyintlanga yomzi ekuthiwa yiShetesayida. ¹¹ Zikwazi ke oko izihlewe, zamlandela; waze wabamkela, wathetha kubo ngobukumkani bukaThixo Luka 9:10-11 .

UJesu wafundisa ukuba ubukumkani bukaThixo bufanele bube yeyona nto iphambili kwabo babeza kumlandela:

³³ Kodwa funani kugala ubukumkani bukaThixo nobulungisa bakhe Mateyu 6:33 .

³¹ Funani ubukumkani bukaThixo nina, zaye zonke ezo zinto ziya kongezelelwa kuni ³² Musani ukoyika, mhlambi omncinane, ngokuba kukholekile kulifihlo ukuninika ubukumkani Luka 12:31-32 .

AmaKristu kufuneka afune kugala ubukumkani bukaThixo. Oku bakwenza ngokubeka oku kwindawo yokugala kubo ngokuphila ngandlela uKristu afuna baphile ngayo baze bakhangele phambili ekubuyeni nasebukumkani Bakhe. Kanti, inkoliso yabo bathi banguKristu, ayiphelali nje ekufuneni tanci ubukumkani bukaThixo, abayazi nokuba buyintoni na. Kwakhona abaninzi bakholelwa ngobuxoki ukuba ukubandakanyeka kwiipolitiki zehlabathi koko uThixo akulindelayo kumaKristu. Ngokungabugondi ubukumkani bukaThixo, ababugondi

baphile ngoku njengoko befanele okanye bagonde ukuba kutheni uluntu luneziphene.

Zaphela kwakhona ukuba ubukumkani buya kunikwa umhlambi omncinane cf. Roma 11:5 . Kufuneka ukuthobeka ukuze ukulungele ukuba yinxalenye yomhlambi omncinane wokwenene.

UBukumkani bukaThixo abukamiselwa emhlabeni

UYesu wafundisa ukuba abalandeli bakhe bajanale bathandazele ukuba ubukumkani bufike, kungoko ababufumani:

⁹ Bawo wethu osemazulwini, malingcwaliswe igama lakho . 10 Mabufike ubukumkani bakho. Makwenzeke ukuthanda kwakho Matayu 6:9-10 .

UYesu wathumela abafundi bakhe ukuba baye kushumayela ubukumkani bukaThixo:

¹ Ke kaloku, ebatizele ndawonye abafundi bakhe abalishumi alinababini, wabanika amandla negunya kuzo zonke iidemon, nokuphilisa izifo. ² Wabathuma ukuba baye kushumayela ubukumkani bukaThixo Luka 9:1-2 .

UYesu wafundisa ukuba ubukho bakhe bodwa yayingabubo ubukumkani, njengoko ubukumkani babungamisalwanga eMhlabeni ngoko ke ngenxa yoko wenza into angazange azikhuphe iidemon egameni lakhe ngoko:

²⁸ Kodwa ukuba ndizikhupha iidemon ngoMoya kaThixo mna, inane, bunifikele kanti ubukumkani bukaThixo Matayu 12:28 .

Ubukumkani bokwenyani bukwxesha elizayo—kwaye abukho ngoku njengoko uMarko ebonisa:

⁴⁷ Nokuba iliso lakho liya kukhubekisa, lincothula; Kulunge kanya ukuba ungene abukumkanini bukaThixo unaliso linye, kunokuba uthi, unamhlo amabini, uphoswe Marko 9:47 .

²³ UYesu esingasingile, wathi kubafundi bakhe, Hayi, ukuba ngenkankulu ukuthi abo banobutyebi bangene abukumkanini bukaThixo! ²⁴ Bakhwankqiswa ke abafundi ngamazwi akhe. Wabuya ke waphendula uYesu, wathi kubo, Santwana, hayi, ukuba ngenkankulu ukuthi abo bakholose ngobutyebi bangene abukumkanini bukaThixo! ²⁵ Kulula ukuba inkamela iphumele entunjani yanaliti, kunokuba isityebi singene abukumkanini bukaThixo.— Marko 10:23-25 .

²⁵ Inene, ndithi kuni, Andisayi kuphinda ndisele kwisighamo somdiliya kude kube yiloo mini sukuba ndisisela sisitsha abukumkanini bukaThixo. " UMarko 14: 25

⁴³ UJozefu waseArimati, ilungu elidumileyo leShunga, owayebulindle naye ubukumkani bukaThixo, esiza esomalala Marko 15:43 .

UYesu wafundisa ukuba ubukumkani ngoku abuyonxalanya yeli hlabathi langoku:

³⁶ Waphandula uljesu wathi, Ubukumkani bam asibubo obeli hlabathi; Ukuba bebububo obeli hlabathi ubukumkani bam , abakhonzi bam bebeya kulwa, ukuze ndinganikelwa kumal'fuda; ngoku ka ubukumkani bam asibusuki apha" Yohane 18:36 .

UJesu wafundisa ukuba ubukumkani buya kuza emva kokuba abuyile njengokumkani wabo:

³¹ Xa ke athe wafika uNyana woMntu esebuzagawulini bakhe, enazo zonke izithunywa ezingcwele, ngelo xa uya kuhlala phezu kwetrono yobuzagawuli bakhe; ³² zihlanganiswe phambi kwakhe zonke iintlanga, abahlule abanye kwabanye, njengokuba umalusi ezahlula izimvu ezibhokhweni. ³³ athi zona izimvu azimise ngasekunene kwakhe, athi kodwa zona ibhokhwe azimise ngasekhohlo. ³⁴ Uya kuthi ke ukumkani kwabangasekunene kwakhe, Ujani, nina nisikelelweyo nguBawo, nibudle ilifa ubukumkani obalungiselwa nina kwasekusekweni kwahlabathi Mateyu 25:31-34 .

Ekubeni uBukumkani bukaThixo bungakho apha, asiyi kubona i-utopia yokwenene de kube semva kokuba bumiselwa. Ngenxa yokuba abaninzi ababugondi ubukumkani bukaThixo, bayasilala ukugonda indlela uchulumente Wakhe onothando osebenza ngayo.

Ubumkani bukaThixo abuyi kufika "ide inzaliseko yeantlanga ifike" Roma 11:25 —yaye oko akukenzeki.

UJesu wathi babufana ngantoni ubukumkani?

UJesu wanikela iingcaciso ezithile zokuba bunjani uBukumkani bukaThixo:

²⁶ Wayesithi, Ubukumkani bukaThixo bunjengokuba abengathi umntu asasaze imbewu emhlabeni; ²⁷ aze alale abusuku, aruke emini, ize imbewu intshule, ikhule, engazi yena ukuba njani na. ²⁸ Kuba umhlaba wavelisa izighamo ngokwawo; kuqala ibe likhaba, ize ibe sisikhwebu, ize ibe yingqolowa ezalisekileyo esikhwebini; ²⁹ Kodwa xa ingqolowa ivuthiwe, alifake kwaoko irhangga, ngokuba kusekusekondele ukwuna" Marko 4:26-29 .

¹⁸ Wayesithi ke, Sufana nantoni na ubukumkani bukaThixo? Ndiya kubufanisa nantoni na? ¹⁹ Bunjengokhozo lwemostade, awalithabathayo umntu, walubeka emyezwani wakhe; yahluma, yaba ngumthi omkhulu, zathi iintaka zezulu zakha emasebeni awo. ²⁰ Wabuya wathi, Ndiya kubufanisa nantoni na ubukumkani bukaThixo? ²¹ Sufana negwele, awalithabathayo umfazi, walifihla ezilinganisweni zozithathu zomgubo, wada wabiliswa uphela" Luka 13:18-21 .

Le mizakeliso ibonisa ukuba, ekuqaleni, uBukumkani bukaThixo buncinane kakhulu, kodwa buya kuba bukhulu.

ULuka naye wabhala:

²⁹ Baya kuza bevela empumalanga nasentshonalanga, nasentla nasezantsi, bahlala phantsi ebukumkani bukaThixo Luka 13:29 .

Ngaloo ndlela, ubukumkani bukaThixo buya kuba nabantu abavela kulo lonke ihlabathi. AWUSAJS kuphela kuphela kwabo banamilibo yamaSirayeli okanye iintlanga ezithile. Abantu, kuze zonke iindawo, baya kuhlala phantsi kobu bukumkani.

ULuka 17 nobukumkani

ULuka 17:20-21 uyabadida abanye. Kodwa ngaphambi kokufika kuloo nto, phawula ukuba abantu baya kudla ngokwenene ebukumkani bukaThixo:

¹⁵ Unoyoto oya kudla isonka ebukumkani bukaThixo! Luka 14:15 .

Ekubeni abantu baya kudla kwixesha elizayo ebukumkani bukaThixo, ayisiyonto nje ebakwe ecaleni ezintliziyweni zabo ngoku, phezu kwako nje ukugugulelwa kakubi ukungagondi kakuhle kukaLuka 17:21 ebonisa ngenye indlela.

Inguqulelo kaMoffatt kaLuka 17:20-21 inokunceda abanye bazonde:

²⁰ Ke kaloku, akubuzwa ngabaFarisi ukuba ubukumkani bukaThixo buya kufika nini na, wabaphendula wathi, Ubukumkani bukaThixo abufiki n-jengoko nithambe ukubona; ²¹ Akayi kuthi, Nankuya phaya, nokuba kukho; ngokuba ubukumkani bukaThixo buphakathi kwenu ngoku Luka 17:20-21, Moffatt; bona kwaneenguqulelo zeNASB neESV

Phawula ukuba uljesu wayethetha nabaFarisi abangagugukiyo, benyama nabahanahanisayo. Uljesu "wabaphendula,"—ngabaFarisi ababuzo uljesu lo mbuzo. Abazange bavume ukuMqonda.

Ngaba babesenkonzwani? Hayi!

Kwakhona uljesu wayengathethi ngecawa eyayiza kulungelelaniswa kungakudala. Wayengathethi nangeemvakalelo ezisengqondweni okanye entliziyweni.

Uljesu wayethetha ngoLawulo lwakha! AbaFarisi babengambuzanga ngecawa. Babengazi nto ngayo nayiphi na icawa yeTestamente eNtsha eyayiza kugaliswa kungakudala. Babengabuzi ngohlobo oluthile lweemvakalelo ezintle.

Ukuba umntu ucinga ukuba uBukumkani bukaThixo IBANDLA - kwaye uBukumkani bukaThixo "ngaphakathi" kwaFarisi - ingaba IBANDLA ngaphakathi kwaFarisi? Ngokucacileyo akunjalo!

Isigqibo esinjalo siyahlekisa akunjalo? Ngoxa ezinye iinguzulelo zamaProtestanti ziguzulela inxalenye kaLuka 17:21 ngokuthi "uBukumkani bukaThixo bungaphakathi kwenu" NKJV KJV, kwaneNew Jerusalem Bible yamaKatolika iguzulela ngokuchanileyo ukuba "uBukumkani bukaThixo buphakathi kwenu."

UYesu wayengomnye, phakathi, phakathi kwaFarisi. Ngoku, abeFarisi babecinga ukuba babekhangela phambili kuBukumkani bukaThixo. Kodwa babangayigondi kakuhle loo nto. UYesu wacacisa ukuba yayingayi kuba buBukumkani besekuhlaleni, okanye obulinganiselweyo kumaluda kuphela, njengoko ayabonakala ecinga okanye icawa njengoko abanye bekholelwa ngoku. UBukumkani bukaThixo abuyi kuba sesinye nje sezikumkani ezininzi zabantu nazibonakalayo abantu ababonakusalatha okanye bazibone, baze bathi, "Nanku apha"; okanye "BuBukumkani obuphaya."

UYesu, ngokwaKha, wazalwa ukuba abe ngukumkani wabo Bukumkani, njengoko waxelela uPilato ngokucacileyo Yohane 18:36-37. Qonda ukuba iShayibhile isabenzisa ibinzana elithi "ukumkani" nalithi "uBukumkani" ngokufanayo umzekelo, uDaniyeli 7:17-18, 23. UKUMKANI woBukumkani bukaThixo obuzayo wayemi, ngoko naphaya, ecaleni kwaFarisi. Kodwa abazange bamgondela njengokukumkani wabo Yohane 19:21. Xa ebuya, ihlabathi liya kumala Izityhilelo 19:19.

UYesu uqhubekile, kwezi ndinyana zilandelayo kuLuka 17, ukuchaza ukuza Kwakhe okwesibini, xa uBukumkani bukaThixo buya kulawula OMHLABA WONKE eqhubeka neMoffatt ebonisa ukungaguzuguzuki kwesi sahluko :

²² Wathi ke kubo abafundi bakhe, Kuya kufika imihla eniya kungwenela, ningento yanto, ukuba nibe nayo imini enye yoNyana woMntu; ²³ Abantu baya kuthi, Nanku apha! Yabona, nanko! kodwa ze ningaphumi nizibaleke. ²⁴ kuba kwanjengokuba umbane ubanaka, usuka kwelinye icala lezulu, ubhake kwelinye, uya kuba njalo noNyana woMntu ngomhla wakhe. ²⁵ Kodwa ke umelwe kukuthi eve ubunzima obukhulu kugala, alahlwe sesi sizukulwana sangoku. Luka 17:22-25, Moffatt

UYesu wabhekisela ekubengezeni kombane, kanye njengokuba kuMateyu 24:27-31, echaza ukuza Kwakhe okwesibini UKULAWULA ihlabathi liphela. UYesu akatsho ukuba abantu bakhe abayi kuba nako ukumbona ekubuyeni kwakhe.

Abantu abayi kumgondela njengokukumkani wabo Izityhilelo 11:15 kwaye baya kulwa naye Izityhilelo 19:19 ! Abaninzi baya kucinga ukuba uYesu umele umchasi-Kristu. UYesu wayengathi uBukumkani bukaThixo babuphakathi kwabo beFarisi—wayebaxelele kwenye indawo ukuba babangayi kuba

uBukumkani ngenxa yohananiso lwabo Matayu 23:13-14 . Yaye uljesu wayengatshe ukuba iLawa yayiya kuba buBukumkani.

UBukumkani bukaThixo yinto abantu abaya kuthi ngenye imini babe nako UKUNGENA - n jengaselwukweni lwamalungisa! Kanti, noAbraham nabanye oosolusapho abakabikho bona amathethere 11:13-40 .

Abafundi babesazi ukuba uBukumkani bukaThixo babungakho phakathi kwabo ngokobuzi ngoko, yaye kwakufuneka bubonakale njengokulandelayo, okwaza emva kukaLuka 17:21 , kubonisa:

" Ke kaloku, bakubon' ukuba bayaziva ezi zinto, wathetha omnye umzekeliso, ngenxa yokuba abekufuphi eJerusalem, nangokuba babesiba ubukumkani bukaThixo buza kubonakala kwangoko Luka 19:11 .

Ngokwacileyo ubukumkani babukwixesha elizayo

Unokwazi n jani ukuba uBukumkani bukufuphi? Njengexalenye yokuphendula loo mbozo, uljesu wadwelisa iziganeko zesiprofeto Luka 21:8-28 waza wafundisa:

²⁹ Wukhangele umkhirwane nemithi yonke; ³⁰ xa iselithe yakudubula, niyabona nazi ngokwenu ukuba ihlobo salikufuphi. ³¹ Ngokukwan jalo nani, xa nitha nezibona ezi zinto zisihla, yezini ukuba bukufuphi ubukumkani bukaThixo Luka 21:29-31 .

Uljesu wayefuna abantu bakhe balandele iziganeko ezingokwesiprofeto ukuze bazi ixesha obuya kufika ngalo uBukumkani. Uljesu kwenye indawo waxelela abantu bakhe ukuba babukele baze banikele ingqalelo kwiziganeko zesiprofeto Luka 21:36; Marko 13:33-37 . Phezu kwawo n je amazwi kaJesu, abaninzi bayakugatya ukubukela iziganeko zehlabathi ezinanto yokwenza nesiprofeto.

KuLuka 22 & 23, uljesu waphinda wabonisa ukuba uBukumkani bukaThixo yinto ayayiza kuzaliseka kwixesha elizayo xa wayefundisa:

¹⁵ ndingwenele kakhulu ukuyidla nani le pasika, ndingekabwa ubunzima; ¹⁶ Kuba ndithi kuni, Andiyi kubuya ndibe sadla kuyo, ide izaliseke ebukumkani bukaThixo. ¹⁷ Wayithabatha ke nendabe, wabulela, wathi, Yithabatheni, nabelane ngayo; ¹⁸ Kuba ndithi kuni, Andisayi kusela kwisighamo somdiliya, bude bufike ubukumkani bukaThixo."— Luka 22:15-18 .

³⁹ Kodwa omnye wabenzi bobubi ababebethelwa emngamlezweni kunye naye wayemnyelisa, esithi, Ukuba unguye uKristu, zisindise, usisindise nathi. ⁴⁰ Umlingane wakhe wamkhalimela,

wathi kuye. Akumoyiki na wena uThixo? kuba nani nisekugwetyweni kunye naye. ⁴¹ Thina sigwetyalwe ngoko, ngenxa yokuba sijanalwe kuko oko, kuba sivuzwa ngokwezenzo zethu; ka yena lo, akenzanga nto imbi." ⁴² Wathi kuljesu, Nkosi, uze undikhumbule, xa uthe weza usebukumkanini bakho. ⁴³ Uthe ka uljesu kuye, Inene, ndithi kuwe, Namhlanje uya kuba nam eParadisi. Luka 23:39-43, MW, isiAramiki kwisiNgesi esiPlain

Ubukumkani bukaThixo abuzange bufike kamsinya nje akuba uljesu ebulewe n jengoko bobabini uMarko noLuka besibonisa :

⁴³ UJesofu waseArimati, ilungu alidumileyo leShunga, owayebulindle naye ubukumkani bukaThixo, esiza esomelala. Marko 15:43 .

⁵¹ wayengowaseArimatiya, umzi wamaJuda, naye ngokwakhe owayebulindle ubukumkani bukaThixo. Luka 23:51 .

Kusemva kovuto 1 Korinta 15:50-55 ukuba amaKristu aya kuzalwa kwakhona ukuzo angena ebukumkani bukaThixo, n jengoko ulfohane abhala:

³ Waphendula uljesu wathi kuye, Inene, inene, ndithi kuwe, Ukuba umntu akathanga azalwe ngokutsha, akanakubona ubukumkani bukaThixo. ⁴ Wathi uNikodemo kuye, Angathini na umntu ukuzalwa emdala? Unokungena na okwesibini esizalweni sikanina azalwe? ⁵ UJesu waphendula wathi: "Inene, inene, ndithi kuwe, Ukuba umntu akathanga azalwe ngamanzi nangumoya, akanakungena ebukumkani bukaThixo. Yohane 3:3-5 .

Ngabantu bukaThixo kuphela abaya kububona ubukumkani bukaThixo basemva kwewaka laminyaka.

Ngoku nceda ugonde ngakumbi ukuba emva kokuba uljesu evusiwe, Waphinda wafundisa ngoBukumkani bukaThixo:

³ Kananjalo emva kokubandazeleka kwakhe wazimisa ephilile, ngeziganeko ezininzi, ezibonakalalisa ngokwakhe kubo kwiintsuku ezimashumi mane, ethetha izinto ezingabo ubukumkani bukaThixo. IJenzo 1:3 .

Dintshumayelo zokugqibela nezokugqibela ezanikela nguljesu zeziphathalele ubukumkani bukaThixo! UJesu weza n jengomthunywa ukuzo afundisa ngobo Bukumkani.

Kwakhona uljesu wayalala umpostile ulfohane ukuba abhale ngoBukumkani bukaThixo bewaka laminyaka obuya kuba semhlabeni. Qaphela into awathi ulfohane ayibhale:

⁴ Ndayibona imiphefumlo yababangunyulwe iintloko ngenxa yobungqina babo ngoJesu, nangenxa yelizwi likaThixo, abo bangalingulanga irhamncwa nomfanakiso walo, bangalwamkelanga uphawu lwalo emabunzini abo, nasezandleni zabo. Ladla ubomi, baba ngokumkani kunya noKristu iminyaka aliwaka. Isityihilelo 20:4 .

AmaKristu okugala afundisa ukuba uSukumkani bukaThixo bewaka leminyaka buya kuba semhlabeni buze buthabathel indawo oorchulumente behlabathi njengoko iShayibhile ifundisa funda ISityihilelo 5:10, 11:15 .

Kuthani, ukuba uSukumkani bukaThixo bubaluleke kangaka, abakhange beve kakhulu ngabo?

Ngokuyinxenye kuba uJesu wayibiza ngokuba yimfihlelo:

“ Uthe ke kubo, Nikuphiwe nina ukuyazi imfihlelo yobukumkani bukaThixo; ke kwabo bangaphandle zonke izinto zeza ngemizakeliso Marko 4:11 .

Manamhla oku uSukumkani bukaThixo bokwenyani buyimfihlelo kwabaninzi njengoko buninzi becebo likaThixo bona kwanencwadi yethu yasimahla, ekwi-intanethi ku-www.ccog.org anesihloko esithi: [UMFHELO WESIQWANGQISO SIKATHIXO Kwakuthani ukuzi uThixo edale nantoni na? ?](#) .

Cinga kwakhona, ukuba uJesu wathi ukuphela kwexesha kuya kufika kungekudala EMVA kokuba iindaba ezilungileyo zobukumkani zishunyayelwe kulo lonke ihlabathi njengangqina:

¹⁴ Zaye ezi ndaba zilungileyo zobukumkani ziya kwakaliswa kulo alimiweyo liphela, zibe bubungqina kuzo zonke iintlanga; kwandule ke kufike ukuphela Mateyu 24:14 .

Ukwakalisa iindaba ezilungileyo zobukumkani bukaThixo kubalulekile kwaye kumale kuphunyezwe kula maxesha okugqibela. “Sisigidimi esilungileyo” njengoko sinikela ithemba lokwenana kwiingxaki zoluntu, phazi kwako nje oko kusenokufundiswa ziintokeli zobupolitika.

Ukuba uyawagwalasela amazwi kaJesu, kufanele kucace ukuba icawa yamaKristu okwenyaniso ifanele ukuba irakalisa ezi ndaba zilungileyo zobukumkani ngoku. Oku kufanele kube yeyona nto iphambili kwiLawa. Kwaye ukwenza oku ngokufanalekileyo, iilwimi ezininzi kufuneka zisetyenziswe. Yile nto iContinuing Church of God izama ukuyenza. Yiloo nto le ncwadana iya yaguqululwa kwiiilwimi ezininzi.

UJesu wafundisa uninzi NGEKELI ayamkele indlela yakhe:

¹³ Ngenani ngesango elimxinwa; ngokuba libanzi isango, iphangalele nendlela, esa entshabalalweni; baninzi ke abangena ngalo. ¹⁴ Ngokuba limxinwa isango, icuthene nendlela, esa ebomini; bambalwa ke abalifumanayo. *Mateyu 7:13-14*

Iindaba ezilungileyo zoSukumkani bukaThixo zikhokelela ebomini!

Kusenokubangel umdla ukuphawula ukuba nangona inkoliso yabo bazibanga bengamaKristu ibonakala ingayikhathaleli ingcamango yokuba uKristu wayegxininisa ekushumayeleni iindaba ezilungileyo zoSukumkani bukaThixo, abafundisi bezakwalizwi nababhali-imbali behlabathi ngokufuthi baya bazonda ukuba oku koko kanye kufundiswa yiShayibhile.

*Kanti, uljesu, ngokwaKhe, wayelindele ukuba abafundi bakhe bafundise iindaba ezilungileyo zoSukumkani bukaThixo *Luka 9:2 , 60* . Ngenxa yokuba ubukumkani bexesha elizayo buya kusekelwa phezu kwamithetho kaThixo, buya kujisa uxolo nempumelelo—yaye ukuthobala loo mithetho kweli xesha kukhokelela kuxolo lokwenyaniso *INdumiso 119:165; Efjese 2:15* .*

Kwaye ezi ndaba zilungileyo zoSukumkani zazisaziwa kwizibhalo zeTestamente eNdala.

3. *Na iindlela zethu ukuba kunjalo sakulahlekelwa sonkeke ngungobababo?*

Intshumayelo kaJesu yokugqala nayokugqibela ebhalwayo yayibandakanya ukuvakalisa iindaba ezilungileyo zoBukumkani bukaThixo Marko 1:14-15; IZenzo 1:3 .

Ubukumkani bukaThixo yinto amaJuda exesha likaJesu afanele ukuba ayazi into n jengoko yayikhankanywe kwizibhalo zawo, ngoku ebizwa ngokuba yiTestamente eNdala.

UDaniyeli Wafundisa NgoBukumkani

Umprofeti uDaniyeli wabhala:

40 Nobesine ubukumkani buya kuba n jengesinyithi ukomelela, n jengokuba isinyithi siyicola, siyihlekeze into yonke; obo bucumkani buya kuzityumza buzityumza zonke ezinye. ⁴¹Wazibonayo nje iinyawo neenzwane, beziludongwe lombumbi ngenxalenye, zisisinyithi ngenxalenye, bubukumkani obuya kuba bobahlukanayo; kobakho ukugina kwesinyithi kuwo, n jengoko wasibonayo isinyithi sixutywe nodongwe oludongwe. ⁴²Iinzwane zeenyawo zisisinyithi n jengenxalenye, ziludongwe n jengenxalenye, ubukumkani buya kuthi bomelele ngenxalenye, kube nkumenkume ngenxalenye. ⁴³Wasibonayo isinyithi sixutywe nodongwe oludongwe, baya kuxubana nembewu yento engumntu; kodwa abayi kunamathelana, enye kwenye, n jengokuba intsimbi ingaxubeki nodongwe. ⁴⁴Ngamihla yabo kumkani, uThixo wamazulu uya kumisa ubukumkani obungayi konakala naphakade; ubukumkani abuyi kushiya kwabanye abantu; buya kuzicola buzigqibe zonke ezo zikumkani, bona bume ngonaphakade Daniyeli 2:40-44

¹⁸ Ke bona abangcwele bOsenyangweni baya kubuthabatha ubukumkani, babudle ilifa ubukumkani kude kuse ephakadeni, kude kuse ephakadeni Daniyeli 7:18 .

²¹ "Ndakhangela; yaye olo phondo lwalusilwa imfazwe nabangcwele, lubeyisa, ²² de wafjika uNyangalamihla, yaye isigwebo sawiswa ngokukholakileyo kwabangcwele bOyena Uphakamileyo, laza lafjika ixesha lokuba abangcwele babudle ilifa ubukumkani . Daniyeli 7:21-22

KuDaniyeli, sijunda ukuba liya kufjika ixesha laxa uBukumkani bukaThixo buya kutshabalalisa izikumkani zeli hlabathi buze buhlale ngonaphakade. Sikwajunda nokuba abangcwele baya kuba nenxaxheba yabo ekwamkeleni obu bucumkani.

zoxesha lethu kule nkulungwane yama-21.

Saphela ezinye izicatshulwa kwiTestamente eNtsha:

¹² Jimpondo ezilishumi ozibonileyo zingokumkani abalishumi, bona abo bangakamkeli bukumkani, basuka bamkela, igunya lelixa elinye, njengokumkani kunye nerhamncwa. ¹³ Aba bacinga nto-nye; baya kunikela amandla nagunya labo kulo irhamncwa. ¹⁴ Aba baya kwenza imfazwe neMvana, yaye iMvana iya kubeyisa, ngokuba iyiNkosi kankosi, ingokumkani kakumkani; nabo bakunye Naye babizwayo, banyulwa, bathambekileyo." *ISityhilelo 17:12-14*

Ke, sibona kuzo zombini iTestamente eNdala kunye neNtsha ingcamango yokuba kuya kubakho ubukumkani basemhlabeni bexesha lesiphahelo obuneezixalenye ezilishumi nokuba uThixo uya kubutshabalalisa aze amise ubukumkani baKhe.

USaya Wafundisa NgoSukumkani

UThixo waphefumlela uSaya ukuba abhale ngenxalenye yokugala yoSukumkani bukaThixo, ulawulo lweminyaka elivaka olwaziwa ngokuba liwaka leminyaka, ngale ndlela:

¹ Kuya kuphuma intonga esigwini sikaJese, kuhlume ihlumele ezingcanjini zakhe. ² UMoya kaJehova uhleli phezulu kwakhe, uMoya wobulumko nowokugonda, uMoya wecebo nowobugorha, uMoya wokwazi nowokoyika ulfahova.

³ Uyoqiswa kukoyika ulfahova, angagwebi ngokokubona kwamahlo akhe, angohlwayi ngokuwa kweendlebe zakhe; ⁴ Uya kuligweba ityala leziweli ngobulungisa, abohlwaye ngokuthe tye

kubalulamileyo behlabathi; Uya kuwubatha umhlaba ngentonga yomlomo wakhe, ambulale ongendawo ngomoya womlomo wakhe. ⁵ Ubulungisa buya kuba yibhande lesinge sakhe, nantembeko ibe ngumbhingo wamange akhe.

⁶ Ingcuka iya kuhlala nemvana, ingwe ibuthe natakane lebhokhwe; kubuthe ndawonye ithole lenkomo, nengonyama entsha, nenkomo etyatyisiwayo; Nomntwana uya kuzikhokela. ⁷ Ithokazi lenkomo namazi yebhere ziya kudla utyani; Amathole ayo abuthe ndaweni-nye; ingonyama iya kudla umguqu njengenkomo; ⁸ Adlale umntwana owanyayo emngxunyeni wephimpi, Olunyulweyo abeke isandla sakhe emhadini werhamba. ⁹ Ezo zinto aziyi kwenza bubi, aziyi konakalisa ezintabeni zam zonke ezingcwele, kuba ilizwe liya kuzala kukwazi ulfahova, njengamanzi egubungele ulwandle.

¹⁰ Ngaloo mini kuya kubakho iHlumelo likaYese, eliya kuma njenjebhanile abantwini; Ngokuba ziya kumfuna iintlanga, Mendawo yokuphumla kwakhe ibe bubugazawuli. *Isaya 11:1-10*

Isizathu sokuba ndibhekiselele koku njenjebhanile yokugala okanye isigaba sokugala soSukumkani bukaThixo, kukuba eli lixesha apho iya kuba yinto yenyama ngaphambi kwexesha xa isixeko esingcwele, iJerusalem eNtsha yehla ezulwini, ISityhilelo 21 . kwaye iya kuhlala iwaka leminyaka. U-Isaya waginisekisa imbonakalo yomzimba yesi sigaba xa wayeghubeka esithi:

¹¹ Kuya kuthi ngaloo mini, abuye ulfahova asibuyisela isandla sakhe okwesibini, ukuze abuyise amasalela abantu bakhe abaselayo, eAsiriya naseliputa, ePatrosi , eKushi, eElam, naseShinere, naseHamati , nasezweni laseliputa. izigithi zolwandle.

¹² Uya kuziphakamisela ibhanile iintlanga, abahlanganise abagxothwayo bakwaSirayeli, abahlanganise abasabileyo bakwaYuda ezimbombeni zone zehlabathi. ¹³ Kwaye ikhwele likaEfrayim liya kumka, banqunyulwe ababandezeli bakalYuda; U-Efrayim akayi kummonala ulYuda, ulYuda akabandezele u-Efrayim. ¹⁴ Wophaphazela eXalabeni lamaFilisti ngasentshonalanga; xa babonke baya kubaphanga oonyana baseMpuma; ziya kusa isandla sazo kwaEdom noMowabhi; Kwaye oonyana baka-Amon baya kubathobela. ¹⁵ UJehova wolusingela phantsi ulwimi lolwandle lwaseliputa; Uya kulilingisa ngasandla sakhe phezu koMlambo ngomoya onamandla akhe, awubethe ube yimilan jana esixhenxe, abawezze, beneambadada ezomileyo. ¹⁶ Kuya kubakho umendo wamasalela abantu bakhe, abaya kusala eAsiriya, n-jengoko kwakunjalo kuSirayeli, ngamini yokunyuka kwawo evela ezweni laseliputa. *Isaya 11:11-16*

U-Isaya naye waphefumlelwa ukuba abhale:

² Ke kaloku, akupheleni kwemihla , intaba yendlu kalfahova iya kuzinza encotsheni yazo iintaba, yona iziphakamele iinduli; Kwaye zonke iintlanga ziya kuba ngumsinga ukuya kuyo. ³ Kuya kuzi izizwe ezininzi, zithi, Ufizani, sinyuke siye entabeni kalfahova, endlwini yoThixo kalfakobi; Yena wosifundisa iindlela zakhe, sihamba ngomendo wakhe." Ngokuba kuya kuphuma umyalale eZiyon , nelizwi likalfahova eJerusalem. ⁴ Uya kugweba phakathi kweentlanga, ohlwaye izizwe ezininzi; Ziwekhande amakrele aza abe ngamakhuba, nezikhali aza zibe zizitshesha zediliya; uhlanga lungaphakamiseli uhlanga ikrele, nezizwe zingaphindi zifunda ukulwa. ... ¹¹ Amehlo azwayingileyo omntu othotywa, ukughankqalaza kwamadoda kuthotywa, ngulfahova yedwa owoba yingxonde ngaloo mini. *Isaya 2:2-4 , 11 .*

Ngaloo ndlela, iya kuba lixesha loxolo emhlabeni. Ekugqibeleni, oku kuya kuhlala ngonaphakade, kulawula uljesu. Ngokusekelwe kwizibhalo ezahlukehlukeneyo INdumiso 90:4; 92:1; Isaya 2:11; Hoseya 6:2 , iTalmud yamaYuda ifundisa oku kuthabatha iminyaka eli-1 000 iTalmud yaseIshabhloni: Tractate Sanhedrin Folio 97a .

Ndaphefumlelwa ukuba ndibhale oku kulandelayo:

⁶ Ngokuba sizalalwe umntwana, sinikwe unyana; Kwaya wihulumente uya kube segxalabani laKhe. Igama lakhe liya kubizwa ngokuba nguMangaliso, nguMcebisi, nguThixo oligorha, nguSonini nanini, nguMthatheli woxolo. ⁷ ukuba kwande ukuthathela oko, kubakho uxolo olungenakuphela etronani kaDavide, nasebukumkani bakhe, ukuba bumiswe buxhaswe ngokusesikweni nangobulungisa, kususela koko kude kuse ephakadani. Ubukhwele bukaJehova wemikhosi buya kukwenza oko. *Isaya 9:6-7*

Phawula ukuba uIsaya wathi uljesu wayeza kuza aze amisele ubukumkani ngoihulumente. Ngoxa abaninzi abathi bangokuKristu becaphula esi sicutshulwa, ngokukodwa ngoDisemba nyaka ngamnye, batyakele ekungayikhathalalini into yokuba siprofeta ngaphezu kokuzalwa kukaJesu. IBhayibhile ibonisa ukuba uBukumkani bukaThixo bunohulumente onamithetho yabalawulwa, nokuba uljesu uya kube phezu kwabo. UIsaya, uDaniyele nabanye beprofeta ngayo.

Imithetho kaThixo yindlela yothando Mateyu 22:37-40; Yohane 15:10 yaye uBukumkani bukaThixo buya kulawulwa ngokusekelwe kuloo mithetho. Ngenxa yoko uBukumkani bukaThixo, phezu kwako nje ukubu jonga bangaphi na ehlabathini, buya kusekelwa eluthandweni.

Sindumiso nezinye

YayingengoDaniyele noIsaya kuphela uThixo awaphefumlela ukuba babhale ngoBukumkani bukaThixo obuzayo.

UHezekile waphefumlelwa ukuba abhale ukuba abo bezizwe zakwaSirayeli kungekhona nje amaJuda ababesasazwe ngexesha laMbandazelo Enkulu baya kuhlenganiswa ndawonye ebukumkani bewaka leminyaka:

¹⁷ "Ngoko ke yithi, 'Itsho iNkosi enguMongami ulJehova ukuthi: "Ndiya kunizokelela kwizizwana ndize ndinihlanganise kumazwe anisasazeka kuwo, yaye ngokuginisekileyo ndiya kuninika umhlaba wakwaSirayeli." ¹⁸ Yaye baya kuya apho; bazisuse apho zonke izinto zayo ezinezotho, namasikizi awo onke. ¹⁹ Ndobanika intliziyo yinye, ndibeka umoya omntsha ngaphakathi kwabo, ndiyisuse intliziyo yelitye enyameni yabo, ndibanike intliziyo yanyama; zenzeni; babe ngabantu bam, mna ndibe nguThixo wabo. ²¹ Ke bona abo bantliziyo ilandala umngqwanano wezinto zabo ezicakisekayo nezingamasikizi, ndiya kubanika ngokwemisebenzi yabo entlokweni yabo; itsho iNkosi ulJehova. Hezekile 11:17-21

Inzala yezizwe zakwaSirayeli ayisayi kuphinda ichithakale, kodwa iya kuyithobela imimiselo kaThixo ize iyake ukutya izinto ezinezotho Levitikus 11; Duteronomi 14 .

Zaphela oku kulandelayo kwiiNdumiso malunga neendaba ezilungileyo zobukumkani bukaThixo:

²⁷ Ziya kukhumbula zibuyela kul'fahove zonke iziphelo zehlabathi , Igubude phambi kwakho yonke imizalwane yeentlanga. ²⁸ Ngokuba bobuka'fahove ubukumkani, Ulawula iintlanga. *INdumiso 22:27-28*

⁶ Itrona yakho, Thixo, ingunaphakade kanaphakade; Yintonga yobulungisa intonga yobukumkani bakho. *INdumiso 45:6*

¹ Vumani kul'fahova ingoma entsha; Vumani kul'fahova, nonke hlabathi; ² Vumani kul'fahova, bongani igama lakhe; Xela imihla ngemihla iindaba ezilungileyo zosindiso lwakhe. ³ Balisani ezintlangeni zonke uzuko lwakhe, Balisani ezizweni zonke imisebenzi yakhe abalulekileyo. *INdumiso 96:1-3 ; kwakhona thelekisa eyoku-1 yeziKronike 16:23-24*

¹⁰ Ziyabulala kuwe, Yehova, zonke izenzo zakho , Bakubonga abakho benceba. ¹¹ Uzuko lobukumkani bakho baluthethe, Bathethe ngobugorha bakho, ¹² Ukuba babazise oonyana babantu ubugorha bakhe, Ubugagawuli obuhle bobukumkani bakhe. ¹³ Ubukumkani bakho bubukumkani bamaphakade onke, Ulawulo lwakho lukwizizukulwana ngezizukulwana. *INdumiso 145:10-13*

Ababhali abohlukenayo kwiTestamente eNdala nabo babhala ngemiba yobukumkani umzekelo: Hezekile 20:33; Obhadiya 21; Mika 4:7 .

Ke, xa ul'fesu wayegalisa ukufundisa iindaba ezilungileyo zobukumkani bukaThixo, abaphulaphuli bakhe bakhawulazayo babaghalene nolwvo olusisiseko.

4. Akusengamisebenzi okanye ubabalo alungebi saba lubabalo?

Ngoxa abaninzi benza ngokungathi iindaba ezilungileyo zizindaba ezilungileyo nje ezingoljesu, inyaniso ikukuba abalandeli bakaljesu bafundisa iindaba ezilungileyo zoSukumkani bukaThixo. Eso sisigidimi esaziswa nguljesu.

Umpostile uPawulos wabhala ngoSukumkani bukaThixo noljesu:

⁸ Yaye wangena kwindlu yesikhungu waze wathetha ngokungefihlisiyo iinyanga zantathu, exoxa yaye abayisela kwizinto ezingabo ubukumkani bukaThixo 1Jenzo 19:8 .

²⁵ Ewe, ndiyazi ngoku, ukuba nina nonke ndahambayo phakathi kwenu, ndibwakalisa ubukumkani bukaThixo 1Jenzo 20:25 .

²³ Ke kaloku, bakummisela imini, kweza kuye into eninzi endlwini abehlala kuyo, wabatyhilela, abagononondisa ubukumkani bukaThixo, abebayisela kokungoljesu, ethabathela kokubini emthathweni kaMoses kwanakubaprofeti, kususela kusasa kwada kwahlwa. ³¹ abwakalisa ubukumkani bukaThixo, afundisa izinto ezingaNkosi uljesu Kristu ngabo konke ukungefihlisi, engalelwa bani 1Jenzo 28:23,31 .

Phawula ukuba uSukumkani bukaThixo abukho ngoljesu kuphela nangona eyinxalenye enkulu yabo . n jengoko uPawulos wafundisayo ngoljesu ngokwahlukileyo koko wakufundisayo ngoSukumkani bukaThixo.

UPawulos wayibiza kwakhona iindaba ezilungileyo zikaThixo, kodwa oko kwakuseyiandaba ezilungileyo zoSukumkani bukaThixo:

⁹ sanishumayeza iindaba ezilungileyo zikaThixo ¹² ukuba nihambe ngokumfanaleyo uThixo, onibizelayo kobakha ubukumkani nozuko. 1 Tesalonika 2:9 , 12

UPawulos waphinda wayibiza ngokuba yivangeli kaKristu KwabaseRoma 1:16 . Umyalezo olungileyo kalesu, umyalezo awawufundisayo.

Qwalasela ukuba yayingeyovangeli nje ngomntu kalesu Kristu okanye ngosindiso lomntu. UPawulos wathi iindaba ezilungileyo zikaKristu zizuka ukuthobela uljesu, ukubuya kwakhe, kunye nomgwebu kaThixo:

⁶ ukuba uThixo ababuyisele ngembandezelo abanibandazelayo; ⁷ aninike ukuphumla kunye nathi, nina babandezelwayo, ekutyhilekeni kwaNkosi uljesu, ivela amazulwini inezithunywa zayo ezinamandla, ⁸ inomlilo odangazelayo, ibaphindezela abangamazayo uThixo; kwanabo

bangazilulameliyo iindaba azilungileyo zeNkosi yethu uYesu Kristu. ⁹ Aba baya kuwa ukubathwa, intshabalalo engunaphakade ka leyo bamke abuswani beNkosi, nasebugagawulini bamandla ayo, ¹⁰ ekufikeni kwayo ngaloo mini, ukuze kuzukiswe kuyo abangcwele bayo, imangaliswe ngabo bonke abakhohlwayo, ngenxa enokuba bubungina bethu; nakholwa kuni 2 Tesalonika 1:6-10 .

ITestamente eNtsha ibonisa ukuba ubukumkani yinto esiya kuyifumana, kungakhona ukuba ngoku sinayo ngokupheleleyo:

²⁸ samkela ubukumkani obungenakuzanyazanyiswa Hebhere 12:28 .

Sinokubugonda size sikhangele phambili ekubeni yinxalenye yoBukumkani bukaThixo ngoku, kodwa asikangeni ngokupheleleyo kubo.

UPawulos waginisakisa ngokuthe nggo ukuba umntu akangeni ngokupheleleyo eBukumkani bukaThixo n jengomntu ofayo, n jengoko kwenzeka emva kovuko:

⁵⁰ Ka, bazalwana, nditsho ukuthi, inyama negazi ezinako ukubudla ilifa ubukumkani bukaThixo; nokonakala akunakukudla ilifa ukungonakali. ⁵¹ Yabonani, ndinixelela imfihlelo: Okunene asiyi kulala ukufa sonke, kodwa siya kwenzjwa ngakumbi sonke, ⁵² ngesizuphe, ngephanyazo, ngezilongo lokugqibela. Kuba liya kukhala ixilongo, baruke abafileyo bengenakonakala, senzjwe ngakumbi ke thina 1 Korinte 15:50-52 .

¹ Ndiyakuyala ngoko phambi koThixo, naNkosi yethu uYesu Kristu, oza kugweba abaphilileyo nabafileyo, kwanangokubonakala kwakhe nobukumkani bakhe.

2 Timoti 4:1

UPawulos akazange afundise oko kuphela, kodwa ukuba uYesu wayenza kunikela uBukumkani kuThixo ulise:

²⁰ UKristu yena kun ja uwukile kwabafileyo, waba yintlahlela yabalala ukufa. ²¹ Kuba ekubeni kaloku kungomntu ukufa, kukwangomntu ukwuka kwabafileyo. ²² Kuba, n jengokuba kuye uAdam bafa bonke, ngokunjalo nakuye uKristu baya kudliswa ubomi bonke. ²³ elowo ke kolwakhe uluhlu; intlahlela inguKristu , kamva abakaKristu ekufikeni kwakhe; ²⁴ Kwandule ke ukubakho isiphelo, xa athe wabunikela ubukumkani kuye uThixo ulise, xa athe wabubhangisa bonke ubulawuli, nalo lonke igunya, namandla. ²⁵ Kuba umelwe yena kukuthi alawule, ade azibeke phantsi kweenyawo zakhe zonke iintshaba. 1 Korinte 15:20-25 .

Kwakhona uPawulos wajundisa ukuba abangemalungisa abaphuli-mthetho abayi kubudla ilifa ubukumkani bukaThixo:

⁹ Anazi na, ukuba abangemalungisa abayi kubudla ilifa ubukumkani bukaThixo? Musani ukulahlekiswa abenza umbulo, nabakhonzi bezithixo, nabakrexezi, nabakrexezi, nabaqaba, ¹⁰ namasela, namabawa, namanzila, nabatshabhi, nabaphangi abayi kubudla ilifa ubukumkani bukaThixo | Korinte 6:9-10 .

¹⁹ Iyabonakala ke yona imisebenzi yenyama, eyile: ukrexezo, umbulo, ukungcola, uburhaletya, ²⁰ ukubusa izithixo, ukukhazula, intiyo, iinkani, amakhwele, inggumbo, amayelenge, amayelenge, amayelenge, ²¹ oomona, ookubulala, ookunxila; iziyunguma, njalo njalo; endinixelalayo ngenxa engaphambili, njengokuba besandinixelele kade, ukuba abazenzayo izinto ezinjalo abayi kubudla ilifa ubukumkani bukaThixo Galati 5:19-21 .

⁵ Kuba oku nikwazi, ukuba wonke umenzi wombulu, nomntu ongcolilayo, nolibawa, engumkhonzi wezithixo, akanalifa ebukumkani bukaKristu noThixo Efese 5:5

UThixo unamigangatho kwaye ufuna inguguko esonweni ukuze abe nako ukungena ebukumkani baKha. Umpostile uPawulos walumkisa ukuba abanye abayi kufundisa ukuba ivangeli kaJesu yimpandulo, kodwa enye ithi:

³ Makube lubabalo kuni, noxolo oluvela kuThixo ulise, naNkosi yethu uJesu Kristu, ⁴ owazinikelayo ngenxa yezono zethu, ukuze asihlangule kweli phakade langoku lingendawo, ngokokuthanda kukaThixo ulawo wethu ; ngonaphakade ngonaphakade. Amen. ⁶ Ndimangalisiwe kukuba niphambuke kamsinya kangaka kulowo wanibizayo ngobabalo lukaKristu, niye kwiindaba ezilungileyo ezizimbi, ⁷ ezingazizo ezinye; kodwa kukho bathile banikhathazayo, bathandayo ukuzigqwetha iindaba ezilungileyo zikaKristu. ⁸ Ke, nokokuba sisuke thina abe, nokokuba sisuke isithunywa sasezulwini sanishumayeza iindaba ezilungileyo ezinxamnye nezoo sanishumayeza, masisingelwe phantsi. ⁹ Njengokuba besesitshilo, ndiyaphinda, ndithi nangoku, Ukuba ubani unishumayeza iindaba ezilungileyo ezinxamnye nezoo nazamkelayo, makasingelwe phantsi. Galati 1:3-9

³ Ndiyoyika ke, hleze kuthi, njengokuba inyoka yamlukhlayo uEva ngobughetseba bayo, zonakalisiwe ngokunjalo nani iingqigo zenu, zimke ekunyaniseni kuye uKristu. ⁴ Kuba xa lowo uzayo avakalisa omnye uJesu, esingamvakalisanga thina, nokuba namkela moyo wumbi ananingamkelanga wona, nokuba ziindaba ezilungileyo ezizimbi ananingamkelanga zona, beningaba kambe niyatyapha ukumnyamezela. 2 Korinte 11:3-4

Yayiyintoni enye "neyahlukileyo," eneneni, ivangeli ebuxoki?

Ivangeli yobuxoki ineenxalenye ezahlukenayo.

Ngokubanzi, iindaba ezilungileyo zobuxoki kukukhololwa ukuba akunyanzelakanga ukuba uthobele uThixo kwaye uzabelazele ngokwenene ukuphila ngendlela yakhe ngalixa ubanga ukuba uyamazwi uThixo funda uMatayu 7: 21-23 . Idla ngokuzingca.

Inyoka yalukuhla u-Eva ukuba awale kwirangeli yobuxoki malunga neminyaka engama-6000 ayadlulayo iGenesis 3 —kwaye abantu bakholelwa ukuba bazi ngcono kunoThixo kwaye bafanele bazigqibele ngokulungileyo nokubi. Ewe, emva kokuba uljesu efikile, igama lakha lalisoloko lihloniyelwa kwirangeli zobuxoki—yaye oku bekughubeka kwaye kuya kughubeka kude kube lixesha lomchasi wokugqibela.

Ngoku emva kwixesha likampostile uPawulos, ivangeli yobuxoki yayingumxube weGnostic Mystic wenyaniiso kunye neempazamo. Ngokusisiseko amaGnostiki ayekhololwa ukuba ulwazi olukhethekileyo lwaluyimfuneko ukuzi ubani efumane ukugonda kokomoya, kuzuka usindiso. AmaGnostiki ayetyekele ekukhololweni ukuba oko kwakusenziwa yinyama kwakungenanto yakwenza nanto yaye ayechasene nokuthobela uThixo kwimibandela efana neSabatha yomhla wesixhenxe. Enye inkokeli yobuxoki enjalo yayinguSimon Magus, owalunyukiswa nguMpostile uPetros IJenzo 8:18-21 .

Kodwa akukho Lula

ITestamente eNtsha ibonisa ukuba uFilipu wafundisa uBukumkani bukaThixo:

⁵ Wela ke uFilipu, waya emzini welaseSamaariya, wamvakalisa uKristu kubo. ¹² bamkhololwa uFilipu njengoko wayeshumayela izinto ezingabo ubukumkani bukaThixo IJenzo 8: 5,12

Kodwa uljesu, uPawulos, nabafundi bafundisa ukuba akulula ukungena eBukumkani bukaThixo:

²⁴ Uljesu akumbona ke ebuhlungu kakhulu, wathi, Hayi, ukuba ngenkankulu ukuthi abo banobutyebi bangene ebukumkani bukaThixo! ²⁵ Kuba kulula ukuba inkamela iphumele antunjeni yenaliti, kunokuba isityebi singene ebukumkani bukaThixo.

²⁶ Bathi ke abo bevayo, Ngubani na ke ongasindiswayo?

²⁷ Utha ke yena, Izinto ezingenakwenzeka kubantu, zinokwenzeka kuye uThixo. Luka 18:24-27

²² "Simele singene ebukumkani bukaThixo ngokuphumela ezimbandezelweni ezininzi" *IJenzo 14:22* .

³ Simelwe kukuhlala sibulela kuThixo ngenxa yenu, bazalwana, njengokuba kunjalo

Kufanelekile ke oko, ngenxa yokuba ukhoho lwenu lukhula ngokuncamisileyo, lusanda uthando lwenu nonke ngabanye ngabanye, ⁴ ngokokude sigxayise ngani phakathi kwamabandla kaThixo, ngenxa yonyamezelo lwenu, nokhoho lwenu, ezinkalweni zenu zonke iintshutshiso neambandezelo enizinyamezelayo. ⁵ obubonakalalisa umgwebu onobulungisa kaThixo, ukuze nibalelwe ekuthini nibufanele ebukumkani bukaThixo, enithi ngenxa yabo nibe nokuba ubunzima; ⁶ akubani kuyinto ebubulungisa kuThixo ukubabuyekeza ngambandezelo abanibandezelayo, ⁷ aninike ukuphumla nina banibandezelayo, ekutyhilekani kweNkosi uJesu, ivela amazulwini inezithunywa zayo ezinamandla; *2 Tesalonika 1:3-7* .

*Ngenxa yobunzima, ngabathile ngoku ababizwayo nabanyuliwayo kwesi sizukulwana ukuba babe yinxalenye yaso *Matheyu 22:1-14; Yohane 6:44; Hebera 6:4-6* . Abanye baya kubizwa kamva, njengoko iBhayibhile ibonisa ukuba abo bamoya undwendwayo baya kukwazi ukugonda, yaye abo bakhalazayo baya kufunda ukufundisa." *Isaya 29:24* Abakhalazayo baya kucaphuka baze bacaphuka*

Umpostile uPetros wafundisa ukuba ebukumkani bungunaphakade, kwaye iindaba ezilungileyo zikaThixo kufuneka zithotyalewe ngenkuthalo okanye kuya kubakho umgwebu:

¹⁰ Ngoko ke, bazalwana, kukhuthaleleni ngakumbi ukulwenzela lugcina ubizo nonyulo lwenu; kuba, nakuzenza ezo zinto, anisayi kukha nikhubeka; ¹¹ kuba ngokunjalo nophiwa ngokobutyebi ukungena ebukumkani obungunaphakade beNkosi yethu, uMsindisi uJesu Kristu *2 Petros 1:10-11* .

¹⁷ Ngokuba lifikile ilixa lokuba ugwebu lugale endlwini kaThixo; Ukuba ke lugala ngathi kugala, koba yintoni na ukuphela kwabo bangazilulameliyo iindaba ezilungileyo zikaThixo? *1 Petros 4:17* .

Sincwadi Zokugqibela ZeBhayibhile NoBukumkani

Bhayibhile ifundisa ukuba "uThixo uluthando" 1 Yohane 4:8, 16 yaye uJesu unguThixo Yohane 1:1, 14 —uBukumkani bukaThixo buya kuba noBukumkani onothando nonemithetho yakhe exhasa uthando, kungekhona intyiko. Thelekisa ISityhilelo 22:14-15 .

Bhayibhile ikwabonisa ukuba uThixo uya kuthumela ingelosi eya kwakalisa iindaba ezilungileyo ezingunaphakade zokukumkani bukaThixo Sityhilelo 14: 6-7 kunye nesinye isithunywa ukuba sibonisa

ukuba nangona ibonakala inkulu, iShabhlioni iyawa. Ijityhilelo 14: 8-9 . Ezi zigidimi ziya kuba ziziginisekiso ezingaphaya kwendalo zeandaba ezilungileyo eziya kuthi ihlabathi lizijumane ngaphambili njengengqina kwaye zikhangelake njengazinto ezibangela "isihlwele esikhulu" esiza kuThixo ebudeni besiphelo. IJityhilelo 7:9-14 . Ngokungafaniyo nezinye lokugqibela laseShabhlioni aliya kuwela lize liwe cf. IJityhilelo 18:1-18 , isigaba sokugqibela sobukumkani bukaThixo siya kuhlala ngonaphakade:

¹⁵ Sathi esesixhenxe isithungwa saruthela ixilongo; kwabakho amazwi amakhulu ezulwini, esithi, Sjikumkani zehlabathi zitha zaba zezeNkosi yethu nezikaKristu wayo, yena uya kulawula ngonaphakade kanaphakade. IJityhilelo 11:15 .

UJesu uya kulawula abukumkani! Kwaye iShayibhile ityhila ezibini zezibizo Zakhe:

¹⁶ Engutyeni yakhe nasethangeni lakhe unagama libhalwa kwathiwa, uKumkani kaKumkani, uNkosi kaNkosi. IJityhilelo 19:16 .

Kodwa ngaba ngufesu kuphela oya kulawula? Qaphela esi sicutshulwa:

⁴ Ndabona iitrona, nabahlali phezu kwazo, banikwa ugwebu. Ndayibona ke imiphefumlo yababengunyulwa iintloko ngenxa yobungqina bukaJesu, nangenxa yelizwi likaThixo, bona abo babengalingulanga izhamncwa nomfanekiso walo, bengalwamkelanga uphawu lwalo emabunzini abo, nasezandleni zabo. Sadla ubomi, baba ngookumkani kunye noKristu iminyaka eliwaka. . . ⁶ Unoyolo, ungcwele, lowo unesabelo elwukweni lokugala; Ukufja kwesibini akunagunya kubo abanjalo; baya kusuka babe ngababingeleli bukaThixo nabakaKristu, baba ngookumkani kunye naye iminyaka eliwaka. IJityhilelo 20: 4,6 .

AmaKristu okwenyaniso aya kuvuswa ukuzo alawula noKristu iminyaka eliwaka! Kuba ubukumkani buya kuhlala ngonaphakade. IJityhilelo 11:15 , kodwa olo lawulo lukhankanyuwayo yiminyaka eliwaka kuphela. Uyo le nto ndibhakisela koku ngaphambili njengesisigaba sokuqala sobukumkani—esenyameni, seminyaka eliwaka, isigaba ngokuchasene nesokugqibela, esomoya ngakumbi, isigaba.

Ijiganeko ezimbalwa zidweliswa kwiNcwadi yesiTyhilelo njengokuba zisenzeka phakathi kwenkulungwane nazigaba zokugqibela zolukumkani bukaThixo:

⁷ Ke kaloku, yakuba izalisekile iminyaka eliwaka, uya kukhululwa uSathana entolongweni yakhe, ⁸ aphume aye kulahlekisa iintlanga ezikwiimbombo zone zomhlaba, uGogi noMagogi, abahlanganisele emfazweni, abanani labo lingathi lingathi ngamawakawaka. Inelabathi yolwandle. ¹¹ Ndabona iitrona enkulu emhlophe, nelowo uhleli phezu kwayo, owathi umhlaba nezulu wasaba abusweni bakhe ezafjunyanelwa ndawo ke. ¹² Ndababona abafjilayo, abancinane nabakhulu, bemi phambi koThixo; zavulwa iincwadi. Kwavulwa nanye incwadi, eyiNcwadi

yobomi. Bagwetywa abafileyo ngokwemisebenzi yabo, ngezinto ezibhalwayo ezincwadini ezo.¹³ Lwathi ulwandle lwabakhupha abafileyo abakulo, kwathi ukufa neHadesi kwabakhupha abafileyo abakhona. Bagwetywa elowo ngokwemisebenzi yakhe.¹⁴ Kwaza ukufa neHadesi kwaphoswa edikeni lomlilo. Oko kukufa kwesibini.¹⁵ Yaye nabani na ongaqunyanwanga abhalwe encwadini yobomi waphoswa edikeni lomlilo. ISityhilelo 20:7-8, 11-15 .

Incwadi yesiTyhilelo ibonisa ukuba kuya kubakho isigaba samva esiza emva kolawulo lwewaka leminyaka nasemva kokufa kwesibini:

¹ Ndabona izulu elitsha, nomhlaba omtsha; kuba elokugala izulu nowokugala umhlaba udlule, notwandle alusekho. Kanan jalo ulwandle lwalungasekho. ² Ndaza mna, Yohane, ndawubona umzi ongcwela, iJerusalem Entsha, usihla uphuma amazulwini, uvela kuThixo, ulungisiwe njengomshakazi ehonjiselwe indoda yakhe. ³ Ndeve izwi elikhulu liphuma amazulwini, lisithi, Yebona, umngube lo kaThixo unabantu; Yena uThixo uya kuba nabo, abe nguThixo wabo. ⁴ Ajisule uThixo zonke iinyembezi emehlweni abo; Kungabi sabakho kufa, kungabi sabakho nasiwili, nakukhala. Akuyi kuba sabakho ntlungu, ngokuba izinto zokugala zigqithile. ISityhilelo 21:1-4

¹ Saza sandibonisa umlambo wamanzi obomi, ugagambile, ngathi ngumthekca, uphuma etroneni kaThixo neyeMvana. ² Phakathi kwesitristo sawo namacala omabini omlambo kwakukho umthi wobomi, ovelisa izighamo ezilishumi elinambini, umthi ngamnye unika iinyanga ngeenyanga zonke isighamo sawo. Amaggabi omthi lowo ngawokuphilisa iintlanga. ³ Akusayi kuba sabakho nasinya isigalekiso; yaye itrone kaThixo neyeMvana iya kubakho kuwo, nabakhonzi bakhe bamkhonze. ⁴ Ziya kububona ubuso bakhe, negama lakhe libe semabunzini ezo. ⁵ Akuyi kubakho busuku khona; abafuni sibane, nakukhanya kwelanga, ngokuba iNkosi uJehova iya kujikhanyisela. Kwaye baya kulawula ngonaphakade kanaphakade. ISityhilelo 22:1-5

Phawula ukuba olu lawulo, oluya emva kweminyaka eliwaka, luguka abakhonzi bakaThixo yaye luya kuhlala ngonaphakade. Isixeko esingcwela, esalungiswayo ezulwini, siya kulishiya izulu, siye emhlabeni. Esi sisigalo senganaba lokugqibela loBukumkani bukaThixo. **IXESHA LOKUNGAKUSEKHO SINTLUNGU OKAMJE SINTLUNGU!**

Abalulamileyo baya kuvudla ilifa umhlaba. Matayu 5:5 nazo zonke izinto. Isityhilelo 21:7. Umhlaba, kuguka isiXeko esiNgcwela esiza kuba siphezu kwawo, uya kuba ngcono kuba iindlela zikaThixo ziya kuphunyezwa. Qonda ukuba:

⁷ Ukwanda kobuchulumante bakhe noxolo aluyi kuphela. Isaya 9:7 .

Ngokucacileyo kuya kubakho ulwando emva kokuba kugaliswe isigaba sokugqibela soBukumkani bukaThixo njengoko bonke beya kuthobela wehulumente kaThixo.

Eli iya kuba lelona xesha lizukileyo:

⁹ Kodwa njengokuba kubhalwe kwathiwa, Izinto ezingabonwanga liso, nezingavivanga ndlebe, Nezingathanga gatha entliziyweni yomntu, Izinto uThixo azilungisele abo bamthandayo. ¹⁰ Kodwa uThixo uzityhile kuthi ngoMoya wakhe 1 Korinte 2:9-10 lixesha lothando, uruyo nentuthuzelo engunaphakade. Sya kuba lixesha elimnandi! UBukumkani bukaThixo buya kwenza ubomi obungunaphakade obulunge ngakumbi. Ngaba awufuni ukuba nanxaxheba kuyo?

5. *Ngesango elimxinwa sango elibanzi neliphangaleleyo lisa entshabalalweni*

Ngaba oonjingalwazi bokugala bakaKristu babcinga ukuba babefanele bashumayele iindaba ezilungileyo zoSukumkani bukaThixo bokogobo?

Ewe.

Kwiminyaka eyadlulayo, kwintetho eyayinikelwa nguNjingalwazi uBart Ehrman wafunivesithi yaseNorth Carolina, ngokuphindaphindiweyo, nangokuchanileyo, wagxininisa ukuba ngokungafaniyo nenkoliso yabo bathi bangamaKristu namhlanje, uJesu nabalandeli Bakhe bokugala bavakalisa uSukumkani bukaThixo. Mangona indlela uGqz. Ehrman abugonda ngayo ubuKristu yahluka kakhulu kulayo yeContinuing Church of God, siya kuvuma ukuba ivangeli yobukumkani yinto eyavakaliswa nguJesu ngokwakhe nabalandeli bakhe babekhohlelwa kuyo. Kwakhona siya kuvuma ukuba abaninzi abathi bangamaKristu namhlanje abayenzi ukugonda oko.

Eyona Ndala iGcinweyo emva kokuBhala kweTestamente eNtsha kunye neNtshumayelo

USukumkani bukaThixo babuyinxalenye ebalulekileyo yoko kuthiwa "eyona ntshumayelo indala ephaleleyo yamaKristu eye yasinda" Holmes MW Ancient Christian Sermon. The Apostolic Fathers: Greek Texts and English Translations, 2nd ed. Baker Books, Grand Rapids, 2004, iphepha 102 . Le Ntshumayelo yaMandulo yamaKristu igulethe ezi ngxelo ngayo:

^{5:5} Ke niyazi, bazalwana, ukuba ukuhlala kwethu kwihlabathi lanyama kuyinto encinane, kwaye komzuzwana, kodwa idinga likaKristu likhulu, liyamangalisa: ukuphumla ebukumkanini obuzayo nobomi obungunaphakade.

Le ngxelo ingasentla ibonisa ukuba ubukumkani abukho ngoku, kodwa buya kuza kwaye bubu ngunaphakade. Ngapha koko, le ntshumayelo yakudala ithi:

^{6:9} Ukuba ke kwanamalungisa anjengala, akanako ukubesindisa abantwana bawo ngokwemisebenzi yawo yobulungisa, singginiseko sini na sokungena ebukumkanini bukaThixo, ukuba siyasilela ukugcina ubhaptizo lwethu lunyulu, lunganabala? Okanye ngubani na oya kuba ngumthethaleli wethu, ukuba asifunyaniswanga sinemisebenzi engcwele nelungileyo?^{9:6} Ngoko ke masithandane, ukuze sonke singene ebukumkanini bukaThixo.^{11:7} Ngoko ke, ukuba siyakwazi okutha tye emehlweni kaThixo, siya kungena ebukumkanini bakhe siye sifumane amadinga "ezingawiranga ndlebe, ndlebe lingawabonanga, nentliziyo yomntu engacinganga."

^{12:1} Ngoko ke, masibulinde, ngoko, iyure ngexa ubukumkani bukaThixo, sinothando nobulungisa, ekubeni singayazi imini yokubonakala kukaThixo. ^{12:6} Athi, ubukumkani bukaBawa buya kujika.

La mazwi angasentla abonisa ukuba uthando ngokuphila ngendlala efanekileyo luyafunaka, ukuba asikangeni eBukumkani bukaThixo, yaye lubakho emva komhla wokubonakala kukaThixo—oko kukuthi emva kokubuya kukaJesu kwakhona. Subukumkani bukafise kwaye ubukumkani asibofeso kuphela.

Inika umdla into yokuba ayona nshumayelo indala ekubonakala ukuba yamaKristu apha uThixo wayivumela ukuba isinde ifundisa uBukumkani bukaThixo obufanayo obufundiswa yiTestamente eNtsha neContinuing Church of God efundisa ngoku kusenokwenzeka ukuba isanokuba ivela kwiLawa yokwenana kaThixo, kodwa ulwazi lwam olulinganiselweyo lwesiGrike lunciphisa amandla am okwenzeka isibhengezo esiginileyo .

Iinkokeli zeLawa zeNkulungwane yesiSini kunye neVangeli yoBukumkani

Kufuneka kugatshelwe ekugaleni kwenkulungwane yesi-2 ukuba uPapias , umpahulaphuli kaJohane nomhlobo kaPolycarp noggalwa njengengcwale ngamaRoma Katolika, wafundisa ngobukumkani baminyaka eliwaka. UEusebius wabhala ukuba uPapias wafundisa:

... kuya kubakho iwaka leminyaka emva kokuvuka kwabafileyo, xa ulawulo lobuzi lukaKristu luya kumiselwa kulo mhlaba. Amaghekeza kaPapias , V. Bona kwanoEusebius, iMbali yeLawa, iNcwadi yesi-3, XXXIX, 12

UPapias wafundisa ukuba eli iya kuba lixesha lentabalala enkulu:

Kwangokunjalo, Wathi ukhozo lwenggolowa luya kuvelisa ishumi

Izikhwebu ezizikhwebu ezilwaka, nezikhwebu zonke zoba lishumi lamawaka, iinkozo zonke zivalise ishumi leamina zomgubo ocoluwayo, ocolakileyo, ocolakileyo; nokuba ama-apile, neembewu, nengca ziya kuvelisa ngomlinganiselo ofanayo; nokuba zonke izilwanyana, ezondla ngoko kuphela kwimveliso yomhlaba, zaziya kuba seluxolweni namvisiswano, zize zithobeka ngokugqibeleleyo emntwini. " Ubungqina bunikelwa kwezi zinto ngokubhalwa nguPapias , indoda yamandulo, eyayingumphulaphuli kaJohane nomhlobo kaPolycarp, kweyesine yeencwadi zakhe; kuba iincwadi ezintlanu zagulungwa nguye... Amaghekeza kaPapias , IV

Ipost-New Testament Letter aya kwabaseKorinte ithi:

^{42:1-3} Abapostile bafumana iVangeli ngenxa yethu eNkosini uJesu Kristu; uJesu Kristu wayethunjwe vela kuThixo. Ngoko ke uKristu uphuma kuThixo, bona abapostile baphuma

kuKristu. Zombini ke ngoko zeza ngokuthanda kukaThixo ngolungelalwano olumiselweyo. Bakuba ngoko belwamkale umyalelo, beginiselwe ngokwuka kwaNkosi yethu uJesu Kristu, nokuginiselwa elizwini likaThixo, benenginiseko ephaleleyo yoMoya oyiNgcwele, baphuma beneandaba ezilungileyo zokuba bufike ubukumkani bukaThixo.

UPolycarp waseSmirna wayeyinkokeli yamaKristu okugala, owayengumfundi kaJohane, umpostile wokugqibela kubapostile bokugala ukufja. UPolycarp c. 120-135 AD wafundisa :

Banoyolo abangamahlwempu, nabatshutshiswa ngenxa yobulungisa; ngokuba bobabo ubukumkani bukaThixo. Polycarp. Sncwadi eya kwabaseFilipi, iSahluko 19. Ukusuka kwi Ante-Nicene Fathers, uMgulu wokur/ njangoko uhlelwe ngu-Alexander Roberts noJames Donaldson. Uhlelo lwaseMelika, ngo-1885

Ukwazi ke ngoko, ukuba "uThixo yena asingowokuhlekisa," sifanele sihambe ngokwufaneleyo umyalelo nozuko lwakhe ...Kuba kuhle ukuba banzunyulwe kwiinkanuko zehlabathi, ekubeni "yonke inkanuko ingqubana nayo . umoya; "Kwaye abenza umbulo, namadoda alalanayo, namadoda alalanayo, abayi kubudla ilifa ubukumkani bukaThixo, " kwanabo benza izinto ezingavisisaniyo nezingafanelekanga. ibid, Isahluko V

Masimkhonze ke sinokoyika, sinokoyika konke, njangoko wasiwiselayo umthetho ngokwakhe, kwan jengabapostile ababezishumayeza iindaba ezilungileyo, kwanabaprofeti ababexela ngenxa engaphambili ukuza kwaNkosi. ibid, iSahluko V9

Njengabanye abakwiTestamente Entsha, uPolycarp wafundisa ukuba amalungisa, kungekhona abaphulimthetho, aya kubudla ilifa ubukumkani bukaThixo.

Oku kulandelayo kwathiwa kwakhona kwafundiswa nguPolycarp:

ngesabatha elandelayo , wathi; Uveni isiyalo sam, bantwana bakaThixo abaziintanda. Ndanifungisa xa babekho oobhishophu, kwaye ngoku kwakhona ndiyabongozza nonke ukuba nihambe ngokundilisekileyo nangokuhanekileyo endleleni yeNkosi... Lindani kwaye kwakhona zilungiselelani, Makungasindwa iintliziyo zenu, umthetho omtsha malunga nothando omnye komnye, ukufika kwakhe ngezubuliso kubonakala njengombane okhawulezayo, umgwebu omkhulu womlilo, ubomi obungunaphakade, ubukumkani baKhe obungenakufja. Nazo zonke izinto enizaziyo uThixo, niziphangulula izibhalo eziphahfumlelweyo, nitrole ngosiba loMoya oyiNgcwele ezintliziyweni zenu, ukuza ihlale kuni imithetho engenakucinywa. Ubomi bukaPolycarp, Isahluko 24. JB Lightfoot, The Apostolic Fathers, vol. 3.2, 1889, iphapha 488-506

UMelito wasaSardesi, owayeyinkokeli yeSandla likaThixo, c. 170 AD, wafundiswa:

Kuba okunene umthetho ukhutshiwe kwiindaba ezilungileyo – endala kumtsha, uphuma kunye eZiyon nafferusalem; kwaye umthetho wakhutshwa ngobabalo, nomfuziselo kwimveliso egyptiyiweyo, nomvana kuNyana, negusha emntwini, nomntu kuThixo.

Kodwa ivangeli yaba yingcaciso yomthetho kunye nawo

ukuzalisaka, ngelixa ibandla laba nguwimba wenyaniso...

Nguye lowo wasihlangulayo ebukhobokeni, wasingenisa enkululekweni, ebunyamani, wangena ekukhanyeni, ekufeni, wangena ebomini, esuka ebugonyamani, esisa ebubukumkani obungunaphakade. Melito. Homily NgePasika. Sivesi 7, 40, 68. Inguqulelo evela eKerux : The Journal of Online Theology. <http://www.kerux.com/documents/Kerux/4N/1A1.asp>

Ngaloo ndlela, uBukumkani bukaThixo babuseziwa njengento engunaphakade, kungekhona nje iCawa yamaKristu okanye yamaKatolika yangoku kwaye yayiguka umthetho kaThixo.

Omnye umbhalo wasekupheleni kwenkulungwane yesibini ubongoza abantu ukuba ba jonge ebukumkani:

Ngoko ke makungabikho namnye uzikhubekisayo kuni, nokuba ubhaka ngasemva; kodwa masisondele kuzo iindaba ezilungileyo zobukumkani bukaThixo. Roman Clement Recognitions, Incwadi X, Isahluko XLV. Isatshulwe kwi-Ante-Nicene Fathers, uMgulu B. Ihlelwe nguAlexander Roberts kunye noJames Donaldson. Uhlelo lwaseMelika, ngo-1886

*Ngaphaya koko, ngelixa kubonakala ngathi ayibhalwanga ngomnye wecawa yokwenyani, phakathi kwinkulungwane yesibini umbhalo othi *The Shepherd of Hermas* kwinguqulelo kaRoberts & Donaldson usebenzisa ibinzana elithi "ubukumkani bukaThixo" izihlandlo ezilishumi elinesine.*

AmaKristu okwenyaniso, kwanabaninzi kuphela ababazibanga bakaKristu, babesazi okuthile ngoBukumkani bukaThixo ngenkulungwane yesibini.

Kwanengcwele yamaKatolika namaOrthodoki aseMpuma uIrenaeus wayegonda ukuba emva kokoko, amaKristu ayeza kungena eBukumkani bukaThixo. Phawula oko wakubhalayo, c. 180 AD:

Kuba injalo imeko yabo bakholwayo, ekubeni uhleli kubo uMoya oyiNgcwele, awamnikwayo nguye ekubhaptizweni, wacirwa ngulowo wamkelayo, ukuba uhamba enyanisweni, nangobungcwele, nobulungisa, nomonde. Kuba lo mphafumlo unovuko kwabakholwayo, umzimba

ufumana umphefumlo kwakhona, yaye kunye nawo, ngamandla oMoya oyiNgcwele, uruswa uze ungene ebukumkani bukaThixo . Irenaeus, St., Bishop of Lyon. Igugulelwe ukusuka kwisi-Armenian nguArmitage Robinson. UMboniso weMtshumayelo yobuPostila, iSahluko 42. Wells, Somerset, Oct. 1879. Njengoko yapapashwa kwi SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE. ENTSHA YORIK: J-MACMILLAN CO, ngo-1920 .

UTiyofilo wakwa-Antiyokwe wafundisa:

Ndiya kukhankanya ukulunga kwakhe; Ukuba ke ndimbiza ngokuba bubukumkani, ndisuka ndilukhankanya ubungangamsha bakhe; Ka, akamenzanga mhle, engongenakufa; ukuze, ukuba utha watyekela kwizinto ezingafuyi, ewugcina umthetho kaThixo, amkele umvuzo wokungonakali kuye, abe nguThixo. Theophilus, kuAutolytus, 1:3, 2:27

Ingcwele yamaKatolika, uHippolytus, ekugaleni kwenkulungwane yesithathu, wabhala:

Kwaye niya kwamkela ebukumkani bamazulu, wena otha, ngoxa wawungumphambuki kobu bomi, wayemazi ukukumkani wasezulwini. Kwaye uya kuba lidlalane likaThixo, nandlalifa kunye noKristu, ungasakhotyokiswa ziinkanuko nazinkanuko, ungasaphindi ulahlwe sisifo. Kuba nisuke naba nguThixo; kuba zonke iimbandozelo enazivayo ungumntu, wazinjikela kuni, ngenxa enokuba naba yimbumba enokufa; benzwe izithixo, bezalalwe akungezini. UHippolytus. Ukuchaswa kwazo zonke ii-Farasi, iNcwadi X, iSahluko sama-30

Usukelo lwabantu kukwenzwa isithixo kubukumkani bukaThixo obuzayo.

Iingxaki kwiNkulungwane yesibini neyeSithathu

Phazu kwako nje ukwamkelwa kwawo ngokubanzi, ngenkulungwane yesibini, inkokeli ewexukileyo ayayichasene nomthetho egama linguMarcion yaphakama . UMarcion wafundisa ngokuchasene nomthetho kaThixo, iSabatha, noBukumkani bukaThixo bokogobo. Nangona wayegxekwa nguPolycarp nabanye, wanzulumana neLawo yaseRoma kangangexesha elide yaye wabonakala enempembelalo apho.

Kwinkulungwane yesibini neyesithathu, kwasekwa ama-allegorists eAlexandria eLiphutha . Abaninzi abafanekiseli babeyichasile imfundiso yobukumkani obuzayo. Saphela ingxelo malunga nabanye babo bafanekiseli:

UDionysius wazalwa kusapho olubekakileyo nolutyebileyo lobuhedeni e-Alexandria, kwaye wafundiswa kwifilosofi yabo. Wazishiya izikolo zobuhedeni ukuze abe ngumfundi ka-Origen, awathi waphumelela kulawulo lwesikolo sekhathekhitiki sase-Alexandria

UClament, uOrigen, kunye nasikolo samaGnostic babezonakalisa ümfundiso ezingwele ngeentetho zabo ezintsonkothileyo nezijuziselayo . . . U-Nepos walwa esidlangalaleni ama- Allegorists, kwaye wagxininisa ukuba kuya kubakho ulawulo lukaKristu emhlabeni ...

UDiyonisiyo waphikisana nabalandeli bakaNepos, kwaye ngangxelo yakhe ... " imeko yezinto ezikhoyo ngoku ebukumkani bukaThixo." Esi sisihlandlo sokugala sokukhankanywa kobukumkani bukaThixo obukhoyo kule meko yangoku yamabandla...

UNepos wayikhalimela imposiso yabo, ebonisa ukuba ubukumkani bezulu abuyontsomi, kodwa bubukumkani obruzayo beNkosi yethu ekwukani kubomi obungunaphakade...

Ke imbono yobukumkani bufjike kule meko ikhoyo yaganjwa yaveliswa kwisikolo samaGnostic of Allegorists eIjiputa, AD 200 ukuya kuma-250, inkulungwane ephelileyo phambi kokuba oobhishophu bobukumkani bathathwe njengabahlali be-trone.

UClament wafumana ingcamango yobukumkani bukaThixo njengemeko yolwazi lwengqondo lokwenane lukaThixo. UOrigen wayichaza njengentsingiselo yokomoya efihlwe ngonobumba ocacileyo weZibhalo . Werd, uHenry Dana. Ivangeli yobukumkani: Ubukumkani Obungebubo obeli Hlabathi; Hayi kweli hlabathi; Kodwa obuBuya kwilizwe leseZulwini, loVuko kwabafjileyo nolokuBuyiselwa Kwazo Jonke Izinto. Ipapashwe nguClaxton, Ramsen & Haffelfjinger , 1870, iphepha 124-125

Ngaloo ndlela, ngoxa ubhishophu uNepos wayefundisa ivangeli yobukumkani bukaThixo, abafuzi bazama ukuza nengqiso yobuxoki, nangakogobo kangako. Ubhishophu uApollinaris wasettierapolis naye wazama ukulwa neemposiso zama-allegorists malunga nexesha elinye. Abo ngokwenane basebandleni likaThixo bamela inyaniso yobukumkani bukaThixo bokwenyani kuyo jonke imbali.

UHerbert W. Armstrong Wafundisa Ivangeli yobukumkani, Plus

Ngankulungwane yama- 20, ongesakhoyo uHerbert W. Armstrong wabhala:

Ngenxa yokuba bezigaty eündaba ezilungileyo zikaKristu . . . ihlabathi kwafuneka lithabathel anye into endaweni yalo. Kwafuneka benze umgunyathi ! Ngoko ke sibuvile ubukumkani bukaThixo kuthethwa ngabo njengentetho nje emnandi-imbakalelo emnandi ezintliziyweni zabantu-ithomalalisa ekubeni yinyani, AKUNJALO! Abanye baye bamela kakubi ukuba "IBANDLA" bubukumkani . . . Umprofeti uDaniyele, owayephila kwiminyaka engama-600 ngaphambi kukaKristu, wayesazi ukuba ubukumkani bukaThixo bubukumkani bokwenene— uthulumente olawulayo.

bokozobo abasemhlabeni . . .

Apha . . . yingcaciso kaThixo yokuba **UBUKUMKANO BUKATHIXO**: Kwaya ngamihla yabo kumkani. . . — apha ithatha ngeenzwane ezilishumi, inxalenye yentsimbi nenzalenye yodongwe oluvuthulukayo. Oku, ngokunxulumanisa isiprofeto sikaDaniyeli 7, naSityhilelo 13 nese-17, kubhekiselwa kw*UNITED STATES* U*Yase*Urophu ngoku eyila . . . phambi kwamahlo akho! *Sityhilelo 17:2* sisenza sicace iinkcukacha zokuba kuya kuba kukumanyana ko**OKUMKANO ABALISHUMI OKANYE IZIKUMKANO** eziya *Sityhi 17:8* buya kurusa u**Sukhosi baseRoma** obudala . . .

*Xa uKristu esiza, uza njengoKumkani wookumkani, elawula umhlaba uphela Sityhi 19:11-16 ; UBUKUMKANO BAKHE - UBUKUMKANO BUKATHIXO - watho uDaniyeli, buya kuzizwenga zonke ezi zikumkani zehlabathi. Sityhilelo 11:15 sikuchaza ngala mazwi: "Izikumkani zehlabathi zithe zaba zazeNkosi yethu, nezikaKristu wayo, yaye iya kulawula ngonaphakade kanaphakade"! Obu bu**Sukumkani** bukaThixo. *ISIPHELO* soorhulumente bangoku-ewe, kunye ne-United States kunye nezizwe zaseBritane. Emva koko baya kuba zizikumkani oORHULUMENTE-beNkosi *UYESU KRISTU*, emva koko abe nguKumkani wookumkani phezu komhlaba wonke. Oku kuyenza icace ngokuphelelayo into yokuba **UBUKUMKANO BUKATHIXO NGURHULUMENTE** wokozobo. Nanjengokuba u**Sukhosi bamaKaledi babu**Sukumkani**—nanjengoko u**Sukhosi bamaRoma babu**Sukumkani**—kwanjalo UBUKUMKANO BUKATHIXO** buorhulumente. Kukuthatha u**RHULUMENTE** wezizwe zehlabathi *UYESU KRISTU WAZALWA* ukuba abe **UKUMKANO—UMLAWULO!** . . .***

Kwala *Yesu Krestu* wayehamba phezu kweenduli neentlambo zeLizwe Elingcwele nezitrato zaseJerusalem ngaphezu kweminyaka eyi-1,900 eyadlulayo uyeza kwakhona. Wathi uzophinda eze. Emva kokuba abethelwe emngamlezweni, uThixo wamvusa kwabchileyo emva kweentsuku ezintathu nobusuku obuthathu *Mat. 12:40; IJenzo 2:32 ; I Kor. 15:3-4* . Wenyuka waya kwiTrone kaThixo. Ikomkhulu loRhulumente wendalo iphela *IJe. 1:9-11; Heb. 1:3; 8:1; 10:12; Sityhi 3:21* .

Nguye "inane" lomzakeliso, owaya kwiTrone ka

UThixo—ilizwe elikude"—uza kumiselwa njengoKumkani wookumkani phezu kwezizwe zonke, aze abuyele emhlabeni Luka 19:12-27 .

Kwakhona, usezulwini kuba kube "ngamaxasha okubuyiswa kweentsi zonke" IJenzo 3:19-21 . Ukubuyiswa kuthatha ukubuyisela kwimeko yangaphambili. Kule meko, ukubuyiselwa

kochulumente kaThixo emhlabeni, yaye ngaloo ndlela, ukubuyiselwa koxolo lwehlabathi, neemeko eziqhubekayo.

Ijidubedube zehlabathi zangoku, iimfazwe eziya zisanda nosukuzwano ziya kufikelela incopho kwingxaki yehlabathi enkulu kangangokuba, ngaphandle kokuba uThixo angenalele, akukho nyama yomntu ebeza kusindiswa Mat. 24:22 . Kanye kwincopho yako xa ukulibaziseka kuya kuphumela akughushumbisani zonke izinto eziphilayo kwesi sijikelezi-linga, uljesu Kristu uya kubuya. Ngeli xesha uza njengoThixo. Uza enamandla nozuko loMdali olawula indalo iphela. Mat. 24:30; 25:31 Uza njengoKumkani wookumkani, uNkosi kankosi ISityhi 19:16 , ukuzo amisele uchulumente owongamileyo wehlabathi aze alawule zonke iintlanga "ngentonga yentsimbi." ISityhi. 19:15; 12:5 ...

UKrestu Akamkhalanga?

Kodwa ngaba uluntu luya kumemelela ngovuyo, lumamkele ngamincili nahlombe—ngaba kwaneecawa zobuKristu besithathe?

Abayi! Baya kukholwa, kuba abalungiseleli bobuxoki bakaSathana IS Kor. 11:13-15 babalahlakisa, ukuba ungumchasi-Kristu. Amabandla nezizwe ziya kuba nomsindo akufikeni kwakhe ISityhi. 11:15 ne-11:18 , kwaye imikhosi yomkhosi eneneni iya kuzama ukulwa naye ukuzo imshabalalise ISityhi. 17:14 !

Izizwe ziya kubandakanyeka kwidabi eliyincopho yeMfazwe yehlabathi yesiThathu ezayo, kunye nomda wedabi yeJerusalem Zek. 14:1-2 aze ke uKristu abuye. Ngamandla angaphazu kwawemvelo uya "kulwa neentlanga" ezilwa naye irisi 3 . Uya kuboyisa ngokuphalaleyo ISityhi. 17:14 ! "Sinyawo zakhe ziya kuma ngaloo mini eNtabeni yemiNguma," umgama omfutshane kakhulu ngasempuma yeJerusalem Zek. 14:4 . UArmstrong HW. Imfihlelo yeXesha Eliqhelekileyo, 1984

IShayibhile ixela ukuba uljesu uya kubuya kwaye uya koyisa, ukanti abaninzi baya kulwa naye ISityhilelo 19:19 . Abaninzi baya kubanga ngokusekwe ekugondeni gwenxa kwesiprofeto seShayibhile, kodwa ngokuyinxenye ngenxa yabaprofeti bobuxoki neemfihlelo ukuba uljesu obuyayo ngumchasi-Kristu wokugqibela!

Oku kulandelayo kuvela kuHerbert Armstrong:

Ungulo lwenyaniso-inyaniso kaThixo yomalazwa luthando lukaThixo olunikelwa nguMoya oyiNgcwele... UNUYO OLUNGATHETHAWAYO lokwazi uThixo noJesu Kristu-lokwazi INYANISO—nokufudumala koTHANDO lukaThixo!...

Simfundiso zelandla likaThixo lokwinyaniso zezo "zokuphila ngawo onke amazwi" eBhayibhile...

Abantu baye ku jike besuka kwindlela "yokufumana" baye kwindlela "yokupha"-indlela kaThixo yothando.

IMPUCUKO ENTSHA ngoku iya kubamba umhlaba! ibid

IMPUCUKO ENTSHA buSukumkani bukaThixo. Ukwakalisa ukuba impucuko entsha iza kuza iza isekelwe eluthandweni yinxalenye ephambili yeendaba ezilungileyo eziyinyaniso zobukumkani ulfesu nabalandali Bakhe abayifundisayo. Leyo yinto esiyishumayelayo thina bakwi Continuing Church of God

UHerbert Armstrong wagonda ukuba ulfesu wayefundisa ukuba ibutho labantu, kwanaxa licinga ukuba lifuna ukuthobela, liye layigatya 'indlela yokuphisa' yobomi, indlela yothando. Phantse akukho mntu ubonakala ayigonda kakuhle intsingiselo yoko ulfesu wayefundisa.

Usindiso ngoJesu yinxalenye yeVangeli

Ngoku bambi abaye bafunda oku basenokuba bayazibuza ngokufja kukaJesu nendima yakhe akusindiseni abantu. Ewe, leyo yinxalenye yevangeli ababhala ngayo bobabini iTestamente eMntsha noHerbert W. Armstrong.

ITestamente eMntsha ibonisa ivangeli ibandakanya usindiso ngoJesu:

¹⁶ Kuba andinazintloni ngazo iindaba ezilungileyo zikaKristu; kuba zingamandla kaThixo okusindisa bonke abakhohlwayo, umfuda kugala, kwanomGrike KwabaseRoma 1:16 .

⁴ Bona ka ngoko ababeziintsalu batyhutyha ilizwe, beshumayela iindaba ezilungileyo

ilizwi . ⁵ Wehla ke uFilipu, waya emzini welaseSamarिया, wamvakalisa uKristu kubo. ¹² Kodwa xa bankhololwayo uFilipu njengoko wayeshumayela izinto eziphathalele ubukumkani bukaThixo negama likaJesu Kristu, babhaptizwa amadoda nabaqazi. ²⁵ Ngoko bakuba banikele ubungqina yaye belishumayela ilizwi leNkosi, babuyela eJerusalem, beshumayela iindaba ezilungileyo kwiidolophana ezininzi zamaSamarिया. ²⁶ Ke kaloku kwathetha isithunyuwa seNkosi kuFilipu... ⁴⁰ UFilipu wafunyanwa eAzoto . etyhutyha ilizwe, ayishumayeza imizi yonke, wada weza eKesaraya. IZenzo 8:4 , 5, 12, 25, 26, 40

¹⁸ wayeshumayela kubo ulfesu, novuko lwabafilayo. IZenzo 17:18

³⁰ UPawulos wahlala iminyaka emibini iphela kweyakhe indlu ayigeshilayo, wabamkela bonka ababesiza kuye, ³¹ abwakalisa ubukumkani bukaThixo, efundisa iindawo ezingeNkosi uJesusu Kristu ngako konka ukungafihlisi, angalelwa bani. IJenzo 28:30-31

Phawula ukuba ukushumayela kwakuzuka uJesusu NObukumkani. Okulusizi kukuba, ukuzigonda kakuhle iindaba ezilungileyo zoSukumkani bukaThixo kudla ngokusilela kwimfundiso zeecawa zamaGrike namaRoma.

Enaneni, ukusinceda ukuba sibe yinxalenye yobo bukmkani, uThixo wabathanda abantu kangangokuba wathumela uJesusu ukuba asijele. Yohane 3:16-17 yaye usisindisa ngobabalo lwakhe. Efese 2:8. Kwaye leyo yinxalenye yeendaba ezilungileyo. IJenzo 20:24.

Ngeli yobukumkani yinto efunwa lihlabathi, kodwa ...

Ukusebenzela uxolo. Mateyu 5:9 nokwenza okulungileyo lusukalo olufanelekileyo funda amaGalati 6:10. Ukanti, iintokeli zehlabathi ezininzi, kugoka ezongulo, zikholelwa ukuba iya kuba yintsebenziswano yabantu bezizwe ngezizwe eya kuzisa uxolo nempumelelo, kungekhona uSukumkani bukaThixo. Yaye ngoxa baya kuba nempumelelo ethile okwexeshana, abayi kuphumelela nje kuphela, aminye yamigudu yabo yabantu ekugqibeleni iya kuzisa isijikelazi-linga esinguMhlaba kwinganaba lokuba bungalawulaki ukuba uJesusu akazange abuye ukuze amisele uSukumkani Bakhe. Abantu ukulungisa umhlaba ngaphandle koThixo kulilize nevangeli yobuxoki. Iindumiso 127:1.

Abaninzi ehlabathini bazama ukudibanisa isicwangciso sezizwe ngezizwe saseBhabhiloni esinesiqingatha songulo sokubeka ulungelelwaniso olutsha lwehlabathi kwinkulungwane yama-²¹. Le yinto i- *Continuing Church of God* eqake ngayo oko yasekwayo kwaye iceba ukughubeka ukuyigxaka. Ekubeni uSathana wakhohlisa u-Eva ukuba agugule iwangeli yakhe malunga neminyaka engama-6000 eyadlulayo iGenesis 3, abantu abaninzi bakholelwa ukuba bazi ngcono kunoThixo into eya kubenza bona kunye nehlabathi libe ngcono.

Ngokutsho kwaBhayibhile, kuya kuthatha indibanisela yanokali yomkhosi eYurophu abizwa ngokuba nguKumkani waseMila, okwabizwa ngokuba lirhamncwa leSityhilelo 13:1-10 kunye nenokali yongulo abizwa ngokuba ngumprofeti wobuxoki, okwabizwa ngokuba nguMprofethi wobuxoki. Umchasi-Kristu wokugqibela nerhamncwa elineempondo ezimbini leSityhilelo 13:11-17 liphuma kwisixeko seanduli ezisixhenxe. I-Sityhilelo 17:9, 18 ukuze lizise umBhabhiloni. I-Sityhilelo 17 & 18 ulungelelwaniso lwehlabathi. Nangona uluntu lufuna ukubuya kukaKristu nokumiselwa kobukumkani bakhe, abaninzi ehlabathini abasayi kunikela ngqalelo kwesi sigidimi kule nkulungwane yama-²¹ - baya kughubeka bakholelwa kwiingugulelo ezahlukanayo zevangeli yobuxoki kaSathana. Kodwa ihlabathi liya kufumana ubungzina.

Khumbula ukuba uljesu wafundisa:

¹⁴ Jeye ezi ndaba zilungileyo zobukumkani ziye kuvakaliswa kulo elimiweyo liphela, ziye bubunggina kuzo zonke iintlanga; kwandule ka kufikelela ukuphela. Mateyu 24:14

Saphela ukuba ivangeli yobukumkani iya kufikelela kwihlabathi njengobunggina, ngoko ka isiphelo siya kufika.

Kukho izizathu ezininzi zoku.

Enye yeyokuba uThixo ufuna ukuba ihlabathi live iindaba ezilungileyo eziyinyaniso ngaphambi kokugalisa kweMbandezelo Enkulu eboniswa ukugala kuMateyu 24:21 . Ngoko ka, umyalezo wegospale ulungina kunye nesilumkiso junda uH Ezekile 3; Amos 3:7 . Otu kuya kubangela ukuguzulwa kweNtlanga ezininzi ngaphambi kokuba uljesu abuye KwabaseRoma 11:25 kunye noguzuko olwanaleyo lwabangengabo abeNtlanga KwabaseRoma 9:27 ngaphambi kokuba uljesu abuye.

Enye into kukuba umxholo womyalezo uya kungqubana nezimvo zezhamncwa alikhulayo, uKumkani waseNyakatho amandla, kunye noMprofeti wobuxoki, uMchasi-Kristu wokugqibela. Ngokuisiseko baya kuthembisa uxolo ngemigudu yabantu, kodwa luya kukhokelela ekupheleni Mateyu 24:14 nentshabalalo junda ayoku-1 kwabaseTesalonika 5:3 .

Ngenxa yemigondiso nezimanga zobuxoki ezinxulumana nazo 2 Tesalonika 2:9 . abaninzi ehlabathini baya kukhatha ukukhokelela wobuxoki 2 Tesalonika 2:9-12 andaweni yesigidimi sevangeli. Ngenxa yokugqwetywa ngandlela engaqanalekanga koSukumkani bukaThixo beminyaka eliwaka ngamaRoma Katolika, ubuOrthodoki baseMpuma, amaLuthere nabanye, abaninzi baya kuthi ngampazamo bathi isigidimi sevangeli leminyaka eliwaka loSukumkani bukaThixo yivangeli yobuxoki enxulumane nomchasi-Kristu.

AmaKristu athembekileyo aseFiladelfi ISityhilelo 3:7-13 aya kube evakalisa ivangeli yewaka leminyaka yobukumkani yaye exelela ihlabathi oko iintokeli ezithile zehlabathi kuguka izhamncwa nomprofeti wobuxoki eziya kukwenza.

Baya kuxhasa ukuxelela ihlabathi isigidimi sokuba izhamncwa, uKumkani wegunya laseNyakatho, kunye noMprofeti wobuxoki, uMchasi-Kristu wokugqibela, ekugqibeleni uya kutshabalalisa kunye namanye amahlakani abo i-USA kunye ne-Anglo-nations yase-United Kingdom. , eKhanada, eOstreliya naseNew Zealand Daniyeli 11:39 nokuba kungekudala emva koko baya kutshabalalisa intlangano yama-Arabhu amaSilamsi Daniyeli 11:40-43 , esebenza njengezixhobo zeedemon ISityhilelo 16:13-14 yaye ekugqibeleni uya kulwa noJesu Kristu ekubuyeni kwakhe ISityhilelo 16:14; 19:19-20 . AmaFiladelfi athembekileyo ISityhilelo 3:7-13 aya kube evakalisa ukuba ubukumkani beminyaka eliwaka burza kufika kungekudala. Otu kusenokwela iindaba ezininzi kuma-jelo eendaba kuzo kube negalelo

ekuzalisekeni kukaMatayu 24:14. Thina kwi- *Continuing Church of God* silungiselela uncwadi ngealwimi ezininzi, ukongeza kwiiwebhusayithi, kwaye sithatha amanye amanyathelo okulungiselela 'umsebenzi omfutshane' cf. Roma 9:28 oya kukhokelela ekuzimiseni kukaThixo ukuba uMatayu 24 : 14 iya yanikelwa ngokwaneleyo ukuze ibe bubungqina bokufika kwesiphahlo.

Iivangeli zobuxoki ezivakalisa iinkokeli zehlabathi akusenokwenzeka ukuba ziluhlobo oluthile 'olutsha' lwenkokeli aphezulu yasafutophu kunye nopolu olalanisayo oya kubanga uhlobo oluthile lobuKatolika abayi kuyithanda loo nto—abayi kufuna ukuba ihlabathi lifunde oko baya kukufunda ngokwenene. benze kwaye basenokungakholelwa oko ngokwabo akuzaleni, funda uIsaya 10:5-7. Bona kunye okanye abaxhasi babo baya kufundisa ngobuxoki ukuba amaFiladelfiya athambekileyo aya kuba exhasa imfundiso egabadeleyo iminyaka eyinkulungwane yomchasi-Kristu ozayo. Naziphina izigwebo abazenzayo kunye okanye abalandeli babo ngakubantu baseFiladelfi abathambekileyo kunye naSandla eIzHubekayo likaThixo kuya kubangala intshutshiso Daniyeli 11:29-35; ISityhilelo 12:13-15. Otu kuya kukhokelela ekupheleni—ukuzalisa kweMbandazelo Enkulu Matayu 24:21; Daniyeli 11:39; thalakiswa uMatayu 24:14-15; Daniyeli 11:31 kwakunye nexesha lokukhuselwa kweFiladelfi ethambekileyo. AmaKristu ISityhilelo 3:10; 12:14-16.

Irahmanwa nomprofeti wobuxoki baya kuzama ukunyathela, kukhohlisa kwezogogoshu, imigondiso, imimangaliso yobuxoki, ukubulala, nezinye iingcinezelo ISityhilelo 13:10-17; 16:14; Daniyeli 7:25; 2 Tesalonika 2:9-10 ukuze abe nolawulo. AmaKristu aya kubuza:

¹⁰ "Koda kube nini na, Nkosi yam engcwele, oyinyaniso, ude ugwebe, uliphindezelele igazi lethu kwabo bahlali pahazu komhlaba?" ISityhilelo 6:10

Ukutyhubela iinkulungwane, abantu bakaThixo bebezibuza ukuba, "Kuya kude kube nini ngaphambi kokuba uJesu abuye?"

Mangona singawazi umhla okanye ilixa, silindale ukuba uJesu abuye kwaye uLukumkani bukaThixo bewaka laminyaka bumiselwa kwinkulungwane yama-21 ngokusakelwa kwizibhalo ezininzi umzekelo, uMatayu 24: 4-34; INdumiso 90: 4; Hoseya 6: 2; Luka 21:7-36; Hebera 1:1-2; 4:4, 11; 2 Petros 3:3-8; 1 Tesalonika 5:4, ezinye iinkalo esizibona zizaliseka ngoku.

Ukuba uJesu akangeneleli, ihlabathi liya kube libutshabalalise bonke ubomi:

²¹ Kuba ngelo xesha kuya kubakho imbandazelo enkulu, akungezanga kubakho injalo kwasekugalekeni kwehlabathi, kwada kwaba kalokunje, akungasayi kubuye kubakho injalo. ²² Kanjalo ukuba ibingayi kuthi loo mihla inganyulelwe, bekungayi kubakho nyama isindayo; ngerxa ke yabanyulweyo, loo mihla iya kunganyulelwa. Matayu 24:21-22

²⁹ Kwaoko ke, amveni kwembandezelo yaloo mihla, ilanga liya kwenziwa mnyama, ithi nenyanga ingabi mhlophe; iinkwenkwezi ziya kuwa ezulwini, namandla ezulu aya kuzanyazanyiswa. ³⁰ Uya kubonakala ngalo xesha umgondiso woNyana woMntu ezulwini, ziye zonke izizwe zomhlaba zimbambazele zimbambazele, zimbone uNyana woMntu esiya esamafini ezulu, enamandla nobugagawuli obukhulu. ³¹ Uyeye uya kuzithumela izithunywa zakhe zasamazulwini, zinesandi esikhulu sexilongo, zibahlanganisele ndawonye abanyulwa bakhe, baphume kumacala omane omoya, kuthabathela esiphelweni sezulu, kuse kwesinye isiphelo samazulu. *Matayu 24:29-31*

Ubukumkani bukaThixo buyimfunako yehlabathi.

Oonozakuzaku bobukumkani

Ijintoni indima yakho ebukumkani?

Ngoku, ukuba ungumKristu wokwenene, ufanele ube ngunozakuzaku wayo. Phawula oko kwabhalwa ngumpostile uPawulos:

²⁰ *Sizijigidimi ke ngoko ngenxa kaKristu, ngokungathi uThixo uniyala ngathi; siyanikhunga ngenxa kaKristu, manixolelaniswe naye uThixo; 2 Korinte 5:20*

¹⁴ *Umani ngoko, nibhinge inyaniso esingeni senu, ninxibe isigcina-sifuba sobulungisa, ¹⁵ nibophe ezinyaweni zenu ulungiselelo lweandaba ezilungileyo zoxolo. ¹⁶ ngaphazu kweanto zonke, nithabathe ikhaka lokholo, enothi ngalo nibe nako ukuzicima zonke iintolo ezinomlilo zongendawo. ¹⁷ Yamkelani isigcina-ntloko sosindiso, nalo ikrale loMoya, alililizwi likaThixo; ¹⁸ ngako konke ukuthandaza nokukhunga, ngako konke ukuthandaza nokukhunga, nikuye uMoya, nikuphaphamale oko ngako konke ukuzingisa nokukhunga, ngenxa yabo bonke abangcwele; imfihlelo yeandaba ezilungileyo, ²⁰ endisisigidimi ngenxa yazo ndisezintanjeni; ukuzi ndithethe ngako ukungafihlisi, njengoko ndimalwe kukuthetha ngako. Efese 6:14-20*

Ijintoni unozakuzaku? I-Merriam-Webster inakcazo elandelayo:

1 : umthunywa osamthethweni; ngakumbi : izehante yezozakuzo yowona mgangatho uphakamileyo ovunjiweyo kurhulumente wangaphandle okanye owongamileyo njengommali wasakuhlalani kurhulumente wakhe okanye owongamileyo okanye oqeshwe kwisabelo esikhathekileyo nesisoloko sihlala okwethutyana.

2 a : ummeli ogunyazisweyo okanye umthunywa

Ukuba ungumKristu wokwenene, ungumthunywa osemthethweni kaKristu! Phawula oko kwabhalwa ngumpostile uPetros:

⁹ Ke nina nisisizukulwana esinyulweyo, isibingeleli esibukumkani, uhlanga olungcwele, abantu bakhe abakhethekileyo, ukuze nirakalise isidima salowo wanibizayo ukuba niphume abumnyameni, ngenena ekukhanyeni kwakhe okungummangaliso; ¹⁰ enanifudula ningebantu, ke ngoku ningabantu bakaThixo; enaningenzelwanga nceba, ke ngoku nenzelwe inceba. Funda ayoku-1 kaPetros 2:9-10.

NjengamaKristu, simale siba yinxalenye yohlanga olungcwele.

Luluphi uhlanga ngoku olungcwele?

Ewe, ngokuginisekileyo azikho izikumkani zehlabathi—kodwa ekugqibaleni ziya kuba yinxalenye yoBukumkani bukaKristu ISityhilelo 11:15 . Luhlanga lukaThixo, uBukumkani bakhe obungcwele.

Njengoonozakuzaku, asidli ngokubandakanyeka kwipolitiki ezinggalileyo zeentlanga zeli hlabathi. Kodwa simale siphile ngendlela kaThixo ngoku bona kwanencwadi yasimahla efumaneka [kuwww.ccog.org](http://www.ccog.org) enesihloko esithi: [AmaKristu: Abameli BoBukumkani BukaThixo, imiyalelo kunhagida ngokuphila njengomKristu](#) . Ngokwenza njalo, sijunda ngcono ukuba kutheni iindlela zikaThixo zilungile, ukuze abukumkani bakhe sibe ngookumkani nababingeleli kwaye silawule noKristu emhlabeni:

⁵ Kuye lowo wasithandayo, wasihlambulula ezonweni zethu ngegazi lakhe, ⁶ wasenza ookumkani nababingeleli kuye uThixo ulise, kuye makubekho uzuko namandla, kuse emaphakadeni asemaphakadeni. Amen. ISityhilelo 1:5-6

¹⁰ Wasenza ookumkani nababingeleli kuye uThixo wethu; Kwaye siya kulawula phezu komhlaba. ISityhilelo 5:10

Enye inkalo yakamva yoko iya kuba kukufundisa abo bafayo ngelo xesha ukuhamba ngeendlela zikaThixo:

¹⁹ Ngokuba abantu aba baya kuhlala eZiyon, eJerusalem; Aniyi kuba salila. uya kunibabala ngenene ekwakaleni kokukhala kwenu; Xa esira, uya kukuphandula. ²⁰ Inkosi iya kuninika isonka sobandezelweyo namanzi oxiniweyo, bangabi sagxothwa abayali bakho, amehlo akho esababona abayali bakho. ²¹ Iindlebe zakho zive ilizwi ngasemva kwakho, lisithi, Nantsi indlela; hambani ngayo, nokuba nisinga ekunene, nokuba nisinga ekhohlo. Isaya 30:19-21

Ngelixa eso isisiprofeto sobukumkani beminyaka eliwaka, kweli xesha amaKristu kufuneka alungele ukufundisa:

¹² *Sifanale ukuba ngabafundisi ngenxa yesi sihlandlo kumaHebhere 5:12 .*

¹⁵ *INkosi ke uThixo yingqwaliseni ezintliziyweni zenu, nihlale ke nikulungele ukuphendula wonke umntu obuzayo kuni ilizwi, ngalo ithemba elingaphakathi kwenu, ninobulali noloyiko / Petros 3:15 , MW .*

IBhayibhile ibonisa ukuba uninzi lwamaKristu athambekileyo ngakumbi, ngaphambi nje kokugaliswa kwaMbandazelo Enkulu, aya kufundisa abaninzi:

³³ *Kwaye abo bagondayo abantu baya kufundisa abaninzi Daniyeli 11:33 .*

Ke, ukufunda, ukukhula elubabalweni nasekwazini 2 Petros 3:18 , yinto esifanale ukuba siyayenza ngoku. Inxalenye yendima yakho kuBukumkani bukaThixo kukwazi ukufundisa. Kwaye kumaKristu athambekileyo ngakumbi, amaFiladelfi Sityihilelo 3:7-13 , oku kuya kuzuka ukuxhasa ubungqina obubalulekileyo bevangeli ngaphambi kokugalisa kobukumkani beminyaka eliwaka funda uMateyu 24:14 .

Emva kokuba uBukumkani bukaThixo bumiselwa, abantu bukaThixo baya kusetyenziswa ukunceda ukubuyisela umhlaba owonakeleyo:

¹² *Abaphakathi kwenu baya kwakha amanxwama angunaphakade ; Uya kurusa iziseko zezizukulwana ngezizukulwana; ukubizwa kwakho kuthiwe, nguMtywini weZithuba, nguMbuyisi wezitrato zokuhlala; Isaya 58:12*

Ngaloo ndlela, abantu bukaThixo ababephila ngendlela kaThixo kweli xesha baya kwenza kube lula ngabantu ukuhlala ezixekweni nakwezinye iindawo ebudeni beli xesha lokubuyiselwa. Ngokwenene ihlabathi liya kuba yindawo ebhetale. Sifanale ukuba ngoonozakuzaku bukaKristu ngoku, ukuze sikhonze nakuBukumkani bakhe.

Umyalezo weVangeli waNyaniso uyaTshintsho

UYesu wathi: Ukuba nithe nahlela elizwini lam , noba ningabafundi bam, inyaniso. 32 Naniya kuyazi ke inyaniso, yaye inyaniso iya kunikhulula” Yohane 8:31-32 . Ukwazi inyaniso ngeandaba ezilungileyo zoBukumkani bukaThixo kuyasikhulula akuban jisweni ngamathemba obuxoki eli hlabathi. Sinokulixhasa ngenkalipho icebo elisebenzayo—icebo likaThixo! USathana ulilahlekisa ihlabathi liphala Sityihilelo

12:9 kwaye uSukumkani bukaThixo sisisombululo sokwenena. Kufuneka siyimele kwaye siyithethelele inyaniso funda uJohane 18:37 .

Umyalezo wewangeli ungaphazulu kunosindiso lomntu. Iindaba ezilungileyo zoSukumkani bukaThixo kufuneka zigugule umntu kweli xesha:

² Kanjalo ningamiliisi okweli phakade; manibe kunila kumbi ngokuhlaziyeka kwengqigo yenu, ukuze nikucikide into okuyiyo ukuthanda kukaThixo okulungileyo, okukholekileyo, okuzalisekileyo.
Roma 12:2

AmaKristu okwenyaniso ayatshintshwa ukuze akhonze uThixo nabanye:

²² Nina bakhonji, balulameleni ezintweni zonke abaziinkosi zenu ngokwenyama, kungabi ngankonzo yamahlo , ngathi ningabakholisi-bantu; makube ngokwentliziyo engenakumbi, nisoyika uThixo. ²³ Nako konke enisukuba nikwenza, kusebenzeni ngokwasemphefumleni, kunge kukwiNkosi, akukhona kubantu; ²⁴ nisezi nje ukuba niya kuyamkela eNkosini imbuyekazo yelifa; kuba nikhonza iNkosi uKristu. Kolose 3:22-24

²⁸ Masithi ngoko, sisamkela ubukumkani obungenakuzanyezanyiswa nje, sibe nombulelo, simkhonze ngawo uThixo ngokukholekileyo, sinokuhlonela nokoyika; Hebrehe 12:28

AmaKristu okwenyaniso aphila ngokwahlukileyo ehlabathini. Siyayamkela imilinganiselo kaThixo kuneyahlabathi yokulungileyo nokubi. Ilungisa liphila ngokholo kumaHebrehe 10:38 , njengoko kufuna ukholo ukuphila ngandlela kaThixo kweli xesha. AmaKristu ayegqalwa ahluka kakhulu kwihlabathi awayaphila kulo, kangangokuba indlela yawo yokuphila kwakubhekiselwa kuyo 'njengeNdlale' kwiTestamente Entsha IJenzo 9:2; 19:9; 24:14 , 22 . Ihlabathi liphila ngokuzingca, lilawulwa nguSathana, koko kubizwa ngokuba yindlela kaKayin' Yude 11 .

Ivangeli yoSukumkani bukaThixo sisigidimi sobulungisa, urwyo, noxolo KwabaseRoma 14:17 . Ilizwi lesiprofeto, eligondwa ngokufanelekileyo, liyathuthuzela cfj. I kwabaseKorinte 14:3; I Tesalonika 4:18 , ingakumbi njengoko sibona ihlabathi lisonakala cfj. Luka 21:3-36 . Indlela yobomi bobuKristu bokwenyaniso ikhokelela kwintabalala yokomoya nakwiintsikelelo zokwenyama Marco 10:29-30 . Oku kuyinxalenye yesizathu sokuba abo baphila kulo bagonde ukuba ihlabathi liyabufuna uSukumkani bukaThixo. AmaKristu angoonozakuzaku boSukumkani bukaThixo.

AmaKristu abeka ithemba lethu kwizinto zokomoya, kungekhona enyameni, nangona siphila kwihlabathi lenyama KwabaseRoma 8:5-8 . "Sinathemba laendaba ezilungileyo" Kolose 1:23 . Le yinto amaKristu okuzala awayeyigonda ukuba abaninzi abathi nguljesu namhlanje abayigondi ngokwenena.

6. Kubomi basono ngokwentscubeko apho ukuthambela yeziphoso nezono zenu...

Iicawa zamaGrike namaRoma zikholelwa ukuba zifundisa iinkalo ezithile zoBukumkani bukaThixo, kodwa zingxaki yokubugonda ngokwenene ukuba buyintoni kanye kanye. *Ngokomzobo, iThe Catholic Encyclopedia* ifundisa oku ngobukumkani:

UKrestu Kuwo onke amanganaba akufundisani kwaKhe ukuzo koku bukumkani, iinkalo zabo ezahlukeneyo, intsingiselo yabo echanekileyo, indlela akufanale kuphonyezwe ngayo, benza isiseko seentatho zaKhe, kangangokuba intatho yaKhe ibizwe ngokuba "zindaba ezilungileyo lobukumkani"...bagalisa ukuthetha ngeBandla ngokuthi "bubukumkani bukaThixo"; cf. Kol., 1, 13; 1 kwabaseTesalonika, ii, 12; Apoc., 1, 6, 9; v, 10, njalo njalo ... lithetha iLawa njengelo ziko liNgwele uPope H. UBukumkani bukaThixo. *The Catholic Encyclopedia*, uMgulu V 1910 .

Nangona oku kungasentla kwalatha "kuKol., 1, 13; 1 kwabaseTesalonika, ii, 12; Apoc., 1, 6, 9; v, 10," ukuba uya kuzijonga, uya kufumanisa ukuba akukho nanye kwezo ndinyana ethetha nantoni na ngalawa ukuba buBukumkani bukaThixo. Bazundisa abakhohlwayo ukuba baya kuba yinxalenye yoBukumkani bukaThixo okanye bubukumkani bukaJesu. IBhayibhile ilumkisa ukuba abaninzi baya kuyitshintsha iivangeli okanye bagugulele kwenye, angeyonyani Galati 1:3-9 . Okulusizi kukuba, abantu abahlukahlukenayo baya bakwenzako.

UJesu wafundisa oku: "Ndim indlela, ndim inyaniso, ndim ubomi; Akukho bani uzayo kuLawo engezi ngam" Yohane 14:6 . UPetros wafundisa oku: "Usindiso alukho kuwumbi, kuba akukho gama limbi phantsi kwezulu, linikiweyo phakathi kwabantu, esimale ukusindiswa ngalo."— IJenzo 4:12 . UPetros waxelela amaJuda ukuba onke kufuneka abe nokholo lokuguguka eze amkale uJesu ukuzo asindiswa IJenzo 2:38 .

Ngokwahlukileyo koku, uPope Francis ufundisa ukuba abangakholelwa kuThixo, ngaphandle kukaJesu, banokusindiswa ngemisebenzi emihle! Kwakhona ufundisa ukuba amaJuda angasindiswa ngaphandle kokvamkela uJesu! Ukongeza, yena nabanye bamaGrike amaRoma babonakala becinga ukuba ugugulelo olungekho ebhayibhileni luka-Mariya 'isisithixo seendaba ezilungileyo kunye nesithixo kumanyano lweentongo kunye neenkolo. Okulusizi kukuba, bona nabanye abagondi ukubaluluka kukaJesu KUMYE NEVangeli eyinyani yoBukumkani bukaThixo. Abaninzi bakhuthaza iivangeli zobuxoki.

Abaninzi bangwenela ukuhamba ngokubona kwaye babe nokholo kwihlabathi. ITestamente eNtsha ifundisa ukuba amaKristu kufuneka ejonge ngasentla:

² Nyanisekani kwizinto zaphezulu, kungabi kwizinto zasemhlabeni Kolose 3:2

⁷ Kuba sihamba ngokholo, asihambi ngakubona; 2 Korinte 5:7

Ukanti, uPopu Pius XI ngokusisiseko wafundisa ukuhamba ngokubona kwakhe icawa yakhe:

...iCawa yamaKatolika ... bubukumkani bukaKristu emhlabeni. Incwadi kaPius Quas Nyzimas

I-website yeCatholicBible/O/ ithi, "ubukumkani bukaThixo bamiselwa emhlabeni nguYesu Kristu ngonyaka wama-33 AD, bukimo yeCawa yakhe, eyayikhokelwa nguPetros...iCawa yamaKatolika." Kanti ubukumkani bukaThixo baminyaka eliwaka abukho apha okanye abuyoSandla laseRoma, kodwa buya kuba semhlabeni. Nangona ibandla lokwenyaniso likaThixo linazo "izitshixo zobukumkani" Mateyu 16:19, abo babanga ibandla bubukumkani "besithabathile isitshixo solwazi" Luka 11:52.

ICawa yaseRoma ifundisa ngamandla ngokuchasene noBukumkani bukaThixo obuzayo emhlabeni baminyaka eliwaka ukuba ngokusisiseko kuphala "imfundiso yomchasi-Kristu" edwaliswe kwiCatechism esemthethweni yeCawa yamaKatolika:

676 Inkohliso Umchasi-Kristu sele igala ukumila ehlabathini lonke ixesha ibango lenziwa ukugonda ngaphakathi kwembali ukuba ithemba likamesiya elinokuphunyezwa ngaphaya kwembali ngomgwebo we-eschatological. ICawa iye yakhaba neendlela eziguqulwayo zobu buxoki bobukumkani ukuba kube phantsi kwegama leMillenarianism Catechism of the Catholic Church. I-Imprimatur Potest uJoseph Cardinal Ratzinger. Doubleday, NY 1995, iphe. 194

Okulusizi kukuba, abo barumelanayo noko baya kuba naengxaki ezinkulu ngokwakaliswa kweVangeli yoBukumkani bukaThixo ekugqibeleni. Abanye baya kuthatha

amabi kwabo bayivakalisayo Daniyeli 7:25; 11:30-36. Kodwa usenokucinga ukuba, ngaba bonke abo bathi uYesu uyiNkosi abayi kuba sebukumkanini? Hayi, abayi kuba n jalo. Phawula oko kwathethwa nguYesu:

²¹ Asingabo bonke abathi kum, Nkosi, Nkosi, abaya kungena ebukumkanini bamazulu; ngulowo wenza ukuthanda kukaBawo osemazulwini. ²² Baninzi abaya kuthi kum ngaloo mini, Nkosi, Nkosi, asiprofjetanga na egameni lakho, sakhupha iidemon egameni lakho, senza imisebenzi emininzi yamandla egameni lakho? ²³ Ndandule ndibaxelele, ndithi, Andizanga ndinazi; mkani kum, UYehova, nina nenza okuchasene nomthetho. Mateyu 7:21-23

Umpostile uPawulos wathi 'imfihlelo yokuchasana nomthetho' 'yayisele isebenza' 2 Tesalonika 2:7 ngexesha lakhe. Oku kuchas' umthetho kukwanxulumene nanto iShayibhile elumkisa ngayo kumaxesha okugqibela abizwa ngokuba 'yiMfihlakalo, iShabhlioni Enkulu' ISityhilelo 17:3-5 .

"Imfihlelo yokuchasana nomthetho" inxulumene nabo bathi bangamaKristu abakholelwa ukuba akuyomfuneko ukuba bawugcine umthetho kaThixo weMithetho eliShumi, n.jl. ngoko, ngoxa becinga ukuba banemo yomthetho kaThixo, abalugcini uhlobo lobuKristu olwalunokugqalwa nguljesu okanye abapostile Bakha njengolusemthethweni.

AmaFrike namaRoma afana nabaFarisi abatyeshela imiyalelo kaThixo, kodwa besithi izithethe zabo zakwenza oku kwamkela—uljesu wayigxeka loo ndlela. Mateyu 15:3-9 ! Kwakhona uIsaya walumkisa ukuba abantu abathi bangabakaThixo baya kuwuvukela umthetho wakhe Isaya 30:9 . Olu rukelo luchasene nomthetho yinto thina, ngokudabukisayo, esiyibonayo oku kude kube namhlanje.

Enye "imfihlelo" ibonakala ikukuba iLawa yaseRoma ibonakala ikholelwa ukuba inkqubo yayo yezomkhosi yeecawa neemvaba ngeemvaba iya kukhokelela kuxoto nakwingugulelo engasekelwanga eShayibhilani yoSukumkani bukaThixo emhlabeni. ISibhalo silumkisa ngomanyano oluzayo lwenkonzo esilufundisa ukuba luya kuphumelela kangaminyaka embalwa qaphela: *The New Jerusalem Bible* , ingugulelo avunyweyo yamaKatolika, ibonisiwe :

⁴ Baqubuda phambi kwenamba, ngokuba ibanike igunya irhamncwa; Baqubuda phambi kwerhamncwa, besithi, Ngubani na onganjisa nerhamncwa elo? Ngubani na onokulwa nalo?
⁵ Irhamncwa larunyelwa ukuba lithethe amazwi alo aqhayisayo nezinyaliso zalo, lisebenze iinyanga ezimashumi mana anesibini; ⁶ Laphuma izinyaliso nxamnye noThixo, negama lakhe, nentente yakhe yasemazulwini, nakubo bonke abaphantsi kwayo; ⁷ Larunyelwa ukuba lenze imfazwe nabangcwele, libeyise; lanikwa igunya kuzo zonke iintlanga, nezizwe, neelwimi, neentlanga; ⁸ Baya kulingula bonke abantu balimiwayo, oko kukuthi, bonke abamagama angabhalwanga encwadini yobomi yeMvana, kususela ekusekweni kwehlabathi. ⁹ Nabani na ovayo makere: ¹⁰ Abo bafanele ukuthinjwa bathinjwa; abo ukufa ngekrale kuse ekufani ngekrale. Yiloo nto ke abangcwele kufuneka babe nonyamezelo nokholo. ISityhilelo 13:4-10 . NJB

Ishayibhile ilumkisa malunga nomanyano lweShabheli yexesha lesiphelo:

¹ Seza esinye sezithunywa zezulu ezisixhanxe, ezineengqayi ezisixhanxe, seza kuthetha kum, sathi, Uya apha, ndikubonise ukugqwetywa kwehanyukazi elikhulu, elihleli phezu kwamanzi amaninzi; zihanyuzile, zanxilisa lonke uluntu lwehlabathi ngewayini yobuhenyu balo. ³ Sandisa entlanga ndikuMoya, ndabona umfazi ekhwele irhamncwa alimfusa, lineentloko ezisixhanxe neampondo ezilishumi, libhalwe kuzo zonke izibizo zonyaliso. ⁴ Uye inkazana leyo ikhwe wambu

ngazimfusa nezimfusa , imanyezela igolide, neliye, neeperile ; ⁵ abunzi kubhalwa igama, igama elintsonkothileyo elithi: *Ibhabhiloni Enkulu, unina wamahanyakazi onka noqhalisele olungcolilayo olusamhlabani* . ⁶ Ndambona enxilile, enxilile ligazi labangcwale, naligazi lamanggina kaljesu; ndathi ndakumbona ndasuke ndaxakwa. *ISityhilelo 17:1-6 , NJL*

⁹ Oku kufuna ubugili. Dintloko ezisixhanxe ezi ziintaba ezisixhanxe ehleli phezu kwazo inkazana leyo . . . ¹⁸ Umfazi owambonayo ngulo mzi mkhulu , unegunya kubo bonke abalawuli behlabathi. *ISityhilelo 17:9 , 18 , NJL*

¹ Ndaza emva koko ndabona isithunywa sezulu sisihla, siphuma ezulwini, sinegunya elikhulu; ihlabathi lakhanya bubugawuli bakhe. ² Wadanduluka ngelizwi elikhulu, esithi, *Iwile, iwile ibhabhali, enkulu* , yaba likhaya leadamon, nasikhundla sabo bonke oomoya abangcolilayo, neantaka ezingcolilayo, ezinezotha. ³ Zisele zonke iintlanga awayinini yobuhenyu bayo; bonke ookumkani behlabathi bahanyuze naye; bonke abachwebi baba zizityebi ngobuchelaya bakhe. ⁴ Kwabakho neliye ilizwi eliphuma ezulwini; *Ndeva kusithwa, 'Phumani, bantu bam, nimke kuyo, ukuzo ningadlalani nayo ngobugwenxa bayo, nokuzo nithwaxwe zizibatho ezijjanayo* . ⁵ Izono zayo ziye zafikelela amazulwini, nezono zayo uzikhumbule kuThixo; ⁶ Kufuneka ahlawulwe ngokuphindweyo imali abeyibiza ngayo. Kufuneka abe nakomityi ayomalelayo ephindwe kabini yomxube wakhe. ⁷ Bonke ubungangamsha bakhe buggalwa njengentuthumbo, naziintsimba. Ndibekwe etronani njengendlovakazi, icinga; *Audingomholokazi* kwaye soze ndiyazi ukufelwa. ⁸ Ngenxa yoko ziye kuyifikela ngamini-nye izibatho: isifo, nesi jwili, nendlala. Uya kutshiswa aphale. *Ligorha iNkosi uThixo, lowo wayigwebayo*. ⁹ Kuya kubakho isi jwili nokulila ngenxa yakhe, ngookumkani behlabathi, abahanyuze naye, bahanyuze naye; *Bawubona umsi njengoko uwutha*, *ISityhilelo 18:1-9 , NJL*

KuZakariya, ibhayibhile ilumkisa ngeIbhabhiloni ezayo kwaye ibonisa ukuba umanyano olufanalekileyo aluyi kwenzeka de kube semva kokubuya kukaljesu:

¹⁰ Lumkani! Jonga ngaphandle! Sabani ezweni langasentla, utsho uJehova; ngokuba ndiniphangalalisa amimoyani yomina yezulu; utsho uJehova. ¹¹ Lumkani! Zisindise, *Ziyon*, ngoku uhlela nantombi yaseIbhabhali;

¹²Ngokuba utsho uJehova wemikhosi , ekuthetheni kwakhe uzuko

Mna , *Jehova*, malunga neantlanga ezinibhunyulayo; ¹³ Ke kaloku, yabona, ndiya kulingisa ngesandla sam phezu kwabo, baphangwe ngabo babakhonzileyo. nazi ukuba uJehova wemikhosi undithumile; ¹⁴ Mamelela, uwuya, ntombi inguZiyon; ngokuba ngoku ndiyeza, ndiphambukela kuwe; utsho uJehova; ¹⁵ Ngaloo mini ziye kuguzukela kuJehova iintlanga ezininzi; Ewe, baya kube ngabantu bakhe, bahlale phakathi kwenu. nazi ukuba uJehova wemikhosi undithumele

kuni; ¹⁶ UJehova uya kumdlle ilifa ulfuda, isahlulo sakhe emhlabeni ongswale, abuya ayinyule iJerusalem. Zekariya 2:10-16 , NGB; phawula kwiingugulelo ze em KJV NKJV ezi ndinyana zidweliswe n.jengo Zekariya 2:6-12

Imibutho yeamvaba ngeamvaba neamvaba ngeamvaba ekhuthazwa ziZizwe Ezimanyanayo, iVatican, amaProtestanti amaninzi neankokeli zamaOrthodoki aseMpuma igxakva ngokucacileyo yiShayibhile yaye ayifanele ikhuthazwa. UJesu walumkisa ngabo bathi bayamlandala ababuya "kulahlekisa abaninzi" Matayu 24:4-5 . Ubudlelwane obuninzi beecumenism bunxulumene "nomkhweli wehashe elimhlophe" weSityhilelo 6:1-2 ONGQNGQZU uJesu nahenyukazi leSityhilelo 17.

Njengo Zekariya, umpostile uPawulos wafundisa ukuba ubunye bokholo banyani abuyi kwenzeka de kube emva kokubuya kukaJesu:

¹³ side thina sonke sijikelele kubunye bokholo nasekumazini uNyana kaThixo, similise okwendoda egqibelelayo, ezalisekileyo ekuzalisekeni kukaKristu ngokwakhe. Efese 4:13 , NGB

Abo bakholelwa ukuba olu manyano luza phambi kokubuya kukaJesu benza iimpazamo. Ngenene, xa uJesu abuya, kuya kufuneka atshabalalise umanyano lwezizwe eziye kuhlanguka ngokuchasene Naye:

^{11:15} Saza nesesixhenxe isithunywa saruthela ixilongo laso, yaye kwavakala amazwi edanduluka ezulwini, esithi, Ubukumkani behlabathi buthe baba bobukumkani baNkosi yethu noKristu wayo, yaye uya kulawula ngonaphakade kanaphakade. ¹⁶ Athi amadoda amakhulu amashumi mabini anamane, ahleli phambi koThixo, agubuda , achukumisa amabunzi awo emhlabeni, emngqala uThixo ; Ukuthatha amandla akho amakhulu kwaye ugalise ulawulo lwakho. ¹⁸ Sintlanga zazixokozela; lifjikele ngoku ixesha lokuba bagwetywe abafileyo, nabakhonzi bakho abaprofeti, nabangswale, nabaloyikayo igama lakho, abancinane nabakhulu ngokufanayo, bavuzwa. . Lifjikele ixesha lokutshabalalisa abo bawonakalisayo umhlaba. ¹⁹ Sityhilelo 11:15-18 , MW

^{19:6} Ndeva ke into engathi ingamazwi esihlwele esikhulu, engathi sisandi solwandle, ngathi sisandi sendudumo enkulu, sisithi, Haleluya! Ubukumkani baNkosi uThixo wethu uSomandla buqalile; . . . ¹⁹ Ndalibona irhamncwa, nabo bonke ookumkani bomhlaba, nemikhosi yabo, behlanganisene ndawonye ukuba balwe nomkhweli nomkhosi wakhe. ²⁰ Labanjwa ke irhamncwa, kunye nomshumayeli oxokayo, lowo wayenzayo imimangaliso egameni lerhamncwa, wabalahlekisa ngayo abo bakubanjiwe ngophawu lwerhamncwa, nabo bangula umfanakiso walo. Abo babini baphoswa behleli edikani lomlilo elivutha isulfure . ²¹ Bonke abaseleyo babulawa ngekrele lomkhweli, elaphuma emlonjeni wakhe; zathi zonke iintata zahlutha yinyama yabo. . . ^{20:4} Ndeza ndabona iitrone apho babehleli khona, yaye kuzo kunikwe igunya lokugweba. Ndayibona imiphazfumllo yabo bonke ababangunyulwe iintloko ngenxa yokuba

babenikale ubungqina ngolesu nangenxa yokuba baye balishumayela ilitzwi likaThixo, nabo bangarumiyo ukungula irhamncwa okanye umfanekiso walo yaye bengarumanga ukukwamkela uphawu emabunzini abo okanye ezandleni zabo; badla ubomi, baba ngookumkani kunye noKristu iminyaka eliwaka. ISityhilelo 19:6 , 19-21; 20:4 , NJB

Phawula ukuba uljesu kuya kufuneka ayitshabalalise imikhosi yehlabathi emanyenayo nxamnye Naye. Ke yena nabangcwele baya kulawula. Ngelo xasha kuya kubakho ubunye obufanelakileyo bokholo. Okulusizi kukuba, abaninzi baya kuphulaphula abalungiseleli bobuxoki ababonakala belungile, kodwa bengenjalo, njengoko umpostile uPaulos walumkisaayo 2 Korinte 11:14-15 . Ukuba abaninzi bebeya kuyigonda ngokwenene iShayibhile kunye neandaba ezilungileyo zoLukumkani bukaThixo ngaphantsi bebeya kulwa nolesu.

7. Kuzo ngokwesimo seluhlabathi

Mangona abantu bethanda ukucinga ukuba silumke, kukho imida ekugondani kwethu, kodwa "ukugonda kukaThixo akunasiphelo" INdumiso 147:5 .

Yiyo loo nto kuya kufunaka uThixo angenelele ukulungisa esi sijikelezi-langa.

Ngoxa abaninzi bakholelwa kuThixo , inkoliso yabantu ayifuni ukuphila ngendlela ayalela ngayo ngokwenene . Zaphela oku kulandelayo:

⁸ *Uxalelwe, mntundini, okulungileyo; Yintoni na ayifunayo kuwe uFehova, kukuthi wenza okusesikweni, uthande inceba, uhambe noThixo wakho ngokuthozamileyo? Mika 6:8*

Ukuhamba noThixo ngokuthobekileyo akuyonto abantu ebesoloko bekulungele ukuyenza. Ukususela kwixesha lika-Adam noEva Genesis 3:1-6 , abantu baye bakhetha ukukholosa ngezigu zabo nezinto ezibalulekileyo kubo, ngaphazu kokukaThixo, pazu kwayo n je imiyalelo Yakhe Eksodus 20:3-17 .

Incwadi yeMizkeliso ifundisa:

⁵ *Kholosa ngofehova ngentliziyi yakho yonke, Ungayami okwakho ukugonda; ⁶ Uze umazi yena ezindlelani zakho zonke, Wowulungelelanisa umendo wakho. ⁷ Musa ukuba sisilumko kwawakho amehlo; yoyika uFehova, usuke ebumini; IMizkeliso 3:5-7*

Ukanti, inkoliso yabantu ayiji kuthembela ngokwenene kuThixo ngeentliziyi zayo zonke okanye ilindele ukuba alathise amanyathelo abo. Abaninzi bathi baye kwenza ukuthanda kukaThixo, kodwa bangakwenzi Uluntu lukhohliswe nguSathana Izityhilelo 12:9 kwaye luye lwawela kwiinkanuko zehlabathi kunye nekratshi lobomi IYohane 2:16 .

Ngoko ke, abaninzi baye beza nezithetha zabo zongulo noorhulumente behlabathi, kuba becinga ukuba babazi kakuhle. Noko ke, abafuni bona uJeremiya 10:23 yaye abaninzi abayi kuguzuka ngokwenene.

Yiyo loo nto uluntu lufuna uBukumkani bukaThixo funda uMateyu 24: 21-22 .

Zwalasala Simako Zokomoya

Otona ngcalela lwaziwayo lwamazwi awawathetha ngufeso yayiziintsikelelo, awazinikela kwiMtshumayelo yakhe yaseNtshabeni yamiNguma.

Phawula ezinye zezinto Wazithethayo:

³ Banoyolo abangamahlwampu ngomoya; ngokuba ubukumkani bamazulu bobabo. ⁴ Banoyolo abakhedamileyo; ngokuba baya konwatyiswa bona. ⁵ Banoyolo abanobulali; ngokuba umhlaba baya kuwudla ilifa bona. ⁶ Banoyolo abalambela barxanelwe ubulungisa; ngokuba baya kuhluthiswa bona. ⁷ Banoyolo abanenceba, Ngokuba baya kwenzelwa inceba bona; ⁸ Banoyolo abahlambulukileyo intliziyi, ngokuba baya kumbona uThixo bona. ⁹ Banoyolo abaxolisi; ngokuba baya kubizwa ngokuthi bangoonyana bakaThixo bona. ¹⁰ Banoyolo abatshutshiswa ngenxa yobulungisa; ngokuba ubukumkani bamazulu bobabo. *Matheyu 5:3-10*

Kusebukumkani bukaThixo cf. Marko 4:30-31 , ngokufuthi ekubhekiselwa kubo njengebukumkani bamazulu nguMatheyu funda uMatheyu 13:31 , apho ezi zithembiso zisikalalukileyo ziya kuzaliseka. Kubukumkani bukaThixo apho idinga liya kuzaliseka lokuba abalulamileyo bawudle ilifa umhlaba baze abasulungekileyo babone uThixo. Khangela phambili kwindaba ezilungileyo zeentsikelelo zobukumkani bukaThixo!

Sindlela ZikaThixo Zilungile

Inyaniso yeyokuba uThixo uluthando | Yohane 4:8 , 16 kwaye uThixo AKAZIcingali bodwa. Imithetho kaThixo ibonisa uthando kuThixo nakummelwane wethu Marko 12:29-31; Yakobi 2:8-11 . Sindlela zehlabathi zezokuzingca kwaye ziphela kukufja KwabaseRoma 8:6 .

Phawula ukuba iShayibhile ibonisa amaKristu okwenene agcina imiyalelo:

¹ Bonke abakhohwayo ukuba uljesu unguye uKristu, bazelwa nguThixo; bonke abamthandayo lowo wazalayo, bayamthanda nalowo uzalwayo nguye. ² Sezi ngale nto ukuba siyabathanda abantwana bakaThixo, xa sukuba simthanda uThixo, siyigcina imithetho yakhe. ³ Kuba ukumthanda uThixo kuko ukuthi, siyigcina imithetho yakhe. *Nemithetho yaKhe*

eziloxanduwa . | Yohane 5:1-3

Yonke imithetho kaThixo ibubulungisa” INdumiso 119:172 . Sindlela zakhe zinyulu ITito 1:15 . Okulusizi kukuba, abaninzi baye bamkela iindlela ezahlukahlukeneyo zokuchasa umthetho yaye abagondi ukuba uljesu AKAZanga kutshabalalisa umthetho okanye abaprofeti, kodwa ukuzi abazalisekise Matheyu 5:17 , ngokucacisa intsingiselo yokwenyani nokwandisa ngaphaya koko kwabaninzi. ingcinga umzekelo, uMatheyu 5:21-28 . Uljesu wafundisa ukuba “ nabani na ozenzayo waza wazifundisa, uya kubizwa ngokuba mkhulu ebukumkani bamazulu” Matheyu 5:19 ibinzana elithi ulbukumkani bukaThixo’ nalithi ubukumkani bamazulu’ ayatshintshatshintsha .

Ibhayibhile ifundisa ukuba ukhoho ngaphandle kwemisebenzi lufjile Yakobi 2:17 . Abaninzi bathi balandela uYesu, kodwa abayi kujikholelwa ngokwenene iimfundiso zakhe Mateyu 7:21-23 yaye abayi kumxalisa n jengoko bafanele funda eyoku-1 kwabaseKorinte 11:1 . "Isono kukwaphula umthetho" I Yohane 3:4 kwaye bonke bonile KwabaseRoma 3:23 . Noko ke, ibhayibhile ibonisa ukuba incaba iya kuloyisa umgwebu Yakobi 2:13 n jengoko uThixo enenani enacebo ngabo bonke funda uLuka 3:6

Izicombululo zabantu, ngaphandle kweendlela zikaThixo, aziyi kusebenza. Kubukumkani bewaka laminyaka, uYesu uya kulawula "ngentonga yentsimbi" ISityihilelo 19:15 , yaye kuya kwesamela ukulunga n jengoko abantu baya kuphila ngendlela kaThixo. **ZONKE** iingxaki zehlabathi zikho ngenxa yokuba abantu beli hlabathi bayala ukuthobala uThixo nomthetho Wakhe . Imbali ibonisa ukuba uluntu alukwazi ukusombulula iingxaki zoluntu:

⁶ Kuba ukunyamaka kwenyama ikukufja; ke ukunyamakela ezoMoya bubomi noxolo. ⁷ Ngokokuba ukunyamaka kwenyama kububutshaba kuThixo; kuba umthetho kaThixo kungawululamali, kuba kungenako nokuba nako ukwen jen jalo. ⁸ Abo ke bakwinyama, abanakumkholisa uThixo. Roma 8:6-8

AmaKristu kufuneka agxininise kwiizinto zokomoya, kwaye anikwe uMoya kaThixo ukuba enze njalo kweli xesha KwabaseRoma 8: 9 , nangona ubuthathaka bethu.

²⁶ Kuba luboneni ubizo lwenu, bazalwana, ukuba azizininzi izilumko ngokwenyama, ababaninzi abanamandla, akamaninzi amanene. ²⁷ Kodwa uThixo usuke wanyula izinto ezibonakala ngathi zibubudenge ebantwini, ukuze ngokwen jen jalo adanise izilumko; ²⁸ nezinto zehlabathi ezingenabantu, nezizingento yanto, uzinyule uThixo , nezizingathi azikho, ukuze aziphuthise izinto ezikhoyo, ²⁹ ukuze kungabikho nyama ingaghayisiyo ebusweni bakhe. ³⁰ Kodwa ngaye nikuKristu Yesu, owathi ngenxa yethu waba bubulumko obuvela kuThixo, nobulungisa, nobungcwalisa, nentlawulelo; ³¹ ukuze, n jengokuba kubhalwa kwathiwa, Ogghayisayo aghayise ngeNkosi. I Korinte 1:26-31

AmaKristu kufuneka aghayise ngecebo likaThixo! Sihamba ngokholo ngoku 2 Korinte 5:7 , sijonge phezulu Kolose 3:2 ngokholo Kumathebhere 11:6 . Siya kusikelelwa ngokugcina imiyalelo kaThixo ISityihilelo 22:14 .

Kwakuthani ukuze kushunyayelwe iVangeli yobukumkani bukaThixo?

AmaProtestanti atyakele ekucingeni ukuba emva kokuba ethe amamkela uYesu n jengomsindisi, aye afuna obukumkani bukaThixo. AmaKatolika akhohlelwa ukuba abo babhaptizwayo, kwaneentsana, baye bangena ecaweni yabo n jengobukumkani. AmaKatolika kunye ne-Eastern Orthodox athambakele ekucingeni ukuba

ngeesakramente, njl., bafuna ubukumkani bukaThixo. Ngoxa amaKristu eza kubhaptizwa, amaGrika namaRoma namaProtestanti atyakele ekujongeni ihlabathi ukuba licombulule iingxaki zoluntu. Ladla ngokugxila emhlabeni cf. Roma 8:6-8 .

Ukufuna kugala uBukumkani bukaThixo Mateyu 6:33 lusukelo lobomi bonke kumaKristu. Usukelo, kungekhona ukukhangela izicombululo ehlabathini, kodwa kuThixo nakwiindlela Zakhe. Sindaba ezilungileyo zoBukumkani bukaThixo ziyabutshintsha ubomi bethu.

IShayibhile ithi amaKristu aya kulawula noYesu, kodwa ngaba uyagonda ukuba loo nto ithetha ukuba amaKristu okwenene aya kulawula izixeko? UYesu wafundisa:

¹² Umntu othile olinene wahambela kwilizwe elikude ukuze azamkelele ubukumkani aze abuye.

¹³ Uwabizile ke abakhonzi bakhe abalishumi, wabanika iimina zalishumi, wathi kubo, Khwebani, ndide ndifjike. ¹⁴ Ke abemi bomzi wakhe babemthiyile, bathuma izigidimi emva kwakhe, besithi, Asifuni ukuba lo abe ngukumkani phezu kwethu.

¹⁵ Kwathi ke ekubuyeni kwakhe, walithabatha

EBukumkanani, wathi, mababizelwe kuye abo bakhonzi abebanike imali leyo, ukuze azi ukuba unantsi uchweba kangakanani na. ¹⁶ Weza ke ovokugala, esithi, Nkosi, imina yakho yenze iimina zalishumi. ¹⁷ Uthe ke kuye, Hee ke, mkhonzi ulungileyo; ngokuba ubuthembakile entwani encinanana, yiba negunya kwimizi elishumi. ¹⁸ Weza nowesibini, esithi, Nkosi, imina yakho yenze iimina zantlanu. ¹⁹ Uthe ke nakuye, Nawe yiba phezu kwimizi emihlanu. Luka 19:12-19

Thembake kwinto encinane onayo ngoku. AmaKristu aya kuba nethuba lokulawula izixeko zokwenyani, kubukumkani bokwenyani. Kwakhona uYesu wathi: Umvuzo wam unam, ukuze ndivuze elowo ngokomsebenzi wakhe.— ISityihilelo 22:12. UThixo unacebo Yobhi 14:15 nendawo Yohane 14:2 kwabo baya kusabela ngokwenene kuye Yohane 6:44; ISityihilelo 17:14. UBukumkani bukaThixo bokwenyani kwaye unokuba yinxalenye yabo!

Ekugaleni kuka-2016, iphaphancwadi iSayensi lalinenzaku elinomxholo othi "Amandla ezihlwale" elalibonisa ukuba ubukrelekrele bokwenziwa nokufunwa kwabantu abaninzi kunokusombulula iingxaki ezingendawo" ezijongene noluntu. Ukanti, eli ngaku alizange likugonde ukuba buyintoni ubungandawo, singasathethi ke ngandlela obuzo kubucombululwa ngayo.

Intsebenziswano, ngaphandle kokulandela iindlela zokwenyani zikaThixo, iya kusilela kule nkulungwane yama-21 ^{njengokuba} kwakunjalo emva koMkhukula omkhulu xa uluntu lwathi lwasebenzisana ukwakha iNgaba yaseShabheli eyayisilele Genesis 11:1-9 .

Singxaki zehlabathi, kwiindawo ezinjengoMbindi Mpuma nangona kulindelwe iinzuzo zexeshana, umz. uDaniyeli 9:27a; 1 Tesalonika 5:3 , aziyi kusonjululwa ngabantu—sifuna uxolo loSukumkani bukaThixo Roma 14:14; 17 .

Singxaki zobugrogrisi bezizwe ngezizwe, phezu kwazo nje iinzuzo ezilindelakileyo, aziyi kuconjululwa funda uthezekile 21:12 ngabakhohliswayo kwiZizwe eziManyeneyo funda isiTyhilelo 12:9 —sifuna uwuyo nentuthuzelo yoSukumkani bukaThixo.

Singxaki zemakobume azisayi kuconjululwa yintsebenziswano yamazwe ngamazwe, njengoko iintlanga zehlabathi ziya kunceda ekutshabalaliseni umhlaba ISityhilelo 11:18 , kodwa ziya kuconjululwa buSukumkani bukaThixo.

Imiba yokuziphatha okubi ngokwesini, ukughomfa, nokuthengisa ngamalungu omzimba womntu ayisayi kusonjululwa yi-USA cf. ISityhilelo 18:13 , kodwa buSukumkani bukaThixo.

Styala elikhulu enalo i-USA, UK, kunye nezinye izizwe ezininzi aliyi kusonjululwa ngokuthweba kwamanye amazwe, kodwa ekugqibeleni emva kokutshatyalaliswa ngokungqinelana noHlabakuki 2:6-8 buSukumkani bukaThixo.

Ukungazi nokungafundi akusayi kuconjululwa ziZizwe Ezimanyeneyo—siyabufuna uSukumkani bukaThixo. Singwabangxwaba ezingokonzulo aziyi kuconjululwa ngokwenene yiyo nayiphi na intlangano yeecawa ezimanyeneyo evuma ukusindiswa ngaphandle koYesu wokwenyaniso weShayibhile. Isono YINXAKA ahlabathini kwaye ngenxa yoko, sifuna idini likaYesu nokubuya kwakhe eSukumkani bukaThixo. Inzululwazi yezamayeza yanamhlanje ayinazo zonke iimpandulo kwimpilo yabantu—sifuna uSukumkani bukaThixo.

Imiba yandlala ayisayi kusonjululwa ngezinto eziphilayo eziguqulwe ngokwemfuza ezibeka iindawo zehlabathi emngciphekweni wendlala ngenxa yokusilala kwezityalo ezinokubakho—sifuna uSukumkani bukaThixo.

Ineluphako enkulu kwiindawo zase-Afrika, eAsiya, nakwezinye iindawo, ngelixa izuzo ixesha elithile ukusuka kwixesha lokugqibela i'Abhathiloni' cf. ISityhilelo 18: 1-19 , ayiyi kuyicombulula ingxaki yobuhlwempu-sifuna uSukumkani bukaThixo. Inginga yokuba, ngaphandle kukaYesu, uluntu lunokuzisa utopia kweli xesha lingandawo langoku yivangeli yobuxoki Galati 1:3-10 .

Isigaba seminyaka eliwaka soSukumkani bukaThixo bubukumkani bokogobo obuya kumiselwa emhlabeni. Iya kusekelwa kwimithetho yothando kaThixo nakuThixo onothando njengentokeli. Abangcwele baye kulawula noKristu iminyaka eliwaka ISityhilelo 5:10; 20:4-6 . Obu buSukumkani buya kubandakanya abo ngokwenene kwiSandla likaThixo, kodwa akukho sibhalo sithi uSukumkani bukaThixo ngokwenene

yilawa yamaKatolika okanye ngenye indlela . Ibandla laseRoma liyichasile imfundiso yeminyaka eliwaka, kwaye kamva liya kusichasa ngamandla ngakumbi umyalezo wewangeli kunhagida n-jengoko sisondele esiphelweni. Oku kuya kufumana ingxelo ebalulekileyo yemithombo yeandaba enokunceda ukuzalisekisa uMateyu 24:14.

Kwinqanaba labo lokugqibela, uBukumkani bukaThixo buya kuguka "iJerusalem Entsha, ehla ivela ezulwini kuThixo." ISityihlelo 21:2 yaye ukwanda kwayo akuyi kuphela. Akusayi kuphinda kubekho intswela-bulungisa, kungabikho sijwili, nakufja.

Ukushumayela nokugonda iindaba ezilungileyo zoBukumkani bukaThixo kungumxholo obalulekileyo weIshayibhile. Ababhali beTestamente eNdala bafundisa ngayo. UYesu, uPawulos noIfohane bafundisa ngayo. EYona ntshumayelo indala 'yobuKristu' eyasindayo ngaphandle kweTestamente eNtsha yafundisa ngayo. Sinkokeli zamaKristu zankulungwane yesibini, n-jengoPolycarp noMelito , zafundisa ngayo. Thina kwi Continuing Church of God siyayifundisa namhlanje. Khumbula ukuba uBukumkani bukaThixo sisihloko sokugala iIshayibhile ebonisa ukuba uYesu wayeshumayela ngaso Marko 1:13 . Kwakhona yayijiloo nto wayeshumayela ngayo emva kovuko IZenzo 1:3 —kwaye yinto amaKristu afanele ayijune kugala Mateyu . 6:33 .

Igospile ayikho n-je ngobomi nokufja kukalYesu. Ugxininiso lwerangeli ayafundiswa ngulYesu nabalandeli Bakha yayibuBukumkani bukaThixo obuzayo. Igospile yobukumkani ibandakanya usindiso ngoKristu, kodwa ikwabandakanya ukufundisa ngokuphaliswa koorhulumente babantu ISityihlelo 11:15 .

Khumbula ukuba, uYesu wafundisa ukuba isiphelo sasingasayi kufika de kube semva kokuba iindaba ezilungileyo zobukumkani zishunyayelwe ahlabathini n-jengobungqina kuzo zonke iintlanga Mateyu 24:14 . Kwaye oko kushumayela kuyenzeka ngoku.

Iindaba ezimnandi zezokuba uBukumkani bukaThixo busisicombululo seangxaki ezithwaxa uluntu . Nangona kun-jalo, uninzi alufuni ukuyichasa, okanye ukuyiva, kwaye ayifuni ukukholelwa ubunyani bayo. UBukumkani bukaThixo bungunaphakade Mateyu 6:13 , ngoxa "eli hlabathi liyadlula" I Korinte 7:31 .

Ukwakalisa iindaba ezilungileyo eziyinyaniso zoBukumkani bukaThixo yinto esizimisele ngayo thina kwibandla eliZighubekayo likaThixo. Sizabalazela ukufundisa zonke izinto ezifundiswa yiIshayibhile Mateyu 28:19-20 , kuzuka uBukumkani bukaThixo Mateyu 24:14 . Ngoxa silindele obo buBukumkani, kufuneka sifunde kwaye silandele iindlela zikaThixo kwaye sithuthuzele abanye abafuna ukukholelwa inyaniso.

Ngaba akufanelanga ukuba uxhase ukwakaliswa kweendaba ezilungileyo zoBukumkani bukaThixo obuzayo? Ngaba uya kuzikholelwa iindaba ezilungileyo zoBukumkani bukaThixo?

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Isithombe sikhombisa ngezansi ezinye izitini ezimbalwa ezisele plus ezinye zanezela kamuwa sesakhiwo Ejerusalama kwesinye isikhathi esazjwa ngokuthi Scanacle, kepha esichazwe kangcono n'jengesonto Likankulunkulu Entabeni Yase jerusalama esentshonalanga okwamanje ebizwa Ngokuthi Imt. Isiyoni :



Ma`lumotlarga ko`ra, bu, ehtimol, eng qadimgi haqiqiy xristian cherkovi binosi joylashgan joy bo`lgan. Inoning «Xudo Shohligi to`g`risidagi Xushxabar» nomli binosi va`z qilingan bo`lar edi. Bu Quddusda o`rnatgan bino edi mavjudot o`rtasidagi liqlik tufayli.

Nganza yoko nathi singayaki abukumbala uThixo, ngokuba ... nina, bezabwana, naba ngabelandali bamabandla kaThixo akwela kwafuda, akuKrisu Yasa. / 1 Tesalonika 2:13-14

33 Wazanyani nijana abholo olwanikela kwaba kanya kwabangwela. Yuda 3

Washi afasu kuba, Nalimela kutuba ndishumayala abukumbani bukaThixo nahwaminye imizi, ngokuba ndishumayala oko. Luka 4:43

Funani abukumbani bukaThixo nina, zaya zorba ayo zinto zija kongezalala kuni Masani aboyika, nhlambi mncinane, kuba kukholakile kwifhilo ukunika abukumbani. Luka 12:31-32

Zaya aji ndaba zilungileyo zobukumbani zija kwabalawa kulo aliminye liphala, ziba bubungizina kuyo zorba iintlanga; kwandala ka kwifika ukuphala. Matayo 24:14