

Ndiryazi ukuba indlela yomntu ayikhokuye Abahlal basen imfa!

Akanakundisa esihogweni kuba ndingaphili nge maxesha ngamanye bantu abaza esihogweni
ngabo benza ezimbi abafana nabaphatha?



“Zizhaphakileyo ezenzekayo kodwa inyaniso yeyokuba ... umlawuli welizwe lonke, utryala
ezingcinga kwilingqondo zethuena nabanaye abamlandela indlela yakhe balutshaba
lukeThixo.” (Ulisaya 11:6, 9)

Kogo

Bob Thiel, Ph.D.

Ndiryazi ukuba indlela yomntu ayikhokuye

Abahluk baso imfa!

Koqo Bob Thiel, Ph.D.

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Kungani isintu singenakuzizazulula izinkingo zaso?

Wo bilasizlarki, Muqaddas Kitobning ilh va oxirgi oyatlaridan ko'rinib turibdiki, Iso masih bu xushxabarni ra'z qilgan ndiryazi ukuba indlela yomntu ayikhokuye?

Ngaba uyazi ukuba uBukumkani bukaThixo babugxininise kubapostile nabokugala babalandelayo?

Ingabe Umbuso kankulunkulu ungomntu Kajesu? Ingabe umbuso kankulunkulu uphila ukuphila kwakhe lithi manje? Ingabe Umbuso Kankulunkulu uwuhlobo oluthile lombuso wangempela wesikhathi esizayo? Ingabe uyokukholelwa Lokho Ibhayibheli elikufundisayo?

Saltanat nima? Xo'p, Xudoning Shohligi nima? Muqaddas Kitobda nimalar o'rgatilar? Ilh masihchi cherkovi nimani o'rgatgan?

Ngaba yazaqonda ukuba isiphelo asinakufika de uBukumkani bukaThixo bushunqayelwe ehlabathini njengoburgqina?

Isithombe esisesemboqweni sangaphambili sikhombisa iwundlu lilele phansi nempisi njengoba yazaqanjwa UkuPhrinta Kwe-Burdine Kanze Nemidwebo. Isithombe ekhava emura kuyingxenye Asl cherkov Xudo bino Ejerusalema esithathwe 2013 Udkh Bob Thiel.

BO'LSHUMK

1. Nokuba sincinci njengobuxeki onkmtu uyona akukho?
2. Ezulwini akuxhomekekanga zilunge okanye?
3. Na iindlela zethu ukuba kunjalo sakulahlekelwa sonkeke ngungobabalo?
4. Akusengamisebenzi okanye ubabalo alungebi saba lubabalo?
5. Ngesango elimxinwa sango elibanzi neliphangaleleyo lisa entshabalalweni
6. Kubomi besono ngokwenkubeko apho ukuthembela yeziphoso nezono zenu...
7. Kuzo ngokwesimo seluhlabathi

Wegunya lesibhakabhaka

1. Nokuba sincinci njengobuxoki onkumtu uyona akuhko?

Ihlabathi lijongene neengxaki ezininzi.

Abantu abaningi balambile. Abantu abaningi bayacinezelwa. Abantu abaningi bajamelene nobuhlwempu. Amazwe amaninzi anamatyala amakhulu. Abantwana, kuquka abo bangekazalwa, bajamelana nokuxhatshazwa. Izifo ezinganyangekiyo ngamayeza zibaxhalabisa cogqirha abaningi. Izixeko ezikhulu zemizi-mveliso zinomoya ongcoliseke kakhulu ukuba ube sempilweni. Abezopolitiko abahlukahlukeneyo basongela imfazwe. Uhlasele lwabangolobi luqhubeka lusenzeka.

Ngaba iinkokeli zehlabathi zinokulungisa iingxaki ezijamelene noluntu?

Abaningi bacinga njalo.

Ajenda entsha yeHlabathi

Ngosentemba 25, 2015, emva kwentetho ephambili kaPopu uFrancis waseVatican, amazwe ayi-193 eZizwe Ezimanyeneyo (UN) avotele ukuphumeza "iinjongo zePhuhliso oluZinzileyo ezinyi-17" ezo maxa wambi zazibizwa ngokuba yiNew Universal Agenda. Nazi injongo ezili-17 ze-UN:

Injongo 1. Ukuphelisa intlupheko ngazo zonke iindlela kuyo yonke indawo

Injongo 2. Ukuphelisa indlala, ukufikelela kukhuseleko lokutya kunye nokuphuculwa kwesondlo kunye nokukhuthaza ezolimo oluzinzileyo

Injongo 3. Ukuqinisekisa ubomi obunempilo kwaye ukhuthaze impilo-ntle kumntu wonke kwiminyaka yonke

Injongo 4. Ukuqinisekisa imfundo esemgangathweni ebandakanyayo nelinganayo nokukhuthaza amathuba okufunda ubomi bonke kubo bonke

Injongo 5. Ukufezekisa ukulingana ngokwesini kunye nokuxhobisa bonke abafazi kunye namantombazana

Injongo 6. Ukuqinisekisa ukufumaneka nelawulo oluzinzileyo lwamanzi ngutryulo lomntu wonke

Injongo 7. Ukuqinisekisa ukufikeleleka kwamandla afikelelekayo, athembekileyo, azinzileyo kunye nalamhla kumntu wonke

Injongo 8. Ukukhuthaza ukukhula kooqoqosho oluzinzileyo, elubandakanyayo noluzinzileyo, ingqosho ephelileyo nenemveliso kunye nomsebenzi endilisekileyo kumntu wonke.

Injongo 9. Ukwakha iziseko zophuhliso ezizinzileyo, ukukhuthaza ushishino elubandakanyayo noluzinzileyo kunye nokukhuthaza ukusungula izinto ezintsha.

Injongo 10. Ukucutha ukungalingani ngaphakathi naphakathi kwamagwe

Injongo 11. Ukwenza izixeko kunye neendawo zokuhlaliswa koluntu zibandakanyeke, zikhuseleke, zikwazi ukuzimela kwaye zigcineke

Injongo 12. Ukuqinisekisa ukusetyenziswa oluzinzileyo kunye neepatheni zemveliso

Injongo 13. Thatha amanyathelo angxamisekileyo ukulwa nokutshintsha kwemozulu kunye neempembelelo zako

Injongo 14. Ukulondoloza nokusebenzisa ngokuzinzileyo iilwandle, iilwandle kunye nobutyebi baseilwandle kuphuhliso oluzinzileyo.

Injongo 15. Ukukhusela, ukubuyisela nokukhuthaza ukusetyenziswa ngokuzinzileyo kwenkqubo yokuphilisana kwezidalwa emhlabeni, ukulawula amahlathi ngokuzinzileyo, ukulwa ubuntlango, nokunganda nokubuyisela umva uthokothoko lomhlaba nokunganda ilahleko yezityalo nezilwanyana ezohlukeneyo.

Injongo 16. Ukukhuthaza uluntu olunoxolo nolubandakanyayo kuphuhliso eluzinzileyo, ukurika ufikelelo kubulungisa kumntu wonke kunye nokwakha amaziko asebergayo, anoxanduva kwaye abandakanyayo kuwo onke amanganaba.

Injongo ye-17. Ukuginisa iindlela zokuphunyezwa kunye nokuvuselela intsebenziswano yehlabathi kuphuhliso eluzinzileyo

Le ajenda kufuneka iphunyezwe ngokupheleleyo ngo-2030 kwaye ikwabizwa ngokuba yi- *Agenda ye-2030 yoPhuhliso eluzinzileyo*. Ijolise ekusombululeni izigulo ezijongene noluntu ngelawulo, imfundo, kunye nentsebenziswano yehlabathi kunye neenkolo ngeemvaba. Nangona injongo zayo ezininzi zilungile, ezinye iindlela zayo kunye neenjongo zimbi (cf. Genesis 3:5). Le ajenda, nayo, iyahambelana nePope Francis's *Laudato Si* encyclical.

"I-Ajenda Entsha Yehlabathi Lonke" inokubizwa ngokuba "yi-Ajenda Entsha YamaKatolika" njengoko igama elithi "catholic" lithetha "ihlabathi liphela." UPope Francis wabiza ukuthathwa komntwana yeNew Universal Agenda "umqondiso obalulekileyo wethemba."

Njengolandelelwano lwesivumelwano se-UN, kwakukho intlanganisano eParis ngoDisemba 2015 (elizwa ngokusemthethweni iNkomfa ye- 21 yamaBela kwiNgqungquthela ye-UN yoTshintsho lweMozulu). UPope uFrancis ukwancome eso sivumelwano samazwe ngamazwe kwaye wacebisa izizwe ukuba "zilandele ngononophelo indlela engaphambili, kunye nemvakalelo ehlala ikhula yomanyano."

Phantse lonke ilizwe ehlabathini larumelana nezivumelwano zaseParis, ezazinosukelo oluthile lwemekobume kunye nezibophelelo zemali. (Emva koko uMongameli wase-US u-Barack Obama watyikitya uxwebhu lokubophelela i-USA kule nto ngo-2016, kodwa ngo-2017, uMongameli wase-US u-Donald Trump wathi i-United States NGEKE yamkele izivumelwano ezivunyelweneyo zaseParis. Oku kubangele umsindo wamazwe ngamazwe kwaye kuye kwanceda ukukhukarisa i-US. evela eYurophu nakwezinye iindawo ezininzi zehlabathi.) Kamva uPopu uFrancis wathi uluntu "luzakuhla" ukuba alulwenzi utshintsho lwakhe olunxulumene nemozulu.

Nangona kungekho mtu ufuna ukuphefumla umoya ongcolileyo, ukulamba, ukuhlompuzeka, ukuba sengozini, njl., ngaba iinzame zemntu iinjongo ze-ajenda yeZizwe eziManyeneyo ze-2030 kunye / okanye izivumelwano zaseParis zisombulula iingxaki eziyongene noluntu?

Ingcwelo yoMkhondo yeZizwe eziManyeneyo

I-Zizwe EziManyeneyo zasekwa zaza zasekwa ngowama-24 kuOktobha 1945, emva kweMfazwe Yehlabathi II, ukuzehlelwa olunye ungguzulwano olunjalo nokuzama ukukhuthaza uxolo ehlabathini. Ekusekweni kwayo, i-Zizwe EziManyeneyo zazinamazwe angamalungu angama-51; ngoku kukho i-193.

Kunye kwakho amakhulu, okanye amawaka eemfazwe ehlabathini lonke ukususela ekusekweni kweZizwe EziManyeneyo, kodwa asikabi nako oko kunokuchazwa njengeMfazwe Yehlabathi yesithathu.

Abanye bakholelwa ukuba intsebenziswano yamazwe ngamazwe njengeZizwe eziManyeneyo ithi ikhuthaza, idityaniswe nohlobo lweenkolo kunye ne-ajenda ye-ecumenical ukuba uPope Francis kunye nezinye iinkokeli zongqulo ezininzi zizama ukukhuthaza, kuya kuzisa uxolo kunye nempumelelo.

Nangona kunjalo, ingxelo yokuba iZizwe Ezimanyeneyo zenze oku khange ibe ntle. Ukongeza kwimfazwe ezininzi ezixhobileyo ukusukela oko kwasekwa iZizwe eziManyeneyo, izigidi ezininzi zilambile, ziimbacu, kunye/okanye zihlwempuzekile.

Kwiminyaka elishumi edlulileyo, iZizwe eziManyeneyo zaqalisa ukuphumeza i iNjongo zazo zoPhuhliso lweWaka Leminyaka. "Yayinosukelo loPhuhliso" olusibhozo, kodwa oku akuzange kuphumelele, nangokutsho kweZizwe Ezimanyeneyo ngokwazo. Ngoko ke, kwi-2015, ebizwa ngokuba yi "17 Sustainable Development Goals" yamkelwa. Abanye banethemba. Abanye bayiqgala njengentelekelelo yabantu bonke.

Ukuya kuthi ga kwi-utopia, ngo-6 kaMeyi ka-2016, uPopu uFrancis wathi uphupha ngo-utopia enobuntu yaseYurophu ukuba icawe yakhe inokunceda elo lizwekazi lifikelele. Ukanti, iphupha likaPopu liya kujika libe liphupha elibi (funda isiTyhilelo 18).

Kusenokubakho iNtsebenziswano kunye neMpumelelo, kodwa...

IMerriam Webster's Dictionary ithi iutopia "yindawo yentelekelelo apho uhulumente, imithetho neemeko zasekuhlaleni zigqibelele. IBhayibhile ifundisa ukuba uluntu alunakucombulula iingxaki zalo ngokwalo:

²³ Owu Nkosi, ndiyazi ukuba indlela yomntu ayikho kunye ngokwakhe; akukhona endodeni ehambayo ukuqinisekisa ukunyathela kwayo. (Yeremiya 10:23 , NKJV kuyo yonke indawo ngaphandle kokuba kuboniswe ngenye indlela)

IBhayibhile ifundisa ukuba intsebenziswano yamazwe ngamazwe iya kusilela:

¹⁶ Lityumtyum neentsizi ezindleleni zabo; ¹⁷ Nendlela yoxolo abayazanga. ¹⁸ Akukho koyika Thixo phambi kwamehlo abo. (Roma 3:16-18)

Ukanti, abantu abaningi basebenzela ekubeni babe nembono yabo ngebutho labantu yaye maxa wambi bazama ukubandakanya unqulo. Kodwa phantse akukho namnye okulungeleyo ukulandela iindlela zokuphela koThixo oyinyaniso. Asikuko ukuba akuyi kubakho nkqubela ngakuyo nayiphi na injongo yeZizwe Ezimanyeneyo okanye yeVatican. Kuya kubakho (kwaye uningzi lweenjongo zilungile), kunye nezinye iziphazamiso.

Ngekwenyani, kwaye mhlawumbi emva kongquzulwano olukhulu, uhlobo lwesivumelwano soxolo lwezizwe ngezizwe sizakuvunyelwa kwaye siginisekiswa (Danilyeli 9:27). Xa kunjalo, abaningi baya kutryekela ekukholelweni ukuba uluntu luya kuzisa uxolo nentlalontle.

Abaningi baya kuthatyathelwa ingqalelo 'yinkqubela phambili yezizwe ngezizwe' (funda uHezekile 13:10) kwanangemigondiso eyahlukahlukeneyo nezimanga (2 Tesalonika 2:9-12). Kodwa iBhayibhile ithi uxolo olunjalo aluyi kuhlala (Danilyeli 9:27; 11:31-44), phezu kwako nje oko iinkokeli zinokuthi (1 Tesalonika 5:3; Isaya 59:8).

Ingcinga yokuba, ngaphandle koYesu (cf. Yohane 15:5; Mateyu 24:21-22), uluntu lunokuzisa utopia kweli 'xesha lingendawo langoku' yivangeli yobuxoki (Galati 1:3-10).

Ukuba uluntu lulodwa alunakukwazi ngokupheleleyo ukuzisa i-utopia, ngaba naluphi na uhlobo lwe-utopia olunokwenzeka?

Ewe.

U-Bukumkani bukaThixo buya kwenga esi sijikelezi-langa kwaye, kamva, lonke iphakade, libe ngecono ngendlela emangalisayo.

2. Ezulwini akuxhomekekanga zilunge okanye?

IBhayibhile ifundisa ukuba ibutho labantu, elibizwa ngokuba buBukumkani bukaThixo, liya kuthabathel' indawo eorhulumente babantu (Daniyeli 2:44; ISityhilelo 11:15; 19:1-21).

Xa uYesu waqalisa ubulungiseleli bakhe basesidlangalaleni, waqalisa ngokushumayela iindaba ezilungileyo zoBukumkani bukaThixo . Nantsi into eyachazwa nguMarko:

- ¹⁴ Ke kaloku, emva kokufakwa entolongweni kukaYohane, uYesu weza eGalili, eshumayela iindaba ezilungileyo zoBukumkani bukaThixo.
- ¹⁵ Esithi, Lizalisekile ixesha, noBukumkani bukaThixo busondele: Gugukani, nikhholwe kuzo iindaba ezilungileyo" (Marko 1:14-15).

Igama elithi ivangeli, livela kwigama lesiGrike eliguqulelwe ngokuthi euangelion , kwaye lithetha "umyalezo olungileyo" okanye "iindaba ezilungileyo." KwiTestamente Entsha, igama lesiNgesi elithi "ubukumkani," elinxulumene noBukumkani bukaThixo, likhankanywa malunga nezihlandlo ezili-149 kwiNKJV nezili-151 kwi Douay Rheims Bible . Isuka kwigama lesiGrike eliguqulelwe njenge- basileia elithetha ulawulo okanye indawo yoBukumkani.

Izikumkani zabantu, kwanobukumkani bukaThixo, zinkumkani (ISityhilelo 17:14), zigubungela ummandla othile welizwe (ISityhilelo 11:15), zinemithetho (Isaya 2:3-4; 30:9), yaye zinemithetho. (Luka 13:29).

Nantsi imfundiso yasesidlangalaleni yokuqala evela kuYesu eyabhalwa nguMateyu:

²³Waye uYesu elihamba lonke elaseGalili, efundisa ezindlwini zabo zesikhungu, eshumayela iindaba ezilungileyo zobukumkani (Mateyu 4:23).

UMateyu ukwabhala:

³⁵Waye uYesu eyihamba yonke imizi nemizana, efundisa ezindlwini zabo zesikhungu, eshumayela iindaba ezilungileyo zobukumkani (Mateyu 9:35).

ITestamente eNtsha ibonisa ukuba uYesu uya kulawula ngonaphakade:

³³Kwaye uya kulawula phezu kwendlu kaYakobi ngonaphakade, nobukumkani bakhe abuzi kuba nasiphelo (Luka 1:33).

ULuka ubhala ukuba injongo yokuba uYesu wayethunyelwe yazi kukushumayela uBukumkani bukaThixo. Phawula oko uYesu wakufundisayo:

⁴³Wathi kuzo, Ndimelwe kukuba ndishumayele ubukumkani bukaThixo nakweminye imizi, ngokuba ndithunyele oko." (Luka 4:43)

Ngaba wakha wayiva loo nto ishunyayelwayo? Ngaba wakha waqonda ukuba injongo kaYesu yokuthunywa yazi kukushumayela uBukumkani bukaThixo?

ULuka ukwabhala ukuba uYesu wahamba washumayela uBukumkani bukaThixo:

¹⁰Bebuzile abapostile, bamcacisela ukuba zinkulu kwezinto ababezenzile. Wabathabatha ke, waya nabo ngasese kwindawo eyintlanga yomzi ekuthiwa yiBhetesayida. ¹¹Zikwazi ke oko

izihlwele, zamlandela; waza wabamkela, wathetha kubo ngobukumkani bukaThixo (Luka 9:10-11).

UYesu wafundisa ukuba uBukumkani bukaThixo bufanele kube yeyona nto iphambili kwabo babeza kumlandela:

³³ Kodwa funani kugala ubukumkani bukaThixo nobulungisa bakhe (Mateyu 6:33).

³¹ Funani ubukumkani bukaThixo nina, zaye zonke ezo zinto ziza kongezelelwa kuni. ³² Musani ukoyika, mhlambi omcinane, ngokuba kukholekile kuYihlo ukuninika ubukumkani (Luka 12:31-32).

AmaKristu kufuneka afune kugala uBukumkani bukaThixo. Oku bakwenza ngokubeka oku kwindawo yokugala kubo ngokuphila ngendlela uKristu afuna baphile ngayo baze bakhangele phambili ekubuzeni nasebukumkani Bakhe. Kanti, inkoliso yabo bathi banguKristu, ayiphileli nje ekufuneni tance uBukumkani bukaThixo, abayazi nokuba buzintoni na. Kwakhona abaninzi bakholelwa ngobuxoki ukuba ukubandakanyeka kwiripolitiki zehlabathi koko uThixo akulindelweyo kumaKristu. Ngokungabugondi ubukumkani bukaThixo, ababugondi

baphile ngoku njengoko befanele okanye bagonde ukuba kutheni uluntu luneziphene.

Qaphela kwakhona ukuba ubukumkani buza kunikwa umhlambi omcinane (cf. Roma 11:5). Kufuneka ukuthobeka ukuze ukulungele ukuba yinxalenye yomhlambi omcinane wokwenene.

UBukumkani bukaThixo abukamiselwa emhlabeni

UYesu wafundisa ukuba abalandeli bakhe bafanele bathandazele ukuba ubukumkani bufike, kungoko ababufumani:

⁹ Bawo wethu esemazulwini, malingewaliswe igama lakho . ¹⁰ Mabu fike ubukumkani bakho. Makwenzeke ukuthanda kwakho (Mateyu 6:9-10).

UYesu wathumela abafundi bakhe ukuba baye kushumayela uBukumkani bukaThixo:

¹ Ke kaloku, ebabizele ndawonye abafundi bakhe abalishumi elinababini, wabanika amandla ngunya kuzo zonke iidemon, nokuphilisa izifo. ² Wabathuma ukuba baye kushumayela ubukumkani bukaThixo (Luka 9:1-2).

UYesu wafundisa ukuba ubukho bakhe bodwa yayingebubo ubukumkani, njengoko ubukumkani babungamiselwanga eMhlabeni ngoko ke ngenxa yoko wenza into angazange azikhuphe iidemon egameni lakhe ngoko:

²⁸ Kodwa ukuba ndizikhupha iidemon ngoMoya kaThixo mna, inene, bunifikele kanti ubukumkani bukaThixo (Mateyu 12:28).

Ubukumkani bokwenyani bukwixesha elizayo—kwaye abukho ngoku njengoko uMarko ebonisa:

⁴⁷ Nokuba iliso lakho liya kukhubekisa, lincethule; Kulunge kanye ukuba ungene ebukumkani bukaThixo unaliso linye, kuncuba uthi, unamehlo amabini, uphoswe ... (Marko 9:47).

²³ UYesu esingasingile, wathi kubafundi bakhe, Hayi, ukuba ngenkankulu ukuthi abo banobutyebi bangene ebukumkani bukaThixo! ²⁴ Bakhwankqiswa ke abafundi ngamazwi akhe. Wabuya ke waphendula uYesu, wathi kubo, Bantwana, hayi, ukuba ngenkankulu ukuthi abo bakhelose ngobutyebi bangene ebukumkani bukaThixo! ²⁵ Kulula ukuba inkamela iphumele entunjeni yenaliti,

kunokuba isityebi singene ebukumkani bukaThixo.”— Marko 10:23-25 .

²⁵ Inene, ndithi kuni, Andisazi kuphinda ndisele kwisigqhamo somdiliya kude kube yiloo mini sukuba ndisisela sisitsha ebukumkani bukaThixo.” (UMarko 14: 25)

⁴³ UYosefu waseArimati, ilungu elidumileyo leBhunga, owayebulindle naye ubukumkani bukaThixo, esiza esomelela... (Marko 15:43).

UYesu wafundisa ukuba ubukumkani ngoku abuyoxalenywe yeli klabathi langoku:

³⁶ Waphendula uYesu wathi, Ubukumkani bam asibubo obeli klabathi; Ukuba bebububo obeli klabathi ubukumkani bam, abakhongzi bam beberya kulwa, ukuze ndinganelwa kumaYuda; ngoku ke ubukumkani bam asibusuki apha” (Yohane 18:36).

UYesu wafundisa ukuba ubukumkani burya kuzo emva kokuba ebuyile njengokukumkani wabo:

³¹ Xa ke athe wafika uNyana woMntu esebugagawulini bakhe, enazo zonke izithunywa ezingwele, ngelo xa uya kuhlala phezu kwetroni yobugagawuli bakhe; ³² zihlanganiswe phambi kwakhe zonke iintlanga, abahlule abanye kwabanye, njengokuba umalusi ezahlula izimvu ezibhekheni. ³³ athi zona izimvu azimise ngasekunene kwakhe, athi kodwa zona iibhekhe azimise ngasekhohlo. ³⁴ Uya kuthi ke ukukumkani kwabangasekunene kwakhe, Yizani, nina nisikelelweyo nguBawo, nibudle ilifa ubukumkani obalungiselwa nina kwasekusekweni kwehlabathi (Mateyu 25:31-34) .

Ekubeni uBukumkani bukaThixo bungokho apha, asiyi kubona i-utopia yokwenene de kube semva kokuba bumiselwe. Ngenxa yokuba abarinqi ababugondi ubukumkani bukaThixo, bayasilela ukugonda indlela urhulumente Wakhe onothando osebenza ngayo.

U'Bukumkani bukaThixo abuyi kufika "ide ingalisekho yeentlanga ifike" (Roma 11:25) —yaye oko akukenzeki.

U'Yesu wathi babufana ngantoni ubukumkani?

U'Yesu wanikela iingcaciso ezithile zokuba burjari uBukumkani bukaThixo:

²⁶Wayesithi, Ubukumkani bukaThixo burjengokuba abengathi umntu asasaze imbewu emhlabeni; ²⁷aze alale ebusuku, aruke emiri, ize imbewu intshule, ikhule, engazi yena ukuba njani na. ²⁸Kuba umhlaba uvelisa iziqhamo ngokwawo; kuqala ibe likhaba, ize ibe sisikhwebu, ize ibe yingqolowa ezalisekileyo esikhwebini; ²⁹Kodwa xa ingqolowa ivuthiwe, alifake kwako irhengqa, ngokuba kusekusondele ukuvuna" (Marko 4:26-29).

¹⁸Wayesithi ke, Bufana nantoni na ubukumkani bukaThixo? Ndiya kubufanisa nantoni na? ¹⁹Burjengokhozo lwemostade, awalithabathayo umntu, walubeka emyezweni wakhe; yahluma, yaba ngumthi omkhulu, zathi iintaka zezulu zakha emasebeni awo. ²⁰Wabuya wathi, Ndiya kubufanisa nantoni na ubukumkani bukaThixo? ²¹Bufana negwele, awalithabathayo umpfazi, walifihla ezilinganisweni zozithathu zomgubo, wada wabiliswa uphela" (Luka 13:18-21).

Le mizekeliso ibonisa ukuba, ekuqaleni, uBukumkani bukaThixo burcinane kakhulu, kodwa buya kuba bukhulu.

ULuka naye wabhala:

²⁹ Baya kuza bevela empumalanga nasentshonalanga, nasentla nasezantsi, bahlale phantsi ebukumkani bukaThixo (Luka 13:29).

Ngaloo ndlela, uBukumkani bukaThixo buya kuba nabantu abavela kulo lonke ihlabathi. AWUSAYS kuphelela kuphela kwabo banemilibo yamasirayeli abanye iintlanga ezithile. Abantu, kuzo zonke iindawo, baya kuhlala phantsi kobu bukumkani.

ULuka 17 noBukumkani

ULuka 17:20-21 uyabadida abanye. Kodwa ngaphambi kokufika kuloo nto, phawula ukuba abantu baya kudla ngokwenene eBukumkani bukaThixo:

¹⁵ Uroyelo oya kudla isonka ebukumkani bukaThixo! (Luka 14:15).

Ekubeni abantu baya kudla (kwixesha elizayo) eBukumkani bukaThixo, ayisizonto nje ebekwe ecaleni ezintliziyweni zabo ngoku, phezu kwako nje ukungqululelwa kakubi / ukungagondi kakuhle kukaLuka 17:21 ebonisa ngenye indlela.

Inguqulelo kaMoffatt kaLuka 17:20-21 inokunceda abanye bagonde:

²⁰ Ke kaloku, akubuzwa ngabaFarisi ukuba ubukumkani bukaThixo buya kufika nini na, wabaphendula wathi, UBukumkani bukaThixo abufiki njengoko nithembe ukububona; ²¹ Akazi kuthi, Nankuya phaya, nokuba kukho; ngokuba ubukumkani bukaThixo buphakathi kwenu ngoku. (Luka 17:20-21, Moffatt; bona kwaneenguqulelo zeNAB neESV)

Phawula ukuba uYesu wayethetha nabaFarisi abangaguqukiyo, benyama nabahanahanisayo. UYesu “wabaphendula,”—ngabaFarisi ababuzayo uYesu lo mbuzo. Abazange barume ukuMqonda.

Ngaba babesenkonzweni? Hayi!

Kwakhona uYesu wayengathethi ngecawa eyayiza kulungelelaniswa kungekdala. Wayengathethi nangeemvakalelo ezisengondweni ekanye entliziyweni.

UYesu wayethetha ngoLawulo lwakhe! AbaFarisi babengambuzanga ngecawa. Babengazi nto ngayo nayiphi na icawa yeTestamente eNtsha eyayiza kugaliswa kungekdala. Babengabuzi ngohlobo eluthile lweemvakalelo ezintle.

Ukuba umntu ucinga ukuba uBukumkani bukaThixo IBANWOLA - kwaye uBukumkani bukaThixo "ngaphakathi" kubaFarisi - ingaba IBANWOLA ngaphakathi kwabaFarisi? Ngokucacileyo akunjalo!

Isigqibo esinjalo siyahlekisa akunjalo? Ngexa ezinye iingqulelo zamaProtestanti zigugulela irxalenye kaLuka 17:21 ngokuthi "uBukumkani bukaThixo bungaphakathi kwenu" (NKJV/KJV), kwaneeNew Jerusalem Bible yamaKatolika igugulela ngokuchanileyo ukuba "ubukumkani bukaThixo buphakathi kwenu."

UYesu wayengomnye, phakathi, phakathi kwabaFarisi. Ngoku, abaFarisi babecinga ukuba babekhangele phambili kuBukumkani bukaThixo. Kodwa babengazigondi kakuhle loo nto. UYesu wacacisa ukuba yayingazi kuba buBukumkani basekuhlaleni, ekanye obulinganiselweyo kumaYuda kuphela, njengoko ayebonakala ecinga (ekanye icawa njengoko abanye bekholelwa ngoku). UBukumkani bukaThixo abuyi kuba sesinye nje sezikumkani eziningi zabantu nezibonakalayo abantu ababenokusalatha ekanye bazibone, baze bathi, "Nanku apha"; ekanye "BuBukumkani obuphaya."

UYesu, ngokwaKhe, wazalelwa ukuba abe nguKumkani wobo Bukumkani, njengoko waxelela uPilato ngokucacileyo (Yohane 18:36-37). Qonda ukuba iBhayibhile isebenzisa ibinzana elithi "ukumkani" nelithi "ubukumkani"

ngokufanayo (umzekelo, uDanilyeli 7:17-18 , 23). U~~KUMKANI~~ woBukumkani bukaThixo obuzayo wayemi, ngoko naphaya, ecaleni kwabaFarisi. Kodwa abazange bamqonde njengokumkani wabo (Yohane 19:21). Xa ebuya, ihlabathi liya kumala (Izityhilelo 19:19).

UYesu uqhubekile, kwezi ndinyana zilandelayo kuLuka 17, ukuchaza ukuza Kwakhe ekwesibini, xa uBukumkani bukaThixo buya kulawula ~~OMHLA BAWONKE~~ (eqhubeka neMoffatt ebonisa ukungaguguguki kwesi sahluko):

²² Wathi ke kubo abafundi bakhe, Kurya kufika imihla eniya kunqwenela, ningento yanto, ukuba nibe nayo imini enye yoNyana woMntu; ²³ Abantu baya kuthi, Nanku apha! 'Yabona, nanko!' kodwa ze ningaphumi nizibaleke. ²⁴ kuba kwanjengokuba umbane ubaneka, usuka kwelinye icala lezulu, ubheke kwelinye, nya kuba njalo noNyana woMntu ngomhla wakhe. ²⁵ Kodwa ke umelwe kukuthi eve ubuzgima ebukhulu kuqala, alahlwe sesi sizukulwana sangoku. (Luka 17:22-25 , Moffatt)

UYesu wabhekisela ekubengezeni kombane , kanye njengokuba kuMateyu 24:27-31 , echaza ukuza Kwakhe ekwesibini U~~KULAWULA~~ ihlabathi liphela. UYesu akatsho ukuba abantu bakhe abayi kuba nako ukumbona ekubuyeni kwakhe.

Abantu abayi kumqonda njengokumkani wabo (Izityhilelo 11:15) kwaye baya kulwa naye (Izityhilelo 19:19)! Abaningi baya kucinga ukuba uYesu umele umchasi-Kristu. UYesu wayengathi uBukumkani bukaThixo babuphakathi kwabo baFarisi—wayebaxelele kwenye indawo ukuba babengayi kuba seBukumkanini ngenxa yochanahariso lwabo (Mateyu 23:13-14). Yaye uYesu wayengatsho ukuba iGawa yayiya kuba buBukumkani.

UBukumkani bukaThixo yinto abantu abaya kuthi ngenye imini babe nako U~~KUNGENA~~ - njengaseluvukweni lwamalungisa! Kanti, noAbraham nabanye eesolusapho abakabikho (bona amaHebhere 11:13-40).

Abafundi babesazi ukuba uBukumkani bukaThixo babungokho phakathi kwabo ngokobuqa ngoko, yaye kwakufuneka bubonakale njengokulandelayo, okwaza emva kukaLuka 17:21, kubonisa:

¹¹ Ke kaloku, bakubon' ukuba bayaziva ezi zinto, wathetha omnye umzekeliso, ngenxa yokuba ebekufuphi eYerusalem, nangokuba babesiba ubukumkani bukaThixo buza kubonakala kwangoko (Luka 19:11).

Ngokucacileyo uBukumkani babukwixesha elizayo

Ucokwazi njani ukuba uBukumkani bukufuphi? Njengenxalenye yokuphendula lo mbuzo, uYesu wadwelisa iziganeko zesi profeto (Luka 21:8-28) waza wafundisa:

²⁹ Wukhangela umkhiwane nemithi yonke; ³⁰ xa iselithe yakudubula, niyabona nazi ngokweni ukuba ihlobo selikufuphi. ³¹ Ngokukwanjalo nani, xa nithe nazibona ezi zinto zisihla, yazi ni ukuba bukufuphi ubukumkani bukaThixo (Luka 21:29-31).

UYesu wayefuna abantu bakhe balandele iziganeko ezingokwesiprofeto ukuze bazi ixesha obuya kufika ngalo uBukumkani. UYesu kwenye indawo waxelela abantu bakhe ukuba babukele baze banikele ingqalelo kwiziganeko zesi profeto (Luka 21:36; Marko 13:33-37). Phezu kwawo nje amazwi kaYesu, abaninzi bayakugatya ukubukela iziganeko zehlabathi ezinento yokwenza nesiprofeto.

KuLuka 22 & 23, uYesu waphinda wabonisa ukuba uBukumkani bukaThixo yinto eyayiza kuzaliseka kwixesha elizayo xa wayefundisa:

¹⁵ ndinqwenele kakhulu ukuyidla nani le pasika, ndingekabuya ubungima; ¹⁶ Kuba ndithi kuni, Andiyi kubuya ndibe sadla kuyo, ide izaliseke ebukumkanini bukaThixo. ¹⁷ Wayithabatha ke rendebe, wabulela, wathi, Yithabatheni, nabelane ngayo; ¹⁸ Kuba ndithi

kuni. Andisayi kusela kwisighamo somdiliya, bude bufike ubukumkani bukaThixo.”— Luka 22:15-18.

³⁹ Kodwa omnye wabenzi bobubi ababebethelelewe emngamlezweni kunye naye wayemnyelisa, esithi, Ukuba unguye uKristu, zisindise, usisindise nathi. ⁴⁰ Umlingane wakhe wamkhalimela, wathi kuye, Akumoyiki na wena uThixo? kuba nani nisekugwetyweni kunye naye. ⁴¹ Thina sigwetyelwe ngoko, ngenxa yokuba sifanelwe kuko oko, kuba sivuzwa ngokwezengo zethu; ke yena lo, akenganga nto imbi.” ⁴² Wathi kuYesu, Nkosi, uye undikhumbule, xa uthe weza usebukumkani bakho. ⁴³ Uthe ke uYesu kuye, Inene, ndithi kuwe, Namhlanje uya kuba nam eParadisi. (Luka 23:39-43, NW, isiAramiki kwisiNgesi esiPlain)

UBukumkani bukaThixo abuzange bufike kamsinya nje akuba uYesu ebulewe njengoko bobabini uMarko noLuka besibonisa:

⁴³ UYesefu waseArimati, ilungu elidumileyo leBhunga, owayebulindle naye ubukumkani bukaThixo, esiza esomelela... (Marko 15:43).

⁵¹ wayengowaseArimatiya, umzi wamaYuda, naye ngokwakhe owayebulindle ubukumkani bukaThixo (Luka 23:51).

Kusemva kokuko (1 Korinte 15:50-55) ukuba amaKristu aya kuzalwa kwakhona ukuze angene eBukumkani bukaThixo, njengoko uYohane ebhala:

³ Waphendula uYesu wathi kuye, Inene, inene, ndithi kuwe, Ukuba umntu akathanga azalwe ngokutsha, akanakubona ubukumkani bukaThixo. ⁴ Wathi uNikodemo kuye, Angathini na umntu ukuzalwa emdala? Unokungena na okwesibini esizalweni sikanina azalwe? ⁵ UYesu waphendula wathi: “Inene, inene, ndithi kuwe, Ukuba umntu

akathanga azalwe ngamanzi nangumoya, akanakungena ebukumkani bukaThixo (Yohane 3:3-5).

Ngabantu bukaThixo kuphela abaya kububona uBukumkani bukaThixo basemva kwewaka leminyaka.

Ngoku nceda ugonde ngakumbi ukuba emva kokuba uYesu erusiwe. Waphinda wafundisa ngoBukumkani bukaThixo:

³ Kananjalo emva kokubandezeleka kwakhe wazimisa ephilile, ngeziganeko ezininzi, ezibonakalalisa ngokwakhe kubo kwiintsuku ezimashumi mane, ethetha izinto ezingabo ubukumkani bukaThixo (JZenzo 1:3).

Sintshumayelo zokugala nezokugqibela ezanikelwa nguYesu zaziphathelele uBukumkani bukaThixo! UYesu weza njengomthunywa ukuze afundise ngobo Bukumkani.

Kwakhona uYesu wayalela umpostile uYohane ukuba abhale ngoBukumkani bukaThixo bewaka leminyaka obuya kuba semhlabeni. Qaphela into awathi uYohane ayibhale:

⁴ Ndayibona imiphefumlo yababengunzulwe iintloko ngenxa yobungqina babo ngoYesu, nangenxa yelizwi likaThixo, abo bangalingularanga irhamnawa nomfanekiso wabo, bengalwamkelanga uphawu lwabo emabuzini abo, nasezandleni zabo. Badla ubomi, baba ngoekumkani kunye neKristu iminyaka eliwaka (Jzityhilelo 20:4).

AmaKristu okugala afundisa ukuba uBukumkani bukaThixo bewaka leminyaka buya kuba semhlabeni buze buthabathel' indawo eorhulumente behlabathi njengoko iBhayibhile ifundisa (funda Jzityhilelo 5:10, 11:15).

Kutheni, ukuba uBukumkani bukaThixo bubaluleke kangaka, abakhange beve kakhulu ngabo?

Ngokuyinxenye kuba uYesu wayibiza ngokuba yimfihlelo:

¹¹ Uthe ke kubo, Nikuphiwe nina ukuyazi imfihlelo zobukumkani bukaThixo; ke kwabo bangaphandle zonke izinto zeza ngemizekeliso (Marko 4:11).

Nanamhla oku uBukumkani bukaThixo bokwenyani buyimfihlelo kwabaningi njengoko buningi becebo likaThixo (bona kwanencwadi yethu yasimahla, ekwi-intanethi ku-www.ccoj.org/enesihloko/esithi:UMFHLWESIGCWAANGCISO/SKATHIXO Kwakutheni ukuze uThixo adale nantoni na??).

Cinga kwakhona, ukuba uYesu wathi ukuphela (kwxesha) kuya kufika (kungekudala) EMVA kokuba iindaba ezilungileyo zobukumkani zishunyayelwe kulo lonke ihlabathi njengengqina:

¹⁴ Zaye ezi ndaba zilungileyo zobukumkani ziya kuvakaliswa kulo elimiweyo liphela, zibe bubungqina kuzo zonke iintlanga; kwandule ke kufike ukuphela (Mateyu 24:14).

Ukuvakalisa iindaba ezilungileyo zoBukumkani bukaThixo kubalulekile kwaye kumele kuphunyezwe kula maxesha okugqibela. "Sisigidimi esilungileyo" njengoko sinikela ithemba lokwenene kwiringxaki zaluntu, phezu kwako nje oko kusenokufundiswa ziinkokeli zobupolitika.

Ukuba uyawagwalasela amazwi kaYesu, kufanele kucace ukuba icawa yamaKristu okwenyaniso ifanele ukuba irakalisa ezi ndaba zilungileyo zobukumkani ngoku. Oku kufanele kube reyona nto iphambili kwiCawe. Kwaye ukwenza oku ngokufanelekileyo, iilwimi ezininzi kufuneka

zisetyenziswe. Yile nto *iContinuing Church of God* izama ukuyenza. Yiloo nto le newadana iye yagugulelwa kwiilwimi ezininzi.

UYesu wafundisa uningzi NGEKE ayamkele indlela yakhe:

¹³ Ngenani ngesango elimxinwa; ngokuba libanzi isango, iphangalele nendlela, esa entshabalweni; baningi ke abangena ngalo. ¹⁴ Ngokuba limxinwa isango, icuthene nendlela, esa ebomini; bambalwa ke abalifumanayo. (Mateyu 7:13-14)

Iindaba ezilungileyo ze Bukumkani bukaThixo zikhokelela ebomini!

Kusenokubangel' umdla ukuphawula ukuba nangona inkoliso yabo bazibanga bengamaKristu ibonakala ingayikhatheleli ingcamango yokuba uKristu wayegxininisa ekushumayeleni iindaba ezilungileyo ze Bukumkani bukaThixo, abafundisi bezakwalizwi nababhali-mbali behlabathi ngokufuthi baye bagonda ukuba oku koko kanye kufundiswa yi Bhayibhile.

Kanti, uYesu, ngokwaKhe, wayelindele ukuba abafundi bakhe bafundise iindaba ezilungileyo ze Bukumkani bukaThixo (Luka 9:2, 60). Ngenxa yokuba ubukumkani bexesha elizayo burya kusekelwa phezu kwemithetho kaThixo, burya kuzisa uxolo nempumelelo—yaye ukuthobela loo mithetho kweli xesha kukhokelela kuxolo lokwenyaniso (INdumiso 119:165; Efese 2:15).

Kwaye ezi ndaba zilungileyo zebukumkani zazisaziwa kwizibhalo ze Testamente eNdala.

3. Na iindlela zethu ukuba kunjalo sakulahlekelwa sonkeke ngungobababalo?

Intshumayelo kaYesu yokugala neyokugqibela ebhaliweyo yayibandakanya ukuvakalisa iindaba ezilungileyo zeBukumkani bukaThixo (Marko 1:14-15; IZenzo 1:3).

Ubukumkani bukaThixo yinto amafuda exesha likaYesu afanele ukuba ayazi into njengoko yayikhankanywe kwizibhalo zawo, ngoku ebizwa ngokuba yiTestamente eNdala.

UDanilyeli Wafundisa NgoBukumkani

Umprofeti uDanilyeli wabhala:

⁴⁰ Nobesine ubukumkani buya kuba njengesinyithi ukomelela, njengokuba isinyithi siyicela, siyihlekeze into yonke; ebo bucumkani buya kuzityumza buzityumze zonke ezinye. ⁴¹ Wazibonayo nje iinyawo neenzwane, beziludongwe lombumbi ngenxalenye, zisisinyithi ngenxalenye, bubukumkani obuya kuba bobahlukerayo; kobakho ukugina kwesinyithi kuwo, njengoko wasibonayo isinyithi sixutywe nodongwe eludongwe. ⁴² Singwane zeenyawo zisisinyithi njengenxalenye, ziludongwe njengenxalenye, ubukumkani buya kuthi bomelele ngenxalenye, bube nkumenkume ngenxalenye. ⁴³ Wasibonayo isinyithi sixutywe nodongwe eludongwe, baya kuxubana nembewu yento engumntu; kodwa abazi kunamathelana, enye kwenye, njengokuba intsimbi ingaxubeki nodongwe. ⁴⁴ Ngemihla yabo kumkani, uThixo wamazulu uya kumisa ubukumkani obungazi korakala naphakade; ubukumkani abuzi kushiyelelwa kwabanye abantu; buya kuzicela buzigqibe zonke ezo zikumkani, bona bume ngo naphakade (Danilyeli 2:40-44).

¹⁸ Ke bona abangwele bOsenyangweni baya kubuthabatha ubukumkani, babudle ilifa ubukumkani kude kuse ephakadeni, kude kuse ephakadeni. (Daniyeli 7:18).

²¹ “Ndakhangela; + yaye lo phondo lwalusilwa imfazwe nabangwele, + lubeyisa, ²² de wafika uNyangelemihla, + yaye isigwebo sawiswa ngokukhokhileyo kwabangwele bOyena Uphakamileyo, + laza lafika ixesha lokuba abangwele babudle ilifa ubukumkani. . (Daniyeli 7:21-22)

Ku Daniyeli, sifunda ukuba liya kufika ixesha laxa uBukumkani bukaThixo buya kutshabalalisa izikumkani zeli hlabathi buze buhlale ngonaphakade. Sikwafunda nokuba abangwele baya kuba nenzaxheba yabo ekwambeleni obu bucumkani.

^{3ezexesha} lethu kule nkulungwane yama-21.

Qaphela ezinye izicatshulwa kwiTestamente eNtsha:

¹² Simpondo ezilishumi ezibonileyo zingosukumkani abalishumi, bona abo bangamkeli bucumkani, basuka bamkele, igunya lelixa elinye, njengosukumkani kunye nerhamnwa. ¹³ Aba bacinga nto-nye; baya kurikela amandla negunya labo kulo irhamnwa. ¹⁴ Aba baya kwenza imfazwe neMvana, yaye iMvana iya kubeyisa, ngokuba iyiNkosi kankosi, inguKumkani kakumkani; nabo bakunye Naye babizweyo, banquliwe, bathembekileyo.” (Isityhilelo 17:12-14)

Ke, sibona kuzo zombini iTestamente eNdala kunye neNtsha ingcamango yokuba kuya kubakho ubukumkani basemhlabeni bexesha lesiphelo obuneezaxhenye ezilishumi nokuba uThixo uya kubutshabalalisa aze amise ubukumkani baKhe.

UIsaya Wafundisa NgoBukumkani

UThixo waphefumlela uIsaya ukuba abhale ngenxalenye yokugala yeBukumkani bukaThixo, ulawulo lweminyaka eliwaka elwaziwa ngokuba liwaka leminyaka, ngale ndlela:

¹ Kuya kuphuma intonga esiqwini sikaYese, kuhlume ihlumelo ezingcanjini zakhe. ² UMoza kaYehova uhleli phezu kwakhe, uMoza wobulumko nowokugonda, uMoza wecebo nowobugatha, uMoza wokwazi nowokoyika uYehova.

³ Uyeliswa kukoyika uYehova, angagwebi ngokokubona kwamehlo akhe, angohlwayi ngokura kweendlebe zakhe; ⁴ Uya kuligweba ityala lezisweli ngobulungisa, abehlwaye ngokuthe tye

kubalulamileyo behlabathi; Uya kuwubetha umhlaba ngentonga yomlomo wakhe, ambulale ongendawo ngomoya womlomo wakhe. ⁵ Ubulungisa burya kuba yibhande lesinge sakhe, nentembeko ibe ngumbhingo wamange akhe.

⁶ Ingcuka iya kuhlala nemvana, ingwe ibuthe netakane lebhokhwe; kubuthe ndawonye ithole lenkomo, nengonyama entsha, nenkomo etyetyisiweyo; Nomntwana uya kuzikhokela. ⁷ Ithokazi lenkomo nemazi yebhere ziya kudla utyari; Amathole azo abuthe ndaweninye; ingonyama iya kudla umququ njengenkomo; ⁸ Adlale umntwana owanyayo emngxunyeneni wephimpi, Olunzulweyo abeke isandla sakhe emhadini werhamba. ⁹ Ezo zinto aziyi kwenza bubu, aziyi konakalisa ezintabeni zamzonke ezingcwele, kuba ilizweliya kuzala kukwazi uYehova, njengamarzi ebugangele ulwandle.

¹⁰ Ngalo mini kuya kubakho iHlumelo likaYese, eliya kuma njengebhanile ebartwini; Ngokuba ziya kumfuna iintlanga, Nendawo yokuphunla kwakhe ibe bubugawuli. (Isaya 11:1-10)

Isizathu sokuba ndibhekiselele koku njengexalenye yokugala okanye isigaba sokugala soBukumkani bukaThixo, kukuba eli lixesha apho iya kuba yinto yenyama (ngaphambi kwexesha xa isixeko esingwele, iYerusalem eNtsha yehla ezulwini, Isityhilelo 21). kwaye iya kuhlala iwaka leminyaka. U-Isaya waqinisekisa imbonakalo yomzimba yesi sigaba xa wayeqhubeka esithi:

¹¹ Kuya kuthi ngaloo mini, abuye uYehova asibuyisele isandla sakhe ekwesibini, ukuze abuyise amasalela abantu bakhe abaseleyo, eAsiriya naseYiputa, ePatrosi, eKushi, e-Elam, naseShinare, naseHamati, nasezweni laseYiputa, izigithi zolwandle.

¹² Uya kuziphakamisela ibhanile iintlanga, abahlanganise abaxethiweyo bakwaSirayeli, abahlanganise abasabileyo bakwaYuda ezimbombeni zone zehlabathi. ¹³ Kwaye ikhwele likaEfrayim liya kumba, banqunyulwe ababandzeleli bakaYuda; UEfrayim akayi kummonela uYuda, uYuda akabandzelele uEfrayim.

¹⁴ Wophaphazela eXalabeni lamaFilisti ngasentshonalanga; xa bebonke baya kubaphanga oonyana baseMpuma; ziya kusa isandla sazo kwaEdom noMowabhi; Kwaye oonyana baka-Amor baya kubathobela. ¹⁵ UYehova wolusingela phantsi ulwimi lolwandle lwaseYiputa; Uya kulilingisa ngesandla sakhe phezu koMlambo ngemoya enamandla akhe, awubethe ube yimilanjana esixhenxe, abaweze, beneembadada ezomileyo. ¹⁶ Kuya kubakho umendo wamasalela abantu bakhe, abaya kusala eAsiriya, njengoko kwakunjalo kuSirayeli, ngemini yokunyuka kwawo evela ezweni laseYiputa. (Isaya 11:11-16)

U-Isaya naye waphefumlelwa ukuba abhale:

² Ke kaloku, ekupheleni kwemihla, intaba yendlu kaYehova iya kuzinga encotsheni yazo iintaba, yona iziphakamele iinduli; Kwaye zonke iintlanga ziya kuba ngumsinga ukuya kuyo. ³ Kuya kuya izizwe ezininzi, zithi, Yizani, sinyuke siye entabeni

kaYehova, endlwini yoThixo kaYakobi: Yena wosifundisa iindlela zakhe, sihambe ngomendo wakhe." **Ngokuba kuza kuphuma umyalelo eZiyon**, nelizwi likaYehova eYerusalem. ⁴ Uya kugweba phakathi kweentlanga, ohlwaye izizwe ezininzi; Ziwakhande amakrele aze abe ngamakhuba, nezikhali zazo zibe zizitshetshe zeediliya; uhlanga lungaphakamiseli uhlanga ikrele, nezizwe zingaphindi zifunde ukulwa. ... ¹¹ Amehlo aqwayingileyo omntu ethotywa, ukugqalaza kwamadoda kuthotywe, nguYehova yedwa owoba yingxonde ngaloo mini. (Isaya 2:2-4, 11.

Ngaloo ndlela, iya kuba lixesha loxolo emhlabeni. Ekusigibeleni, oku kuza kuhlala ngonaphakade, kulawula uYesu. Ngokusekelwe kwizibhalo ezahlukahlukeneyo (INdumiso 90:4; 92:1; Isaya 2:11; Hoseya 6:2), iTalmud yamaYuda ifundisa oku kuthabatha iminyaka eli-1000 (iTalmud yaseBhabhiloni: Tractate Sanhedrin Folio 97a).

Ndaphefumlelwa ukuba ndibhale oku kulandelayo:

⁶ Ngokuba sizalelwe umntwana, sinikwe unyana; Kwaye urhulumente uya kuba segxalabeni laKhe. Igama lakhe liya kubizwa ngokuba nguMmangaliso, nguMcebisi, nguThixo oligorha, ngusonini nanini, nguMthetheli woxolo. ⁷ ukuba kwande ukuthethela oko, kubekho uxolo olungenakuphela etroneni kaDavide, nasebukumkani bakhe, ukuba bumiswe buxhaswe ngokusesikweni nangobulungisa, kususela koko kude kuse ephakadeni. Ubukhwele bukaYehova wemikhosi buza kukwenza oko. (Isaya 9:6-7)

Phawula ukuba uIsaya wathi uYesu wayeza kuza aze amisele ubukumkani norhulumente. Ngoxa abaningi abathi banguKristu becaphula esi sicatshulwa, ngokukodwa ngoDisemba nyaka ngamnye, batykekele ekungayikhathalelini into yokuba si profeta ngaphezu kokuzalwa kukaYesu. IBhayibhile ibonisa ukuba uBukumkani bukaThixo burhulumente

onemithetho yabalawulwa, nokuba uYesu uya kuba phezu kwabo. UIsaya, uDanilyeli nabanye baprofeta ngayo.

Imithetho kaThixo yindlela yothando (Mateyu 22:37-40; Yohane 15:10) yaye uBukumkani bukaThixo buya kulawulwa ngokusekelwe kuloo mithetho. Ngenxa yoko uBukumkani bukaThixo, phezu kwako nje ukubujonga bangaphi na ehlabathini, buya kusekelwa eluthandweni.

Sindumiso nezinye

Yayingengo Danilyeli noIsaya kuphela uThixo awaphefumlela ukuba babhale ngo Bukumkani bukaThixo obuzayo.

UHezekile waphefumlelwa ukuba abhale ukuba abo bezizwe zakwasirayeli (kungekhona nje amaYuda) ababesazwe ngexesha leMbandezelo Enkulu baya kuhlangukiswa ndawonye ebukumkanini bewaka leminyaka:

¹⁷ “Ngoko ke yithi, ‘ Itsho iNkosi enguMongami uYehova ukuthi: “Ndiya kunigokelela kwizizwana ndize ndirihlanganise kumazwe enisasazeke kuwo, yaye ngokuqinisekileyo ndiya kuninika umhlaba wakwasirayeli.” ¹⁸ Yaye baya kurya apho; bazisuse apho zonke izinto zayo ezinezotho, namasikizi awo onke. ¹⁹ Ndobanika intliziyu yinye, ndibeke umoya omtsha ngaphakathi kwabo, ndiyisuse intliziyu yelitye enyameni yabo, ndibanike intliziyu yenyama; zengeni; babe ngabantu bam, mna ndibe nguThixo wabo. ²¹ Ke bona abo bantliziyu ilandela umngqwenso wezinto zabo ezicekisekayo nezingamasikizi, ndiya kubanika ngokwemisebenzi yabo entlokweni yabo,’ itsho iNkosi uYehova. (Hezekile 11:17-21)

Inzala yezizwe zakwasirayeli ayisayi kuphinda ichithakale, kodwa iya kuyithobela imimiselo kaThixo ize iyeke ukutya izinto ezinezotho (Levitikus 11; Duteronomi 14).

Qaphela oku kulandelayo kwiNdumiso malunga neendaba ezilungileyo zobukumkani bukaThixo:

²⁷ Ziya kukhumbula zibuyele kuYehova zonke iziphelo zehlabathi . Iqubude phambi kwakho yonke imizalwane yeentlanga. ²⁸ Ngokuba bobukaYehovaubukumkani, Ulawula iintlanga. (INdumiso 22:27-28)

⁶ Itrone yakho. Thixo, ingunaphakade kanaphakade: Yintonga yobulungisa intonga yobukumkani bakho. (INdumiso 45:6)

¹ Vumani kuYehova ingoma entsha; Vumani kuYehova, nonke hlabathi; ² Vumani kuYehova, bongani igama lakhe; Xela imihla ngemihla iindaba ezilungileyo zosindiso lwakhe. ³ Balisani ezintlangeni zonke uzuko lwakhe, Balisani ezizweni zonke imisebenzi yakhe ebalulekileyo. (INdumiso 96:1-3 ; kwakhona thelekisa eyoku-1 yeziKronike 16:23-24)

¹⁰ Ziyabulela kuwe, Yehova, zonke izenzo zakho , Bakubonge abakho berceba. ¹¹ Uzuko lobukumkani bakho baluthethe, Bathethe ngobugorha bakho, ¹² Ukuba babazise oonyana babantu ubugorha bakhe, Ubugagawuli obuhle bobukumkani bakhe. ¹³ Ubukumkani bakho bubukumkani bamaphakade onke, Ulawulo lwakho lukwizizukulwana ngezizukulwana. (INdumiso 145:10-13)

Ababhali abohlukeneyo kwiTestamente eNdala nabo babhala ngemiba yobukumkani (umzekelo: Hezekile 20:33; Obhadirya 21; Mika 4:7).

Ke, xa uYesu wayeqalisa ukufundisa iindaba ezilungileyo zoBukumkani bukaThixo, abaphulaphuli bakhe bakhawulezayo babeqhelene noluvo olusisiseko.

4. Akusengamisebenzi okanye ubabalo alungebi saba lubabalo?

Ngoxa abaningi benza ngokungathi iindaba ezilungileyo ziziindaba ezilungileyo nje ezingq'Yesu, inyaniso ikukuba abalandeli bakaYesu bafundisa iindaba ezilungileyo zeBukumkani bukaThixo. Eso sisigidimi esaziswa nguYesu.

Umpostile uPawulos wabhala ngoBukumkani bukaThixo noYesu:

⁸ Yaye wangena kwindlu yesikhungu waza wathetha ngokungafihlisiyo iinyanga zantathu, exoxa yaye ebeeyisela kwizinto ezingabo ubukumkani bukaThixo (1Zenzo 19:8).

²⁵ Ewe, ndiyazi ngoku, ukuba nina nonke ndahambayo phakathi kwenu, ndibuvakalisa ubukumkani bukaThixo (1Zenzo 20:25).

²³ Ke kaloku, bakummisela imini, kweza kuye into eninzi endlwini abehlala kuyo, wabatyhilela, ebagononondisa ubukumkani bukaThixo, ebeeyisela kokungq'Yesu, ethabathele kokubini emthethweni kaMoses kwanakubaprofeti, kususela kusasa kwada kwahlwa. ... ³¹ ebuvakalisa ubukumkani bukaThixo, efundisa izinto ezingq'Nkosi uYesu Kristu ngako konke ukungafihlisi, engalelwa bari (1Zenzo 28:23,31).

Phawula ukuba uBukumkani bukaThixo abukho ngoYesu kuphela (nangona eyinxalenye enkulu yabo), njengoko uPawulos wafundisayo ngoYesu ngokwahlukileyo koko wakufundisayo ngoBukumkani bukaThixo.

UPawulos wayibiza kwakhona iindaba ezilungileyo zikaThixo, kodwa oko kwakuseziendaba ezilungileyo zeBukumkani bukaThixo:

⁹ ... sanishumayeza iindaba ezilungileyo zikaThixo... ¹² ukuba nihambe ngokumfanekelayo uThixo, onibizelayo kobakhe ubukumkani nozuko. (1 Tesalonika 2:9, 12)

UPawulos waphinda wayibiza ngokuba yivangeli kaKristu (KwabaseRoma 1:16). "Umyalezo olungileyo" kaYesu, umyalezo awawufundisayo.

Qwalasela ukuba yayingeyovangeli nje ngomntu kaYesu Kristu okanye ngosindiso lomntu. UPawulos wathi iindaba ezilungileyo zikaKristu ziquka ukuthobela uYesu, ukubuya kwakhe, kunye nomgwebi kaThixo:

⁶ ukuba uThixo ababuyisele ngembandezelo abanibandezelayo; ⁷ aninike ukophumla kunye nathi, nina babandezelwayo, ekutyhilekeni kweNkosi uYesu, ivela emazulwini irezithunzwa zayo ezinamandla, ⁸ inomlilo odangazelayo, ibaphindezela abangamaziko uThixo; kwanabo bangazilulameliyo iindaba ezilungileyo zeNkosi yethu uYesu Kristu. ⁹ Aba baya kuba ukubethwa, intshabalalo engunaphakade ke leyo bemke ebusweni beNkosi, nasebugaqawulini bamandla ayo, ¹⁰ ekufikeni kwayo ngaloo mini, ukuzekuswe kuyo abangcwele bayo, imangaliswe ngabo bonke abakhelwayo, ngenxa enokuba bubungqina bethu; nakholwa kuri (2 Tesalonika 1:6-10).

ITestamente eNtsha ibonisa ukuba ubukumkani yinto esiya kuyifumana, kungekhona ukuba ngoku sinayo ngokupheleleyo:

²⁸ samkela ubukumkani obungenakuzanyazanyiswa (Hebhere 12:28).

Sinokubugonda size sikhangele phambili ekubeni yinxalenye yoBukumkani bukaThixo ngoku, kodwa asikangeni ngokupheleleyo kubo.

U-Pawulos waqinisekisa ngokuthe ngqo ukuba umntu akangeni ngokupheleleyo eBukumkani bukaThixo njengomntu ofayo, njengoko kwenzeka emvakoruko:

⁵⁰ Ke, bazalwana, nditsho ukuthi, inyama negazi azinako ukubudla ilifa ubukumkani bukaThixo; nokonakala akunakukudla ilifa ukungonakali. ⁵¹ Yabonani, ndinixelela imfihlelo: Okunene asizyi kulala ukufa sonke, kodwa siya kwenziwa ngakumbi sonke, ⁵² ngesiqophe, ngephanyazo, ngexilongo lokugqibela. Kubalinya kukhala ixilongo, baruke abafileyo bengenakonakala, sengiwe ngakumbi ke thina (1 Korinte 15:50-52).

¹ Ndiyakuyala ngoko phambi koThixo, neNkosi yethu uYesu Kristu, oza kugweba abaphilileyo nabafileyo, kwanangokubonakala kwakhe nobukumkani bakhe.

(2 Timoti 4:1)

U-Pawulos akazange afundise oko kuphela, kodwa ukuba uYesu wayeza kunikela uBukumkani kuThixo uYise:

²⁰ U-Kristu yena kunje uvukile kwabafileyo, waba yintlahlela yabalele ukufa. ²¹ Kuba ekubeni kaloku kungomntu ukufa, kukwanomntu ukuvuka kwabafileyo. ²² Kuba, njengokuba kuye uAdam bafa bonke, ngokunjalo nakuye u-Kristu baya kudliswa ubomi bonke. ²³ elowo ke kolwakhe uluhlu; intlahlela ingu-Kristu, kamva abaka-Kristu ekufikeni kwakhe; ²⁴ Kwardule ke ukubakho isiphelo, xa athe wabunikela ubukumkani kuye uThixo uYise, xa athe wabubhangisa bonke ubulawuli, nalo lonke igunya, namandla. ²⁵ Kuba umelwe yena kukuthi alawule, ade azibeke phantsi kweenyawo zakhe zonke iintshaba. (1 Korinte 15:20-25).

Kwakhona uPawulos wafundisa ukuba abangemalungisa (abaphuli-mthetho) abayi kubudla ilifa uBukumkani bukaThixo:

⁹ Anazi na, ukuba abangemalungisa abayi kubudla ilifa ubukumkani bukaThixo? Musani ukulahlekiswa, abenza umbulo, nabakhonzi bezithixo, nabakrexezi, nabakrexezi, nabafeba, ¹⁰ namasela, namabawa, namarxila, nabatshabhisi, nabaphangi abayi kubudla ilifa ubukumkani bukaThixo (1 Korinte 6:9-10).

¹⁹ Iyabonakala ke yona imisebenzi yenyama, eyile: ukrexezo, umbulo, ukungcola, uburheletya, ²⁰ ukubusa izithixo, ukukhafula, irityo, iinkani, amakhwele, ingqumbo, amayelenge, amayelenge, amayelenge, ²¹ omona, okubulala, okunxila; iziyunguma, njalo-njalo; endinixelelayo ngenxa engaphambili, njengokuba besendinixelele kade, ukuba abazenzayo izinto ezinjalo abayi kubudla ilifa ubukumkani bukaThixo (Galati 5:19-21).

⁵ Kuba oku nikwazi, ukuba wonke umenzi wombulo, nomntu ongcolileyo, nolibawa, engumkhonzi wezithixo, akanalifa ebukumkani bukaKristu noThixo (Efese 5:5)

UThixo unemigangatho kwaye ufuna ingqungo esonweni ukuze abe nako ukungena ebukumkani baKhe. Umpostile uPawulos walumkisa ukuba abanye abayi kufundisa ukuba ivangeli kaYesu yimpendulo, kodwa enye ithi:

³ Makube lubabalo kuni, nexelo oluvela kuThixo uYise, neNkosi yethu uYesu Kristu, ⁴ owazinikelayo ngenxa yezono zethu, ukuze asihlangule kweli phakade langoku lingendawo, ngokokuthanda kukaThixo uBawo ^{wethu}; ngonaphakade ngonaphakade. Amen. ⁶ Ndimangalisiwe kukuba niphambuke kamsinya kangaka kulowo wanibizayo ngobabalo lukaKristu, niye kwiindaba ezilungileyo ezizimbi, ⁷ ezingezizo ezinye; kodwa kukho bathile banikhathazayo,

bathandayo ukuzigqwetha iindaba ezilungileyo zikaKristu. ⁸ Ke, nokokuba sisuke thina aba, nokokuba sisuke isithunyuwa sasezulwini sanishumayeza iindaba ezilungileyo ezinxamnye nezo sanishumayeza, masisingelwe phantsi. ⁹ Njengokuba besesitshilo, ndiyaphinda, ndithi nangoku, Ukuba ubani unishumayeza iindaba ezilungileyo ezinxamnye nezo nazamkelayo, makasingelwe phantsi. (Galati 1:3-9)

³ Ndiyoyika ke, hleze kuthi, njengokuba inyoka yamlukuhlayo uEva ngobughetseba bayo, zonakaliswe ngokunjalo nani iingqiqo zenu, zimke ekuryaniseni kuye uKristu. ⁴ Kuba xa lowo uzayo avakalisa omnye uYesu, esingamvakalisanga thina, nokuba namkela moya wumbi enaningamkelanga wona, nokuba ziindaba ezilungileyo ezizimbi enaningamkelanga zona, beningaba kambe niyatyapha ukumnyamezela. (2 Korinte 11:3-4)

Yayiyintoni enye "neyahlukileyo," eneneni, ivangeli ebubuxoki?

Ivangeli yobuxoki ineenxalenye ezahlukeneyo.

Ngokubanzi, iindaba ezilungileyo zobuxoki kukukholelwa ukuba akuryanzelekanga ukuba uthobele uThixo kwaye uzabalazele ngokwenene ukuphila ngendlela yakhe ngelixa ubanga ukuba uyamazi uThixo (funda uMateyu 7: 21-23). Idla ngokuzingca.

Inyoka yalukukhla u-Eva ukuba awele kwivangeli yobuxoki malunga neminyaka engama-6000 eyadlulayo (iGenesis 3)—kwaye abantu bakholelwa ukuba bazi ngeono kunoThixo kwaye bafanele bazisqibele ngokulungileyo nokubi. Ewe, emva kokuba uYesu efikile, igama lakhe lalisoloko lihlonyelwa kwiivangeli zobuxoki—yaye oku bekughubeka kwaye kurya kughubeka kude kube lixesha lomchasi wokusqibela.

Ngoku emva kwixesha likampostile uPawulos, irangeli yobuxoki yayingumxube weGnostic/Mystic wenyaniso kunye neempazamo. Ngokususiseko amaGnostiki ayekholelwa ukuba ulwazi olukhethekileyo lwaluyimfuneko ukuze ubani afumane ukugonda kokomoya, kuqoka usindiso. AmaGnostiki ayetyekele ekukholelweni ukuba oko kwakusenziwa yinyama kwakungenanto yakwenza nanto yaye ayechasene nokuthobela uThixo kwimibandela efana neSabatha yomhla wesixhenxe. Enye inkokeli yobuxoki enjalo yayingusimon Magus, owalunyukiswa nguMpostile uPetros (IZenzo 8:18-21).

Kodwa akukho Lula

ITestamente eNtsha ibonisa ukuba uFilipu wafundisa uBukumkani bukaThixo:

⁵ Wehla ke uFilipu, waya emzini welaseSamarिया, wamvakalisa uKristu kubo. ... ¹² bamkholelwa uFilipu njengoko wayeshumayela izinto ezingabo ebukumkani bukaThixo ... (IZenzo 8: 5,12).

Kodwa uYesu, uPawulos, nabafundi bafundisa ukuba akulula ukungena eBukumkanini bukaThixo:

²⁴ UYesu akumbona ke ebuhlungu kakhulu, wathi, Hayi, ukuba ngenkankulu ukuthi abo banobutyebi bangene ebukumkanini bukaThixo! ²⁵ Kuba kulula ukuba inkamela iphumele entunjeni yenaliti, kunokuba isityebi singene ebukumkanini bukaThixo.

²⁶ Bathi ke abo beayo, Ngubani na ke ongasindiswayo?

²⁷ Uthe ke yena, Izinto ezingenakwenzeka kubantu, zinokwenzeka kuye uThixo. (Luka 18:24-27)

²² “Simele singene ebukumkani bukaThixo ngokuphumela ezimbandezelweni ezininzi” (IZenzo 14:22).

³ Simelwe kukuhlala sibulela kuThixo ngenxa yenu, bazalwana, njengokuba kunjalo

Kufanelekile ke oko, ngenxa yokuba ukhelo lwenu lukhula ngokuncamisileyo, lusanda uthando lwenu nonke ngabanye ngabanye. ⁴ ngokokude siphayise ngani phakathi kwamabandla kaThixo, ngenxa yonyamezelo lwenu, nokhelo lwenu, ezinkalweni zenu zonke iintshutshiso neembandezelo enizinyamezelayo. ⁵ ebubonakalalisa umgwebho wobulungisa kaThixo, ukuzibalelele ekuthini nibufanele ubukumkani bukaThixo, erithi ngenxa yabo nibe nokuba ubungima; ⁶ ekubeni kuyinto ebubulungisa kuThixo ukubabuyekeza ngembandezelo abanibandezelayo, ⁷ aninike ukuphumla nina banibandezelayo, ekutyhilekeni kweNkosi uYesu, ivela emazulwini irezithunywa zayo ezinamandla; (2 Tesalonika 1:3-7)).

Ngenxa yobungima, ngabathile ngoku ababiziweyo nabanyuliweyo kwesi sizukulwana ukuba babe yinxalenye yaso (Mateyu 22:1-14; Yohane 6:44; Hebhene 6:4-6). Abanye baya kubizwa kamva, njengoko iBhayibhile ibonisa ukuba abo “bamoya undwendwayo baya kukwazi ukugonda, yaye abo bakhhalazayo baya kufunda ukufundisa.” (Isaya 29:24) Abakhhalazayo baya kucaphuka baze bacaphuke.

Umpostile uPetros wafundisa ukuba ubukumkani bungunaphakade, kwaye iindaba ezilungileyo zikaThixo kufuneka zithotyelwe ngenkuthalo okanye kuya kubakho umgwebho:

¹⁰ Ngoko ke, bazalwana, kukhuthaleleni ngakumbi ukulwenzela luqine ubizo nonyulo lwenu; kuba, nakuzenza ego zinto, anisayi kukha nikhubeki; ¹¹ kuba ngokunjalo nophiwa ngokobutyebi ukungena

ebukumkanini obungunaphakade beNkosi yethu, uMsindisi uYesu Kristu (2 Petros 1:10-11).

¹⁷ Ngokuba lifikile ilixa lokuba ugwebo lugale endlwini kaThixo: Ukuba ke lugala ngathi kugala, koba yintoni na ukuphela kwabo bangazilulameliyo iindaba ezilungileyo zikaThixo? (1 Petros 4:17).

Sincwadi Zokugqibela ZeBhayibhile NoBukumkani

IBhayibhile ifundisa ukuba “uThixo uluthando” (1 Yohane 4:8, 16) yaye uYesu unguThixo (Yohane 1:1, 14)—uBukumkani bukaThixo burya kuba noKumkani onethando nonemithetho yakhe exhasa uthando, kungekhona intiryo. (Thelekisa ISityhilelo 22:14-15).

IBhayibhile ikwabonisa ukuba uThixo uya kuthumela ingelosi eya kurakalisa iindaba ezilungileyo ezingunaphakade zobukumkani bukaThixo (Sityhilelo 14: 6-7) kunye nesinye isithunywa ukuba sibonise ukuba nangona ibonakala inkulu, iBhabhiloni iyawa (Sityhilelo 14: 8-9). Ezi zigidimi ziya kuba ziziqinisekiso ezingaphaya kwendalo zeendaba ezilungileyo eziya kuthi ihlabathi lizifumene ngaphambili njengengqina kwaye zikhangeleke njengezinto ezibanjela “isihlwele esikhulu” esiza kuThixo ebudeni besiphelo (ISityhilelo 7:9-14). Ngokungafaniyo negunya lokugqibela laseBhabhiloni eliya kuvela lize liwe (cf. ISityhilelo 18:1-18), isigaba sokugqibela sobukumkani bukaThixo siya kuhlala ngonaphakade:

¹⁵ Sathi esesixhenxe isithunywa saruthela ixilongo: kwabakho amazwi amakhulu egulwini, esithi, Izikumkani zehlabathi zithe zaba zezeNkosi yethu nezikaKristu wayo, yena uya kulawula ngonaphakade kanaphakade. (ISityhilelo 11:15).

UYesu uya kulawula ebukumkanini! Kwaye iBhayibhile ityhila ezibini zezibizo Zakhe:

¹⁶ Engutyeni yakhe nasethangeni lakhe unegama libhaliwe kwathiwa, uKumkani kaKumkani, uNkosi kaNkosi (Isityhilelo 19:16).

Kodwa ngaba nguYesu kuphela oya kulawula? Qaphela esi sicatshulwa:

⁴ Ndabona iitrene, nabahleli phezu kwazo, banikwa ugwebo. Ndayibona ke imiphefumlo yababengunzulwe iintleko ngenxa yobungqina bukaYesu, nangenxa yelizwi likaThixo, bona abo babengalingulanga irhamnawa nomfanekiso walo, bengalwamkelanga uphawu lwalo emabuzini abo, nasezandleni zabo. Badla ubomi, baba ngokumkani kunye noKristu iminyaka eliwaka. . . ⁶ Uroyelo, ungewele, lowo unesabelo eluvukweni lokugala; Ukufa kwesibini akunagunya kubo abanjalo; baya kusuka babe ngababingeleli bakaThixo nabakaKristu, babe ngokumkani kunye naye iminyaka eliwaka (Isityhilelo 20: 4,6).

AmaKristu okwenyaniso aya kuvuswa ukuze alawule noKristu iminyaka eliwaka! Kuba ubukumkani buya kuhlala ngonaphakade (Isityhilelo 11:15), kodwa elo lawulo lukhankanyiweyo yiminyaka eliwaka kuphela. Yiyo le nto ndibhekisele koku ngaphambili njengesigaba sokugala sobukumkani— esenyameni, seminyaka eliwaka, isigaba ngokuchasene nesokugqibela, esomeya ngakumbi, isigaba.

Iziganeke ezimbalwa zidweliswe kwineNwadi yesiTyhilelo njengokuba zisengceka phakathi kwenkulungwane nezigaba zokugqibela zoBukumkani bukaThixo:

⁷Ke kaloku, yakuba izalisekile iminyaka eliwaka, uya kukhululwa usathana entolongweni yakhe, ⁸aphume aye kulahlekisa iintlanga ezikwiimbombo zone zomhlaba, uGogi noMagogi, abahlanganisele emfazweni, abanani labo lingathi lingathi ngamawakawaka. Intlabathi yolwandle. . . ¹¹Ndabona iitrene enkulu emhlophe, nalowo

uhleli phezu kwayo, owathi umhlaba nezulu wasaba ebusweni bakhe. azafunyanelwa ndawo ke. ¹² Ndababona abafileyo, abancinane nabakhulu, bemi phambi koThixo; zavulwa iincwadi. Kwavulwa nenye incwadi, eyiNcwadi yoBomi. Bagwetywa abafileyo ngokwemisebenzi yabo, ngezinto ezibhaliweyo ezincwadini ezo. ¹³ Zwathi ulwandle lwabakhupha abafileyo abakulo, kwathi ukufa neHadesi kwabakhupha abafileyo abakhona. Bagwetywa elowo ngokwemisebenzi yakhe. ¹⁴ Kwaza ukufa neHadesi kwaphoswa edikeni lomlilo. Oko kukufa kwesibini. ¹⁵ Yaye nabani na ongafunyanwanga ebhaliwe encwadini yobomi waphoswa edikeni lomlilo (ISityhilelo 20:7-8, 11-15).

Incwadi yesiTyhilelo ibonisa ukuba kuya kubakho isigaba samva esiza emva kolawulo lwewaka leminyaka nasemva kokufa kwesibini:

¹ Ndabona izulu elitsha, nemhlaba omtsha; kuba elokugala izulu nowokugala umhlaba udlule, nelwandle alusekho. Kananjalo ulwandle lwalungasekho. ² Ndaza mna, Yohane, ndawubona umzi ongwele, iYerusalem Entsha, usihla uphuma emagzulwini, uvela kuThixo, ulungisiwe njengomtshakazi ehonjiselwe indoda yakhe. ³ Ndera izwi elikhulu liphuma emagzulwini, lisithi, Yabona, umngqaba lo kaThixo unabantu; Yena uThixo uya kuba nabo, abe nguThixo wabo. ⁴ Azisule uThixo zonke iinyembezi emehlweni abo; Kungabi sabakho kufa, kungabi sabakho nasijwili, nakukhala. Akuyi kuba sabakho ntlungu, ngokuba izinto zokugala zigqithile. (ISityhilelo 21:1-4)

¹ Saza sandibonisa umlambo wamanzi ebomi, uqagambile, ngathi ngumkhenkce, uphuma etroneni kaThixo neyeMvana. ² Phakathi kwesitrato sawo namacala omabini omlambo kwakukho umthi wobomi, ovelisa iziqhamo ezilishumi elinambini, umthi ngamnye unika iinyanga ngeenyanga zonke isiqhamo sawo. Amagqabi omthi lowo ngawokuphilisa iintlanga. ³ Akusayi kuba sabakho nasinye

isigalekiso : yaye itrone kaThixo neyeMrana iya kubakho kuwo, nabakhonzi bakhe bamkhonze. ⁴ ziya kububona ubuso bakhe, negama lakhe libe semabuzini aze. ⁵ Akuyi kubakho busuku khona; abafuni sibane, nakukhanya kwelanga, ngokuba iNkosi uYehova iya kuzikhanyisela. Kwaze baya kulawula ngonaphakade kanaphakade. (Isityhilelo 22:1-5)

Phawula ukuba elu lawulo, eluya emva kweminyaka eliwaka, luquka abakhonzi bakaThixo yaye luya kuhlala ngonaphakade. Isixeko esingwele, esalungiswayo egulwini, siya kulishiya izulu, size emhlabeni. Esi sisigalo serganaba lokugqibela loBukumkani bukaThixo. Ixesha **LOKUNGAKUSEKHO INTLUNGU OKANYE INTLUNGU!**

Abalulamileyo baya kuwudla ilifa umhlaba (Mateyu 5:5) nazo zonke izinto (Isityhilelo 21:7). Umhlaba, kuquka isiXeko esiNgcwele esiza kube siphezu kwawo, uya kuba ngcono kuba iindlela zikaThixo ziya kuphunyezwa. Qonda ukuba:

⁷Ukwanda koburhulumente bakhe roxolo aluzi kuphela (Isaya 9:7).

Ngokucacileyo kuya kubakho ulwando emva kokuba kuqaliswe isigaba sokugqibela soBukumkani bukaThixo njengoko bonke beya kuthobela urhulumente kaThixo.

Eli iya kuba lelona xesha lizukileyo:

⁹Kodwa njengokuba kubhaliwe kwathiwa, Izinto ezingabonwanga liso, nezingariwanga ndlebe, Nezingathanga qatha entliziyweni yomntu, Izinto uThixo azilungisele abo bamthandayo. ¹⁰ Kodwa uThixo uzityhile kuthi ngoMoya wakhe (1 Korinte 2:9-10) lixesha lethando, uvuyo nentuthuzelo engunaphakade. Iya kuba lixesha elimnandi! U-Bukumkani bukaThixo buya kwenza ubomi

ebungunaphakade ebulunge ngakumbi. Ngaba awufuni ukuba
nerxaxheba kuyo?

5. Ngesango elimxinwa sango elibanzi neliphangaleleyo lisa entshabalalweni

Ngaba conjingalwazi bokugala bakaKristu babecinga ukuba babefanele bashumayele iindaba ezilungileyo zoBukumkani bukaThixo bekogobo?

Ewe.

Kwiminyaka eyadlulayo, kwintetho eyayinikelwa nguNjingalwazi uBart Ehrman weYunivesithi yaseNorth Carolina, ngokuphindaphindiweyo, nangokuchanileyo, wagxininisa ukuba ngokungafaniyo nenkeliso yabo bathi bangamaKristu namhlanje, uYesu nabalandeli Bakhe bokugala barakalisa uBukumkani bukaThixo. Nangona indlela uGqr. Ehrman abugonda ngayo ubuKristu yahluke kakhulu kuleyo yeContinuing Church of God, siya kuvuma ukuba ivangeli yobukumkani yinto eyarakaliswa nguYesu ngokwakhe nabalandeli bakhe babekholelwa kuyo. Kwakhona siya kuvuma ukuba abaningi abathi bangamaKristu namhlanje abayenzi ukugonda oko.

Eyona Ndala iGcinweyo emva kokuBhala kweTestamente eNtsha kunye neNtshumayelo

U-Bukumkani bukaThixo babuyinxalenye ebalulekileyo yoko kuthiwa “yeyona ntshumayelo indala ephelileyo yamaKristu eye yasinda” (Holmes M.W. *Ancient Christian Sermon. The Apostolic Fathers: Greek Texts and English Translations*, 2nd ed. Baker Books, Grand Rapids, 2004, iphepha 102). Le Ntshumayelo yaMandulo yamaKristu iqulathe ezi ngxelo ngayo:

^{5:5} Ke ninyazi, bazalwana, ukuba ukuhlala kwethu kwihlabathi lenyama kuzinto encinane, kwaye komzuzwana, kodwa idinga likaKristu likhulu, liyamangalisa: ukuphumla ebukumkani ebuzayo nobomi ebungunaphakade.

Le ngxelo ingasentla ibonisa ukuba ubukumkani abukho ngoku, kodwa burya kuya kwaye kube ngunaphakade. Ngapha koko, le ntshumayelo yakudala ithi:

^{6:9} Ukuba ke kwanamalungisa anjengala, akanako ukubasindisa abantwana bawo ngokwemisebenzi yawo yobulungisa, singqiriseko siri na sekungena ebukumkani bukaThixo, ukuba siyasilela ukugcina ubhaptizo lwethu lunyulu, lungenabala? Okanye ngubani na oya kuba ngumthetheleli wethu, ukuba asifunyaniswanga sinemisebenzi engwele nelungileyo? ^{9:6} Ngoko ke masithandane, ukuzo senke singene ebukumkani bukaThixo. ^{11:7} Ngoko ke, ukuba siyakwazi okuthe tye emehlweni kaThixo, siya kungena ebukumkani bakhe size sifumane amadinga “ezingawanga ndlebe, neliso lingawabonanga, nentliziyi yomntu engacinganga.”

^{12:1} Ngoko ke, masibulinde, ngoko, iyure ngexa ubukumkani bukaThixo, sineethando nobulungisa, ekubeni singayazi imini yokubonakala kukaThixo. ^{12:6} Athi, ubukumkani bukaBawo burya kufika.

La mazwi angasentla abonisa ukuba uthando ngokuphila ngendlela efanelekileyo luyafuneka, ukuba asikangeri eBukumkani bukaThixo, yaye lubakho emva komhla wokubonakala kukaThixo—oko kukuthi emva kokubuya kukaYesu kwakhona. Bubukumkani bukaYise kwaye ubukumkani asiboYesu kuphela.

Inika umdla into yokuba eyona ntshumayelo indala ekubonakala ukuba yamaKristu athe uThixo wayivumela ukuba isinde ifundisa uBukumkani bukaThixo obufanayo obufundiswa yiTestamente eNtsha neContinuing Church of God efundisa ngoku (kusenokwenzeka ukuba isenokuba ivela kwiGawa yokwenene kaThixo, kodwa ulwazi lwan olulinganiselweyo lwesiGrike lunciphisa amandla am okwenza isibhengezo esiqinileyo).

Iinkokeli zeGawa zeNkulungwane yesiBini kunye neVangeli yoBukumkani

Kufuneka kugatshelwe ekuqaleni kwenkulungwane yesi-2 ukuba uPapias, umphulaphuli kaYohane nomhlobo kaPolycarp nngalwa njengengcwele ngamaRoma Katolika, wafundisa ngobukumkani beminyaka eliwaka. U-Eusebius wabhala ukuba uPapias wafundisa:

... kuya kubakho iwaka leminyaka emva kokuvuka kwabafileyo, xa ulawulo lobuqu lukaKristu luya kumiselwa kulo mhlaba. (Amaghekeza kaPapias, VI. Bona kwano-Eusebius, iMbali yeCawa, iNcwadi yesi-3, XXXIX, 12)

UPapias wafundisa ukuba eli iya kuba lixesha lentabalala enkulu:

Kwangokunjalo, [Wathi] ukhozo lwengqolowa luya kuvelisa ishumi izikhwebu ezizikhwebu eziliwaka, nezikhwebu zonke zoba lishumi lamawaka, iinkozo zonke zivelise ishumi leemina zomgubo ocolileyo, ococekileyo, ocolekileyo; nokuba ama-apile, neembewu, nengca ziya kuvelisa ngomlinganiselo ofanayo; nokuba zonke izilwanyana, ezondla ngoko kuphela kwimveliso yomhlaba, zaziya kuba seluxolweni nemvisiswano, zize zithobeke ngokugqibeleleyo emntwini. " [Ulungqina bunikelwa kwezi zinto ngokubhalwa nguPapias, indoda yamandulo, eyayingumphulaphuli kaYohane nomhlobo kaPolycarp, kweyesine yeencwadi zakhe; kuba iincwadi ezintlanu zaqulunqwa nguye...] (Amaghekeza kaPapias, IV)

I-post-New Testament Letter eya kwabaseKorinte ithi:

^{42:1-3} Abapostile bafumana iVangeli ngenxa yethu eNkosini uYesu Kristu; UYesu Kristu wayethunye evela kuThixo. Ngoko ke uKristu uphuma kuThixo, bona abapostile* baphuma kuKristu. Zombini ke ngoko zeza ngokuthanda kukaThixo ngolungelelwano olumiselweyo. Bakuba ngoko belwamkele umyalelo, beqiniselwe ngokuvuka kweNkosi yethu uYesu Kristu, nokuginiselwa elizwini

likaThixo, berenginiseko ephelileyo yoMoya oyiNgwele, baphuma beneendaba ezilungileyo zokuba bufike ubukumkani bukaThixo.

UPolycarp waseSmirna wayeyinkokeli yamaKristu okugala, owayengumfundi kaYohane, umpostile wokugqibela kubapostile bokugala ukufa. UPolycarp c. 120-135 AD wafundisa :

Baroyelo abangamahlwempu, nabatshutshiswa ngenxa yobulungisa; ngokuba bobabo ubukumkani bukaThixo. (Polycarp. Inwadi eya kwabaseFilipi, isahluko II. Ukusuka kwi -Ante-Nicene Fathers, uMgulu woku-1 njengoko uhlelwe ngu-Alexander Roberts noJames Donaldson. Uhlelo lwaseMelika, ngo-1885)

Ukwazi ke ngoko, ukuba "uThixo yena asingowokuhlekisa," sifanele sihambe ngokwufaneleyo umyalelo nozuko lwakhe ...Kuba kukhe ukuba bangunyulwe kwiinkanuko zehlabathi, ekubeni "yonke inkanuko ingqubananayo. umoya; "Kwaye "abenza umbulo, namadoda alalanayo, namadoda alalanayo, abayi kubudla ilifa ubukumkani bukaThixo. " kwanabo benza izinto ezingavisisanayo nezingafanelekanga. (ibid, Isahluko V)

Masimkhonze ke sinokeziya, sinokeziya konke, njengoko wasiwiselayo umthetho ngokwakhe, kwanjengabapostile ababegishumayeza iindaba ezilungileyo, kwanabaprofeti ababexela ngenxa engaphambili ukuza kweNkosi. (ibid, isahluko VI)

Njengabanye abakwiTestamente Ertsha, uPolycarp wafundisa ukuba amalungisa, kungekhona abaphuli-mthetho, aya kubudla ilifa uBukumkani bukaThixo.

Oku kulandelayo kwathiwa kwakhona kwafundiswa nguPolycarp:

ngesabatha elandelayo, wathi: "Yiveni isiyalo sam, bartwana bakaThixo abaziintanda. Ndani fungisa xa babekho eobhishophu, kwaye ngoku kwakhona ndiyaribongoza nonke ukuba rihambe ngokundilisekileyo nangokufanelekileyo endleleni yeNkosi... Lindani, kwaye kwakhona Zilungiseleleni, Makungasindwa iintliziyzo zenu, umthetho omtsha, malunga nothando omnye komnye, ukufika kwakhe ngqubuliso kubonakala njengombane ekhawulezayo, umgwebu omkhulu womlilo, ubomi obungunaphakade, ubukumkani baKhe obungenakufa. Nazo zonke izinto enizaziyo uThixo, niziphengululazibhalo eziphefumlelweyo, nikrole ngosiba loMoya oyiNgcwele ezintliziyweni zenu, ukuze ihlale kuni imithetho engenakucinywa. (Ubomi bukaPolycarp, Isahluko 24. JB Lightfoot, The Apostolic Fathers, vol. 3.2, 1889, iphepha 488-506)

UMelito waseSardesi, owayeyinkokeli yeBandla likaThixo, c. 170 A.D, wafundiswa:

Kuba okunene umthetho ukhutshiwe kwiindaba ezilungileyo - endala kumntsha, uphuma kunye eZiyon neJerusalem; kwaye umthetho wakhutshwa ngobabalo, nomfuziselo kwimveliso egqityiweyo, nemvana kuNyana, negusha emntwini, nomntu kuThixo.

Kodwa ivangeli yaba yingcaciso yomthetho kunye nawo ukuzaliseka, ngelixa ibandla laba ngurimba wenyaniso...

Ngunye lowo wasihlangulayo ebukhobekeni, wasingenisa enkululekweni, ebumnyameni, wangena ekukhanyeni, ekufeni, wangena ebomini, esuka ebumnyameni, esisa ebubukumkani obungunaphakade. (Melito. Homily NgePasika. Iivesi 7.40, 68. Inguqulelo evela eKerux : The Journal of Online Theology. <http://www.kerux.com/documents/KeruxV4N1A1.asp>)

Ngaloo ndlela, uBukumkani bukaThixo babusaziwa njengento engunaphakade, kungekhona nje iGawa yamaKristu okanye yamaKatolika yangoku kwaye yayiquka umthetho kaThixo.

Omnye umbhalo wasekupheleni kwenkulungwane yesibini ubongeza abantu ukuba bajonge ebukumkani:

Ngoko ke makungabikho namnye uzikhubekisayo kuni, nokuba ubheka ngasemva: kodwa masisondele kuzo iindaba ezilungileyo zobukumkani bukaThixo. (Roman Clement. Recognitions, Incwadi X, Isahluko XLV. Icatskulwe kwi-Ante-Nicene Fathers, uMqulu 8. Ihlelwe nguAlexander Roberts kunye noJames Donaldson. Uhlelo lwaseMelika, ngo-1886)

Ngaphaya koko, ngelixa kubonakala ngathi ayibhalwanga ngomnye wecawa yokwenyani, phakathi kwinkulungwane yesibini umbhalo othi *The Shepherd of Hermas* kwinguqulelo kaRoberts & Donaldson usebenzisa ibinzana elithi "ubukumkani bukaThixo" izihlandlo ezilishumi elinesine.

AmaKristu okwenyaniso, kwanabaningi kuphela ababegibanga bakaKristu, babesazi okuthile ngoBukumkani bukaThixo ngenkulungwane yesibini.

Kwanengwele yamaKatolika namaOrthodoki aseMpuma uGrenaeus wayegonda ukuba emva kokuko, amaKristu ayeza kungena eBukumkani bukaThixo. Phawula oko wakubhalayo, c. 180 AD:

Kuba injalo imeko yabo bakholwayo, ekubeni uhleli kubo uMoya oyiNgwele, awamnikwayo nguye ekubhaptizweni, waceinwa ngulowo wamkelayo, ukuba uhamba enyanisweni, nangobungwele, nobulungisa, nomonde. Kuba lo mphefumlo unovuko kwabakholwayo, umzimba ufumana umphefumlo kwakhona, yaye kunye nawo, ngamandla eMoya oyiNgwele, uruswa uze ungene ebukumkani bukaThixo. (Grenaeus, St., Bishop of Lyon. Ingqulelewe ukusuka

kwiSithixo eArmenian nguArmitage Robinson. Umboniso weNtshumayelo yobuPostile, isahluko 42. Wells, Somerset, Oct. 1879. Njengoko yapapashwa kwi SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE. ENGLISHA YORK: J-MACMILLAN CO, ngo-1920).

UThyofilo wakwa-Antiyokwe wafundisa:

Ndiya kukhankanya ukulunga kwakhe; Ukuba ke ndimbiza ngokuba bubukumkani, ndisuka ndilukhankanye ubungangamsha bakhe; ... Ke, akamenzanga mhle, engongenakufa; ukuze, ukuba uthe watyekela kwizinto ezingafayo, ewugcina umthetho kaThixo, amkele umvuzo wokungonakali kuye, abe nguThixo. (Theophilus, kuAntolyeus, 1:3, 2:27)

Ingcwele yamaKatolika, uHippolytus, ekugaleni kwenkulungwane yesithathu, wabhala:

Kwaye niza kwamkela ubukumkani bamazulu, wena othe, ngoxa wawungumphambukeli kobu boni, wayemazi uKumkani wasezulwini. Kwaye niza kuba lidlelane likaThixo, nendlalifa kunye noKristu, ungasakhetyokiswa ziinkanuko naziinkanuko, ungaphindi ulahlwe sisiyo. Kuba nisuke naba nguThixo; kuba zonke iimbandezelo enazivayo ungumntu, wazinikela kuni, ngoxa enokuba naba yimbumba enokufa; benziwe izithixo, bazalelwe ekungafini. (UHippolytus. Ukuchaswa kwazo zonke ii-Faresi, iNcwadi X, isahluko sama-30)

Usukelo lwabantu kukwenziwa isithixo kuBukumkani bukaThixo obuzayo.

Singxaki kwiNkulungwane yesiBini neyesiSithathu

Phezu kwako nje ukwamkelwa kwawo ngokubanzi, ngenkulungwane yesibini, inkokeli ewexukileyo eyayichasene nomthetho egama linguMarcion yaphakama. UMarcion wafundisa ngokuchasene nomthetho kaThixo, isabatha, noBukumkani bukaThixo bekoqobo. Nangona wayegxekwa nguPolycarp nabanye, waxulumana neCawa yaseRoma kangangexesha elide yaye wabonakala enempembelelo apho.

Kwinkulungwane yesibini neyesithathu, kwasekwa ama-allegorists eAlexandria (eYiphutha). Abarinzi abafanekiseli babeyichasile imfundiso yobukumkani obuzayo. Qaphela ingxelo malunga nabanye babo bafanekiseli:

U'Dionysius wazalwa kusapho elubekekileyo nolutyebileyo lobuhedeni e-Alexandria, kwaye wafundiswa kwifilosofi yabo. Wazishiya izikolo zobuhedeni ukuze abe ngumfundi ka-Origen, awathi waphumelela kulawulo lwesikelo sekhathekhitiki sase-Alexandria...

UClement, uOrigen, kunye nesikelo samaGnostic babezonakalisa iimfundiso ezingcwele ngeentetho yabo ezintsonkothileyo nezifuziselayo ... U-Nepos walwa esidlalagalaleni ama-Allegorists, kwaye waxininisa ukuba kuya kubakho ulawulo lukaKristu emhlabeni...

U'Dionysius waphikisana nabalandeli bakaNepos, kwaye ngengxelo yakhe ... "imeko yezinto ezikhoyo ngoku ebukumkani bukaThixo." Esi sisihlandlo sekugala sekukhankanywa kobukumkani bukaThixo ebukhoyo kule meko yangoku yamabandla...

U'Nepos wayikhalimela imposiso yabo, ebonisa ukuba ubukumkani bezulu abuyontsemi, kodwa bubukumkani obuzayo beNkosi yethu ekurukeni kubomi obungunaphakade...

Ke imbono yobukumkani bufike kule meko ikhoyo yaqanjwa yaveliswa kwisikhelo sama *Prostic of Allegorists eYiputa, AD 200* ukuya kuma-250, inkulungwane ephelileyo phambi kokuba eobhishophu bobukumkani bathathwe njengabahlali betrone. . .

UClement wafumana ingcamango yobukumkani bukaThixo njengemeko yolwazi lwengqondo lokwenene lukaThixo. UOrigen wayichaza njengentsingiselo yokomoya efihlwe ngonobumba ocacileyo weZibhalo . (Ward, uHenry Dana. IVarngeli yoBukumkani: UBukumkani Obungebubo obeli Hlabathi; Hayi kweli hlabathi; Kodwa obuBuya kwiKizwe laseZulwini, loVuko kwabafileyo nelokuBuyiselwa Kwazo Zenke Izinto. Ispapashwe nguClaxton, Remsen & Haffelfinger, 1870, iphepha 124-125)

Ngaloo ndlela, ngoxa uBhishophu uNepos wayefundisa ivangeli yoBukumkani bukaThixo, abafuzi bazama ukuya nengqiqo yobuxoki, nengakoqobo kangako. UBhishophu uApolinaris waseHierapolis naye wagama ukulwa neemposiso zama-altegorists malunga nexesha elinye. Abo ngokwenene baseBandleni likaThixo bamela inyaniso yoBukumkani bukaThixo bokwenyani kuyo yonke imbali.

UHerbert W. Armstrong Wafundisa iVangeli yoBukumkani, Plus

Ngenkulungwane yama-20, ^{engasekhoyo} uHerbert W. Armstrong wabhala:

Ngenxa yokuba bazigatya iindaba ezilungileyo zikaKristu . . . , ikhlabathi kwafuneka lithabathel' enye into endaweni yalo. Kwafuneka benze umgunyathi ! Ngoko ke sibuvile ubukumkani bukaThixo kuthethwa ngabo njengentetho nje emnandi--imvakalelo emnandi ezintliziyweni zabantu--ithomalalisa ekubeni yinyani. **AKUWAZO!** Abanye baye bamela kakubi ukuba **"SBANDZA"** bubukumkani . . . Umprofeti uDaniryeli, owayephila kwiminyaka

engama-600 ngaphambi kukaKristu, wayesazi ukuba ubukumkani bukaThixo bubukumkani bokwenene—urhulumente elawulayo.

bokogobo abasemhlabeni...

Apha . . . yingcaciso kaThixo yokuba UBUKUMKANI BUKATHXO: “Kwaye ngemihla yabo kumkani...” --- apha ithetha ngeenzwane ezilishumi, inxalenye yentsimbi nenxalenye yodongwe eluvuthulukayo. Oku, ngokuxulumanisa isiprofeto sikaDaniryeli 7, neSityhilelo 13 nese-17, kubhekiselwa kwiUNITED STATES YaseYurophu ngoku eyila . . . phambi kwamehlo akho! ISityhilelo 17:12 sisenza sicace iinkenkacha zokuba kuya kuba kukumanyana koOKUMKANI ABALSHUMI OKANYE IZIKUMKANI ezija (ISityhi. 17:8) buya kuvusa uBukhosi baseRoma ebudala . . .

Xa uKristu esiza, uza njengeKumkani wookumkani, elawula umhlaba uphela (ISityhi. 19:11-16); UBUKUMKANI BAKHE — UBUKUMKANI BUKATHXO — watshe uDaniryeli, buya kuziqwenga zonke ezi zikumkani zehlabathi. ISityhilelo 11:15 sikuchaza ngala mazwi: “Izikumkani zehlabathi zithe zaba zezeNkosi yethu, nezikaKristu wayo, yaye iya kulawula ngonaphakade kanaphakade!” Obu buBukumkani bukaThixo, ISIPHILLO soorhulumente bangoku--ewe, kunye ne-United States kunye nezizwe zaseBritane. Emva koko baya kuba zizikumkani-ooRHULUMENTE-beNkosi UYESU KRISTU, emva koko abe nguKumkani wookumkani phezu komhlaba wonke. Oku kuyenza icace ngokupheleleyo into yokuba UBUKUMKANI BUKATHXO NGURHULUMENTE wokogobo. Nanjengokuba uBukhosi bamaKaledi babubuBukumkani—nanjengoko uBukhosi bamaRoma babubuBukumkani—kwanjalo UBUKUMKANI BUKATHXO buburhulumente. Kukuthatha uRHULUMENTE wezizwe zehlabathi. UYESU KRISTU WAZALWA ukuze abe UKUMKANI—UMLAWULI . . .

Kwalaa Yesu Krestu wayehamba phezu kweenduli neentlambo zeLizwe Elingwele nezitrato zaseJerusalem ngaphezu kweminyaka eyi-1.900 eyadlulayo uyeza kwakhona. Wathi uzophinda eze. Emva kokuba ebethelelwe emngamlezweni, uThixo wamvusa kwabafileyo emva kweentsuku ezintathu nobusuku obuthathu (Mat. 12:40; Izenzo 2:32; I Kor. 15:3-4). Wenyuka waya kwiTrone kaThixo. Ikomkhulu loRhulumente wendalo iphela (IZe. 1:9-11; Heb. 1:3; 8:1; 10:12; ISityhi. 3:21).

Nguye "irene" lomzekeliso, owaya kwiTrone ka

uThixo—"ilizwe elikude" —uza kumiselwa njengoKumkani wookumkani phezu kwezizwe zonke, aze abuyele emhlabeni (Luka 19:12-27).

Kwakhona, usezulwini kude kube "ngamaxesha okubuyiswa kweento zonke" (Izenzo 3:19-21). Ukubuyiswa kuthetha ukubuyisela kwimeko yangaphambili. Kule meko, ukubuyiselwa korrhulumente kaThixo emhlabeni, yaye ngaloo ndlela, ukubuyiselwa koxolo lwehlabathi, neemeko eziqhubekayo.

Izidubedube zehlabathi zangoku, iimfazwe eziza zisanda nosukuzwano ziya kufikelela incopho kwiringxaki yehlabathi enkulu kangangokuba, ngaphandle kokuba uThixo angenelele, akukho nyama yomntu ebeza kusindiswa (Mat. 24:22). Kanye kwincopho yako xa ukulibaziseka kuya kuphumela ekughushumbiseni zonke izinto eziphilayo kwesi sijikelezi-langa, uYesu Kristu uya kubuya. Ngeli xesha uza njengoThixo. Uza enamandla nezuko loMdali olawula indalo iphela. (Mat. 24:30; 25:31) Uza 'njengoKumkani wookumkani, uNkosi kankosi' (ISityhi. 19:16), ukuze amisele urhulumente owongamileyo wehlabathi aze alawule zonke iintlanga "ngentonga yentsimbi." (ISityhi. 19:15; 12:5)...

UKristu Akamkelekanga?

Kodwa ngaba uluntu luya kumemelela ngovuyo, lumamkele ngemincili nehlombe—ngaba kwaneccawa zobuKristu besithethe?

Abayi! Baya kukholwa, kuba abalungiseleli bobuxoki bakasathana (I 1 Kor. 11:13-15) bebalahlekisa, ukuba ungumchasi-Kristu. Amabandla nezizwe ziya kuba nomsindo ekufikeni kwakhe (ISityhi. 11:15 ne-11:18), kwaye imikhosi yomkhosi eneneni iya kuzama ukulwa naye ukuzo imtshabalalise (ISityhi. 17:14)!

Izizwe ziya kubandakanyeka kwidabi elizincopho yeMfazwe yeHlabathi yesiThathu ezayo, kunye nomda wedabi eYerusalem (Zek. 14:1-2) aze ke uKristu abuye. Ngamandla angaphezu kwawemvelo uya "kulwa neentlanga" ezilwa naye (ivesi 3). Uya kuboyisa ngokupheleleyo (ISityhi. 17:14)! "Iinyawo zakhe ziya kuma ngaloo mini eNtabeni yemiNquma," umgama omfutshane kakhulu ngasempuma yeYerusalem (Zek. 14:4). (UArmstrong H.W. Imfihlelo yeXesha Eliqhelekileyo, 1984)

IBhayibhile ixela ukuba uYesu uya kubuya kwaye uya koyisa, ukanti abaningi baya kulwa naye (Izityhilelo 19:19). Abaningi baya kubanga (ngokusekwe ekugondeni gwenxa kwesiprofeto seBhayibhile, kodwa ngokuyinxenye ngenxa yabaprofeti bobuxoki neemfihlelo) ukuba uYesu obuyayo ngumchasi-Kristu wokugqibela!

Oku kulandelayo kuvela kuHerbert Armstrong:

Ungulo lwenyaniso-inyaniso kaThixo yomelezwa luthando lukaThixo olunikelwa nguMoya oyiNgcwele... U~~VU~~YO
OKUNGA~~THE~~WAWO lokwazi uThixo noYesu Kristu--lokwazi
IN~~Y~~A~~N~~ISO--nokufudumala ko~~THA~~N~~DO~~ lukaThixo!...

Imfundiso zeBandla likaThixo lokwenyaniso zezo “zokuphila ngawo onke amazwi” eBhayibhile...

Abantu baya kujika besuka kwindlela “yokufumana” baye kwindlela “yokupha”-indlela kaThixo yethando.

IMPUCUKO ENTSHA ngoku iya kubamba umhlaba! (ibid)

IMPUCUKO ENTSHA buBukumkani bukaThixo. Ukuvakalisa ukuba impucuko entsha iza kuzo ize isekelwe eluthandweni yinxalenye ephambili yeendaba ezilungileyo ezinyaniso zobukumkani uYesu nabalandeli Bakhe abayifundisayo. Leyo yinto esiqishumayelayo thina bakwi *Continuing Church of God*.

UHerbert Armstrong wagenda ukuba uYesu wayefundisa ukuba ibutho labantu, kwanaxa licinga ukuba lifuna ukuthobela, liye lazigatya ‘indlela yokuphisana’ yobomi, indlela yethando. Phantse akukho mntu ubonakala eyigenda kakuhle intsingiselo yoko uYesu wayekufundisa.

Usindiso ngoYesu yinxalenye yeVangeli

Ngoku bambi abaye bafunda oku basenokuba bayazibuzo ngokufa kukaYesu nendima yakhe ekusindiseni abantu. Ewe, leyo yinxalenye yevangeli ababhala ngayo bobabini iTestamente eNtsha noHerbert W. Armstrong.

ITestamente eNtsha ibonisa ivangeli ibandakanya usindiso ngoYesu:

¹⁶ Kuba andinazintloni ngazo iindaba ezilungileyo zikaKristu; kuba zingamandla kaThixo ekusindisa bonke abakhelwayo, umYuda kugala, kwanomGrike (KwabaseRoma 1:16).

⁴ Bona ke ngoko ababaziintsali batyhutyha ilizwe, beshumayela iindaba ezilungileyo

ilizwi . ⁵ Wehla ke uFilipu, waya emzini welaseSamarriya, wamvakalisa uKristu kubo. ¹² Kodwa xa bamkholelwayo uFilipu njengoko wayeshumayela izinto eziphathelele ubukumkani bukaThixo negama likaYesu Kristu, babhaptizwa amadoda nabafazi. ²⁵ Ngoko bakuba berikele ubungqina yaye belishumayela ilizwi leNkosi, babuyela eYerusalem, beshumayela iindaba ezilungileyo kwiidolophana ezininzi zamaSamarriya . ²⁶ Ke kaloku kwathetha isithunywa seNkosi kuFilipu... ⁴⁰ UFilipu wafunyanwa eAzoto . etyhutyha ilizwe, eyishumayeza imizi yonke, wada weza eKesareya. (IZenzo 8:4 , 5, 12, 25, 26, 40)

¹⁸ wayeshumayela kubo uYesu, noruko lwabafileyo. (IZenzo 17:18)

³⁰ UPawulos wahlala iminyaka emibini iphela kweyakhe indlu ayiqeshileyo, wabamkela bonke ababesiza kuye, ³¹ ebuvakalisa ubukumkani bukaThixo, efundisa iindawo ezingeNkosi uYesu Kristu ngako konke ukungafihlisi, engalelwa bani. (IZenzo 28:30-31)

Phawula ukuba ukushumayela kwakuguka uYesu NObukumkani. Okulusizi kukuba, ukuziqonda kakuhle iindaba ezilungileyo zoBukumkani bukaThixo kudla ngokusilela kwiimfundiso zeeCawa zamaGrike namaRoma.

Eneneni, ukusinceka ukuba sibe yinxalenye yobo bucumkani, uThixo wabathanda abantu kangangokuba wathumela uYesu ukuba asifele (Yohane 3:16-17) yaye usisindisa ngobabalo lwakhe (Efese 2:8). Kwaye leyo yinxalenye yeendaba ezilungileyo (IZenzo 20:24).

IVangeli yoBukumkani yinto efunwalihlabathi, kodwa ...

Ukusebenzela uxolo (Mateyu 5:9) nokwenza okulungileyo lusukelo olufanelekileyo (funda amaGalati 6:10). Ukanti, iinkokeli zehlabathi ezininzi, kuqula ezongulo, zikholelwa ukuba iya kuba yintsebenziswano

yabantu bezizwe ngezizwe eya kuzisa uxolo nempumelelo, kungekhona uBukumkani bukaThixo. Yaye ngoxa beya kuba nempumelelo ethile okwexeshana, abayi kuphumelela nje kuphela, eminye yemigudu yabo yabantu ekugqibeleni iya kuzisa isijikelezi-langa esingumhlaba kwinganabalo kubabungawuleki ukuba uYesu akazange abuye ukuzise amisele uBukumkani Bakhe. Abantu ukulungisa umhlaba ngaphandle koThixo kulilize nerangeli yobuxeki (Iindumiso 127:1).

Abarinzi ehlabathini bazama ukudibanisa isicwangciso sezizwe ngezizwe saseBhabhiloni esinesiqingatha songulo sokubeka ulungelelwaniso olutsha lwehlabathi kwinkulungwane yama-²¹. Le yinto i- *Continuing Church of God* eyeke ngayo oko yasekwayo kwaye iceba ukughubeka ukuyigxeka. Ekubeni uSathana wakhohlisa u-Eva ukuba agqule ivangeli yakhe malunga neminyaka engama-6000 eyadlulayo (iGenesis 3), abantu abarinzi bakholelwa ukuba bazi ngcono kunoThixo into eya kubenza bona kunye nehlabathi libe ngcono.

Ngokutsho kweBhayibhile, kuya kuthatha indibanisela yenkokeli yomkhosi eYurophu (ebizwa ngokuba nguKumkani waseNtla, okwabizwa ngokuba lirhamnewa leSityhilelo 13:1-10) kunye nenkokeli yongulo (ebizwa ngokuba ngumprofeti wobuxeki, okwabizwa ngokuba nguMprofethi wobuxeki. Umchasi-Kristu wokugqibela nerhamnewa elineempendo ezimbini leSityhilelo 13:11-17) liphuma kwisixeko seenduli ezisixhenxe (ISityhilelo 17:9, 18) ukuzise 'umBhabhiloni' (ISityhilelo 17 & 18) ulungelelwaniso lwehlabathi. Nangona uluntu lufuna ukubuya kukaKristu nokumiselwa kobukumkani bakhe, abarinzi ehlabathini abasayi kurikela ngqalelo kwesi sigidimi kule nkulungwane yama-21 - baya kughubeka bekholelwa kwiingqululo ezahlukeneyo zevangeli yobuxeki kaSathana. Kodwa ihlabathi liya kufumana ubungqina.

Khumbula ukuba uYesu wafundisa:

¹⁴ Zaye ezi ndaba zilungileyo zobukumkani ziya kuvakaliswa kulo elimiweyo liphela. zibe bubungqina kuzo zonke iintlanga; kwandule ke kufike ukuphela. (Mateyu 24:14)

Qaphela ukuba ivangeli yobukumkani iya kufikelela kwihlabathi njengobungqina, ngoko ke isiphelo siya kufika.

Kukho izizathu ezininzi zoku.

Enye yeyokuba uThixo ufuna ukuba ihlabathi live iindaba ezilungileyo ezizinyaniso ngaphambi kokugalisa kweMbandezelo Enkulu (eboniswa ukugala kuMateyu 24:21). Ngoko ke, umyalezo wegospile ulingqina kunye nesilumkiso (funda uHezekile 3; Amos 3:7). Oku kuya kubangela ukugugulwa kweeNtlanga ezininzi ngaphambi kokuba uYesu abuye (KwabaseRoma 11:25) kunye noyuguko olwaneleyo lwabangengabo abeeNtlanga (KwabaseRoma 9:27) ngaphambi kokuba uYesu abuye.

Enye into kukuba umxholo womyalezo uya kungqubana nezimvo zerhamncwa elikhulayo, uKumkani waseNyakatho amandla, kunye noMprofeti wobuxoki, uMchasi-Kristu wokugqibela. Ngokususisiseko baya kuthembisa uxolo ngemigudu yabantu, kodwa luya kukhokelela ekupheleni (Mateyu 24:14) nentshabalalo (funda eyoku-1 kwabaseTesalonika 5:3).

Ngexa yemigondiso nezimanga zobuxoki ezinxulumene nazo (2 Tesalonika 2:9), abaninzi ehlabathini baya kukhetha ukukholelwa ubuxoki (2 Tesalonika 2:9-12) endaweni yesigidimi sevangeli. Ngexa yokugwetzywa ngendlela engafanelekanga koBukumkani bukaThixo beminyaka eliwaka ngamaRoma Katolika, ubuOrthodoki baseMpuma, amaLuthere nabanye, abaninzi baya kuthi ngempazamo bathi isigidimi sevangeli leminyaka eliwaka koBukumkani bukaThixo yivangeli yobuxoki enxulumene nomchasi-Kristu.

AmaKristu athembekileyo aseFiladelfi (Isityhilelo 3:7-13) aya kube evakalisa ivangeli yewaka leminyaka yobukumkani yaye exelela ihlabathi oko iinkokeli ezithile zehlabathi (kuquka irhamnwa nomprofeti wobuxoki) ezuya kukwenza.

Baya kuxhasa ukuxelela ihlabathi isigidimi sokuba irhamnwa, uKumkani wegunya laseNyakatho, kunye noMprofeti wobuxoki, uMchasi-Kristu wokugqibela, ekugqibeleni nya kutshabalalisa (kunye namanye amahlakani abo) i-USA kunye ne-Anglo-nations yase-United Kingdom, eKharada, eOstreliya naseNew Zealand (Daniyeli 11:39) nokuba kungekudala emva koko baya kutshabalalisa intlango yama-Arabhu/amaSilamsi (Daniyeli 11:40-43), esebenza njengezixhobo zeedemon (Isityhilelo 16:13-14) yaye ekugqibeleni nya kulwa noYesu Kristu ekubuyeni kwakhe (Isityhilelo 16:14; 19:19-20). AmaFiladelfi athembekileyo (Isityhilelo 3:7-13) aya kube evakalisa ukuba ubukumkani beminyaka eliwaka buza kufika kungekudala. Oku kusenokwenzeka iindaba ezininzi kumajelo eendaba kuze kube negalelo ekuzalisekeni kukaMateyu 24:14. Thina kwi- *Continuing Church of God* silungiselela uncwadi (ngeelwimi ezininzi), ukongeza kwiiwebhusayithi, kwaye sithatha amanye amanyathelo okulungiselela 'umsebenzi omfutshane' (cf. Roma 9:28) oya kukhokelela ekuzimiseni kukaThixo ukuba uMateyu 24 : 14 iye yanikelwa ngokwaneleyo ukuzi ibe bubungqina bokufika kwesiphelo.

'Ivangeli zobuxoki' ezivakalisa iinkokeli zehlabathi (ekusenokwenzeka ukuba ziluhlobo oluthile 'olutsha' lwenkokeli ephezulu yaseYurophu kunye nopolu olalanisayo oya kubanga uhlobo oluthile lobuKatolika) abayi kuyithanda loo nto—abayi kufuna ukuba ihlabathi lifunde oko baya kukufunda ngokwenene, benze (kwaye basenokungakholelwa oko ngokwabo ekugqibeleni, funda uIsaya 10:5-7). Bona kunye/okanye abaxhasi babo baya kufundisa ngobuxoki ukuba amaFiladelfiya athembekileyo aya kuba exhasa imfundiso egabadeleyo (iminyaka eyinkulungwane) yomchasi-Kristu ozayo. Naziphina izigwebo abazenzayo kunye/okanye abalandeli babo ngakubantu baseFiladelfi abathembekileyo kunye neBandla eliQhubekayo

likaThixo kuya kubangela intshutshiso (Daniyeli 11:29-35; Isityhilelo 12:13-15). Oku kuya kukhokelela ekupheleni—ukugalisa kweMbandezelo Enkulu (Mateyu 24:21; Daniyeli 11:39 ; thelekisa uMateyu 24:14-15; Daniyeli 11:31) kwakunye nexesha lokukhuselwa kweFiladelfi ethembekileyo. AmaKristu (Isityhilelo 3:10; 12:14-16).

Ihamnawa nomprofeti wobuxoki baya kuzama ukunzathela, ukukhohlisa kwezogqogsho, imigondiso, imimangaliso yobuxoki, ukubulala, nezinye iingcinezelo (Isityhilelo 13:10-17; 16:14; Daniyeli 7:25; 2 Tesalonika 2:9-10) ukuze abe nolawulo. . AmaKristu aya kubuza:

¹⁰“Koda kube nini na, Nkosi yam engwele, ozyinyaniso, ude ugwembe, uliphindezelele igazi lethu kwabo bahleli phezu komhlaba?” (Isityhilelo 6:10)

Ukutyhabela iinkulungwane, abantu bakaThixo bebezibuza ukuba, “Kuya kude kube nini ngaphambi kokuba uYesu abuye?

Nangona singawazi umhla okanye ilixa, silindele ukuba uYesu abuye (kwaye uBukumkani bukaThixo bewaka leminyaka bumiselwe) kwinkulungwane yama-21 ^{ngokusekelwe} kwizibhalo ezininzi (umzekelo, uMateyu 24: 4-34; INdumiso 90: 4; Hoseya 6: 2; Luka 21:7-36; Hebhere 1:1-2; 4:4, 11; 2 Petros 3:3-8; 1 Tesalonika 5:4), ezinye iinkalo esizibona zizaliseka ngoku.

Ukuba uYesu akangeneleli, ihlabathi liya kube libutshabalalise bonke ubomi:

²¹ Kuba ngelo xesha kuya kubakho imbandezelo enkulu, ekungazanga kubekho injalo kwasekungalekeni kwehlabathi, kwada kwaba kalokunje, ekungasayi kubuye kubekho injalo. ²² Kanjalo ukuba ibingayi kuthi loo mihla inganzulelwe, bekungayi kubakho nyama

isindayo; ngenxa ke yabanyuliweyo, loo mihla iya kunganyulelwa.
(Mateyu 24:21-22)

²⁹ Kwako ke, emveni kwembandezelo yaloo mihla, ilanga liya kwenziwa mnyama, ithi nenyanja ingabi mhlophe; iinkwenkwezi ziya kuwa ezulwini, namandla ezulu aya kuzanyazanyiswa. ³⁰ Uya kubonakala ngelo xesha umgondiso woNyana woMntu ezulwini, zize zonke izizwe zomhlaba zimbambazele zimbambazele, zimbone uNyana woMntu esiza esemafini ezulu, enamandla nobuqaqawuli obukhulu.

³¹ Yaye uya kuzithumela izithunyuwa zakhe zasemazulwini, zinesandi esikhulu sexilongo, zibahlanganisele ndawonye abanyulwa bakhe, baphume kumacala emane emoya, kuthabathela esiphelweni sezulu, kuse kwesinye isiphelo samazulu. (Mateyu 24:29-31)

U-Bukumkani bukaThixo buyimfuneko yehlabathi.

Oonozakuzaku boBukumkani

Iyintoni indima yakho eBukumkani?

Ngoku, ukuba ungumKristu wokwenene, ufanele ube ngunozakuzaku wayo. Phawula oko kwabhalwa ngumpostile uPawulos:

²⁰ Sizizigidimi ke ngoko ngenxa kaKristu, ngokungathi uThixo uniyala ngathi; sizanikhunga ngenxa kaKristu, manixolelaniswe naye uThixo; (2 Korinte 5:20)

¹⁴ Yimani ngoko, nibhinge inyaniso esingeni senu, nixibe isigcina-sifuba sobulungisa, ¹⁵ nibophe ezinyaweni zenu ulungiselelo lweendaba ezilungileyo zoxolo. ¹⁶ Ngaphezu kweento zonke, nithabathe ikhaka lokholo, enothi ngalo nibe nako ukuzicima zonke iintelo ezinomlilo zongendawo. ¹⁷ Yamkelani isigcina-ntloko

sesindiso, nalo ikrele loMoya, elililizwi likaThixo; ¹⁸ ngako konke ukuthandaza nokukhunga, ngako konke ukuthandaza nokukhunga, nikuze uMoya, nikuqhaphamele oko ngako konke ukuzingisa nokukhunga, ngenxa yabo konke abangcwele; imfihlelo yeendaba ezilungileyo, ²⁰ endisisigidimi ngenxa yazo ndisezintanjeni; ukuze ndithethe ngako ukungafihlisi, njengoko ndimelwe kukuthetha ngako. (Efese 6:14-20)

Yintoni urozakuzaku? I-Merriam-Webster inenkcazo elandelayo:

1 : umthunyuwa osemthethweni; ngakumbi : iakhente yezozakuzo yowona ngangatho uphakamileyo ovunyiweyo kurhulumente wangaphandle okanye owongamileyo njengommeli wasekuhlaleni kurhulumente wakhe okanye owongamileyo okanye oqeshwe kwisabelo esikhethekileyo nesisoloko sihlala okwethutyana.

2 a : ummeli ogunyazisiweyo okanye umthunyuwa

Ukuba ungumKristu wokwenene, ungumthunyuwa osemthethweni kaKristu! Phawula oko kwabhalwa ngumpostile uPetros:

⁹ Ke nina nisisizukulwana esinyuliweyo, isibingeleli esibukumkani, uhlanga olungcwele, abantu bakhe abakhethekileyo, ukuze nivalalise isidima salowo waribizayo ukuba niphume ebunyameni, ningene ekukhanyeni kwakhe olungumngaliso; ¹⁰ enarifudula ningabantu, ke ngoku ningabantu bakaThixo; enarizingelwanga nceba, ke ngoku nenzelwe inceba. (Funda eyoku-1 kaPetros 2:9-10.)

NjengamaKristu, simele sibe yinxalenye yohlanga olungcwele.

Luluphi uhlanga ngoku olungcwele?

Ewe, ngokugqinisekileyo azikho izikumkani zehlabathi—kodwa ekugqibeleni ziya kuba yinxalenye yoBukumkani bukaKristu (ISityhilelo 11:15). Luhlalanga lukaThixo, uBukumkani bakhe obungcwele.

Njengoonozakuzaku, asidli ngokubandakanyeka kwiipolitiki ezingqalileyo zeentlanga zeli hlabathi. Kodwa simele siphile ngendlela kaThixo ngoku (bona kwanenwadi yasimahla efumaneka ku-www.ecog.org enesihleko esithi: [AmaKristu: Abameli BoBukumkani BukaThixo, imizalelo boLishiumk ngokuphila njengomKristu](#)). Ngokwenza njalo, sifunda ngcono ukuba kutheni iindlela zikaThixo zilungile, ukuze ebukumkani bakhe sibe ngokukumkani nababingeleli kwaye silawule noKristu emhlabeni:

⁵ Kuye lowo wasithandayo, wasihlambulula ezonweni zethu ngegazi lakhe, ⁶ wasenza okukumkani nababingeleli kuye uThixo uYise, kuye makubekho uzuko namandla, kuse emaphakadeni asemaphakadeni. Amer. (ISityhilelo 1:5-6)

¹⁰ Wasenza okukumkani nababingeleli kuye uThixo wethu: Kwaye siya kulawula phezu komhlaba. (ISityhilelo 5:10)

Enye inkalo yekamva yoko iya kuba kukufundisa abo bafayo ngelo xesha ukuhamba ngeendlela zikaThixo:

¹⁹ Ngokuba abantu ababazakuhlala eZiyon, eYerusalem; Aniyi kuba salila, uya kunibabala ngenene ekurakaleni kokukhala kwenu; Xa esiva, uya kukuphendula. ²⁰ INkosi iya kunirika isonka sobandezelweyo namanzi oxiniweyo, bangabi sagxethwa abayali bakho, amehlo akho esababona abayali bakho. ²¹ iindlebe zakho zive ilizwi ngasemva kwakho, lisithi, Nantsi indlela; hambani ngayo, nokuba nisinga ekunene, nokuba nisinga ekhohlo. (Isaya 30:19-21)

Ngelixa eso isisiprofeto sobukumkani beminyaka eliwaka, kweli xesha amaKristu kufuneka alungele ukufundisa:

12. Benifanele ukuba ngabafundisi ngerxa yesi sikhlandlo (kumaHebhere 5:12).

15 INkosi ke uThixo yingewaliseni ezintliziyweni zenu, nihlale ke nikulungele ukuphendula wonke umntu obuzayo kuni ilizwi, ngalo ithemba elingaphakathi kwenu, ninobulali noloyiko (1 Petros 3:15. N^oW).

IBhayibhile ibonisa ukuba uningzi lwamaKristu athembekileyo ngakumbi, ngaphambi nje kokugalisa kweMbandezelo Enkulu, aya kufundisa abaningi:

33 Kwaye abo baqondayo abantu baya kufundisa abaningi (Daniyele 11:33).

Ke, ukufunda, ukukhula elubabalweni nasekwazini (2 Petros 3:18), yinto esifanele ukuba siyayenza ngoku. Inxalenye yendima yakho kuBukumkani bukaThixo kukwazi ukufundisa. Kwaye kumaKristu athembekileyo ngakumbi, amaFiladelfi (Igityhilelo 3:7-13), oku kuya kugoka ukuxhasa ubungqina obubalulekileyo berangeli ngaphambi kokugalisa kobukumkani beminyaka eliwaka (funda uMateyu 24:14).

Emva kokuba uBukumkani bukaThixo bumiselwe, abantu bakaThixo baya kusetyenziswa ukunceda ukubuyiselwa umhlaba owonakeleyo:

12 Abaphakathi kwenu baya kwakha amaxuwa angunaphakade ; Uya kuvusa iziseko zezizukulwana ngezizukulwana; ukubizwa kwakho kuthiwe, nguMtywini weZithuba, nguMbuyisi wezitrato zokuhlala; (Isaya 58:12)

Ngaloo ndlela, abantu bakaThixo ababephila ngendlela kaThixo kweli xesha baya kwenzeka kube lula ngabantu ukuhlala ezixekweni (nakwezinye iindawo) ebudeni beli xesha lokubuyiselwa. Ngokwenero ihlabathi liya kuba yindawo

ebhetele. Sifanele ukuba ngoonozakuzaku bakaKristu ngoku, ukuze sikhonze nakuBukumkani bakhe.

Umyalezo weVangeli weNyaniso uyaTshintsho

UYesu wathi: “Ukuba nithe nahlala elizwini lam, noba ningabafundi bam, inyaniso. 32 Naniya kuyazi ke inyaniso, yaye inyaniso iya kunikhulula” (Yohane 8:31-32). Ukwazi inyaniso ngoendaba ezilungileyo zoBukumkani bukaThixo kuyasikhulula ekubanjisweni ngamathemba obuxoki eli hlabathi. Sinokulixhasa ngenkalipho icebo elisebenzayo—icebo likaThixo! Udsathana ulilahlekisa ihlabathi liphela (Izityhilelo 12:9) kwaye uBukumkani bukaThixo sisisombululo sekwenene. Kufuneka siyimele kwaye siyithethelele inyaniso (funda uYohane 18:37).

Umyalezo wevangeli ungaphezulu kunosindiso lomntu. Gindaba ezilungileyo zoBukumkani bukaThixo kufuneka zigugule umntu kweli xesha:

² Kanjalo ningamilisi ekweli phakade; manibe kumila kumbi ngokuhlaziyeka kwengqiqo yenu, ukuze nikucikide into okuyizyo ukuthanda kukaThixo okulungileyo, okukholekileyo, okuzalisekileyo. (Roma 12:2)

AmaKristu okwenyaniso ayatshintshwa ukuze akhonze uThixo nabanye:

²² Nina bakhongi, balulameleni ezintweni zonke abaziinkosi zenu ngokwenyama, kungabi ngankonzo yamehlo, ngathi ningabakhohlisi-bantu; makube ngokwentliziyu engenakumbi, nisoyika uThixo. ²³ Nako konke erisukuba nikwenza, kusebenzeni ngokwasemphefumleni, kunge kukwiNkosi, akukhona kubantu; ²⁴ nisazi nje ukuba niya kuyamkela eNkosi ni imbuyekezo yelifa; kuba nikhonza iNkosi uKristu. (Kolose 3:22-24)

²⁸ Masithi ngoko, sisamkela ubukumkani obungenakuzanyazanyiswa nje, sibe nombulelo, simkhonze ngawo uThixo ngokukholekileyo, sinokuhloneka nokozika; (Hebhere 12:28)

AmaKristu okwenyaniso aphila ngokwahlukileyo ehlabathini. Siyayamkela imilinganiselo kaThixo kuneyehlabathi yokulungileyo nokubi. Ilungisa liphila ngokholo (KumaHebhere 10:38), njengoko kufuna ukholo ukuphila ngendlela kaThixo kweli xesha. AmaKristu ayegqalwa ahluke kakhulu kwihlabathi awayephila kulo, kangangokuba indlela yawo yokuphila kwakubhekiselwa kuyo 'njengeNdllela' kwiTestamente Entsha (IZenzo 9:2; 19:9; 24:14, 22). Ihlabathi liphila ngokuzingca, lilawulwa nguSathana, koko kubizwa ngokuba 'yindlela kaKayin' (Yude 11).

IVangeli yoBukumkani bukaThixo sisigidimi sobulungisa, uvuyo, noxolo (KwabaseRoma 14:17). Ilizwi lesiprofeto, eliqondwa ngokufanelekileyo, liyathuthuzela (cf. 1 kwabaseKorinte 14:3; 1 Tesalonika 4:18), ingakumbi njengoko sibona ihlabathi lisonakala (cf. Luka 21:8-36). Indlela yobomi bobuKristu bekwenyaniso ikhokelela kwintabalala yokomoya nakwiintsikelelo zokwenyama (Marko 10:29-30). Oku kuyinxalenye yesizathu sokuba abo baphila kulo bagonde ukuba ihlabathi liyabufuna uBukumkani bukaThixo. AmaKristu angconozakuzaku boBukumkani bukaThixo.

AmaKristu abeka ithemba lethu kwizinto zokomoya, kungekhona enyameni, nangona siphila kwihlabathi lenyama (KwabaseRoma 8:5-8). "Sinethemba leendaba ezilungileyo" (Kolose 1:23). Le yinto amaKristu okugala awayeyiqonda ukuba abaningi abathi nguYesu namhlanje abayiqondi ngokwenene.

6. Kubomi besono ngokwenkwebeko apho ukuthembela yeziphoso nezono zenu...

Iicawa zamaGrike namaRoma zikholelwa ukuba zifundisa iinkalo ezithile zoBukumkani bukaThixo, kodwa zinengraki yokubugonda ngokwenene ukuba buyintoni kanye kanye. *Ngokomzekelo, iThe Catholic Encyclopedia* ifundisa oku ngobukumkani:

Ukrestu... Kuwo onke amanganaba ekufundiseni kwaKhe ukuza kobu bukumkani, iinkalo zabo ezahlukeneyo, intsingiselo yabo echanekileyo, indlela ekufanele kuphunyezwe ngayo, benza isiseko seentetho zaKhe, kangangokuba intetho yaKhe ibizwe ngokuba "ziindaba ezilungileyo. lobukumkani"...baqalisa ukuthetha ngeBardla ngokuthi "bubukumkani bukaThixo": cf. Kol., I, 13; I kwabaseJesalonika, ii, 12; Apoc., I, 6, 9; v, 10, njalo njalo... lithetha iCawa njengelo ziko liNgcwele... (uPope H. UBukumkani bukaThixo. *I-Catholic Encyclopedia*, uMqulu VIII, 1910).

Nangona oku kungasentla kwalatha "kuKol., I, 13; I kwabaseJesalonika, ii, 12; Apoc., I, 6, 9; v, 10." ukuba uya kuzijonga, uya kufumanisa ukuba akukho nanye kwezo ndinyana ethetha nantoni *na ngeCawa* ukuba buBukumkani bukaThixo. Bafundisa abakhelwayo ukuba baya kuba yinxalenye yoBukumkani bukaThixo okanye bubukumkani bukaYesu. IBhayibhile ilumkisa ukuba abaningi baya kuyitshintsha ivangeli okanye baguqukele kwenye, engeyonyani (Galati 1:3-9). Okulusizi kukuba, abantu abahlukahlukeneyo baye bakwenza oko.

UYesu wafundisa oku: "Ndim indlela, ndim inyaniso, ndim ubomi; Akukho bari uzayo kuBawo engezi ngam" (Yohane 14:6). UPetros wafundisa oku: "Uksindiso alukho kuwumbi, kuba akukho gama limbi phantsi kwezulu, linikiweyo phakathi kwabantu, esimela ukusindiswa ngalo." — IZenzo 4:12

. UPetros waxelela amaYuda ukuba onke kufuneka abe nokholo lokugquka sze amkele uYesu ukuzo asindiswa (IZenzo 2:38).

Ngekwahlukileyo koku, uPope Francis ufundise ukuba abangakholelwa kuThixo, ngaphandle kukaYesu, banokusindiswa ngemisebenzi emihle! Kwakhona ufundisa ukuba amaYuda angasindiswa ngaphandle kokwamkela uYesu! Ukongeza, yena nabanye bamaGrike-amaRoma babonakala becinga ukuba ugqulelo elungekho ebhayibhileni luka-'Mariya' sisitshixo seendaba ezilungileyo kunye nesitshixo kumanyano lweenkonzo kunye neenkolo. Okulusizi kukuba, bona nabanye abagondi ukubaluleka kukaYesu KUNYE NEVangeli eyinyani yoBukumkani bukaThixo. Abarinzi bakhuthaza iivangeli zobuxoki.

Abarinzi bangwenela ukuhamba ngokubona kwaye babe nokholo kwihlabathi. ITestamente eNtsha ifundisa ukuba amaKristu kufuneka ajonge ngasentla:

²Nyanisekani kwizinto zaphezulu, kungabi kwizinto zasemhlabeni. (Kolose 3:2)

⁷Kuba sihamba ngokholo, asihambi ngakubona; (2 Korinte 5:7)

Ukarti, uPopu Pius X^o ngokusisiseko wafundisa ukuhamba ngokubona kwakhe icawa yakhe:

...iCawa yamaKatolika ... bubukumkani bukaKristu emhlabeni. (Incwadi kaPius Quas Iprimas).

I-website yeCatholic Bible101 ithi, “uBukumkani bukaThixo bamiselwa emhlabeni nguYesu Kristu ngonyaka wama-33 A.D, bukwimo yeCawa yakhe, eyayikhokelwa nguPetros...iCawa yamaKatolika.” Karti uBukumkani bukaThixo beminyaka eliwaka abukho apha okanye abuzoBandla laseRoma, kodwa burya kuba semhlabeni. Nangona iBandla lokwenyaniso likaThixo

linazo "izitshixo zobukumkani" (Mateyu 16:19), abo babanga ibandla bubukumkani "basithabathile isitshixo selwazi" (Luka 11:52).

ICawa yaseRoma ifundisa ngamandla ngokuchasene noBukumkani bukaThixo obuzayo emhlabeni beminyaka eliwaka ukuba ngokusisiseko kuphela "imfundiso yomchasi-Kristu" edweliswe kwiCatechism esemthethweni yeCawa yamaKatolika:

676 Inkohliso Umchasi-Kristu sele iqala ukumila ehlabathini lonke ixesha ibango lenziwa ukugonda ngaphakathi kwembali ukuba ithemba likamesiya elinokuphunyezwa ngaphaya kwembali ngongwebo we-eschatological. ICawe iye yakhaba neendlela eziguquliweyo zobubuxeki bobukumkani ukuba kube phantsi kwegama leMillenarianism... (Catechism of the Catholic Church. I-Imprimatur Potest uJoseph Cardinal Ratzinger. Doubleday, NY 1995, iphe. 194)

Okulusizi kukuba, abo bavumelanayo noko baya kuba neengxaki ezinkulu ngokuvakaliswa kweVangeli yoBukumkani bukaThixo ekugqibeleni. Abanye baya kuthatha

amabi kwabo bayivakalisayo (Daniyeli 7:25; 11:30-36). Kodwa usenokucinga ukuba, ngaba bonke abo bathi uYesu uyisNkosi abayi kuba sebukumkani? Hayi, abayi kuba njalo. Phawula oko kwathethwa nguYesu:

²¹ Asingabo bonke abathi kum , Nkosi, Nkosi, abaya kungena ebukumkani bamazulu; ngulowo wenza ukuthanda kukaBawo esemazulwini. ²² Baninzi abaya kuthi kum ngaloo mini, Nkosi, Nkosi, asiprofetanga na egameni lakho, sakhupha iidemon egameni lakho, senza imisebenzi emininzi yamandla egameni lakho? ²³ Ndandule ndibaxelele, ndithi, Andizanga ndinazi; mkani kum , Yehova , nina nenza okuchasene nomthetho. (Mateyu 7:21-23)

Umpostile uPawulos wathi “imfihlelo yokuchasana nomthetho” ‘yayisele isebenza’ (2 Tesalonika 2:7) ngexesha lakhe. Oku kuchas’ umthetho kukwanxulumene nento iBhayibhile elumkisa ngayo kumaxesha okugqibela ebizwa ngokuba “yiMfihlakalo, iBhabhiloni Enkulu” (Isityhilelo 17:3-5).

“Imfihlelo yokuchasana nomthetho” inxulumene nabo bathi bangamaKristu abakholelwa ukuba akuyomfuneko ukuba bawugcine umthetho kaThixo weMithetho elishumi, njl. ngoko, ngoxa becinga ukuba banemo yomthetho kaThixo, abalugcini uhlobo lobuKristu olwalunokugqalwa nguYesu okanye abapostile Bakhe njengolusemthethweni.

AmaGrike namaRoma afana nabaFarisi abatyeshele imiyalelo kaThixo, kodwa besithi izithethe zabo zakwenza oku kwamkeleka—uYesu wayigxeka loo ndlela (Mateyu 15:3-9)! Kwakhona uIsaya walumkisa ukuba abantu abathi bangabakaThixo baya kuwuvukela umthetho wakhe (Isaya 30:9). Olu vukelo luchasene nomthetho yinto thina, ngokudabukisayo, esiyibonayo oku kude kube namhlanje.

Enye “imfihlelo” ibonakala ikukuba iCawa yaseRoma ibonakala ikholelwa ukuba inkqubo yayo yezomkhosi yeecawa neemvaba ngeemvaba iya kukhokelela kuxolo nakwinguqulelo engasekelwanga eBhayibhileni yoBukumkani bukaThixo emhlabeni. Isibhalo silumkisa ngomanyano oluzayo lwenkonzo esilufundisa ukuba luya kuphumelela kangangeminyaka embalwa (qaphela: *The New Jerusalem Bible*, inguqulelo evunyiweyo yamaKatolika, ibonisiwe):

⁴ Baqubuda phambi kweramba, ngokuba ibarike igunya irhamnwa; Baqubuda phambi kwerhamnwa, besithi, Njubani na ongafanisa nerhamnwa elo? Njubani na onkulwa nalo? ⁵ Irhamnwa larunyelwa ukuba lithethe amazwi alo aqhayisayo nezinyeliso zabo, lisebenze iinyanga ezimashumi mare anesibini; ⁶ Laphuma izinyeliso nxamnye noThixo, negama lakhe, nentente yakhe yasemazulwini, nakubo bonke abaphantsi kwayo; ⁷ Larunyelwa

ukuba lenze imfazwe nabangwele, libeyise; lanikwa igunya kuzo zonke iintlanga, nezizwe, neelwimi, neentlanga; ⁸ Baya kulingula bonke abantu belimiweyo, oko kukuthi, bonke abamaqama angabhalwanga encwadini yobomi yeMvana, kususela ekusekweni kwehlabathi. ⁹ Nabani na ovayo makeve: ¹⁰ Abo bafarele ukuthinjwa bathinjwe; abo ukufa ngokrele kuse ekufeni ngokrele. Yiloo nto ke abangwele kufuneka babe nonyamezelo nokholo. (ISityhilelo 13:4-10. NfB)

Ibhayibhile ilumkisa malunga nomanyano lweBhabheli yexesha lesiphelo:

¹ Seza esinye sezithunywa zezulu ezisixhenxe, ezineengqayi ezisixhenxe, seza kuthetha kum, sathi, Yiza apha, ndikubonise ukugwetywa kwehenyukazi elikhulu, elihleli phezu kwamanzi amanzi ; zihenzyule, zaxilisa lonke uluntu lwehlabathi ngewayini yobuhenyu balo. ³ Sandisa entlango ndikuMoya, ndabona umfazi ekhwele irhamnwa elimfusa, lincetloko ezisixhenxe neempendo ezilishumi, libhalwe kuzo zonke izibizo zonyeliso. ⁴ Yaye inkazana leyo ithiwe wambu ngezimfusa nezimfusa, imenyezela igolide, nelitye, neeperile; ⁵ ebunzi kubhalwe igama, igama elintsonkothileyo elithi: **'IBhabhiloni Enkulu, unina wamahenyukazi onke noqheliselo olungcolileyo olusemhlabeni.** ⁶ Ndabona enxilile, enxilile ligazi labangwele, naligazi lamangqina kaYesu; ndathi ndakumbona ndasuke ndaxakwa. (ISityhilelo 17:1-6. NfB)

⁹ Oku kufuna ubugqili. Iintloko ezisixhenxe ezi ziintaba ezisixhenxe ehleli phezu kwazo inkazana leyo . . . ¹⁸ Umfazi owambonayo ngulo mzi mkhulu , unegunya kubo bonke abalawuli behlabathi. (ISityhilelo 17:9, 18. NfB)

¹ Ndaza emva koko ndabona isithunywa sezulu sisihla, siphuma ezulwini, sinegunya elikhulu; ihlabathi lakhanya bubuqagawuli bakhe. ² Wadanduluka ngelizwi elikhulu, esithi, Swile, iwile

iBhabheli, enkulu, yaba likhaya leedemon, nesikhundla sabo bonke oomoya abangecolileyo, neentaka ezingcolileyo, ezinezothe. ³ Zisele zonke iintlanga ewayininini yobuhenyu bayo; bonke ookumkani behlabathi bahenyuze naye; bonke abarhwebi baba zizityebi ngoburheletya bakhe. ⁴ Kwabakho nelinye ilizwi eliphuma ezulwini; Ndeva kusithiwa, 'Phumani, bantu bam, nimke kuyo, ukuze ningadlalani nayo ngobugwenxa bayo, nokuze nithwaxwe zizibetho ezifanayo'. ⁵ Izono zayo ziye zafikelela emazulwini, nezonzo zayo uzikhumbule kuThixo; ⁶ Kufuneka ahlawulwe ngokuphindiweyo imali aberibiza ngayo. Kufuneka abe nekomitryi eyomeleleyo ephindwe kabini yomxube wakhe. ⁷ Bonke ubungangamsha bakhe buggalwa njengentuthumbo, naziintsimba. Ndibekwe etroneni njengendlovukazi, icinga; Andingomhlelokazi kwaye soze ndiyazi ukufelwa. ⁸ Ngenxa yoko ziya kuyifikela ngamini-nye izibetho: isifo, nesijwili, nendlala. Uya kutshiswa aphela. Ligorha iNkosi uThixo, lowo wayigwebayo. ⁹ Kuya kubakho isijwili nokulila ngenxa yakhe, ngookumkani behlabathi, abahenyuzana naye, bahenyuzana naye; Bawubona umsi njengoko uvutha. (Isityhilelo 18:1-9, NfB)

KuZekariya, iBhayibhile ilumkisa ngeBhabhiloni ezayo kwaye ibonisa ukuba umanyano olufanelekileyo aluyi kwenzeka de kube semva kokubuya kukaYesu:

¹⁰ Lumkani! Jonga ngaphandle! Sabani ezweni langasentla, utsho uYehova; ngokuba ndiniphangalalisa emimoyeni yomine yezulu; utsho uYehova. ¹¹ Lumkani! Zisindise, Ziyon, ngoku uhlala nentombi yaseBhabheli;

¹² Ngokuba utsho uYehova wemikhosi, ekuthetheni kwakhe uzuko

Mna, Yehova, malunga neentlanga eziribhunyulayo; ¹³ Ke kaloku, yabona, ndiya kulingisa ngesandla sam phezu kwabo, baphangwe

ngabo babakhonzileyo. nazi ukuba uYehova wemikhosi undithumile; ¹⁴ Memelela, uvuye, ntombi inguZiyon; ngokuba ngoku ndiyenza, ndiphambukele kuwe; utsho uYehova; ¹⁵ Ngalo mini ziya kuguqulela kuYehova iintlanga eziningi; Ewe, baya kuba ngabantu bakhe, bahlale phakathi kwenu. nazi ukuba uYehova wemikhosi undithumele kuri; ¹⁶ UYehova uya kumdlala ilifa uYuda, isahlulo sakhe emhlabeni ongcwele, abuye ayinyule iYerusalem. (Zekariya 2:10-16 . NGB: phawula kwiingqululo zeKJV /NKJV ezi ndinyana zidweliswe njengeZekariya 2:6-12)

Imibutho yeemvaba ngeemvaba neemvaba ngeemvaba ekhuthazwa ziZizwe Ezimanyeneyo, iVatican, amaProtestanti amaningi neenkokeli zamaOrthodoki aseMpuma igxekwa ngokucacileyo yiBhayibhile yaye ayifanele ikhuthazwe. UYesu walumkisa ngabo bathi bayamlandela ababerya "kulahlekisa abaningi" (Mateyu 24:4-5). Ubdlelwane obuningi beecumenism burxulumene "nomkhweli wehashe elimhlophe" wesityhilelo 6:1-2 (ONGBNGBYU uYesu) nehenyukazi leSityhilelo 17.

NjengeZekariya, umpostile uPawulos wafundisa ukuba ubunye bokholo benyani abuyi kwenzeka de kube emva kokubuya kukaYesu:

¹³ side thina sonke si fikelele kubunye bokholo nasekumazini uNyana kaThixo, similise okwendoda egqibeleleyo, ezalisekileyo ekuzalisekeni kukaKristu ngokwakhe. (Efese 4:13, NGB)

Abobakholelwa ukuba elu manyano luza phambi kokubuya kukaYesu benza iimpazamo. Ngenene, xa uYesu ebuya, kuza kufuneka atshabalalise umanyano lwezizwe eziza kuhlangana ngokuchasene Naye:

^{11:15} Saza nesesixhenxe isithunywa savuthela ixilongo laso, yaye kwavakala amazwi edanduluka ezulwini, esithi, "Ubukumkani behlabathi buthe baba bobukumkani beNkosi yethu noKristu wayo, yaye uya kulawula ngonaphakade kanaphakade. ¹⁶ Athi amadoda amakhulu

amashumi nabini anamane, ahleli phambi koThixo, equbada, achukumisa amabunzi awo emhlabeni, emngula uThixo; Ukuthatha amandla akho amakhulu kwaye ugalise ulawulo lwakho. ¹⁸ Sintlanga zazixokezela; lifikile ngoku ixesha lokuba bagwetywe abafileyo, nabakhonzi bakho abaprofeti, nabangcwele, nabalozikayo igama lakho, abancinane nabakhulu ngokufanayo, baruzwe. Lifikile ixesha lokutshabalalisa abo bawonakalisayo umhlaba.' (ISityhilelo 11:15-18, N^W)

^{19:6} Ndeya ke into engathi ingamazwi esihlwele esikhulu, engathi sisandi solwandle, ngathi sisandi sendudumo enkulu, sisithi, Haleluya! Ubukumkani beNkosi uThixo wethu usomandla bugalile; . . . ¹⁹ Ndalibona irhamnwa, nabo bonke eokumkani bomhlaba, nemikhosi yabo, behlanganisene ndawonye ukuba balwe nomkhweli nomkhosi wakhe. ²⁰ Labanjwa ke irhamnwa, kunye nomshumayeli oxokayo, lowo wayenzayo imimangaliso egameni lerhamnwa, wabalahlekisa ngayo abo bakubanjiswe ngophawulwerhamnwa, nabo bangula umfanekiso walo. Aba babini baphoswa behleli edikeni lombilo elivutha isulfure. ²¹ Bonke abaseleyo babulawa ngekrele lomkhweli, elaphuma emlenzeni wakhe; zathi zonke iintaka zahlutha yinyama yabo. . . ^{20:4} Ndazandabona iitroni apho babehleli khona, yaye kuzo kurikwe igunya lokugweba. Ndayibona imiphfumlo yabo bonke ababengunyulwe iintloko ngerxa yokuba babenikele ubungqina ngoYesu nangerxa yokuba baye balishumayela ilizwi likaThixo, nabo bangavumayo ukungula irhamnwa okanye umfanekiso walo yaye bengavumanga ukukwamkela uphawu emabunzini abo okanye ezandleni zabo; badla ubomi, baba ngookumkani kunye noKristu iminyaka eliwaka. (ISityhilelo 19:6, 19-21; 20:4, N^{JB})

Phawula ukuba uYesu kuya kufuneka ayitshabalalise imikhosi yehlabathi emanyeneyo nxamnye Naye. Ke yena nabangcwele baya kulawula. Ngelo xesha kuya kubakho ubunye obufanelekileyo bokholo. Okulusizi kukuba, abaninzi baya kuphulaphula abalungiseleli bobuxoki ababonakala belungile.

kedwa bengerjalo, njengoko umpostile uPawulos walumkisa (2 Korinte 11:14-15). Ukuba abaningi bebeya kuyigonda ngokwenene iBhayibhile kunye neendaba ezilungileyo zeBukumkani bukaThixo ngaphantsi bebeya kulwa noYesu.

7. Kuzo ngokwesimo seluhlabathi

Nangona abantu bethanda ukucinga ukuba silumke, kukho imida ekugondeni kwethu, kodwa "ukugonda kukaThixo akunasiphelo" (INdumiso 147:5).

Yiyo loo nto kuya kufuneka uThixo angenelele ukulungisa esi sijikelezilanga.

Ngexa abaningi bekholelwa kuThixo, inkeliso yabantu ayifuni ukuphila ngendlela ayalela ngayo ngokwenene. Qaphela oku kulandelayo:

⁴ Uxelelwe, mntundini, okulungileyo; Yintoni na ayifunayo kuwe uYehova, kukuthi wenze okusesikweni, uthande inceba, uhambe noThixo wakho ngokuthozamileyo? (Mika 6:8)

Ukuhamba noThixo ngokuthobekileyo akuzonto abantu ebesoloko bekulungele ukuyenza. Ukususela kwixesha lika-Adam noEva (Genesis 3:1-6), abantu baye bakhetha ukukholosa ngeziqu zabo nezinto ezibalulekileyo kubo, ngaphezu kokukaThixo, phezu kwayo nje imiyalelo Yakhe (Eksodus 20:3-17).

Inewadi yeMizekeliso ifundisa:

⁵ Kholosa ngoYehova ngentliziyo yakho zonke, Ungayami ekwakho ukugonda; ⁶ Uze umazi yena ezindleleni zakho zonke. Wowulungelelanisa umendo wakho. ⁷ Musa ukuba sisilumko kwawakho amehlo; yoyika uYehova, usuke ebubini; (IMizekeliso 3:5-7)

Ukanti, inkeliso yabantu ayiyi kuthembela ngokwenene kuThixo ngeentliziyo zayo zonke okanye ilindele ukuba alathise amanyathelo abo. Abaningi bathi baya kwenzeka ukuthanda kukaThixo, kodwa bangakwenzi. Uluntu lukhohliswe nguSathana (Izityhilelo 12:9) kwaye luye lwawela kwiinkanuko zehlabathi kunye 'nekratshi lobomi' (1 Yohane 2:16).

Ngoko ke, abarinqi baye beza nezithethe zabo zongulo noorhulumente behlabathi, kuba becinga ukuba babazi kakuhle. Noko ke, abafuni (bona uYeremiyah 10:23) yaye abarinqi abayi kugquka ngokwenene.

Yiyoo nto uluntu lufuna uBukumkani bukaThixo (funda uMateyu 24: 21-22).

Qwalasela Jimelo Zokomoya

Oloni ngecelele lwaziwayo lwamazwi awawathetha nguYesu yayizintsikelele, awazirikela kwiNtshumayelo yakhe yaseNtabeni yemiNgquma.

Phawula ezinye zezinto Wazithethayo:

³ “Baroyelo abangamahlwempu ngomoya; ngokuba ubukumkani bamazulu bobabo. ⁴ Baroyelo abakhedamileyo; ngokuba baya konwatyiswa bona. ⁵ Baroyelo abanbulali; ngokuba umhlaba baya kuwudla ilifa bona. ⁶ Baroyelo abalambela banxanelwe ubulungisa; ngokuba baya kuhluthiswa bona. ⁷ Baroyelo abanecaba, Ngokuba baya kwenzelwa inceba bona; ⁸ Baroyelo abahlambulukileyo intliziyo, ngokuba baya kumbona uThixo bona. ⁹ Baroyelo abaxolisi; ngokuba baya kubizwa ngokuthi bangconyana bakaThixo bona. ¹⁰ Baroyelo abatshutshiswa ngenxa yobulungisa; ngokuba ubukumkani bamazulu bobabo. (Mateyu 5:3-10)

KuseBukumkarini bukaThixo (cf. Marko 4:30-31), ngokufuthi ekubhekiselwa kubo njengeBukumkani bamazulu nguMateyu (funda uMateyu 13:31), apho ezi zithembiso zisikelelekileyo ziyi kuzaliseka. KuBukumkani bukaThixo apho idinga liya kuzaliseka lokuba abalulamileyo bawudle ilifa umhlaba baze abasulungekileyo babone uThixo. Khangela phambili kwiindaba ezilungileyo zeentsikelelo zeBukumkani bukaThixo!

Sindlela ZikaThixo Zilungile

Inyaniso yeyokuba uThixo uluthando (1 Yohane 4:8 , 16) kwaye uThixo A.K.A.Zicingeli bodwa. Imithetho kaThixo ibonisa uthando kuThixo nakummelwane wethu (Marko 12:29-31; Yakobi 2:8-11). Sindlela zehlabathi zezokuzingca kwaye ziphela kukufa (KwabaseRoma 8:6).

Phawula ukuba iBhayibhile ibonisa amaKristu okwenene ascina imiyalelo:

¹ Bonke abakhelwaryo ukuba uYesu ungye uKristu, bazelwe nguThixo: bonke abamthandayo lowe wazalayo, bayamthanda nalowo uzelweyo ngye. ² Sazi ngale nto ukuba siyabathanda abantwana bakaThixo, xa sukuba simthanda uThixo, siyigcina imithetho yakhe. ³ Kuba ukumthanda uThixo kuko ukuthi, siyigcine imithetho yakhe. Nemithetho yaKhe

aziloxandura. (1 Yohane 5:1-3)

Yonke "imithetho kaThixo ibubulungisa" (INdumiso 119:172). Sindlela zakhe zinyulu (1Tito 1:15). Okulusizi kukuba, abaningi baye bamkela iindlela ezahlukahlukeneyo "zokuchasa umthetho" yaye abaqondi ukuba uYesu A.K.A.zanga kutshabalalisa umthetho okanye abaprofeti, kodwa ukuze abazalisekise (Mateyu 5:17), ngokucacisa intsingiselo yokwenyani nokwandisa ngaphaya koko kwabaningi. ingcinga (umzekelo, uMateyu 5:21-28). UYesu wafundisa ukuba " nabani na ezezayo waza wazifundisa, uya kubizwa ngokuba mkhulu ebukumkani bamazulu" (Mateyu 5:19) (ibinzana elithi 'uBukumkani bukaThixo' nelithi 'ubukumkani bamazulu' ayatshintshatshintsha).

IBhayibhile ifundisa ukuba ukhelo ngaphandle kwemisebenzi lufile (Yakobi 2:17). Abaningi bathi balandela uYesu, kodwa abayi kuzikholelwa ngokwenene iimfundiso zakhe (Mateyu 7:21-23) yaye abayi kumxelisa

njengoko befanele (funda eyoku-1 kwabaseKorinte 11:1). “Isone kukwaphula umthetho” (1 Yohane 3:4) kwaye bonke bonile (KwabaseRoma 3:23). Noko ke, iBhayibhile ibonisa ukuba inceda iya kuloyisa umgwebi (Yakobi 2:13) njengoko uThixo eneneni enecebo ngabo bonke (funda uLuka 3:6).

Izicombululo zabantu, ngaphandle kweendlela zikaThixo, aziyi kusebenza. Kubukumkani bewaka leminyaka, uYesu uya kulawula “ngentonga yentsimbi” (Isityhilelo 19:15), yaye kuya kwesamela ukulungisa njengoko abantu beya kuphila ngendlela kaThixo. **ZONKE iingxaki zehlabathi zikho ngenxa yokuba abantu beli hlabathi bayala ukuthobela uThixo nomthetho Wakhe**. Imbali ibonisa ukuba uluntu alukwazi ukusombulula iingxaki zoluntu:

⁶ Kuba ukunyameka kwenyama ikukufa; ke ukunyamekela egoMoya bubomi noxolo. ⁷ Ngokokuba ukunyameka kwenyama kububutshaba kuThixo; kuba umthetho kaThixo kungawululameli, kuba kungenako nokuba nako ukwenjalo. ⁸ Abo ke bakwinyama, abarakumkholisa uThixo. (Roma 8:6-8)

AmaKristu kufuneka agxininise kwizinto zokomoya, kwaye anikwe uMoya kaThixo ukuba enze njalo kweli xesha (KwabaseRoma 8: 9), nangona ubuthathaka bethu.

²⁶ Kuba luboneni ubizo lwenu, bazalwana, ukuba azizininzi izilumko ngokwenyama, ababazininzi abanamandla, akamazinzi amanene. ²⁷ Kodwa uThixo usuke wanqula izinto ezibonakala ngathi zibubudenge ebantwini, ukuze ngokwenjalo adanise izilumko; ²⁸ nezinto zehlabathi ezingenabantu, nezingentlo yanto, uzinyule uThixo, nezingathi azikho, ukuze aziphuthise izinto ezikhozo, ²⁹ ukuze kungabikho nyama ingqahayisayo ebusweni bakhe. ³⁰ Kodwa ngaye nikuKristu Yesu, owathi ngenxa yethu waba bubulumko obuvela kuThixo, nobulungisa, nobungcwalisa, nentlawulelo; ³¹ ukuze,

njengokuba kubhaliwe kwathiwa, Oqhayisayo aqhayise ngeNkosi. (1 Korinte 1:26-31)

AmaKristu kufuneka aqhayise ngecebo likaThixo! Sihamba ngokhelo ngoku (2 Korinte 5:7), sijonge phezulu (Kolose 3:2) ngokhelo (KumaHebhere 11:6). Siya kusikelelwa ngokugcina imiyalelo kaThixo (Izityhilelo 22:14).

Kwakutheni ukuze kushunyazelwe iVangeli yoBukumkani bukaThixo?

AmaProtestanti atyekele ekucingeni ukuba emva kokuba ethe amankele uYesu njengomsindisi, aye afuna uBukumkani bukaThixo. AmaKatolika akholelwa ukuba abo babhaptizwayo, kwaneentsana, baye bangena ecaweni yabo njengobukumkani. AmaKatolika kunye ne-Eastern Orthodox athambekele ekucingeni ukuba ngeesakramente, njl., bafuna ubukumkani bukaThixo. Ngexa amaKristu eza kubhaptizwa, amaGrike namaRoma namaProtestanti atyekele ekujongeni ihlabathi ukuba licombulule iingxaki zoluntu. Badla ngokugxila emhlabeni (cf. Roma 8:6-8).

Ukufuna kugala uBukumkani bukaThixo (Mateyu 6:33) lusukelo lobomi bonke kumaKristu. Usukelo, kungekhona ukukhangela izicombululo ehlabathini, kodwa kuThixo nakwiindlela Zakhe. Iindaba ezilungileyo zoBukumkani bukaThixo ziyabutshintsha ubomi bethu.

IBhayibhile ithi amaKristu aya kulawula noYesu, kodwa ngaba uyaqonda ukuba loo nto ithetha ukuba amaKristu okwenene aya kulawula izixeko? UYesu wafundisa:

¹² "Umntu othile olinene wahambela kwilizwe elikude ukuze azankelele ubukumkani aze abuye. ¹³ Ubabizile ke abakhonzi bakhe abalishumi, wabanika iimina zalishumi, wathi kubo, Rhwebani, ndide ndifike. ¹⁴ Ke abemi bomzi wakhe babemthiyile, bathuma izigidimi emva kwakhe, besithi, Asifuni ukuba lo abe ngukumkani phezu kwethu.

¹⁵ Kwathi ke ekubuyeni kwakhe, walithabatha

Ebukumkani, wathi, mababizelwe kuye abo bakhonzi abebanike imalileyo, ukuze azi ukuba unantsi urhwebe kangakanani na. ¹⁶ Weza ke owokugala, esithi, Nkosi, imina yakho yenze iimina zalishumi. ¹⁷ Uthe ke kuye, Hee ke, mkhonzi ulungileyo; ngokuba ubuthembekile entweni encinanana, yiba negunya kwimizi elishumi. ¹⁸ Weza nowesibini, esithi, Nkosi, imina yakho yenze iimina zantlanu. ¹⁹ Uthe ke nakuye, Nawe yiba phezu kwemizi emihlanu. (Luka 19:12-19)

Thembeka kwinto encinane onayo ngoku. AmaKristu aya kuba nethuba lokulawula izixeko zokwenyani, kubukumkani bokwenyani. Kwakhona uYesu wathi: "Umrugo wam unam, ukuze ndivuze elowo ngokomsebenzi wakhe." — Isityhilelo 22:12. UThixo uncebo (Yobhi 14:15) nendawo (Yohane 14:2) kwabo baya kusabela ngokwenene kuye (Yohane 6:44; Isityhilelo 17:14). UBukumkani bukaThixo bokwenyani kwaye unokuba yinxalenye yabo!

Ekugaleri kuka-2016, iphephancwadi isayensi lalinengaku elinomxholo othi "Amandla ezihlwele" elalibonisa ukuba ubukrelekrele bokwenziwa nokufunwa kwabantu abaningi kunokusombulula "iingxaki ezingendawo" ezijongene noluntu. Ukanti, eli ngaku alizange likugonde ukuba buyintoni ubungendawo, singasathethi ke ngendlela obuza kubucumbululwa ngayo.

Intsebenziswano, ngaphandle kokulandela iindlela zokwenyani zikaThixo, iya kusilela kule nkulungwane yama-21 njengokuba kwakunjalo emva koMkhukula omkhulu xa uluntu lwathi lwasebenzisana ukwakha iNgqaba yaseBhabheli eyayisilele (Genesis 11:1-9).

Singxaki zehlabathi, kwiindawo ezinjengoMbindi Mpuma (nangona kulindelwe iinguzo zexeshana, umg. uDanilyeli 9:27a; 1 Tesalonika 5:3),

aziyi kusonjululwa ngabantu—sifuna uxelo loBukumkani bukaThixo (Roma 14:14; 17).

Iingxaki zobugogriisi bezizwe ngezizwe, phezu kwazo nje iinguzo ezilindelekileyo, aziyi kuconjululwa (funda uHezekile 21:12) ngabakhohliswayo kwiZizwe eziManyeneyo (funda isiTyhilelo 12:9)—sifuna uruyo nentuthuzelo yoBukumkani bukaThixo.

Iingxaki zemekobume azisayi kuconjululwa yintsebenziswano yamazwe ngamazwe, njengoko iintlanga zehlabathi ziya kunceda ekutshabalaliseni umhlaba (Isityhilelo 11:18), kodwa ziya kuconjululwa buBukumkani bukaThixo.

Imiba yokuziphatha ekubi ngokwesini, ukuqhomfa, nokuthengisa ngamalungu omzimba womntu azisayi kusonjululwa yi-USA (cf. Isityhilelo 18:13), kodwa buBukumkani bukaThixo.

Ityala elikhulu enalo i-USA, UK, kunye nezinye izizwe ezininzi aziyi kusonjululwa ngokurhweba kwamanye amazwe, kodwa ekugqibeleni (emva kokutshatyalaliswa ngokungqinelana noHabhakuki 2:6-8) buBukumkani bukaThixo.

Ukungazi nokungafundi akusayi kuconjululwa ziZizwe Ezimanyeneyo—siyabufuna uBukumkani bukaThixo. Iingxwabanxwaba ezinokongulo aziyi kuconjululwa ngokwenene yizo nayiphi na intlangano yeecawa ezimanyeneyo evuma ukusindiswa ngaphandle koYesu wokwenyaniso weBhayibhile. Iseno YJNKXAKI ehlabathini kwaye ngenxa yoko, sifuna idini likaYesu nokubuya kwakhe eBukumkanini bukaThixo. Inzululwazi yezamazweza yanamhlanje azinazo zonke iimpendulo kwimpilo yabantu—sifuna uBukumkani bukaThixo.

Imiba yendlala ayisayi kusonjululwa ngezinto eziphilayo eziguqulwe ngokwemfuza ezibeka iindawo zehlabathi emngciphekweni wendlala ngenxa yokusilela kwezityalo ezinokubakho—sifuna uBukumkani bukaThixo.

Intlupheko enkulu kwiindawo zaseAfrika, eAsiya, nakwezinye iindawo, ngelixa izuya ixesha elithile ukusuka kwixesha lokugqibela 'iBhabhiloni' (cf. Isityhilelo 18: 1-19), ayiyi kuzicombulula ingxaki yobuhlwempu-sifuna uBukumkani bukaThixo. Ingcinga yokuba, ngaphandle kukaYesu, uluntu lunokuzisa utopia kweli 'xesha lingendawo langoku' yivangeli yobuxoki (Galati 1:3-10).

Isigaba seminyaka eliwaka soBukumkani bukaThixo bubukumkani bokogobo obuya kumiselwa emhlabeni. Iya kusekelwa kwimithetho yothando kaThixo nakuThixo onothando njengenkokeli. Abangwele baya kulawula noKristu iminyaka eliwaka (Isityhilelo 5:10; 20:4-6). Obu bukumkani burya kubandakanya abo ngokwenene kwiBandla likaThixo, kodwa akukho sibhalo sithi uBukumkani bukaThixo ngokwenene yiGawa (yamaKatolika okanye ngenye indlela). IBandla laseRoma liyichasile imfundiso yeminyaka eliwaka, kwaye kamva liya kusichasa ngamandla ngakumbi umyalezo wevangeli bo'lishiumk njengoko sisondela esiphelweni. Oku kuya kufumana ingxelo ebalulekileyo yemithombo yeendaba enokunceda ukuzalisekisa uMateyu 24:14.

Kwinqanaba labo lokugqibela, uBukumkani bukaThixo burya kuquka "iYerusalem Entsha, ehla ivela ezulwini kuThixo." (Isityhilelo 21:2) yaye ukwanda kwayo akuyi kuphela. Akusayi kuphinda kubekho irtswela-bulungisa, kungabikho sijwili, nakufa.

Ukushumayela nokugonda iindaba ezilungileyo zoBukumkani bukaThixo kungumxholo ebalulekileyo weBhayibhile. Ababhali beTestamente eNdala bafundisa ngayo. UYesu, uPawulos noYohane bafundisa ngayo. Eyona ntshumayelo indala 'yobuKristu' eyasindayo ngaphandle kweTestamente eNtsha yafundisa ngayo. Iinkokeli zamaKristu zenkulungwane yesibini,

njengo Polycarp no Melito, zafundisa ngayo. Thina kwi *Continuing Church of God* siyayifundisa namhlanje. Khumbula ukuba uBukumkani bukaThixo sisihloko sokugala iBhayibhile ebonisa ukuba uYesu wayeshumayela ngaso (Marko 1:13. Kwakhona yayiyiloo nto wayeshumayela ngayo emva kokuko (IZenzo 1:3) —kwaye yinto amaKristu afanele ayifune kugala (Mateyu. 6:33).

Igospile ayikho nje ngobomi nokufa kukaYesu. Ugxiniviso lwevangeli eyafundiswa nguYesu nabalandeli Bakhe yayibuBukumkani bukaThixo obuzayo. Igospile yobukumkani ibandakanya usindiso ngoKristu, kodwa ikwabandakanya ukufundisa ngokupheliswa koorhulumente babantu (ISityhilelo 11:15).

Khumbula ukuba, uYesu wafundisa ukuba isiphelo sasingasayi kufika de kube semva kokuba iindaba ezilungileyo zobukumkani zishunyanelwe ehlabathini njengoburuggina kuzo zonke iintlanga (Mateyu 24:14). Kwaye oko kushumayela kuyenzeka ngoku.

Iindaba ezimnandi zezokuba uBukumkani bukaThixo busisicombululo seengxaki ezithwaxa uluntu. Nangona kunjalo, uningzi alufuni ukuyixhasa, okanye ukuyiva, kwaye ayifuni ukukholelwa ubunyanani bayo. UBukumkani bukaThixo burgunaphakade (Mateyu 6:13), ngoxa “eli hlabathi liyadlula” (1 Korinte 7:31).

Ukuvakalisa iindaba ezilungileyo ezizinyaniso zoBukumkani bukaThixo yinto esizimisele ngayo thina kwiBandla eliZighubekayo likaThixo. Sizabalazela ukufundisa zonke izinto ezifundiswa yiBhayibhile (Mateyu 28:19-20), kuguka uBukumkani bukaThixo (Mateyu 24:14). Ngoxa silindele obo bucumkani, kufuneka sifunde kwaye silandele iindlela zikaThixo kwaye sithuthuzele abafuna ukukholelwa inyaniso.

Ngaba akufanelanga ukuba uxhase ukurakaliswa kweendaba ezilungileyo
zoBukumkani bukaThixo obuzayo? Ngaba uya kuzikholelwa iindaba
ezilungileyo zoBukumkani bukaThixo?

Imonim tufayli qutqarildimmi yoki ishonishim

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BIBLENEWSPROPHECY.NET Bu yangiliklar va Muqaddas Kitob marzularini o'z ichiga olgan onlayn radio veb-sayti.

YouTube kunye neBitChute Sividiyo zeVidiyo zeNtshumayelo kunye neNtshumayelo

BibleNewsProphecy isiteshi. COG va'z videolari.

COGAfrica isiteshi. Imiyalezo yeCOG ngeelwimi zesintu.

COG Animations isiteshi ukufundisa izici zezinkolelo Zobukristu.

COGSermones isiteshi ispan tilidagi xabarlarğa ega.

ContinuingCOG isiteshi. Sintshumayelo zevidiyo zeCOG.

Isithombe sikhombisa ngezansi ezinye izitini ezimbalwa ezisele (plus ezinye zanezela kamva) sesakhiwo Ejerusalema kwesinye isikhathi esaziwa ngokuthi Sceneacle, kepha esichazwe kangcono njengesento Likankulunkulu Entabeni Yasejerusalema esentshonalanga (okwamanje ebizwa Ngokuthi Imt. Isiryoni):



Ma'lumotlarga ko'ra, bu, ehtimel, eng qadimgi haqiqiy xristian cherkovi binosi joylashgan joy bo'lgan. Isoning «Xudo Shohligi to'g'risidagi Xushxabar» nomli binosi va'z qilingan bo'lar edi. Bu Quddusda o'rgatgan bino edi ndiqazi ukuba indlela yomntu arikkhokurye.

Ngenxa yoko nathi singayeki ukumbulela uThixo, ngokuba ... nina, bazalwana, naba ngabalandeli bamabandla kaThixo akwelakwa Yuda, akuKristu Yesu. (1 Tesalonika 2:13-14)

33 Wuzameni nizama ukhelo olwanikelwa kwaba kanye kwabangcwele. (Yude 3)

Wathi (uYesu) kubo, Ndimelwe kukuba ndishumazele ubukumkani bukaThixo nakweminye imizi, ngokuba ndithunzwe oko. (Luka 4:43)

Funani ubukumkani bukaThixo nina, zaye zonke ego zinto ziza kongezelelwa kuni. Musani ukoyika, mhlambi mncinane, kuba kukholekile kuYihlo ukunirika ubukumkani. (Luka 12:31-32)

Zaye ezi ndaba zilungileyo zobukumkani ziza kurakaliswa kulo elimiweyo liphela, zibe bubungqina kuzo zonke iintlanga; kwardule ke kufike ukuphela. (Mateya 24:14)