

# Uhgchang hi zawnha tlanglawn takleh pawimawh

*H ngaihdan tantak!*

Fawmthei a awmachu chu thudik kan tih hi a dik famkimnghala chuvang chuan hriatna leh  
ngaihdan pawn lamalang hi chuan fiahna famkim?



"Spawh hian thutlukna siamdawn hian ... famkimthlap hi an phut ngai kher lo a ni rinhlelh awm tak thil anih chuan an hnawl a ni thei awmber ang a lang kha an hmang mai." (Usaya 11:6, 9)

Av

Bob Thiel, Ph.D

# Uhgchang hi zighthna tlanglawn takleh

## pawimawh

*H ngaihdan tantak!*

Av Bob Thiel, Ph.D

Hanhnawl. ©2016/2017/2018/2019/2022 ngei a ni tih. Gmihring 1.5. hmang in kan khawsa ngai *Hang hlak aniring duhlo tutetantur* hi a awm reng dawn a ni. 1036 Kwi-Website Qualitative, South Africa, 93433, USA ISBN 978-1-940482-09-5.

Hvorfor kan ikke menneskeheten løse sine problemer?

Ngaba uyazi ukuba izinto zokuqala nezokuggibela lbhayibhile ibonisa Uyesu washumayela ngokuphathelele ungchang hi zighthna tlanglawn takleh pawimawh?

Ma ogtahay in boqortooyadii Ilaah ay hore u ahaayeen rasuulladii iyo kuwii ku xigay ay ka horreeyeen?

Er Quds rike Jesu person? Lever Quds rike Jesu sitt liv i oss nå? Er Quds rike en slags fremtidig faktisk rike? Vil du tro det Elbelen lærer?

Yintoni ubukumkani? Buyintoni Ubukumkani Bukathixo? Ifundisa ntoni lbhayibhile? Wafundisa ntoni ibandla lamakristu okugala?

Ma ogtahay in xukunka Ilaahay uu ka caawaayo uu ka sheegi karo aduunka?

*Bildet på forsiden viser et lam som ligger sammen med en ulv som komponert av Burdine Léhiclelo Kurye Nenizoba. Fotografiet på baksiden er en del av den originale Church of God-bygningen i Jerusalemtatt i 2013 av Dr. Bob Thiel.*

# THULOHL

1. Lehloh fiahna chungchang ah chauh nilo hian?
2. Famkimhikeini mihring te theihna baka nibawk?
3. Ngaihdan losiamzung te hian kan ngaihtuahna hia hruai  
nasaem em?
4. Kan kal lai te hian thil thleng zawng a te ber?
5. Huan rinna a pawimawh anian hriat miah loh thilah pawh  
chet
6. Rinna atih awmzia chu a ni huchuan eathian a awmngei  
anitih rinna pawh
7. Emawhrelo emawthuthlukna

*Han hrefiah loa rinna hiakawk*

# 1. Lehlo fiahna chungchang ah chauh nilo hian?

Ihlabathi lijongene neengxaki ezinzi.

abantu abaninzi balambile. Abantu abaninzi bayacinezelwa. Abantu abaninzi bajamelene nobuhlwerpu. Amazwe amaninzi anamatyala amakhulu. Abantwana, kuquka abo bangekazalwa, bajamelana nokuxhatshazwa. Izifo ezinganyangekiyo ngamayeza zibaxhalabiswa oogqirha abaninzi. Irixeko ezikhulu zemizi-mveliso zinomoya ongcoliseke kakhu lu ukuba ubi sempitweni. Abezopolitiko abahlukahlukeneyo basongela imfazwe. Uhlaseloo lwabanqolobi luqhubeka lusenzeka.

Ngaba iinkokeli zehlabathi zindokulungisa iingxaki ezijamelene noluntu?

Abaninzi bacinga njalo.

IAjenda entsha yeHabathi

NjoSeptemberba 25, 2015, emva kwentetho ephambili kaPopu uFrancis waseVatican, amazwe ayi-193 eżizwe Ezimanyeneyo (UN) avotele ukuphumeza “iinjongo zoPhuhliso dužinzileyo eziyi-17” ezo maxa wambi zazibizwa ngokuba yiNew Universal Agenda. Nazi iinjongo ezili-17 ze-UN

Injongo 1. Ukuphelisa intlupheko ngazo zonke iindlela kuyo yonke indawo

Injongo 2. Ukuphelisa indlala, ukufikelela kukhuseleko lokutya kune nokuphuculwa kwesondlo kune nokukhuthaza ezolimo duzinzileyo

Injongo 3. Ukuqinisekisa ubomi obunempilo kwaye ukhuthaze impilo-ntle kumtu wonke kwiminyaka yonke

Injongo 4. Ukuqinisekisa imfundu esemgangathweni ebandakanyayo neltinganayo nokukhuthaza amathuba okufunda ubomi bonke kubo bonke

Injongo 5. Ukufezekisa ukulingana ngokwesini kune nokuxhabisa bonke abafazi kune namantombazana

Injongo 6. Ukuqinisekisa ukufumaneka nolawulo oluzinzileyo lwamanzi nogutuulo lamtu wonke

Injongo 7. Ukuqinisekisa ukufikeleleka kwamandla afikelelekayo, athembekileyo, azinzileyo kune nalamhla kumtu wonke

Injongo 8. Ukukhuthaza ukukhula koqoqasho oluzinzileyo, olubandakanyayo noluzinzileyo, ingqesho epheteleyo nenemveliso kune namsebenzi ondilisekileyo kumtu wonke.

Injongo 9. Ukwakha iziseko zophuhliso ezizinzileyo, ukukhuthaza ushishino olubandakanyayo noluzinzileyo kune nokukhuthaza ukusungula izinto ezintsha.

Injongo 10. Ukucutha ukungalingani ngaphakathi naphakathi kwamazwe

Injongo 11. Ukwenza izixeko kune neendawo zokuhaliswa koluntu zibandakanyeke, zikhuseleke, zikwazi ukuzimela kwaye zigcineke

Injongo 12. Ukuqinisekisa ukusetyenziswa okuzinzileyo kune neepatheni zemveliso

Injongo 13. Thatha amanyathelo angxamisekileyo ukulwa nokutshintsha kwemozulu kune neempembelelo zako

Injongo 14. Ukulondoloza nokusebeniza ngokuzinzileyo iilwandle, iilwandle kune nobutyebi baselwandle kupuhliso oluzinzileyo.

Injongo 15. Ukukhuela, ukubuyisela nokukhuthaza ukusetyenziswa ngokuzinzileyo kwenkqubo yokuphilisana kwezidalwa emhlaben, ukulawula amahlathi ngokuzinzileyo, ukulwa ubuntlang, nokunqanda nkubuyisela umva uthkothoko lomhlaba nokunqanda itahleko yezityalo nezilwanyana ezohlukeneyo.

Injongo 16. Ukukhuthaza uluntu dunoxdo nolubandakanyayo kupuhliso oluzinzileyo, ukunika ufilelelo kubulungisa kumtu wonke kune

nokwakha amaziko asebenzayo, anoxanduva kwaye abandakanyayo kuwo onke amanganaaba.

Injongo ye-17. Ukuqinisa iindlela zokuphunyeza kanye nokuvuselela intsebenziswano yehlabathi kupuhliso dužinzileyo

Le ajenda kufuneka iphunyeze ngokupheleleyo ngo-2030 kwaye ikwabizwa ngokuba yi- *Agenda ye-2030 yaPhuhliso dužinzileyo*. Ijolise ekusorbululeni izigulo ezijongene noluntu ngolawulo, imfundu, kanye nentsebenziswano yehlabathi kanye neenkolo ngeemvaba. Nangona injongo zayo ezininzi zilungile, ezinye iindlela zayo kanye neenjongo zimbi (cf. Genesis 3:5). Le ajenda, nayo, iyahambelana no Pope Francis's *Laudato Si* encyclical.

“ IAjenda Entsha Yehlabathi Lonke” indokubizwa ngokuba “yiAjenda Entsha YamaKatolika” njengoko igama elithi “catholic” lithetha “ihlabathi liphela.” UPope Francis wabiza ukuthathwa komntwana

yeNew *Universal Agenda* “umqondiso obalulekileyo wethemba.”

Njengolandeletwano Iwesivumelwano se-UN kwakukho intlanganiso eParis ngoDisemba 2015 (ebizwa ngokusemthethweni iNkomfa ye- 21 *yamaQela kwiNgunguthela ye-UNyoTshintsho lweMbulu*). UPope uFrancis ukwancome eso sivumelwano samazwe ngamazwe kwaye wacebisa izizwe ukuba “zilandele ngononophelo indlela engaphambili, kanye nemvakalelo ehlala ikhula yomanyano.”

Phantse lonke ilizwe ehlabathini lavumelana nezivumelwano zaseParis, ezazinosukelo duthile lwemekobume kanye nezibophelelo zemali. (Emva koko uMongameli wase-US u-Barack Obama watyikitya uxwebhu lokubophelela i-USA kule nto ngo-2016, kodwa ngo-2017, uMongameli wase-US uDonald Trump wathi i-United States NGEKE yamkele izivumelwano eziyunyelweneyo zaseParis. Oku kubangele umsindo wamazwe ngamazwe kwaye kuye kwanceda ukuhlukanisa i-US evela eYurophu nakwezinye iindawo ezininzi zehlabathi.) Kamva uPopu uFrancis wathi uluntu “luza kuhla” ukuba alulwenzi utshintsho lwakhe dunxulumene nemozulu.

Nangona kungekho mntu ufuno ukuphefumla umoya ongcotileyo, ukulamba, ukuhlwempuzeka, ukuba sengozini, njl, ngaba iinzame zomtu iinjongo ze-ajenda yeZizwe eziManyeneyo ze-2030 kunye / okanye izivumelwano zaseParis zisombulula                        iingxaki                        ezijongene                        noluntu?

### Ingxelo yoMkhondo yeZizwe eziManyeneyo

Izizwe Ezimanyeneyo zaselwa zaza zaselwa ngowama-24 kuOktobha 1945, emva kweMfazwe Yehlabathi II, ukuze kuthintelwe dunye ungguzulwano dunjalo nokuzama ukukhuthaza uxlo ehlabathini. Ekusekweni kwao, iZizwe Ezimanyeneyo zazinamazwe angamalungu angama-51; ngoku kukho i-193.

Kuye kwakho amakhulu, okanye amawaka eemfazwe ehlabathini lonke ukususela ekusekweni kweZizwe Ezimanyeneyo, kodwa asikabi nako oko kundukuchazwa njengeMfazwe Yehlabathi yesithathu.

Abanye bakhdelwa ukuba intsebenziswano yamazwe ngamazwe njengeZizwe eziManyeneyo ithi ikhuthaza, idityaniswe nohldbo lweenkolo kunye ne- ajenda ye-ecumenical ukuba uPopo Francis kunye nezinye iinkokeli zonqulo ezininzi zizama ukukhuthaza , kuya kuzisa uxlo kunye nempumelelo.

Nangona kunjaloo, ingxelo yokuba iZizwe Ezimanyeneyo zenze oku khange ibe ntle. Ukonjeza kwiimfazwe ezininzi ezixhobileyo ukusukela dko kwasekwa iZizwe eziManyeneyo, izigidi ezininzi zilambile, ziimbacu, kunye/okanye zihlwempuzekile.

Kwiminyaka elishumi edlutileyo, iZizwe eziManyeneyo zaqalisa ukuphumeza iiNjongo zazo zoPhuhlio lweWaka Leminyaka . "Yayinosukelo lophuhlio" dlusibhozo, kodwa oku akuzange kuphumelele, nangokutsho kweZizwe Ezimanyeneyo ngokwazo. Ngoko ke, kwi-2015, ebizwa ngokuba yi "17 Sustainable Development Goals" yamkelwa. Abanye banethembra. Abanye bayiggala njengentelekelelo yabantu bonke.

Ukuya kuthi ga kwi-utopia, nge-6 kaMayi ka-2016, uPopu uFrancis wathi uphupha nge-utopia endobuntu yaseYurophu ukuba icawe yakhe indunceda elo lizwekazi lifikelele. Ukanti, iphupha likaPopu liya kujika libe liphupha elibi (funda isiTyhilelo 18).

Kusenokubakho iNtsebenziswano kanye nelMpumelelo, kodwa...

*ken Merriam Webster's Dictionary* ithi iKenutopia "yindawo yentelekelelo apho urhulumente, imithetho neemeko zasekuhlaleni zigqibelele. iBhayibhile ifundisa ukuba uluntu alunakucombulula iingxaki zalo ngokwala:

<sup>23</sup> Owu Nkosi, ndiyazi ukuba indlela yomtu ayikho kuye ngokwakhe; akukhona endoden'i ehambayo ukujinisel'a ukunyathela kwayo. (Yeremiya 10:23 , NKJV kuyo yonke indawo ngaphandle kokuba kuboniswe ngenye indlela)

iBhayibhile ifundisa ukuba intsebenziswano yamazwe ngamazwe iya kusilela:

<sup>16</sup> Lityuntyum neentsizi ezindleleni zab;<sup>17</sup> Nendlela yoxolo abayazanga.<sup>18</sup> Akukho koyika Thixo phambi kwamehlo abo. (Roma 3:16-18)

Ukanti, abantu abaninzi basebenzela ekuben'i babe nembo yabo ngebutho labantu yaye maxa wambi bazama ukubandakanya unqula. Kodwa phantse akukho namnye okulungeleyo ukulandela iindlela zokuphela koThixo oyinyaniso. Asikuko ukuba akui kubakho nkqubela ngakuyo nayiphi na injongo yeZwe Ezimanyeneyo dkanye yeVatican. Kuya kubakho (kwaye uninzi lweenjongo zilungle), kanye nezinje iziphazamiso.

Ngokwenyani, kwaye mhlawumbi emva kongquzulwano dkhulu, uhlabo lwasivumelwano soxolo lwezizwe ngezizwe siyakuvunyelwa kwaye siqinisekiswe (Daniyeli 9:27). Xa kunjalq, abaninzi baye kutyekela ekukhdelweni ukuba uluntu luya kuzisa uxolo nentlalontle.

Abaninzi baye kuthatyathelwa ingqalelo 'yinkqubela phambili yeziwe ngeziwe' ( funda uLezekile 13:10 ) kwanangeriqondiso eyahlukahlukeneyo nezimanga ( 2 Tesalonika 2:9-12 ). Kodwa iBhayibhile ithi uxolo dunjalo aluyi kuhlala ( Daniyeli 9:27; 11:31-44 ), phezu kwako nje oko iinkokeli zindkuthi ( 1 Tesalonika 5:3; Isaya 59:8 ).

Ingcinga yokuba, ngaphandle koYesu (cf. Yohane 15:5; Mateyu 24:21-22), uluntu lunokuzisa utopia kweli 'xesha lingendawo langoku' yivangeli yobuxoki (Galati 1:3-10).

Ukuba uluntu lulodwa alunakukwazi ngokupheleleyo ukuzisa i-utopia, ngaba naluphi na uhlabo lwe-utopia olundokwenzeka?

Ewe.

UBukumkani bukaThixo buya kwenza esi sijikelezi-langa kwaye, kamva, lonke iphakade, libe ngcono ngendlela emangalisayo.

## 2 Famkimhikeini mihring te theihna baka nibawk?

Ibhayibhile ifundisa ukuba ibutho labantu, elibizwa ngokuba buBukumkani bukaThixo, liya kuthabathel' indawo corhulumente babantu ( Danieli 2:4; ISityhilelo 11:15; 19:1-21 ).

Xa uYesu waqalisa ubulungiseleli bakhe basesidlangularaleni, waqalisa ngokushumayela *iindaba ezilungileyo zoBukumkani bukaThixo*. Nantsi into eyachazwa nguMarko:

<sup>14</sup> Ke kaloku, emva kokufakwa entlongweni kukaYohane, uYesu weza eGalili, eshumayela iindaba ezilungileyo zobukumkani bukaThixo, <sup>15</sup> esithi, Lizalisekile ixesha, nobukumkani bukaThixo busondele; Guqukani, nikholwe kuzo iindaba ezilungileyo" (Marko 1:14-15).

Igama elithi ivangeli, livela kwigama lesiGrike eliguqulelwe ngokuthi *euangelion*, kwaye lithetha "umyalezo dlungileyo" okanye "iindaba ezilungileyo." KiTestamente Entsha, igama lesiNjesi elithi "ubukumkani," elinxulumene nobukumkani bukaThixo, likhankanya malunga nezhlandlo ezili-149 kwi~~em~~NKJV nezili-151 kwi *em Douay Rheims Bible*. Isuka kwigama lesiGrike eliguqulelwe njenge- *basileia* elithetha ulawulo okanye indawo yobukumkani.

Izikumkani zabantu, kwnobukumkani bukaThixo, zinokumkani ( ISityhilelo 17:14 ), zigubungela ummandla othile welizwe ( ISityhilelo 11:15 ), zinemithetho ( Isaya 2:3-4; 30:9 ), yaye zinemithetho. (Luka 13:29).

Nantsi imfundiso yasesidlangularaleni yokuqala evela kuYesu eyabhalwa nguMateyu:

<sup>23</sup> Weye uYesu elihamba lonke elaseGalili, efundisa ezindlwini zabo zesikhungu, eshumayela iindaba ezilungileyo zobukumkani (Mateyu 4:23).

UMateyu ukwabhalala:

<sup>35</sup> Weye uYesu eyihamba yonke inizi nemizana, efundisa ezindlwini zabo zesikhungu, eshumayela iindaba ezilungileyo zabukumkani (Mateyu 9:35).

Testamente eNsha ibonisa ukuba uYesu uya kulawula ngonaphakade:

<sup>33</sup> Kwaye uya kulawula phezu kwendlu kaYakobi ngonaphakade, nobukumkani bakhe abuyi kuba nasiphelo (Luka 1:33).

Uluha ubhala ukuba injongo yokuba uYesu wayethunyelwe yayikukushumayela uBukumkani bukaThixo. Phawula oko uYesu wakufundisaya:

<sup>43</sup> Wathi kuzo, Ndimelwe kukuba ndishumayele ubukumkani bukaThixo nakweminye imizi, ngokuba ndithunywe oka."(Luka 4:43)

Njaba wakha wayiva loo nto ishunyayelwayo? Njaba wakha waqonda ukuba injongo kaYesu yokuthunywa yayikukushumayela uBukumkani bukaThixo?

Uluha ukwabhalo ukuba uYesu *nahamba washumayela uBukumkani bukaThixo*

<sup>10</sup> Bebuyile abapostile, bamcaciela ukuba zinkulu kwezinto ababeenzile. Wabathabatha ke, waya nabo ngasese kwindawo eyintlango yomzi ekuthiwa yiBhetesayida. <sup>11</sup> Zikwazi ke oko izihlwele, zamlandela; waza wabamkela, wathetha kubo ngobukumkani bukaThixo (Luka 9:10-11).

UYesu wafundisa ukuba uBukumkani bukaThixo bufanele bube yejona nto iphambili kwabo babeza kumlandela:

<sup>33</sup> Kodwa funani kuqala ubukumkani bukaThixo nobulungisa bakhe (Mateyu 6:33).

<sup>31</sup> Funani ubukumkani bukaThixo nina, zaye zonke ezo zinto ziya kongezelelwa kuni. <sup>32</sup> Musani ukoyika, mhlambi mncinane, ngokuba kuholekile kuYihlo ukuninika ubukumkani (Luka 12:31-32).

AmaKristu kufuneka afune kuqala uBukumkani bukaThixo. Oku bakwenza ngokubeka oku kwindawo yokuqala kubo ngokuphila ngendlela uKristu afuna baphile ngayo baze bakhangele phambili ekubuyeni nasebukumkanini Bakhe. Kanti, inkoliso yabo bathi banguKristu, ayipheleli rje ekufuneni tanci uBukumkani bukaThixo, abayazi nokuba buyintoni na. Kwakhona abaninzi bakholelwa ngobuxoki ukuba ukubandakanyeka kwipolitiki zehlabathi koko uThixo akulindeleyo kumaKristu. Ngokungabuqondi ubukumkani bukaThixo, ababuqondi

baphile ngoku njengoko befanele okanye baqonde ukuba kutheni uluntu luneziphene.

Gaphela kwakhona ukuba ubukumkani buya kunikwa umhlambi omcinane (cf. Roma 11:5). Kufuneka ukuthobeka ukuze ukulungele ukuba yinxalenye yomhlambi omcinane wokwenene.

#### UBukumkani bukaThixo abukamiselwa emhlabeni

UYesu wafundisa ukuba abalandeli bakhe befanele bathandazele ukuba ubukumkani bufike, kungoko ababufumani:

<sup>9</sup> Bawo wethu osemazulwini, malingcwaliswe igama lakho . 10 Mabufike ubukumkani bakho. Makwenzeke ukuthanda kwakho ( Mateyu 6:9-10 ).

UYesu wathumela abafundi bakhe ukuba baye kushumayela uBukumkani bukaThixa:

<sup>1</sup> Ke kaloku, ebabizele ndawonye abafundi bakhe abalishumi elinababini, wabanika amandla negunya kuzo zonke iidemon, nokuphilisa izifo. <sup>2</sup> Wabathuma ukuba baye kushumayela ubukumkani bukaThixo ( Luka 9:1-2 ).

UYesu wafundisa ukuba ubukho bakhe bodwa yayingebubo ubukumkani, njengoko ubukumkani babungamiselwanga eMhlabeni ngoko ke ngenxa yoko wenza into angazange azikhuphe iidemon egameni lakhe ngoko:

<sup>28</sup> Kodwa ukuba ndizikhupha iidemon ngoMbya kaThixo mma, inene, bunifikele kanti ubukumkani bukaThixo (Mateyu 12:28).

Ubukumkani bokwenyani bukwixesha elizayo—kwaye abukho ngoku njengoko uMarko ebonisa:

<sup>47</sup> Nbuba iliso lakho liya kukhubekisa, lincothule; Kulunge kanye ukuba ungene ebukumkanini bukaThixo unaliso linye, kunokuba uthi, unamehlo amabini, uphoswe ... (Marko 9:47).

<sup>23</sup> UYesu esingasingile, wathi kubafundi bakhe, Hayi, ukuba ngenkankulu ukuthi abo bandbutyebi bangene ebukumkanini bukaThixo! <sup>24</sup> Bakhwankqiswa ke abafundi ngamazwi akhe. Wabuya ke waphendula uYesu, wathi kubo, Bantwana, hayi, ukuba ngenkankulu ukuthi abo bakhelose ngobutyebi bangene ebukumkanini bukaThixo! <sup>25</sup> Kulula ukuba inkamela iphumele entunjeni yenaliti, kunokuba isityebi singene ebukumkanini bukaThixo.”— Marko 10:23-25.

<sup>25</sup> Inene, ndithi kuni, Andisayi kuphinda ndisele kwisiqhamo somdiliya kude kube yiloo mini sukuba ndisisela sisitsha ebukumkanini bukaThixo.”(uMarko 14: 25)

<sup>43</sup> UYosefu waseArimati, ilungu elidumileyo leBhunga, owayebulindile naye ubukumkani bukaThixo, esiza esomelela... (Marko 15:43).

UYesu wafundisa ukuba ubukumkani ngoku abuyonxalenyen yeli hlabathi langoku:

<sup>36</sup> Waphendula uYesu wathi, Ubukumkani bam asibubo obeli hlabathi; Ukuba bebububo obeli hlabathi ubukumkani bam, abakhonzi bambebeya kulwa, ukuze ndinganikelwa kumaYuda; ngoku ke ubukumkani bam asibusuki apha” (Yohane 18:36).

UYesu wafundisa ukuba ubukumkani buya kuza emva kokuba ebuyile njengokumkani wabo:

<sup>31</sup> Xa ke athe wafika uNyana woMhtu esebuqaqawulini bakhe, enazo zonke izithunywa ezingcweli, ngelo xa uya kuhlala phezu kwetrone ydibuqaqawuli bakhe; <sup>32</sup> zihlanganiswe phambi kwakhe zonke iintlanga, abahlule abanye kwabanye, njengokuba umalusi ezahlula izimvu ezbibokhweni. <sup>33</sup> athi zona izimvu azimise ngasekunene kwakhe, athi kodwa zona iibhokhwe azimise ngasekhohlo. <sup>34</sup> Uya kuthi ke ukumkani kwabangasenkunene kwakhe, Yizani, nina nisikelelweyo nguBawo, nibudle ilifa ubukumkani obalungiselwa nina kwasekusekweni kwehlabathi ( Mateyu 25:31-34).

Ekuben iubukumkani bukaThixo bungekho apha, asiyi kubona i-utopia yokwenene de kube semva kokuba bumiselwe. Ngenxa yokuba abaninzi ababugondi ubukumkani bukaThixo, bayasilela ukuqonda indlela urhulumente Wakhe onothando osebenza ngayo.

UBukumkani bukaThixo abuyi kufika “ide inzaliseko yeentlanga ifike” (Roma 11:25) —yaye oko akukenzeki.

UYesu wathi babufana ngantoni ubukumkani?

UYesu wanikela iingcaciso ezithile zokuba bunjani ubukumkani bukaThixo:

<sup>26</sup> Wyesithi, Ubukumkani bukaThixo bunjengokuba abengathi umtu asasaze imbewu emhlabeni; <sup>27</sup> aze alale ebusuku, avuke emini, ize imbewu intshule, ikhule, engazi yena ukuba njani na. <sup>28</sup> Kuba umhlaba uvelisa iziqhamo ngokwawa; kuqala ibe likhaba, ize ibe sisikhwebu, ize ibe yingqolowa ezalisekileyo esikhwebini; <sup>29</sup> Kodwa xa ingqolowa ivuthiwe, alifake kwadko irhengqa, ngokuba kusekusondele ukuvuna” (Marko 4:26-29).

<sup>18</sup> Wyesithi ke, Bufana nantoni na ubukumkani bukaThixo? Ndiya kubufanisa nantoni na? <sup>19</sup> Bunjengokhozo lwemostade, awaluthabathayo umtu, walubeka emyezweni wakhe; yahluma, yaba ngumthi omkhulu, zathi iintaka zezulu zakha emasebeni awo. <sup>20</sup> Wabuya wathi, Ndiya

kubufanisa nantoni na ubukumkani bukaThixo? <sup>21</sup> Bufana negwele, awalithabathayo umfazi, walifihla ezilinganisweni zozithathu zomgubo, wada wabiliswa uphela" (Luka 13:18-21).

Le mizekeliso ibonisa ukuba, ekugaleni, uBukumkani bukaThixo buncinane kakhulu, kodwa buya kuba bukhulu.

### Luka naye wabbala:

<sup>29</sup> Baya kuza bevela empumalanga nasentshonalanga, nasentla nasezantsi, bahlale phantsi ebukumkanini bukaThixo (Luka 13:29).

Njaloo ndlela, uBukumkani bukaThixo buya kuba nabantu abavela kulo lonke ihlabathi. AWUSAM kupheleta kuperha kwabo banemiliba yamaSirayeli okanye iintlanga ezithile. Abantu, kuzo zonke iindawo, bay a kuhlala phantsi kobu bukumkani.

### Luka 17 noBukumkani

Luka 17:20-21 uyabadida abanye. Kodwa ngaphamphi kokufika kuloo ntq, phawula ukuba abantu bay a kudla ngokwenene eBukumkanini bukaThixo:

<sup>15</sup> Uhoyolo oya kudla isonka ebukumkanini bukaThixo! ( Luka 14:15).

Ekubenit abantu bay a kudla (kwixesha elizayo) eBukumkanini bukaThixo, ayisiyonto nje ebekwe ecaleni ezintliziyeweni zabo ngoku, phezu kwako nje ukuguqulela kakubi / ukungaqondi kakuhle kukaLuka 17:21 ebonisa ngenye indlela.

Inguqulelo kaMoffatt kaLuka 17:20-21 indkunceda abanye baqondi:

<sup>20</sup> Ke kaloku, akubuzwa ngabaFarisi ukuba ubukumkani bukaThixo buya kufika nini na, wabaphendula wathi, Ubukumkani bukaThixo abufiki njengoko nithembe ukububona; <sup>21</sup> Akayi kuthi, Nankuya phaya, nokuba

kukha; ngokuba ubukumkani bukaThixo buphakathi kwenu ngoku ( Luka 17:20-21 , Moffatt; bona kwaneenguulelo zeNASB neESV)

Phawula ukuba uYesu wayethetha nabaFarisi abangaguqukiyo, benyama nabahanahanisayo. Uyesu "wabaphendula,"—ngabaFarisi ababuza uYesu lo mbuzo. Abazange bavume ukumponda.

Njaba babesenzweni? Hay!

Kwakhona uYesu wayengathethi ngecawa eyayiza kulungelelanisa kungekudala. Wayengathethi nangeemvakalelo ezsengqondweni okanye entliziyeweni.

Uyesu wayethetha ngolawulo lwakhe! AbaFarisi babengambuzanga ngecawa. Babengazi nto ngayo nayiphi na icawa yeTestamente eNtsha eyayiza kuqaliswa kungekudala. Babengabuzi ngohlobo oluthile lweemvakalelo ezintle.

Ukuba umtu ucinga ukuba uBukumkani bukaThixo IBANDLA - kwaye uBukumkani bukaThixo "ngaphakathi" kubaFarisi - ingaba IBANDLA ngaphakathi kwabaFarisi? Ngokucacileyo akunjalo!

Isigqibo esinjalo siyahlekisa akunjalo? Ngoxa ezinye iinguulelo zamaProtestanti zigquulela inxalenyen kaLuka 17:21 ngokuthi "uBukumkani bukaThixo bungaphakathi kwenu" ( Nkjv/Kjv, kwaneNew Jerusalem Bible yamaKatolika iguulela ngokuchanileyo ukuba "ubukumkani bukaThixo buphakathi kwenu"

Uyesu wayengomnye, phakathi, phakathi kwabaFarisi. Ngoku, abaFarisi babecinga ukuba babekhangele phambili kuBukumkani bukaThixo. Kodwa babengayiqondi kakuhle loo nto. Uyesu wacacisa ukuba yayingayi kuba buBukumkani basekuhlaleni, okanye obulinganiselweyo kumaYuda kuphela, njengoko ayebonakala ecinga (okanye icawa njengoko abanye bekholelwa ngoku). UBukumkani bukaThixo abuyi kuba sesinye nje sezikumkani ezininzi zabantu nezibonakalayo abantu ababenokusalatha okanye bazibone, baze bathi, "Nanku apha"; okanye "BuBukumkani obuphaya."

UYesu, ngokwakhe, wazalelwa ukuba abe ngukumkani wobo Bukumkani, njengoko waxelela uPlato ngokucacileyo (Yohane 18:36-37). Qonda ukuba iBhayibhile isebenzisa ibinzana elithi “ukumkani” nelithi “ubukumkani” ngokufanayo (umzekelo, uDaniyeli 7:17-18 , 23 ). UKUMKAN woBukumkani bukaThixo obuzayo wayemi, ngoko naphaya, ecaleni kwabaFarisi. Kodwa abazange bamponde njengokumkani wabo (Yohane 19:21). Xa ebuya, ihlabathi liya kumala (Izityhilelo 19:19).

UYesu ughubekile, kwezi ndinyana zilandelayo kuLuka 17, ukuchaza ukuza Kwakhe okwesibini, xa uBukumkani bukaThixo buya kulawula OMHLABA WONKE (eghubeka neMoffatt ebonisa ukungaguquguquki kwesti sahluko):

<sup>22</sup> Wathi ke kubo abafundi bakhe, Kuya kufika imihla eniya kunqwenela, ningento yanto, ukuba nibe nayo imini enye yoNyana woMhtu; <sup>23</sup> Abantu baya kuthi, Nanku aphal! 'Yabona, nanko!' kodwa ze ningaphumi nizibaleke. <sup>24</sup> kuba kwanjengokuba umbane ubaneka, usuka kwelinje icala lezulu, ubheke kwelinje, uya kuba njalo noNyana woMhtu ngomhla wakhe. <sup>25</sup> Kodwa ke umelwe kukuthi eve ubunzima obukhulu kugala, alahlwe sesi sizukulwana sangoku. ( Luka 17:22-25 , Moffatt )

UYesu wabhekisela ekubengezeni kombane , kanye njengokuba kuMateyu 24:27-31 , echaza ukuza Kwakhe okwesibini UKLLAWLA ihlabathi liphela. UYesu akatsho ukuba abantu bakhe abayi kuba nako ukumbona ekubuyen'i kwakhe.

Abantu abayi kumqonda njengokumkani wabo (Izityhilelo 11:15) kwaye baya kulwa naye (Izityhilelo 19:19)! Abaninzi baya kucinga ukuba uYesu umele umchasi-Kristu UYesu wayengathi uBukumkani bukaThixo babuphakathi kwabo baFarisi— wayebaxelete kwenye indawo ukuba babengayi kuba seBukumkanini ngenxa yohanahaniso lwabo ( Mateyu 23:13-14 ). Yaye uYesu wayengatsho ukuba iCawa yayiya kuba buBukumkani.

UBukumkani bukaThixo yinto abantu abaya kuthi ngenye imini babe nako UKUNGENA - njengaseluvukweni lwamalungisa! Kanti, noAbraham nabanye oosolusapho abakabikho (bona amal-ebbhere 11:13-40).

Abafundi babesazi ukuba uBukumkani bukaThixo babungekho phakathi kwabo ngokobuqu ngoko, yaye kwakufuneka bубонакале njengokulandelayo, okwaza emva kukaLuka 17:21 , kubonisa:

<sup>11</sup> Ke kalku, bakubon' ukuba bayaziva ezi zinto, wathetha omye umzekeliso, ngenxa yokuba ebekufuphi eYerusalem nangokuba babesiba ubukumkani bukaThixo buza kubonakala kwangoko (Luka 19:11).

Njokucacileyo uBukumkani babukwixesha elizayo

Uhkwazi njani ukuba uBukumkani bukufuphi? Njenxalenye yokuphendula loo mbuzo, uYesu wadwelisa iziganeko zesiprofeto ( Luka 21:8-28 ) waza wafundisa:

<sup>29</sup> Wukhangele umkhiwane nemithi yonke; <sup>30</sup> xa iselithe yakudubula, niyabona nazi ngokwenu ukuba ihlobo selikufuphi. <sup>31</sup> Ngokukwanjalo nani, xa nithe nazibona ezi zinto zisihla, yazini ukuba bukufuphi ubukumkani bukaThixo (Luka 21:29-31).

UYesu wayefuna abantu bakhe balandele iziganeko ezingokwesiprofeto ukuze bazi ixesa obuya kufika ngalo uBukumkani. UYesu kwenye indawo waxeleta abantu bakhe ukuba babukele baze banikele inggalelo kwiziganeko zesiprofeto ( Luka 21:36; Marko 13:33-37 ). Phezu kwavo nje amazwi kaYesu, abaninzi bayakugatya ukubukela iziganeko zehlabathi ezinento yokwenza nesiprofeto.

KuLuka 22 & 23, uYesu waphinda wabonisa ukuba uBukumkani bukaThixo yinto eyayiza kuzaliseka kwixesha elizayo xa wayefundisa:

<sup>15</sup> ndinqwenele kakhulu ukuyidla nani le pasika, ndingekabuva ubunzima;

<sup>16</sup> Kuba ndithi kuni, Andiyi kubuya ndibe sadla kuyo, ide izaliseke ebukumkanini bukaThixo. <sup>17</sup> Wayithabatha ke nendebe, wabulela, wathi, Yithabatheni, nabelane ngayo; <sup>18</sup> Kuba ndithi kuni, Andisayi kusela kwiſiqhamo somdiliya, bude bufike ubukumkani bukaThixo.”—Luka 22:15-18.

<sup>39</sup> Kodwa omnye wabenzi bobubi ababebethelwe emqanlezeni kune naye wayemmyelisa, esithi, Ukuba ungye uKristu, zisindise, usisindise nathi. <sup>40</sup> Uurlingane wakhe wankhalimela, wathi kuye, Akumoyiki na wena uThixo? kuba nani nisekugwetyeni kune naye. <sup>41</sup> Thina sigwetyelwe ngoko, ngenxa yokuba sifanelwe kuko oka, kuba sivuzwa ngokwezenzo zethu ke yena lo, akenzanga nto imbi.” <sup>42</sup> Wathi kuYesu , Nkosi, uze undikhumbule, xa uthé weza usebekumkanini bakho. <sup>43</sup> Uthe ke uYesu kuye, Inene, ndithi kuwe, Namhlanje uya kuba nam eParadisi. ( Luka 23:39-43 , NW isiAramiki kwisiNgesi esiPlain)

Ubukumkani bukaThixo abuzange bufike kamsinya nje akuba uYesu ebulewe njengoko bababini uMarko noLuka besibonisa :

<sup>43</sup> UYosefu waseArimati, ilungu elidumileyo leBhunga, owayebulindile naye ubukumkani bukaThixo, esiza esomelela.. (Marko 15:43).

<sup>51</sup> wayengowaseArimatiya, umzi wamaYuda, naye ngokwakhe owayebulindile ubukumkani bukaThixo (Luka 23:51).

Kusemva kovuko (1 Korinte 15:50-55) ukuba amakristu aya kuzalwa kwakhona ukuze angene eBukumkanini bukaThixo, njengoko uYohane ebhala:

<sup>3</sup> Waphendula uYesu wathi kuye, Inene, inene, ndithi kuwe, Ukuba umtu akathanga azalwe ngokutsha, akanakububona ubukumkani bukaThixo. <sup>4</sup> Wathi uNkodemo kuye, Angathini na umtu ukuzalwa emdala? Uhokungena na okwesibini esizalweni sikanina azalwe? <sup>5</sup> UYesu waphendula wathi: “Inene, inene, ndithi kuwe, Ukuba umtu akathanga azalwe ngamanzi nanguMoya, akanakungena ebukumkanini bukaThixo ( Yohane 3:3-5 ).

Njabantu bakaThixo kuperha abaya kububona ubukumkani bukaThixo basemva kwewaka leninyaka.

Njoku nceda uqonde ngakumbi ukuba emva kokuba uYesu evusiwe, Waphinda wafundisa ngoBukumkani bukaThixa

<sup>3</sup> Kananjalo emva kokubandezeleka kwakhe wazimisa ephilile, ngeziganeko ezininzi, eziponakalalisa ngokwakhe kubo kwiintsuku ezmashumi mane, ethetha izinto ezingabo ubukumkani bukaThixo (Zenzo 1:3).

lntshumayelo zokugala nezokugqibela ezanikelwa nguYesu zaziphathelele uBukumkani bukaThixo! UYesu weza njengomthunywa ukuze afundise ngobo Bukumkani.

Kwakhona uYesu wayalela umpostile uYohane ukuba abhale ngoBukumkani bukaThixo bewaka leminyaka obuya kuba senhlabeni. Qaphela into awathi uYohane ayibhale:

<sup>4</sup> Ndayibona imiphefumlo yababenqunyulwe iintloko ngenxa yobungqina babo ngoYesu, nangenxa yelizwi likaThixo, abo bangalinqlanga irhamncwa nomfanekiso walq, bengalwarrkelanga uphawu lwalo emabunzini abo, nasezandleni zabo. Badla ubori, baba ngoookumkani kunye noKristu iminyaka eliwaka (Izityhilelo 20:4).

AmaKristu okuqala afundisa ukuba uBukumkani bukaThixo bewaka leminyaka buya kuba senhlabeni buze buthabathel' indavo corhulumente behlabathi njengoko iBhayibhile ifundisa (funda ISityhilelo 5:10, 11:15).

Kutheni, ukuba uBukumkani bukaThixo bubaluleke kangaka, abakhange beve kakhulu ngabo?

Njokuyinxene kuba uYesu wayibiza ngokuba yimfihlela

<sup>11</sup> Uthe ke kubo, Nkuphiwe nina ukuyazi imfihlelo yobukumkani bukaThixo; ke kwabo bangaphandle zonke izinto zeza ngemizekeliso (Marko 4:11).

Nanarhla oku uBukumkani bukaThixo bokwenyani buyimfihlelo kwabaninzi njengoko buninzi becebo likaThixo (bona kwanencwadi yethu yasimahla, ekwi-intanethi ku-[www.ccg.org](http://www.ccg.org) enesihloko esithi: **UMIHO WESIWANGISO SIKATHXO Kwakutheni ukuze uThixo adale nantoni na??**).

Cinga kwakhona, ukuba uYesu wathi ukuphela (kwexesha) kuya kufika (kungekudala) EM/A kokuba iindaba ezilungileyo zobukumkani zishunyayelwe kulo lonke ihlabathi njengengqina:

<sup>14</sup> Zaye ezi ndaba zilungileyo zobukumkani ziya kuvakaliswa kulo elimiweyo liphela, zibe bubungqina kuzo zonke iintlanga; kwandule ke kufike ukuphela (Mateyu 24:14).

Ukuvakalisa iindaba ezilungileyo zoBukumkani bukaThixo kubalulekile kwaye kumele kuhunyezwe kula maxesha okugqibela. "Sisigidimi esilungileyo" njengoko snikela ithemba Idkwenene kwiingxaki zoluntu, phezu kwako nje oko kusenokufundiswa ziinkokeli zobupolitika.

Ukuba uyawaqwasela amazwi kaYesu, kufanele kucace ukuba icawa yamaKristu okwenyaniso ifanele ukuba ivakalisa ezi ndaba zilungileyo zobukumkani ngoku. Oku kufanele kube yeyona nto iphambili kwiCawe. Kwaye ukwenza oku ngokufanelekileyo, iilwimi ezininzi kufuneka zisetenziswe. Yile nto *iContinuing Church of God* izama ukuyenza. Yiloo nto le ncwadana iye yaguqulelwa kwilwimi ezininzi.

UYesu wafundisa uninzi NGEKEayamkele indlela yakhe:

<sup>13</sup> Ngenari ngesango elimxinwa; ngokuba libanzi isango, iphangalele nendlela, esa entshabalalweni; baninzi ke abangena ngalo. <sup>14</sup> Ngokuba limxinwa isango, icuthene nendlela, esa ebomini; bambalwa ke abalifumanayo. (Mateyu 7:13-14)

**iindaba ezilungileyo zoBukumkani bukaThixo zikhokelela ebomini!**

Kusenokubangel' umdia ukuphawula ukuba nangona inkoliso yabo bazibanga bengamaKristu ibonakala ingayikhathaleli ingcamango yokuba uKristu wayegxininisa ekushumayeleni iindaba ezilungileyo zoBukumkani bukaThixo, abefundisi bezakwalizwi nababhali-nbali behlabathi ngokufuthi baye baqonda ukuba oku koko kanye kufundiswa yiBhayibhile.

Kanti, uYesu, ngokwakhe, wayelindele ukuba abafundi bakhe bafundise iindaba ezilungileyo zoBukumkani bukaThixo (Luka 9:2 , 60 ). Njenxa yokuba ubukumkani bexesha elizayo buya kusekelwa phezu kwemithetho kaThixo, buya kuzisa uxdo nempumelelo—yaye ukuthobela loo mithetho kweli xesha kuhokelela kuxdo ldkwenyaniso ( INTuriso 119:165; Efese 215 ).

Kwaye ezi ndaba zilungileyo zobukumkani zazisaziwa kwizibhalo zeTestamente enDala.

### 3. Ngaihdan losiam zung te hian kan ngaihtuahna hia hruai nasaemem?

Intshumayelo kaYesu yokuqala neyokuggibela ebhaliwego yayibandakanya ukuvakalisa iindaba ezlungileyo zoBukumkani bukaThixo ( Marko 1:14-15; IZenzo 1:3).

Ubukumkani bukaThixo yinto amajuda exesha likaYesu afanele ukuba ayazi into njengoko yayikhankanywe kwizibhalo zawa, ngoku ebizwa ngokuba yiTestamente eNdala.

uDaniyeli Wafundisa NjoBukumkani

Umprofeti uDaniyeli walbhala:

<sup>40</sup> Nobesine ubukumkani buya kuba njengesinyithi ukomelela, njengokuba isinyithi siyicola, siyihlekeze into yonke; abo bukumkani buya kuzityumza buzityumze zonke ezinye. <sup>41</sup> Wázibonayo nje iinyawo neenzwane, beziludongwe lombumbi ngenxalenye, zisisinyithi ngenxalenye, bubukumkani obuya kuba bobahlukaney; kobakho ukuqina kvesinyithi kuwo, njengoko wasibonayo isinyithi sixutywe nodongwe dudongwe. <sup>42</sup> linzwane zeenyawo zisisinyithi njengenxalenye, ziludongwe njengenxalenye, ubukumkani buya kuthi bomelele ngenxalenye, bube nkumenkume ngenxalenye. <sup>43</sup> Wázibonayo isinyithi sixutywe nodongwe dudongwe, bayo kuxubana nembewu yento engumtu; kodwa abayi kunamathehana, enye kwenye, njengokuba intsimbi ingaxubeki nodongwe. <sup>44</sup> Ngemihla yabo kumkani, uThixo wamazulu uya kumisa ubukumkani obungayi konakala naphakade; ubukumkani abuyi kushiyelwa kwabanye abantu; buya kuzicola buzigqibe zonke ezo zikumkani, bona bume ngonaphakade ( Daniyeli 2:40-44 ).

<sup>18</sup> Ke bona abangcwele bOsenyangweni bayo kubuthabatha ubukumkani, babudle ilifa ubukumkani kude kuse ephakadeni, kude kuse ephakadeni. ( Daniyeli 7:18 ).

<sup>21</sup> “Ndakhangela; + yaye do phondo lwalusilwa imfazwe nabangcwele, + lubeyisa, <sup>22</sup> de wafika uNyangelemihla, + yaye isigwebo sawiswa ngokukholekileyo kwabangcwele bOyena Upifikamileyo, + laza lafika ixesha lokuba abangcwele babudle ilifa ubukumkani. . (Daniyeli 7:21-22)

KuDaniyeli, sifunda ukuba liya kufika ixesha laxa uBukumkani bukaThixo buya kutshabalalisa izikumkani zeli hlabathi buze buhlale ngonaphakade. Sikwafunda nokuba abangcwele baya kuba nenxaxheba yabo ekwamkeleni obu bukumkani.

zezexesa lethu kule nkulungwane yama-21.

Gaphela ezinye izicatshulwa kwiTtestamente eNtsha:

<sup>12</sup> limpondo ezilishumi ozibonileyo zingookumkani abalishumi, bona abo bangekamkeli bukumkani, basuka bamkele, igunya lelixa elinye, njengookumkani kune nerhamcwa. <sup>13</sup> Aba bacinga nto-nye; baya kunikela amandla negunya labo kulo irhamcwa. <sup>14</sup> Aba baya kwenza imfazwe neMvana, yaye iMvana iya kubeyisa, ngokuba iyiNkosi kankosi, ingukumkani kakumkani; nabo bakunye Naye babiziweyo, banyuliwe, bathembekileyo.” (IStyhilelo 17:12-14)

Ke, sibona kuzo zombini iTtestamente eNtala kune neNtsha ingcamango yokuba kuya kubakho ubukumkani basemhlabeni bexesha lesiphelo obuneenxalenye ezilishumi nokuba uThixo uya kubutshabalalisa aze amise ubukumkani bakhe.

### Usaya Wefundisa NgoBukumkani

UThixo waphefumela utsaya ukuba abhale ngenxalenye yokurqala yoBukumkani bukaThixo, ulawulo lweminyaka eliwaka dwaziwa ngokuba liwaka leminyaka, ngale ndlela:

<sup>1</sup> Kuya kuphuma intonga esiqwini sikaYese, kuhlume ihlumelo ezingcanjini zakhe. <sup>2</sup> Umoya kaYehova uhleli phezu kwakhe, umoya wobulumko

nowokuqonda, uMbya wecebo nowobugorha, uMbya wokwazi nowkoyika uYehova.

<sup>3</sup> Uydiswa kukoyika uYehova, angagWEBI ngokokubona kwamehlo akhe, angohlwayi ngokuva kweendlebe zakhe; <sup>4</sup> Uya kuligweba ityala lezisweli ngobulungisa, abohlwaye ngokuthe tye

kubalulamileyo behlabathi; Uya kuwubetha umhlaba ngentonga yomlomo wakhe, ambulale ongenda woNgomoya womlomo wakhe. <sup>5</sup> Ubulungisa buya kuba yibhande lesinqe sakhe, nentembeko ibe ngumbhingo wamanqe akhe.

<sup>6</sup> Ingcuka iya kuhlala nemvana, ingwe ibuthe netakane lebhokhwe; kubuthe ndawonye ithole lenkomo, nengonyama entsha, nenkomo etyetyisiweyo; Nbmntwana uya kuzikhokela. <sup>7</sup> Ithokazi lenkomo nemazi yebhere ziya kudla utyan; Amathole azo abuthe ndaweni-nye; ingonyama iya kudla umququ njengenkom; <sup>8</sup> Adlale ummtwana owanyayo emngxunyenI wephimpi, Olunyulweyo abeke isandla sakhe emhadini werhamba. <sup>9</sup> Ez o zinto aziyi kwenza bubi, aziyi konakalisa ezintabenI zam zonke ezingcwele, kuba ilizwe liya kuzala kulkwazi uYehova, njengamanzi egubungele ulwandle.

<sup>10</sup> Ngalo mini kuya kubakho iHumelo likaYese, eliya kuma njengebhanile ebantwini; Ngokuba ziya kumfuna iintlanga, Nendawo yokuphumla kwakhe ibe bubuqaqawuli. (Isaya 11:1-10)

Isizathu sokuba ndibhekiselele koku njengenalenye yokuqala okanye isigaba sokuqala soBukunkani bukaThix, kukuba eli lixesha apho iya kuba yinto yenyma (ngaphambi kwexesha xa isixeko esingcwele, iYerusalem eNtsha yehla ezulwini, ISityhilelo 21). kwaye iya kuhlala iwaka leminyaka. U-Isaya waqinisekisa imbonakalo yomzimba yesi sigaba xa wayeqhubeka esithi:

<sup>11</sup> Kuya kuthi ngalo mini, abuye uYehova asibuyisele isandla sakhe okwesibini, ukuze abuyise amasalela abantu bakhe abaseleyo, eAsiriya

naseYiputa, ePatrosi , eKushi, e-Elam naseShinare, naseHamati , nasezweni laseYiputa. iziqithi zolwandle.

<sup>12</sup> Uya kuziphakamisela ibhanile iintlanga, abahlanganise abagxothiweyo bakwaSirayeli, abahlanganise abasabileyo bakwaYuda ezimbombeni zone zehlabathi. <sup>13</sup> Kwaye ikhwele likaEfrayim liya kumka, banqunyulwe ababandezeli bakaYuda; UEfrayim akayi kummonela uYuda, uYuda akambandezele uEfrayim <sup>14</sup> Wöphaphazela egxalabeni lamaFilisti ngasentshonalanga; xa bebonke bay a kubaphanga oonyana baseMpuma; ziya kusa isandla sazo kwaEdom noMowabhi; Kwaye oonyana baka-Amon bay a kubathobela. <sup>15</sup> UYehova wolusingela phantsi ultimi ldlwandle lwaseYiputa; Uya kulilingisa ngesandla sakhe phezu koMambo ngomoya onamandla akhe, awubethe ube yimilanjana esixhenxe, abawewe, beneembadada ezomileyo. <sup>16</sup> Kuya kubakho umendo wamasalela abantu bakhe, abaya kusala eAsiriya, njengoko kwakunjalo kuSirayeli, ngemini yokunyuka kwavo evela ezweni laseYiputa. ( Isaya 11:11-16 )

Usaya naye waphefumelwa ukuba abhale:

<sup>2</sup> Ke kaloku, ekupheleni kwemihla , intaba yendlu kaYehova iya kuzinza encotsheni yazo iintaba, yona iziphakamele iinduli; Kwaye zonke iintlanga ziya kuba ngumsinga ukuya kuyo. <sup>3</sup> Kuya kuza izizwe ezininzi, zithi, Yizani, sinyuke siye entaben i kaYehova, endlwini yoThixo kaYakobi; Yena wosifundisa iindlela zakhe, sihambe ngomendo wakhe." Ngokuba kuya kuphuma umyalelo eZyon , nelizwi likaYehova eYerusalem <sup>4</sup> Uya kugweba phakathi kweentlanga, ohlwaye izizwe ezininzi; Ziwakhande amakrele azo abe ngamakhuba, nezikhalu zazo zibe zizitshetshe zeediliya; uhlanga lungaphakamiseli uhlanga ikrele, nezizwe zingaphindi zifunde ukulwa. ...

<sup>11</sup> Amehlo aqwayingileyo ommtu othotya, ukuqhankgalaza kwamadoda kuthotya, nguYehova yedwa owoba yingonde ngaloo mini. ( Isaya 2:2-4, 11 .

Ngaloo ndlela, iya kuba lixesha loxolo emhlabeni. Ekuggibeleni, oku kuya kuhlala ngnaphakade, kulawula uYesu. Ngokusekelwe kwizibhalo ezahlukahlukeneyo (

Indumiso 90:4; 92:1; Isaya 2:11; Hbseya 6:2 ), iTalmud yamaYuda ifundisa oku kuthabatha iminyaka eli-1 000 (iTalmud yaseBhabhiloni: Tractate Sanhedrin Folio 97a).

Ntaphefumtelwa ukuba ndibhale oku kulandelayo:

<sup>6</sup> Ngokuba sizalelwe umntwana, sinikwe unyana; Kwaye urhulumente uya kuba segxalabeni lakhe. Igama lakhe liya kubizwa ngokuba nguMmangaliso, nguMcebisi, nguThixo oligorha, nguSonini nanini, nguMthetheli woxolo. <sup>7</sup> ukuba kwande ukuthethela oka, kubekho uxolo dungenakuphela etroneni kaDavide, nasebukumkanini bakhe, ukuba bumiswe buxhaswe ngokusesikweni nangobulungisa, kususela koko kude kuse ephakadeni. Ubukhwele bukaYehova wemikhosi buya kukwenza oka. (Isaya 9:6-7)

Phawula ukuba ulsaya wathi uYesu wayeza kuza aze amisele ubukumkani ngorhulumente. Njoxa abaninzi abathi bangukristu becaphula esi sicatshulwa, ngokukodwa ngoDisemba nyaka ngamye, batyekele ekungayikhathalelini into yokuba siprofeta ngaphezu kokuzalwa kukaYesu. IBhayibhile ibonisa ukuba uBukumkani bukaThixo bunorhulumente onemithetho yabalawulwa, nokuba uYesu uya kuba phezu kwabo. Usaya, uDaniyeli nabanye baprofeta ngayo.

Imithetho kaThixo yindlela yothando ( Mateyu 22:37-40; Yohane 15:10 ) yaye uBukumkani bukaThixo buya kulawulwa ngokusekelwe kuloo mithetho. Ngenxa yoko uBukumkani bukaThixo, phezu kwako rje ukubujonga bangaphi na ehlabathini, buya kusekelwa eluthandweni.

Indumiso nezinye

YayingengoDaniyeli nolsaya kuphela uThixo awaphefumtelwa ukuba babhale ngoBukumkani bukaThixo obuzayo.

Uhezekile waphefumtelwa ukuba abhale ukuba abo *bezzizwe* zakwaSirayeli (kungekhona nje amaYuda) ababesasazwe ngexesha leMbandezelo Enku lu baya kuhlanganiswa ndawonye ebukumkanini bewaka leminyaka:

<sup>17</sup> “Ngoko ke yithi, ‘ Itsho iNkosi enguMongami uYehova ukuthi: “Ndiya kuniqkelela kwiziwana ndize ndinihlanganise kumazwe enisasazeke kuwo, yaye ngokuqinisekileyo ndiya kuninika umhlaba wakwaSirayeli.”” <sup>18</sup> Yaye baya kuya apho; bazisuse apho zonke izinto zayo ezinezotho, namasikizi awo onke <sup>19</sup>Ndibanika ntliziyo yinye , ndibeke umoya omthsha ngaphakathi kwabo, ndiyisuse intliziyo yelitye enyameni yabo, ndibanike intliziyo yenyma ; zenzeni; babe ngabantu bam mma ndibe nguthixo wabo. <sup>20</sup> Ke bona abo bantliziyo ilandela umnqweno wezinto zabo eziekisekayo nezingamasikizi, ndiya kubanika ngokwemisebenzi yabo entlokweni yabo,’ itsho iNkosi uYehova. (Hezekile 11:17-21)

Inzala yezizwe zakwaSirayeli ayisayi kuphinda ichithakale, kodwa iya kuyithobela imimiselo kaThixo ize iyekе ukutya izinto ezinezotho ( Levitikus 11; Duteronomi 14).

Qaphela oku kulandelayo kwiiNtumiso malunga neendaba ezilungileyo zabukumkani bukaThixa:

<sup>21</sup> Ziya kukhumbula zibuye lekuYehova zonke iziphele zehlabathi , lqubude phambi kwakho yonke imizalwane yeentlanga. <sup>22</sup> Ngokuba bobukaYehova ubukumkani, Uawula iintlanga. ( Ntumiso 22:27-28)

<sup>6</sup> Itrone yakho, Thixo, ingunaphakade kanaphakade; Yintonga yobulungisa intonga yobukumkani bakho. ( Ntumiso 45:6)

<sup>1</sup> Vumani kuYehova ingoma entsha; Vumani kuYehova, nonke hlabathi; <sup>2</sup> Vumani kuYehova, bongani igama lakhe; Xela imihla ngemihla iindaba ezilungileyo zosindiso lwakhe. <sup>3</sup> Balisani ezintlangeni zonke uzuko lwakhe, Balisani eziweni zonke imisebenzi yakhe ebalulekileyo. ( Ntumiso 96:1-3 ; kwakhona thelekisa eyoku-1 yezikronike 16:23-24)

<sup>10</sup> Ziyabulela kuwe, Yehova, zonke izenzo zakho , Bakubonge abakho benceba. <sup>11</sup> Uzuko lobukumkani bakho baluthethe, Bathethe ngobugorha balkho, <sup>12</sup> Ukuba babazise oonyana babantu ubugorha bakhe, Ubuqaqawuli obuhle bobukumkani bakhe. <sup>13</sup> Ubukumkani bakho bubukumkani bamaphakade onke, Uawulo lwakho lukwizizukulwana ngezizukulwana. ( INdumiso 145:10-13 )

Ababhalu abohlukeneyo kwiTtestamente eNdala nabo babbala ngemiba yobukumkani (umzekela Hezekile 20:33; Obhadiya 21; Mka 4:7).

Ke, xa uYesu wayeqalisa ukufundisa iindaba ezilungileyo zoBukumkani bukaThixo, abaphulaphuli bakhe bakhawulezayo babeqhelene noluvo olusisiseko.

## 4. Kan kal lai te hian thil thleng zawng a te ber?

Njoxa abaninzi benza ngokungathi iindaba ezilungileyo ziziindaba ezilungileyo nje ezingoYesu, inyaniso ikukuba abalandeli bakaYesu bafundisa iindaba ezilungileyo zoBukumkani bukaThixo. Eso sisigidimi esaziswa nguYesu.

Umpostile uPawulos wabhalo ngoBukumkani bukaThixo noYesu:

<sup>8</sup> Yaye wangena kwindlu yesikhungu waza wathetha ngokungafihliсио iinyanga zantathу, exoxa yaye ebeyisela kwizinto ezingabo ubukumkani bukaThixo (IZenzo 19:8).

<sup>25</sup> Ewe, ndiyazi ngoku, ukuba nina nonke ndahambayo phakathi kwenу, ndibuvakalisa ubukumkani bukaThixo (IZenzo 20:25).

<sup>23</sup> Ke kalokу, bakummisela imini, kweza kuye into eninzi endlwini abehlala kuyq, wabatyhilela, ebaqanonondisa ubukumkani bukaThixo, ebebeyisela kokungoYesu, ethabathele kokubini emthethweni kaMoses kwanakubaprofeti, kususela kusasa kwada kwahlwa. ... <sup>31</sup> ebuvakalisa ubukumkani bukaThixo, efundisa izinto ezingeNkosi uYesu Kristu ngako konke ukungafihli, engalelwa bani (IZenzo 28:23,31 ).

Phawula ukuba uBukumkani bukaThixo abukho ngoYesu kuphela (nangona eyinxalenye enkulu yabo), njengoko uPawulos wafundisayo ngoYesu ngokwahlukileyo koko wakufundisayo ngoBukumkani bukaThixa.

UPawulos wayibiza kwakhona iindaba ezilungileyo zikaThixa, kadwa oko kwakuseyiendaba ezilungileyo zoBukumkani bukaThixa

<sup>9</sup> ... sanishumayeza iindaba ezilungileyo zikaThixa.. <sup>12</sup> ukuba nihambe ngokumfaneleyo uThixa, onibizelayo kobakhe ubukumkani nozuka. ( 1 Tesalonika 2:9 , 12 )

UPawulos waphinda wayibiza ngokuba yivangeli kaKristu (KwabaseRoma 1:16). "Uhyalezo olungileyo" kaYesu, umyalezo awawufundisayo.

Qwalasela ukuba yayingeyovangeli nje ngomtu kaYesu Krestu okanye ngosindiso lomtu. UPawulos wathi iindaba ezilungileyo zikaKristu ziquka ukuthobela uYesu, ukubuya kwakhe, kunye nomgwebo kaThixo:

<sup>6</sup> ukuba uThixo ababuyisele ngembandezelo abanibandezelayo; <sup>7</sup> aninike ukuphumla kunye nathi, nina babandezelwayo, ekutyhilekeni kweNkosi uYesu, ivela emazulwini inezithunywa zayo ezinamandla, <sup>8</sup> inomilo odangazelayo, ibaphindezela abangamaziyo uThixq, kwanabo bangazilulameliyo iindaba ezilungileyo zeNkosi yethu uYesu Kristu. <sup>9</sup> Aba baya kuva ukubethwa, intshabalalo engunaphakade ke leyo berke ebusweni beNkosi, nasebuqaqawulini bamandla ayo, <sup>10</sup> ekufikeni kwayo ngaloo mini, ukuze kuzukiswe kuyo abangcwele bayo, imangaliswe ngabo bonke abakhelwayo, ngenxa enokuba bubungqina bethu, nakholwa kuni (2 Tesalonika 1:6-10).

Testamente eNtsha ibonisa ukuba ubukumkani yinto esiya kuyifumana, kungekhona ukuba ngoku sinayo ngokupheleleya:

<sup>28</sup> samkela ubukumkani obungenakuzanyazanyisa (Hebre 12:28).

Sinokubuqonda size sikhangele phambili ekubeni yinxalenye yoBukumkani bukaThixo ngoku, kodwa asianganen i ngokupheleleyo kubo.

UPawulos waqinisekisa ngokuthe ngqo ukuba umntu akangeni ngokupheleleyo eBukumkanini bukaThixo njengomtu ofayo, njengoko kwenzeka *emavkovuka*

<sup>50</sup> Ke, bazalwana, nditsho ukuthi, inyama negazi azinako ukubudla ilifa ubukumkani bukaThixq nokonakala akunakukudla ilifa ukungonakali. <sup>51</sup> Yabonani, ndinixeleta imfihlelo: Okunene asiyi kulala ukufa sonke, kodwa siya kwenziwa ngakumbi sonke, <sup>52</sup> ngesiquphe, ngephanyazo, ngexilango

Iokugqibela. Kuba liya kulkala ixilongo, bavuke abafileyo bengenakonakala, senziwe ngakumbi ke thina (1 Korinte 15:50-52).

<sup>1</sup> Ndiyakuyala ngoko phambi koThixo, neNkosi yethu uYesu Kristu, oza kugweba abaphilileyo nabafileyo, kwanangokubonakala kwakhe nobukumkani bakhe.

(2 Timoti 4:1)

Upawulos akazange afundise dko kuphela, kodwa ukuba uYesu wayeza kunikela uBukumkani kuThixo uYise:

<sup>20</sup> UKristu yena kunje uvukile kwabafileyo, waba yintlahlela yabalele ukufa. <sup>21</sup> Kuba ekuben i kaloku kungomntu ukufa, kukwangomntu ukuvuka kwabafileyo. <sup>22</sup> Kuba, njengokuba kuye uAdam bafa bonke, ngokunjalo nakuye uKristu bay a kudliswa ubomi bonke. <sup>23</sup> elowo ke kolwakhe uluhlu, intlahlela inguKristu, kamva abakaKristu ekufikeni kwakhe; <sup>24</sup> Kwandule ke ukubakho isiphe, xa athe wabunikela ubukumkani kuye uThixo uYise, xa athe wabubhangisa bonke ubulawuli, nalo lonke igunya, namandla. <sup>25</sup> Kuba umelwe yena kukuthi alawule, ade azibeke phantsi kweenyawo zakhe zonke iintshaba. (1 Korinte 15:20-25).

Kwakhona upawulos wafundisa ukuba abangemalungisa (abaphuli-mthetho) abayi kubudla ilifa uBukumkani bukaThixo:

<sup>9</sup> Anazi na, ukuba abangemalungisa abayi kubudla ilifa ubukumkani bukaThixo? Musani ukulahlekiswa, abenza umbulo, nabakhonzi bezithixo, nabakrexezi, nabakrexezi, nabafeba, <sup>10</sup> namasela, namabawa, namanxila, nabatshabbisi, nabaphangi abayi kubudla ilifa ubukumkani bukaThixo (1 Korinte 6:9-10).

<sup>19</sup> Iyabonakala ke yona imisebenzi yenyama, eyile: ukrexexo, umbulo, ukungcola, uburheletya, <sup>20</sup> ukubusa izithixo, ukukhafula, intiyo, iinkani, amakhwele, ingqumba, amayelenqe, amayelenqe, amayelenqe, <sup>21</sup> comona,

oakubulala, odkunxila; iziyunguma, njalo-njalo; endinixeleyo ngenxa engaphambili, njengokuba besendinixelete kade, ukuba abazenzayo izinto ezinjalo abayi kubudla ilifa ubukumkani bukaThixo ( Galati 5:19-21 ).

<sup>5</sup> Kuba oku nikwazi, ukuba wonke umenzi wombulo, nomtu ongcabileyo, nolibawa, engumkhanzi wezithixo,akanalifa ebukumkanini bukaKristu noThixo ( Efese 5:5 )

UThixo unemigangatho kwaye ufunu inguuko esonweni ukuze abe nako ukungena ebukumkanini baKhe. Unpostile uPaulos walumkisa ukuba abanye abayi kufundisa ukuba ivangeli kaYesu yimpendulo, kodwa enye ithi:

<sup>3</sup> Makube lubabalo kuni, noxolo duvela kuThixo uYise, neNkosi yethu uYesu Kristu, <sup>4</sup> owazinikelayo ngenxa yezono zethu, ukuze asihlangule kweli phakade langoku lingendawo, ngokokuthanda kukaThixo uBawo <sup>wethu</sup>; ngonaphakade ngonaphakade. Amen. <sup>6</sup> Ndimangalisive kukuba niphambuke kamsinya kangaka kulowo wanibizayo ngobabalo lukaKristu, niye kwiindaba ezlungileyo ezizimbi, <sup>7</sup> ezingezizo ezinye; kodwa kukho bathile banikhathazayo, bathandayo ukuziggwetha iindaba ezlungileyo zikaKristu. <sup>8</sup> Ke, nokuba sisuke thina aba, nokuba sisuke isithunuya sasezulwini sanishumayeza iindaba ezlungileyo ezinxammye nezo sanishumayezaq, masingelwe phantsi. <sup>9</sup> Nengokuba besesitshilo, ndiyaphinda, ndithi nangoku, Ukuba ubani unishumayeza iindaba ezlungileyo ezinxammye nezo nazamkelayo, makasingelwe phantsi. ( Galati 1:3-9 )

<sup>3</sup> Ntiyoyika ke, hleze kuthi, njengokuba inyoka yanlukuhlayo uEva ngobuqhetseba bayo, zonakaliswe ngokunjalo nani iingqiqo zenu, zimke ekunyaniseni kuye uKristu. <sup>4</sup> Kuba xa lowo uzayo avakalisa omnye uYesu, esingamvakalisanga thina, nokuba namkela moyo wumbi enaningamkelanga wona, nokuba ziindaba ezlungileyo ezizimbi enaningamkelanga zona, beningaba kambe niyatapha ukumyamezela. ( 2 Korinte 11:3-4 )

Yayiyintoni enye “neyahlukileyo,” enenen, ivangeli ebubuxoki?

Ivangeli yobuxoki ineenxalenye ezahlukaneyo.

Njokubanzi, iindaba ezilungileyo zebuxoki kukukholelwa ukuba akunyanzelekanga ukuba uthobebe uThixo kwaye uzabalazele ngokwenene ukuphila ngendlela yakhe ngelixa ubanga ukuba uyamazi uThixo ( funda uMateyu 7: 21-23 ). Idla ngokuzingca.

Inyoka yalukuha u-Eva ukuba awele kwivangeli yobuxoki malunga neminyaka engama-6000 eyadulayo ( iGenesis 3 )—kwaye abantu bakholelwa ukuba bazi ngcono kunoThixo kwaye bafanele bazigqibile ngokulungileyo nokubi. Ewe, emva kokuba uYesu efikile, igama lakkhe lalisoloko lihlonyelwa kwivangeli zebuxoki—yaye oku bekughubeka kwaye kuya kuqhubeka kude kube lixesha lomchasi wokuggibela.

Njoku emva kwixesha likampostile uPawulos, ivangeli yobuxoki yayingumxube weGnostic/Mystic wenyaniso kune neempazamo. Njokusiseko amaGnostiki ayekholelwa ukuba ulwazi olukhethekileyo lwaluyimfuneko ukuze ubani afumane ukugonda kokomoya, kuquka usindisa. AmaGnostiki ayetyekele ekukholelweni ukuba oko kwakusenziwa yinyama kwakungenanto yakwenza nanto yaye ayechasene nokuthobelua uThixo kwimibandela efana neSabatha yonhla wesixhenxe. Enye inkokeli yobuxoki enjalo yayinguSimon Magus, ovalunyukiswa nguMpostile uPetros ( IZenzo 8:18-21 ).

Kodwa akukho Lula

Testamente eNtsha ibonisa ukuba uFilipu wafundisa uBukumkani bukaThixa:

<sup>5</sup> Wéhla ke uFilipu, waya emzini welaseSamariya, wamvakalisa uKristu kubo ... <sup>12</sup> bamkholelwa uFilipu njengoko wayeshumayela izinto ezingabo ubukumkani bukaThixo ... ( IZenzo 8: 5,12 ).

Kodwa uYesu, uPawulos, nabafundi bafundisa ukuba akulula ukungena eBukumkanini bukaThixa:

<sup>24</sup> UYesu akumbona ke ebuhlungu kakhulu, wathi, Hayi, ukuba ngenkankulu ukuthi abo bandutyebi bangene ebukumkanini bukaThixo! <sup>25</sup> Kuba kulula ukuba irkamela iphumele entunjeni yenaliti, kunokuba isityebi singene ebukumkanini bukaThixo.

<sup>26</sup> Bathi ke abo bevayo, Ngubani na ke ongasindiswayo?

<sup>27</sup> Uthe ke yena, Izinto ezingenakwenzeka kubantu, zindkwenzeka kuye uThixo. ( Luka 18:24-27 )

<sup>22</sup> “Simele singene ebukumkanini bukaThixo ngokuphumela ezimbandezelweni ezinini” ( Izendo 14:22 ).

<sup>3</sup> Simelwe kukuhlala sibulela kuThixo ngenxa yenu, bazalwana, njengokuba kunjalo

Kufanelekile ke oko, ngenxa yokuba ukholo lwenu lukhula ngokuncamisleyo, lusanda uthando lwenu nonke ngabanye ngabanye,<sup>4</sup> ngokokude siqhayise ngani phakathi kwamabandla kaThixo, ngenxa yonyamezelo lwenu, nokholo lwenu, ezinkalweni zenu zonke iintshutshiso neembandezelo enizinyamezelayo. <sup>5</sup> obubonakalalisa umgwebo onobulungisa kaThixo, ukuze nibalelw ekuthini nibufanele ubukumkani bukaThixo, emithi ngenxa yabo nive nokuva ubunzima; <sup>6</sup> ekubeni kuyinto ebubulungisa kuThixo ukubabuyekeza ngembandezelo abanibandezelayo, <sup>7</sup> aninike ukuphumla nina banibandezelayo, ekutyhilekeni kweNkosi uYesu, ivela emazulwini inezithunywa zayo ezinamandla; ( 2 Tesalonika 1:3-7 ).

Ngenxa yobunzima, ngabathile ngoku ababiziweyo nabanyuliweyo kjesi sizukulwana ukuba babe yinxalenyeye yaso ( Mateyu 22:1-14; Yohane 6:44; Hebhere 6:4-6 ). Abanye baya kubizwa kamva, njengoko iBhayibhile ibonisa ukuba abo “bamoya undwendwayo baya kukwazi ukuqonda, yaye abo bakhalazayo baya kufunda ukufundisa.” ( Isaya 29:24 ) Abakhalaziyo baya kucaphuka baze bacaphuke.

Umpostile uPetros wafundisa ukuba ubukumkani bungunaphakade, kwaye iindaba ezilungileyo zikaThixo kufuneka zithotyelwe ngenkuthalo okanye kuya kubakho umgwebo:

<sup>10</sup> Ngoko ke, bazalwana, kukhuthaleleni ngakumbi ukulwenza luqne ubizo nonyulo lwenu; kuba, nakuzenza ezo zintq, anisayi kukha nikhubek; <sup>11</sup> kuba ngokunjalo nophiwa ngokobutyebi ukungena ebukumkanini obungunaphakade beNkosi yethu, uMsindisi uYesu Kristu ( 2 Petros 1:10-11 ).

<sup>17</sup> Ngokuba lifikile ilixa lokuba ugwebo luqale endlwini kaThixo; Ukuba ke luqala ngathi kuqala, koba yintoni na ukuphela kwabo bangazilulameliyo iindaba ezilungileyo zikaThixo? ( 1 Petros 4:17 ).

### Iincwadi Zokugqibela ZeBhayibhile NbBukumkani

IBhayibhile ifundisa ukuba “uThixo uluthando” ( 1 Yohane 4:8, 16 ) yaye uYesu unguThixo ( Yohane 1:1, 14 )—ubukumkani bukaThixo buya kuba nkumkani onothando nonemithetho yakhe exhasa uthando, kungekhona intiyo. (Thelekisa ISityhilelo 22:14-15).

IBhayibhile ikwabonisa ukuba uThixo uya kuthumela ingelosi eya kuvakalisa iindaba ezilungileyo ezingunaphakade zobukumkani bukaThixo (Izityhilelo 14: 6-7) kunye nesinye isithunywa ukuba sibonise ukuba nangona ibonakala inkulu, iBhabhiloni iyawa (Izityhilelo 14: 8-9). Ezi zigidimi ziya kuba ziziqinisekiso ezingaphaya kwendalo zeendaba ezilungileyo eziya kuthi ihlabathi lizifumene ngaphambili njengengqina kwaye zikhangeleke njengezinto ezbangela “isihlele esikhulu” esiza kuThixo ebuden'i besiphelo ( ISityhilelo 7:9-14 ). Njokungafaniyo neguna lokugqibela laseBhabhiloni eliya kuvela lize liwe (cf. ISityhilelo 18:1-18), isigaba sokugqibela sobukumkani bukaThixo siya kuhlala ngonaphakade:

<sup>15</sup> Sathi esesixhenxe isithunywa savuthela ixilong; kwabakho amazwi amakhulu ezulwini, esithi, Izikumkani zehlabathi zithe zaba zezeNkosi

yethu nezikaKristu wayo, yena uya kulawula ngonaphakade kanaphakade. (ISityhilelo 11:15).

UYesu uya kulawula ebukumkanini! Kwaye iBhayibhile ityhila ezibini zezibizo Zakhe:

<sup>16</sup> Engutieni yakhe nasethangeni lakhe unegama libhaliwe kwathiwa, uKumkani kaKumkani, uNkosi kaNkosi (Izityhilelo 19:16).

Kodwa ngaba nguYesu kuphela oya kulawula? Qaphela esi sicutshulwa:

<sup>4</sup> Ntabona iitrone, nabahleli phezu kwezo, banikwa ugwebo. Ndayibona ke imiphefumlo yababenqunyulwe iintloko ngenxa yobungqina bukaYesu, nangenxa yelizwi likaThixo, bona abo babengalinqlanga irhamcwia nomfanekiso walq, bengalwanrelanga uphawu lwalo emabunzini abo, nasezandleni zabo. Badla ubomi, baba ngokumkani kunye ndKristu iminyaka eliwaka. . . <sup>6</sup> Uhoyolo, ungcwele, lowo unesabelo eluvukweni lkuqala; Ukuva kwesibini akunagunya kubo abanjalq; bayu kusuka babe ngababingeleti bakaThixo nabakaKristu, babe ngokumkani kunye naye iminyaka eliwaka (ISityhilelo 20: 4,6).

AmaKristu okwenyaniso aya kuvuswa ukuze alawule ndKristu iminyaka eliwaka! Kuba ubukumkani buya kuhlala ngonaphakade (ISityhilelo 11:15), kodwa do lawulo lukhankanyiweyo yiminyaka eliwaka kuphela. Yiyo le nto ndibhekisele koku ngaphambili njengesigaba sokuqala sobukumkani—esenyameni, seminyaka eliwaka, isigaba ngokuchasene nesokuggibela, esomoya ngakumbi, isigaba.

Iziganeko ezimbalwa zidwewiswe kwiNbwadi yesiTyhilelo njengokuba zisenzeka phakathi kwenkulungwane nezigaba zokuggibela zoBukumkani bukaThixo:

<sup>7</sup> Ke kaloku, yakuba izalisekile iminyaka eliwaka, uya kukhululwa uSathana entlongweni yakhe, <sup>8</sup> aphume aye kulahlekisa iintlanga ezikiimbombo zone zomhlaba, uGogi ndMagogi, abahlanganisele emfazweni, abanani labo lingathi lingathi ngamewakawaka. Intlabathi

ydwandle. ...<sup>11</sup> Ntabona itrone enkulu emhlophe, nalowo uhleli phezu kwayo, ovathi umhlaba nezulu wasaba ebusweni bakhe. azafunyanelwa ndawo ke.<sup>12</sup> Ntababona abafileyo, abancinane nabakhulu, berri phambi koThixo; zavulwa iincwadi. Kwavulwa nenyi incwadi, eyiNtwadi yobomi. Bagwetywa abafileyo ngokwemisebenzi yabo, ngezinto ezibhaliwego ezincwadini eza.<sup>13</sup> Lvathi ulwandle lwabakhupha abafileyo abakulq, kwathi ukufa neladesi kwabakhupha abafileyo abakhona. Bagwetywa elowo ngokwemisebenzi yakhe.<sup>14</sup> Kwaza ukufa neladesi kwaphoswa edikeni lomtilo. Oko kukufa kwsibini.<sup>15</sup> Yaye nabani na ongafunyanwanga ebhaliwe encwadini yobomi waphoswa edikeni lomtilo (ISityhilelo 20:7-8, 11-15).

Incwadi yesiTyhilelo ibonisa ukuba kuya kubakho isigaba samva esiza emva kolawulo lwewaka lemnyaka nasemva kokufa kwsibini:

<sup>1</sup> Ntabona izulu elitsha, nomhlaba omitsa; kuba elokuqala izulu nowokuqala umhlaba udlule, ndwandle alusekho. Kananjalo ulwandle lwalungasekho. <sup>2</sup> Ndaza mma, Yohane, ndawubona umzi ongcwele, iYerusalem Entsha, usihla uphuma emazulwini, uvela kuThixo, ulungisiwe njengomtshakazi ehonjiselwe indoda yakhe. <sup>3</sup> Ndeva izwi elikhulu liphuma emazulwini, lisithi, Yabona, ummquba lo kaThixo unabantu; Yena uThixo uya kuba nabo, abe nguThixo wabo. <sup>4</sup> Azisule uThixo zonke iinyembezi emehlweni abo; Kungabi sabakho kufa, kungabi sabakho nasijwili, nakukhala. Akuyi kuba sabakho ntlungu, ngokuba izinto zokuqala zigqithile. (ISityhilelo 21:1-4)

<sup>1</sup> Saza sandibonisa umlambo wamanzi obomi, uqaqambile, ngathi ngumkhenkce, uphuma etroneni kaThixo neyeMvana. <sup>2</sup> Phakathi kwsistrato sawo namacala omabini omlambo kwakukho umthi wobomi, ovelisa iziqhamo ezilishumi elinambini, umthi ngammye unika iinyanga ngeenyanga zonke isiqhamo sawo. Amaggabi omthi lovo ngawokuphilisa iintlanga. <sup>3</sup> Akusayi kuba sabakho nasinye isiqalekiso; yaye itrone kaThixo neyeMvana iya kubakho kuwo, nabakhonzi bakhe bamkhonze. <sup>4</sup> ziya kububona ubuso bakhe, negama lakhe libe semabunzini azo. <sup>5</sup> Akuyi

kubakho busuku khona; abafuni sibane, nakukhanya kwelanga, ngokuba iNkosi uYehova iya kuzikhanyisela. Kwaye baya kulawula ngonaphakade kanaphakade. (ISityhilelo 221-5)

Phawula ukuba du lawulo, duya emva kweminyaka eliwaka, luquka abakhonzi bakaThixo yaye luya kuhlala ngonaphakade. Isixeko esingcwele, esalungiswayo ezulwini, siya kulishiya izulu, size enhlaben. Esi sisigalo senqanaba lokuggibela loBukumkani bukaThixo. Ixesha LOKUNGAKUSEKH INTLNGUOKANE INTLNGU.

Abalulamileyo baya kuwudla ilifa unhlaba (Mateyu 5:5) nazo zonke izinto (Izityhilelo 21:7). Uunhlaba, kuquka isiXeko esiNgcwele esiza kube siphezu kwawo, uya kuba ngcono kuba iindlela zikaThixo ziya kuphunyezwa. Qonda ukuba:

<sup>7</sup> Ukwanda koburhulumente bakhe noxolo aluyi kuperhela (Isaya 9:7).

Njokucacileyo kuya kubakho ulwando emva kokuba kugaliswe isigaba sokuggibela soBukumkani bukaThixo njengoko bonke beya kuthobela urhulumente kaThixo.

Ei iya kuba lelona xesha lizukileya:

<sup>9</sup> Kodwa njengokuba kubhaliwe kwathiwa, Izinto ezingabonwanga liso, nezingaviwanga ndlebe, Nezingathanga qatha entliziyweni yomntu, Izinto uThixo azilungisele abo banthandayo. <sup>10</sup> Kodwa uThixo uzityhile kuthi ngoMbya wakhe (1 Korinte 2:9-10) lixesha lothando, uvuyo nentuthuzelo engunaphakade. Iya kuba lixesha elimandi! UBukumkani bukaThixo buya kwenza ubomi obungunaphakade obulunge ngakumbi. Ngaba awufuni ukuba nenxaxheba kuyo?

## 5. Huan rinna a pawimawh anian hriat miah loh thilah pawh chet

Njaba conjingalwazi bokuqala bakaKristu babecinga ukuba babefanele bashumayele iindaba ezilungileyo zoBukumkani bukaThixo bokoqbo?

Ewe.

Kwiminyaka eyadlulayo, kwintetho eyayinikelwa nguNjingalwazi uBart Ehrman weYunivesithi yaseNorth Carolina, ngokuphindaphindiweyo, nangokuchanileyo, wagxininisa ukuba ngokungafaniyo nenkoliso yabo bathi bangamaKristu namhlanje, uYesu nabalandeli Bakhe bokuqala bavakalisa uBukumkani bukaThixo. Nangona indela uGqr. Ehrman abuqonda ngayo ubuKristu yahluke kakhulu kuleyo *yeContinuing Church of God*, siya kuvuma ukuba ivangeli yobukumkani yinto eyavakaliswa nguYesu ngokwakhe nabalandeli bakhe babekholelwya kuyo. Kwakhona siya kuvuma ukuba abaninzi abathi bangamaKristu namhlanje abayenzi ukuponda oka.

Eyona Ndala iGciniweyo emva kokuBhala kweTestamente eNtsha kunye neNtshumayelo

Ubukumkani bukaThixo babuyinxalenyebalulekileyo yoko kuthiwa “yecona ntshumayelo indala epheteleyo yamaKristu eye yasinda” (Hblmes MW Ancient Christian Sermon. The Apostolic Fathers: Greek Texts and English Translations, 2nd ed. Baker Books, Grand Rapids, 2004, iphepha 102). Le *Ntshumayelo yaMandulo yamaKristu* iqulethe ezi ngxelo ngayo:

<sup>55</sup> Ke niyazi, bazalwana, ukuba ukuhlala kwethu kwihlabathi lenyama kuyinto encinane, kwaye komzuzwana, kodwa idinga likaKristu likhulu, liyamangalisa: ukuphumla ebukumkanini obuzayo nobomi obungunaphakade.

Le ngxelo ingasentla ibonisa ukuba ubukumkani abukho ngoku, kodwa buya kuza kwaye bube ngunaphakade. Ngapha koko, le ntshumayelo yakudala ithi:

<sup>69</sup> Ukuba ke kwanamalungisa anjengala, akanako ukubasindisa abantwana bawo ngokwemisebenzi yavo yobulungisa, singqiniseko sini na sokungena ebukumkanini bukaThixo, ukuba siyasilela ukugcina ubhaptizo lwethu lunyulu, lungenabala? Okanye ngubani na oya kuba ngumthetheleli wethu , ukuba asifunyaniswanga sinerisebenzi engcwele nelungileyo? <sup>96</sup> Ngoko ke masithandane, ukuze sonke singene ebukumkanini bukaThixo. <sup>117</sup> Ngoko ke, ukuba siyakwazi okuthe tye emehlwani kaThixo, siya kungena ebukumkanini bakhe size sifumane amadinga “ezingawiwanga ndlebe, neliso lingawabonanga, nentliziyoyomtu engacinganga.”

<sup>121</sup> Ngoko ke, masibulinde, ngoko, iyure ngexa ubukumkani bukaThixo, sinothando nobulungisa, ekuben i singayazi imini yokubonakala kukaThixo. <sup>126</sup> Athi, ubukumkani bukaBawo buya kufika.

La mazwi angasentla abonisa ukuba uthando ngokuphila ngendlela efanelekileyo luyafuneka, ukuba asikangeni eBukumkanini bukaThixo, yaye lubakho emva komhla wokubonakala kukaThixo—oko kukuthi emva kokubuya kukaYesu kwakhona. Bubukumkani bukaYise kwaye ubukumkani asiboYesu kuphela.

Inika umda into yokuba eyona ntshumayelo indala ekubonakala ukuba yamaKristu athe uThixo wayivumela ukuba isinde ifundisa uBukumkani bukaThixo obufanayo obufundiswa yiTestamente eNtsha *neContinuing Church of God* efundisa ngoku (kusenokwenzeka ukuba isenokuba ivela kwiCawa yokwenene kaThixo, kodwa ulwazi lwam dlulinganiselweyo lwesiGrike lunciphisa amandla am okwenza isibhengezo esiqinileyo).

linkokeli zeCawa zeNkulungwane yesiBni kune neVangeli yoBukumkani

Kufuneka kuqatshelwe ekugaleni kwenkulungwane yesi-2 ukuba uPapias , umphulaphuli kaYohane nomhlobo kaPolycarp noggalwa njengengcwele ngamaRoma Katolika, wafundisa ngobukumkani beminyaka eliwaka. UEusebius wabhalu ukuba uPapias wafundisa:

... kuya kubakho iwaka leminyaka emva kokuvuka kwabafileyo, xa ulawulo lobuqu lukaKristu luya kumiselwa kulo mhlaba. (Amaqhekeza kaPapias , VI. Bona kwanoEusebius, iMbalu yeCawa, iNbwadi yesi-3, XXXIX, 12)

UPapias wafundisa ukuba eli iya kuba licesha lentabatalala enkulu

Kwangokunjalq, [Wáthi] ukhazo lwengqolowa luya kuvelisa ishumi

Izikhwebu ezizikhwebu eziliwaka, nezikhwebu zonke zoba lishumi lamawaka, iinkazo zonke zivelise ishumi leemina zomgubo ocdiweyo, ococekileyo, ocoplekileyo; nokuba ama-apile, neembewu, nengca ziya kuvelisa ngomtinganiselo ofanayq; nokuba zonke izilwanyana, ezondla ngoko kuhela kwimveliso yonhlabo, zaziya kuba seluxolweni nemvisiwano, zize zithobeke ngokugqibeleyo emntwini. " [Lbungqina bunikelwa kwezi zinto ngokubhalwa nguPapias , indoda yamandulo, eyayingumphulaphuli kaYohane nomhlabo kaPolycarp, kweyesine yeencwadi zakhe; kuba iincwadi ezintlanu zaqulunqwa nguye...] (Amaqhekeza kaPapias , IV)

*I-post-New Testament Letter eya kwabaseKorinteithi:*

<sup>421-3</sup> Abapostile bafumana iVangeli ngenxa yethu eNkosini uYesu Kristu; UYesu Kristu wayethunywe evela kuThixo. Ngoko ke uKristu uphuma kuThixo, bona abapostile\* baphuma kuKristu. Zombini ke ngoko zeza ngokuthanda kukaThixo ngolungelelwano dumiselweyo. Bakuba ngoko belwankele umyalelo, beginiselwe ngokuvuka kweNkosi yethu uYesu Kristu, nokujniselwa elizwini likaThixo, benenqiniseko epheleleyo yombya oyinycwele, baphuma beneendaba ezilungileyo zokuba bufike ubukumkani bukaThixo.

UPolycarp waseSmirna wayeyinkokeli yamaKristu okugala, owayengumfundu kaYohane, umpostile wokugqibela kubapostile bokugala ukufa. UPolycarp c. 120-135 ADwafundisa :

Banoyolo abangamahlwempu, nabatshutshisa ngenxa yobulungisa; ngokuba bobabo ubukumkani bukaThixo. (Polycarp. Incwadi eya kwabaseFilipi, iSahluko II. UKusuka kwi *-Ante-Ncene Fathers uMqulu woku-1* njengoko uhlelwe ngu-Alexander Roberts noJames Donaldson. Uhlelo lwaseMelika, ngo-1885)

Ukwazi ke ngoko, ukuba "uThixo yena asingowokuhlekisa," sifanele sihambe ngokuwufaneleyo umyalelo nozuko lwakhe ...Kuba kuhle ukuba banqunyulwe kwirinkanuko zehlabathi, ekubeni "yonke inkanuko ingqubana nayo . umoya; "Kwaye "abenza umbulo, namadoda alalanayo, namadoda alalanayo, abayi kubudla ilifa ubukumkani bukaThixo, " kwanabo benza izinto ezingavisaniyo nezingafanelekanga. (ibid, iSahluko V)

Masimkhonze ke sindkoyika, sindkoyika konke, njengoko wasiwiselayo umthetho ngokwakhe, kwanjengabapostile ababezishumayeza iindaba ezilungileyo, kwanabaprofeti ababexela ngenxa engaphambili ukuza kweNkosi. (ibid, iSahluko VI)

Nengabanye abakwiTestamente Entsha, uPolycarp wafundisa ukuba amalungisa, kungekhona abaphuli-mthetho, aya kubudla ilifa uBukumkani bukaThixo.

Oku kulandelayo kwathiwa kwakhona kwafundisa nguPolycarp:

ngesabatha elandelayo , wathi; "Yiveni isiyalo sam bantwana bakaThixo abaziintanda. Ntanifungisa xa babekho oobhishophu, kwaye ngoku kwakhona ndiyanibongoza nonke ukuba nihambe ngokundilisekileyo nangokufanelekileyo endleleni yeNkosi... *Lindani*, kwaye kwakhona *Zilungiseleleni*, *Makungasindwa iintliziyozenu* umthetho omtsha. malunga nothando omnye komnye, ukufika kwakhe ngequbuliso kubonakala njengombane okhawulezayo, umgwebo omkhulu womlilo, ubomi obungunaphakade, ubukumkani bakhe obungenakufa. Nazo zonke izinto enizaziyo uThixo, niziphengulula izibhalo eziphefumelweyo, nikrole ngosiba loMbya oyinNgcwele ezintliziyeni zenu, ukuze ihlale kuni

imithetho engenakucinywa. ( Ubomi buka Polycarp, Isahluko 24. JB Lightfoot, The Apostolic Fathers, vol. 3.2, 1889, iphepha 488-506)

Umelito waseSardesi, owayeyinkokeli yeBandla likaThixo, c. 170 AD wafundiswa:

Kuba okunene umthetho ukhutshiwe kwiindaba ezilungileyo - endala kumtsha, uphuma kanye eZyon neYerusalem kwaye umthetho wakhutshwa ngobabalo, nomfuziselo kwimveliso eggityiwego, nemvana kuNyana, negusha emntwini, nomntu kuThixo.

Kodwa ivangeli yaba yingcaciso yomthetho kanye nawo  
ukuzaliseka , ngelixa ibandla laba nguvimba wenyaniso...

Nguye lowo wasihlangulayo ebukhbokeni, wasingenisa enkululekweni, ebunnyameni, wangena ekukhanyeni, ekufeni, wangena ebomini, esuka ebugonyameni, esisa ebubukumkanini obungunaphakade. ( Melito. Hmily NgePasika . livesi 7 ,40 , 68. Inguqulelo evela eKerux : The Journal of Online Theology. <http://www.kerux.com/documents/KeruxV4N1A1.asp>)

Ngaloo ndlela, uBukumkani bukaThixo babusaziwa njengento engunaphakade, kungekhona nje iCawa yamaKristu okanye yamaKatolika yangoku kwaye yayiquka umthetho kaThixo.

Omnye umbhalo wasekupheleni kwenkulungwane yesibini ubongoza abantu ukuba bajonge ebukumkanini:

Njoko ke makungabikho namye uzikhubebisayo kuni , nokuba ubheka ngasemva; kodwa masiondele kuzo iindaba ezilungileyo zobukumkani bukaThixo. (Roman Clement. Recognitions, Incwadi X, Isahluko XLV. Icatshulwe kwi-Ante-Ncene Fathers, uMqulu & Ihlelwe nguAlexander Roberts kanye noJames Donaldson. Uhlelo lwaseMelika, ngo-1886)

Ngaphaya koko, ngelixa kubonakala ngathi ayibhalwanga ngomnye wecawa yokwenyani, phakathi kwinkulungwane yesibini umbhalo othi *The Shepherd of Hermas* kwinguqulelo ka Roberts & Donaldson usebenzisa ibinzana elithi "ubukumkani bukaThixo" izihlandlo ezilishumi elinesine.

Amakristu okwenyaniso, kwanabaninzi kuphela ababezibanga bakaKristu, babesazi okuthile ngoBukumkani bukaThixo ngenkulungwane yesibini.

Kwanengcwele yamaKatolika namaOrthodox aseMpuma ulrenaeus wayeqonda ukuba emva kovuko, amakristu ayeza kungena eBukumkanini bukaThixo. Phawula dko wakubhalayo, c. 180 AD.

Kuba injalo imeko yabo bakholwayo, ekubenit uhleli kubo uMoya oyiNgcwele, awamnikwayo nguye ekubhaptizweni, wagcinwa ngulowo wamkelayo, ukuba uhamba enyanisweni, nangobungcwele, nobulungisa, nomonde. Kuba lo mphefumlo unovuko kwabakhelwayo, umzimba ufumana umphefumlo kwakhona, yaye kunye nawo, ngamandla oMoya oyiNgcwele, uvuswa uze ungene ebukumkanini bukaThixo. (Irenaeus, St., Bishop of Lyon. Iguqulelwe ukusuka kwisiArmenian nguArmitage Robinson. Umponiso weNtshumayelo yobuPostile, iSahluko 42 Wells, Somerset, Oct. 1879. Nengoko yapapashwa kwi SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE ENTHA YORK I-MACMILLAN CO, ngo-1920).

Utiyofilo wakwa-Antiyokwe wafundisa:

Ntiya kukhankanya ukulunga kwakhe; Ukuba ke ndimbiza ngokuba bubukumkani, ndisuka ndilukhankanye ubungangamsha bakhe; ... Ke, akamenzanga nhle, engongenakufa; ukuze, ukuba uthe watyekela kwizinto ezingafiyo, ewugcina umthetho kaThixo, amkele umvuzo wokungonakali kuye, abe nguThixa. (Theophilus, kuAutolycus, 1:3, 2:27)

Ingcwele yamaKatolika, uHppolytus, ekugaleni kwenkulungwane yesithathu, wabhalo:

Kwaye niya kwamkela ubukumkani bamazulu, wena othe, ngoxa wawungumphambukeli kobo bomi, wayemazi uKumkani wasezulwini. Kwaye uya kuba lidlelane likaThixo, nendlalifa kune noKristu, ungasakhotoyokisa ziinkanuko nazinkanuko, ungaphindi ulahlwe sisifo. Kuba nisuke naba nguthixo ; kuba zonke iimbandezelo enazivayo ungumtu, vazinikela kuni, ngenxa enokuba naba yimbumba enokufa ; benziwe izithixo, bazalelw ekungafini. (Uppolytus. Ukuchaswa kwazo zonke ii-Faresi, iNtwadi X, iSahluko sama-30)

Usukelo lwabantu kukwenziwa isithixo kuBukumkani bukaThixo obuzayo.

lingxaki kwNkulungwane yesiBni neyeSithathu

Phezu kwako nje ukwamkelwa kwavo ngokubanzi, ngenkulungwane yesibini, inkokeli ewexukileyo eyayichasene nomthetho egama linguMarcion yaphakama . UMarcion wafundisa ngokuchasene nomthetho kaThixo, iSabatha, noBukumkani bukaThixo bokoqoba. Nangona wayegxekwa nguPolycarp nabanye, wanxulumana neCawa yaseRoma kangangexesha elide yaye wabonakala enempembelelo aphi.

Kwinkulungwane yesibini neyesithathu, kwasekwa ama-allegorists eAlexandria (eYiphutha). Abaninzi abafanekiseli babeyichasile infundiso yobukumkani obuzayo. Qaphela ingxelo malunga nabanye babo bafanekiseli:

UDionysius vazalwa kusapho olubekileyo nolutyebileyo lobuhedeni e-Alexandria, kwaye wafundisa kwilosofi yabo. Wézishiya izikolo zabuhedeni ukuze abe ngumfundí ka-Origen, awathi waphumelela kulawulo lwesikolo sekhathekhitiki sase-Alexandria...

UElement, uOrigen, kune nesikolo samaGnostic babezonakalisa iimfundiso ezingcwele ngeentetho zabo ezintsonkothileyo nezfuziselayo ... U-Nepos walwa esidlangularalenı ama-Allegorists, kwaye wagxininisa ukuba kuya kubakho utawulo lukaKristu emhlabeni ...

UDyonisiyo waphikisana nabalandeli bakaNepos, kwaye ngengxelo yakhe ... " imeko yezinto ezikhoyo ngoku ebukumkani bukaThixo." Esi sisihlandlo sokuqala sokukhankanya kabukumkani bukaThixo obukhoyo kule meko yangoku yambandla..

UNepos wayikhali melia imposiso yabo, ebonisa ukuba ubukumkani bezulu abuyontsomi, kodwa bubukumkani obuzayo beNkosi yethu ekuvukeni kubomi obungunaphakade...

Ke imbono yobukumkani bufike kule meko ikhoyo yaqanjwa yaveliswa kwisikolo samaGnostic of Allegorists eYiputa, AD 200 ukuya kuma-250, inkulungwane epheleleyo phambi kokuba oobhishophu bobukumkani bathathwe njengabahlali betrone ...

UDlement wafumana ingcamango yobukumkani bukaThixo njengemeko ydlwazi lwengqondo lokwenene lukaThixo. UDrigen wayichaza njengentsingiselo yokomoya efihiwe ngonobumba ocacileyo weZibhalo . ( Ward, uHenry Dana. IVangeli yoBukumkani: UBukumkani Obungebubo obeli Habathi; Hayi kweli hlabathi; Kodwa obuBuya kwiLizwe laseZulwini, loVuko kwabafileyo nolokuBuyiselwa Kwazo Zonke Izinto. Ipapashwe nguClaxton, Remsen & Haffelfinger , 1870, iphepha 124-125)

Ngaloo ndela, ngoxa uBhishophu uNepos wayefundisa ivangeli yoBukumkani bukaThixo, abafuzi bazama ukuza nengiqjo yobuxoki, nengakoqdo kangako. UBhishophu uApolinaris waseHerapolis naye wazama ukulwa neemposiso zama-altegorists malunga nexesha elinye. Abo ngokwenene baseBandleni likaThixo bamela inyaniso yoBukumkani bukaThixo bokwenyani kuyo yonke imbalu.

UHerbert W Armstrong Wefundisa iVangeli yoBukumkani, Plus

Njenkulungwane yama- 20, <sup>ongasekhoyo</sup> uHerbert W Armstrong wabhalal:

Njenxa yokuba *bazigatya* iindaba ezlungileyo zikaKristu . . . , ihlabathi kwafuneka lithabathel' enye into endaweni yalo. Kwafuneka benze

umgynyathi / Ngoko ke sibuvile ubukumkani bukaThixo kuthethwa ngabo njengentetho nje emmandi--imvakalelo emmandi ezintliziyeni zabantu--ithomatalisa ekubeni yinyani, AKUNJALO! Abanye baye bamela kakubi ukuba "IBANDLA" bubukumkani . . . Uhrprofeti uDaniyeli, owayephila kwiminyaka engama-600 ngaphambi kukaKristu, wayesazi ukuba ubukumkani bukaThixo bubukumkani bokwenene--urhulumente dawulayo.

bokoqdbo abasemhlabeni . . .

Apha . . . yingcaciso kaThixo yokuba **UBUKUMKAN BUKATHXO**. "Kwaye ngemihla yabo kumkani..."--- apha ithetha ngeenzwane ezilishumi, inxalenye yentsimbi nenxalenye yodongwe olvuthulukaya. Oku, ngokunxulumanisa isiprofeto sikaDaniyeli 7, neSityhilelo 13 nese-17 , kubhekisewa kwiUNITED STATES YAseyurophu ngoku eyila . . . phambi kwamehlo akhd! Sityhilelo 17:12 sisenza sicace iinkcukacha zokuba kuya kuba kukumanyana koOKUMKAN ABALISHLM OKANYE IZKUMKAN eziya ( ISityhi. 17:8 ) buya kuvusa uBukhos baseRoma obudala . . .

Xa uKristu esiza, uza njengokumkani wookumkani, elawula umhlabu uphela ( ISityhi. 19:11-16 ); **UBUKUMKAN BAKHE - UBUKUMKAN BUKATHXO -** watsho uDaniyeli, buya kuziqwenga zonke ezi zikumkani zehlabathi. ISityhilelo 11:15 sikuchaza ngala mazwi: "Izikumkani zehlabathi *zithe zaba zezenkosi* yethu, nezikakristu wayo, yaye iya kulawula ngonaphakade kanaphakade"! Obu buBukumkani bukaThixo. ISPHELO soorhulumente bangoku--ewe, kune ne-United States kune nezizwe zaseBritane. Emva koko bayu kuba zizikumkani- ooRHILLMENTE-beNkosi UMESUKRISTU emva koko abe ngukumkani wookumkani phezu komhlabu wonke. Oku kuyenza icace ngokupheleleyo into yokuba **UBUKUMKAN BUKATHXO NGURHILLMENTE** wokoqdo. Nanjengokuba uBukhos bamaKaledi babubuBukumkani-nanjengoko uBukhos bamaRoma babubuBukumkani-kwanjalo **UBUKUMKAN BUKATHXO** buburhulumente. Kukuthatha uRHILLMENTE wezizwe zehlabathi. UMESU KRISTU WAZALWA ukuze abe UKUMKAN-ULAWULU! . . .

Kwalaa Yesu Krestu wayehamba phezu kweenduli neentlambo zeLizwe Ebingwele nezitrato zaseYerusalem ngaphezu kweminyaka eyi-1,900 eyadlulayo uyeza kwakhona. Wathi uzophinda eze. Enva kokuba ebethelwelwe emqamlezweni, uThixo wamvusa kwabafileyo emva kweentsuku ezintathu nobusuku obuthathu ( Mat. 12:40; Izenzo 2:32 ; I Kor. 15:3-4 ). Wenyuka waya kwiTrone kaThixa. Ikomkhulu loRhulumente wendalo iphela ( IZe. 1:9-11; Heb. 1:3; 8:1; 10:12; ISityhi. 3:21 ).

Nguye "inene" lomzekeliso, owaya kwiTrone ka

UThixo—"ilizwe elikude" —aza kumiselwa njengokumkani wookumkani phezu kwezizwe zonke, aze abuyele emhlabeni ( Luka 19:12-27 ).

Kwakhona, usezulwini kude kube "ngamaxhesha okubuyiswa kweento zonke" ( IZenzo 3:19-21 ). *Ukubuyisna* kuthetha ukubuyisela kwimeko yangaphambili. Kule meko, ukubuyiselwa korhulumente kaThixo emhlabeni, yaye ngaloo ndlela, ukubuyiselwa koxolo lwehlabathi, neemeko eziqhukay.

Izidubedube zehlabathi zangoku, iimfazwe eziya zisanda nosukuzwano ziya kufikelela incopho kwingxaki yehlabathi enku lu kangangokuba, ngaphandle kokuba uThixo angenelele, akukho nyama yomtu ebeya kusindiswa ( Mat. 24:22 ). Kanye kwincopho yako xa ukulibaziseka kuya kuphumela ekughushumbiseni zonke izinto eziphilayo kwesi sijikelezilanga, uYesu Kristu uya kubuya. Ngeli xesha uza njengothixo. Uza enamandla nozuko loMdali olawula indalo iphela. ( Mat. 24:30; 25:31 ) Uza 'njengokumkani wookumkani, uNkosi karkosi' ( ISityhi. 19:16 ), ukuze amisele urhulumente owongamileyo wehlabathi aze alawule zonke iintlanga "ngentonga yentsimbi." ( ISityhi. 19:15; 12:5 ) . . .

UKrestu Akarkelekanga?

Kodwa ngaba uluntu luya kumemeleta ngovuyo, lumarkele ngemincili nehlombe—ngaba kwanecawa zobuKristu besithethe?

Abay! Baya kulkholwa, kuba abalungiseleli bobuxoki bakaSathana (Il Kor. 11:13-15) bebalahlekisa, ukuba ungumchasi-Kristu Amabandla nezizwe ziya kuba nomsindo ekufikeni kwakhe (ISityhi. 11:15 ne-11:18), kwaye imikhosi yomkhosi eneneri iya kuzama ukulwa naye ukuze imtshabalalise (ISityhi. 17:14)!

Izizwe ziya kubandakanyeka kwidabi eliyincopho yeMfazwe yeHabathi yesiThathu ezayo, kune nomda wedabi eYerusalem (Zek. 14:1-2) aze ke uKristu abuye. Ngamandla angaphezu kwawemvelo uya "kulwa neentlanga" ezilwa naye (ivesi 3). Uya kuboyisa ngokupheleleyo (ISityhi. 17:14)! "linyawo zakhe ziya kuma ngaloo mini eNtabeni yemiNquma," umgama omfutshane kakhulu ngasempuma yeYerusalem ( Zek. 14:4 ). (UArmstrong HW Imfihlelo yeYesha Elikhelekileyo, 1984)

IBhayibhile ixela ukuba uYesu uya kubuya kwaye uya koyisa, ukanti abaninzi baya kulwa naye (Izityhilelo 19:19). Abaninzi baya kubanga (ngokusekwe ekuqondeni gwenxa kwestiprofeto seBhayibhile, kodwa ngokuyinxenyenya ngenxa yabaprofeti bobuxoki neemfihlelo) ukuba uYesu obuyayo ngumchasi-Kristu wokuggibela!

Oku kulan delayo kuvela kuHerbert Armstrong:

Uhqulo lwenyaniso-inyaniso kaThixo yamelezwa luthando lukaThixo dunikelwa ngulMoya oyiNgcwele... UMUYO OLLNGATHETHWAYO lokwazi uThixo noYesu Kristu--lokwazi NYANSO--nokufudumala koTHANDO lukaThixd...

lifundiso zeBandla likaThixo lokwenyaniso zezo "zokuphila ngawo onke amazwi" eBhayibhile...

Abantu baya kujika besuka kwindlela "yokufumana" baye kwindlela "yokupha"-indlela kaThixo yothando.

IMPUOKO ENTSANGOKU iya kubamba umhlaba! (ibid)

IMPUOLBEKO ENTHA buBukumkani bukaThixo. Ukuvakalisa ukuba impucuko entsha iza kuza ize isekelwe eluthandweni yinxalenye ephambili yeendaba ezilungileyo eziyinyaniso zobukumkani uYesu nabalandeli Bakhe abayifundisaya. Leyo yinto esiyishumayelayo thina *bakwi Continuing Church of God*.

U-Herbert Armstrong waqonda ukuba uYesu wayefundisa ukuba ibutho labantu, kwanaxa licinga ukuba lifuna ukuthobela, liye layigatya ‘indlela yokuphirsana’ yobomi, indlela yothando. Phantse akukho mntu ubonakala eyiqonda kakuhle intsingiselo yoko uYesu wayekufundisa.

### Usindiso ngoYesu yinxalenye yeVangeli

Ngoku bambi abaye bafunda oku basenokuba bayazibuza ngokufa kukaYesu nendima yakhe ekusindiseniabantu. Ewe, leyo yinxalenye yevangeli ababhala ngayo bobabini iTestamente eNtsha noHerbert W Armstrong.

### iTestamente eNtsha ibonisa ivangeli ibandakanya usindiso ngoYesu

<sup>16</sup> Kuba andinazintloni ngazo iindaba ezilungileyo zikaKristu kuba zingamandla kaThixo okusindisa bonke abakhelwayo, umYuda kuqala, kwanomGrike (KwabaseRoma 1:16).

<sup>4</sup> Bona ke ngoko ababeziintsali batyhutyha ilizwe, beshumayela iindaba ezilungileyo

ilizwi . <sup>5</sup> Wehla ke uFilipu, waya emzini welaseSamariya, wamvakalisa uKristu kubo. <sup>12</sup> Kodwa xa bamkhdelwayo uFilipu njengoko wayeshumayela izinto eziphathelele ubukumkani bukaThixo negama likaYesu Kristu, babaptizwa amadoda nabafazi. 25 Ngoko bakuba benikele ubungqina yaye belishumayela ilizwi leNkosi, babuyela eYerusalem beshumayela iindaba ezilungileyo kwiiddolphana ezininzi zamaSamariya . <sup>26</sup> Ke kaloku kwathetha isithunywa seNkosi kuFilipu.. <sup>40</sup> UFilipu wafunyanwa eAzoto . etyhutyha ilizwe, eyishumayeza imizi yanke, wada weza eKesareya. ( IZenzo 8:4 , 5, 12, 25, 26, 40 )

<sup>18</sup> wayeshumayela kubo uYesu, novuko lwabafileyo. ( IZenzo 17:18 )

<sup>30</sup> UPawulos wahlala iminyaka emibini iphela kweyakhe indlu ayiqeshileyo, wabamkela bonke ababesiza kuye,<sup>31</sup> ebuvakalisa ubukumkani bukaThixo, efundisa iindawo ezingeNkosi uYesu Kristu ngako konke ukungafihisi, engalelwa bani. ( IZenzo 28:30-31 )

Phawula ukuba ukushumayela kwakuquka uYesu NBukumkani. Okulusizi kukuba, ukuziqonda kakuhle iindaba ezilungileyo zoBukumkani bukaThixo kudla ngokusilela kwiiimfundiso zeecawa zamaGrike namaRoma.

Eneneni, ukusinceda ukuba sibe yinxalenye yobo bukumkani, uThixo wabathanda abantu kangangokuba wathumela uYesu ukuba asifele (Yohane 3:16-17) yaye usisindisa ngobabalo lwakhe ( Efese 28 ). Kwaye leyo yinxalenye yeendaba ezilungileyo ( IZenzo 20:24 ).

Mangeli yoBukumkani yinto efunwa lihlabathi, kodwa ...

Ukusebenzela uxolo ( Mateyu 5:9 ) nokwenza okulungileyo lusukelo olufanelekileyo ( funda amaGalati 6:10 ). Ukanti, iinkokeli zehlabathi ezininzi, kuquka ezonqulo, zikhodelwa ukuba iya kuba yintsebenziswano yabantu bezizwe ngezizwe eya kuzisa uxolo nempumelelo, kungekhona uBukumkani bukaThixo. Yaye ngoxa beya kuba nempumelelo ethile okwexeshana, abayi kuphumelela nje kuphela, eminye yemigudu yabo yabantu ekuggibeleni iya kuzisa isijiikelezi-langa esinguMhlaba kwinqanaba lokuba bunglawuleki ukuba uYesu akazange abuye ukuze amisele uBukumkani Bakhe. Abantu ukulungisa umhlaba ngaphandle koThixo kulilize nevangeli yobuxoki (Iindumiso 127:1).

Abaninzi ehlabathini bazama ukudibanisa isicwangciso sezizwe ngezizwe saseBhabhiloni esinesiqingatha sonqulo sokubeka ulungelelwaniso olutsha lwehlabathi kwinkulungwane yama-<sup>21</sup>. Le yinto i- *Continuing Church of God* egxeke ngayo oko yasekwayo kwaye iceba ukuqhubeka ukuyigxeka. Ekubenii uSathana wakhohlisa u-Eva ukuba aguqule ivangeli yakhe malunga neminyaka

engama-6000 eyadlulayo (iGenesis 3), abantu abaninzi bakholelwa ukuba bazi ngcono kunoThixo into eya kubenza bona kunye nehlabathi libe ngcono.

Njokutsho kweBhayibhile, kuya kuthatha indibenisela yenkokeli yonkhosi eYuraphu (ebizwa ngokuba nguKumkani waseNtla, okwabizwa ngokuba lirhamcwva leSityhilelo 13:1-10) kunye nenkokeli yonqulo (ebizwa ngokuba ngumprofeti wobuxoki, okwabizwa ngokuba nguMprofethi wobuxoki. Umchasi-Kristu wokugqibela nerhamcwva elineempondo ezimbini leSityhilelo 13:11-17 ) liphumá kwisixeko seenduli ezsixhenxe ( ISityhilelo 17:9 ,18 ) ukuze lizise 'umBabbiloni' ( ISityhilelo 17 & 18 ) ulungelelwaniso lwehlabathi. Nangona uluntu lufuna ukubuya kukaKristu nokumiselwa kobukumkani bakhe, abaninzi ehlabathini abasayi kunikela ngalelo kwesi sigidimi kule nkulungwane yama-21 – bayo kughubeka bekholelwa kwiinguqulelo ezahlukeneyo zevangeli yobuxoki kaSathana. Kodwa ihlabathi liya kufumana ubungqina.

Khumbula ukuba uYesu wafundisa:

<sup>14</sup> Zaye ezi ndaba zilungileyo zobukumkani ziya kuvakaliswa kulo elimiweyo liphela, zibe bubungqina kuzo zonke iintlanga; kwandule ke kufike ukuphela. ( Mateyu 24:14)

Qaphela ukuba ivangeli yobukumkani iya kufikelela kwihlabathi njengobungqina, ngoko ke isiphelo siya kufika.

Kukho izizathu ezininzi zoku.

Enye yeokuba uThixo ufuno ukuba ihlabathi live iindaba ezelungileyo eziyinyaniso ngaphambi kokugqalisa kweMbandezelo Enkulu (eboniswa ukugala kuMateyu 24:21). Ngoko ke, umyalezo wegospile ulingqina kunye nesilumkiso ( funda uHezekile 3; Amos 3:7 ). Oku kuya kubangela ukuguqulwa kweeNtlanga ezininzi ngaphambi kokuba uYesu abuye (KwabaseRoma 11:25) kunye noguquko dwaneleyo lwabangengaboabeeNtlanga (KwabaseRoma 9:27) ngaphambi kokuba uYesu abuye.

Enye into kukuba umxholo womyalezo uya kungqubana nezimvo zerhamncwa elikhulayo, uKumkani waseNyakatho amandla, kune noMprofeti wobuxoki, uMchasi-Kristu wokugqibela. Ngokusiseko bay a kuthembisa uxolo ngemigudu yabantu, kodwa luya kulkholela ekupheleni ( Mateyu 24:14 ) nentshabalalo ( funda eyoku-1 kwabaseTesonika 5:3 ).

Njenxa yemiqondiso nezimanga zobuxoki ezinxulumene nazo ( 2 Tesalonika 29 ), abaninzi ehlabathini bay a kulkholela ubuxoki ( 2 Tesalonika 2:9-12 ) endaweni yesigidimi sevangeli. Njenxa yokugwetywa ngendlela engafanelekanga koBukumkani bukaThixo beminya ka eliwaka ngamaRoma Katolika, ubuOthodoki baseMpuma, amaLuthere nabanye, abaninzi bay a kuthi ngempazamo bathi isigidimi sevangeli leminya ka eliwaka loBukumkani bukaThixo yivangeli yobuxoki enxulumene nomchasi-Kristu.

AmaKristu athenbekileyo aseFiladelfi ( ISityhilelo 3:7-13 ) aya kube evakalisa ivangeli yewaka leminya ka yobukumkani yaye exelela ihlabathi oko iinkokeli ezithile zehlabathi (kuquka irhamncwa nomprofeti wobuxoki) eziya kukwenza.

Bay a kuxhasa ukuxelela ihlabathi isigidimi sokuba irhamncwa, uKumkani wegunya laseNyakatho, kune noMprofeti wobuxoki, uMchasi-Kristu wokugqibela, ekuggibeleni uya kutshabalalisa (kune namanye amahlakan abo) i-USA kune ne-Anglo-nations yase-United Kingdom , ekhanada, eOstreliya naseNew Zealand ( Daniyeli 11:39 ) nokuba kungekudala emva koko bay a kutshabalalisa intlangano yama-Arabhu/amaSilamsi ( Daniyeli 11:40-43 ), esebenza njengezixhobo zeedemon ( ISityhilelo 16:13-14 ) yaye ekuggibeleni uya kulwa noYesu Kristu ekubuyeni kwakhe (Izityhilelo 16:14; 19:19-20). AmaFiladelfi athenbekileyo ( ISityhilelo 3:7-13 ) aya kube evakalisa ukuba ubukumkani beminya ka eliwaka buza kufika kungekudala. Oku kusendokuelisa iindaba ezininzi kumajelo eendaba kuze kube negalelo ekuzalisekeni kukaMateyu 24:14. Thina kwi- *Continuing Church of God* silungiseleta uncwadi (ngeelwimi ezininzi), ukongeza kwiwebhusayithi, kwaye sithatha amanye amanyathelo okulungiseleta 'umsebenzi omfutshane' (cf. Roma 9:28) oya kulkholela ekuzimiseni kukaThixo ukuba uMateyu 24 : 14 iye yanikelwa ngokwaneleyo ukuze ibe bubungqina bokufika kwesiphela.

'livangeli zobuxoki' ezivakalisa iinkokeli zehlabathi (ekusendkwenzeka ukuba ziluhlobo oluthile 'dutsha' lwenkokeli ephezulu yaseYurophu kune nopo du lanisayo oya *kubanga* uhlbo oluthile lobukatolika) abayi kuyithanda loo nto—abayi kufuna ukuba ihlabathi lifunde oko baya kukufunda ngokwenene. benze (kwaye basendkungakholewa oko ngokwabo ekuqaleni, funda ulsaya 10:5-7). Bona kune/okanye abaxhasi babo baya kufundisa ngobuxoki ukuba amaFiladelfiya athembekileyo aya kuba exhasa imfundiso egabadeleyo (iminyaka eyinkulungwane) yomchasi-Kristu ozaya. Naziphina izigwebo abazenzayo kune/okanye abalandeli babo ngakubantu baseFiladelfi abathembekileyo kune neBandla *elijah* likaThixo kuya kubangela intshutshiso ( Daniyeli 11:29-35; ISityhilelo 12:13-15 ). Oku kuya kulkokelela ekupheleni—ukuqaliswa kweMbandezelo Enkulu ( Mateyu 24:21; Daniyeli 11:39 ; thelekisa uMateyu 24:14-15; Daniyeli 11:31 ) kwakune nexesha lokukhuselwa kweFiladelfi ethembekileyo. AmaKristu ( ISityhilelo 3:10; 12:14-16 ).

Irhannawa nomprofeti wobuxoki baya kuzama ukunyathela, ukukhohlisa kwezoqoqoshø, imiqondisa, imimangaliso yobuxoki, ukubulala, nezinye iingcinezelø (Izityhilelo 13:10-17; 16:14; Daniyeli 7:25; 2 Tesalonika 2:9-10) ukuze abe ndawulo . AmaKristu aya kubuza:

<sup>10</sup> "Koda kube nini na, Nkosi yam engcwele, oyinyaniso, ude ugwebe , uliphindezelele igazi lethu kwabo bahleli phezu komhlaba?" ( ISityhilelo 6:10)

Ukutyhubela iikulungwane, abantu bakaThixo bebezibusa ukuba, "Kuya kude kube nini ngaphambi kokuba uYesu abuye?

Nangona singawazi umhla okanye ilixa, silindele ukuba uYesu abuye (kwaye uBukumkani bukaThixo bewaka leminyaka bumiselwe) kwinkulungwane yama-21 ngokusekelwe kwizibhalo ezininzi (umzekelo, uMateyu 24: 4-34; INblumiso 90: 4; Hbseyu 6: 2; Luka 21:7-36; Hebhore 1:1-2; 4:4, 11; 2 Petros 3:3-8; 1 Tesalonika 5:4 ), ezinye iinkalo esizibona zizaliseka ngoku.

Ukuba uYesu akangeneleli, ihlabathi liya kube libutshabalalise bonke ubomi:

<sup>21</sup> Kuba ngelo xesha kuya kubakho imbandezelo enkulu, ekungazanga kubekho injalo kwasekuqalekeni kwehlabathi, kwada kwaba kalokunje, ekungasayi kubuye kubekho injalo. <sup>22</sup> Kanjalo ukuba ibingayi kuthi loo mihla incanyuelwe, bekungayi kubakho nyama isindayq; ngenxa ke yabanyuliweyo, loo mihla iya kunqanyuelwa. ( Mateyu 24:21-22 )

<sup>29</sup> Kwadko ke, emveni kwenbandezelo yaloo mihla, ilanga liya kwensiwa myama, ithi nenysanga ingabi mhlophe; iinkwenkwezi ziya kuwa ezulwini, namandla ezulu aya kuzanyazanyiswa. <sup>30</sup> Uya kubonakala ngelo xesha umqondiso woNyana woMhtu ezulwini, zize zonke izizwe zomhlaba zimbambazele zimbambazele, zimbone uNyana woMhtu esiza esemafini ezulu, enamandla nobuqaqawuli obukhulu. <sup>31</sup> Yaye uya kuzithumela izithunywa zakhe zasemazulwini, zinesandi esikhulu sexilongo, zibahlanganisele ndawonye abanyulwa bakhe, baphume kumacala orane omoya, kuthabathela esiphelweni sezulu, kuse kwesinye isiphele samazulu. ( Mateyu 24:29-31 )

Ubukumkani bukaThixo buyimfuneko yehlabathi.

Oonozakuzaku boBukumkani

Iyintoni indima yakho eBukumkanini?

Njoku, ukuba ungumKristu wokwenene, ufanele ubo ngunozakuzaku wayo. Phawula oko kwabhalwa ngumpostile uPawulos:

<sup>20</sup> Sizigidimi ke ngoko ngenxa kaKristu, ngokungathi uThixo uniyala ngathi; siyanikhunga ngenxa kaKristu, manixdeletaniswe naye uThixq; ( 2 Karinte 5:20 )

<sup>14</sup> Yimani ngoko, nibhinqe inyaniso esinqeni senu, ninxibe isigcina-sifuba sobulungisa, <sup>15</sup> nibophe ezinyaweni zenu ulungiselelo lweendaba ezilungileyo zoxolo. <sup>16</sup> ngaphezu kweento zonke, nithabathe ikhaka lkhola, enothi ngalo nibe nako ukuzicima zonke iintolo ezinomtilo

zongendawo.<sup>17</sup> Yamkelani isigcina-ntloko sosindiso, nalo ikrele loMya, elililizwi likaThixq;<sup>18</sup> ngako konke ukuthandaza nokukhunga, ngako konke ukuthandaza nokukhunga, nikuye uMya, nikupaphamele oko ngako konke ukuzingisa nokukhunga, ngenxa yabo bonke abangcweli; imfihlelo yeendaba ezelungileyo,<sup>20</sup> endisisigidimi ngenxa yazo ndisezintanjeni; ukuze ndithethe ngako ukungafihlisi, njengoko ndimelwe kukuthetha ngako. (Efese 6:14-20)

Yintoni unozakuzaku? /-Merriam-Websterinenkazo elandelayo

1 : umthunywa osenthethweni; *ngakumbi*: iarhente yezozakuzo yowona mgangatho uphakamileyo ovunyiweyo kurhulumente wangaphandle okanye owongamileyo njengommeli wasekuhlaleni kurhulumente wakhe okanye owongamileyo okanye oqeshwe kwisabelo esikhethekileyo nesisoloko sihlala okwethutyan.

2 a: ummeli ogunyazisiweyo okanye umthunywa

Ukuba ungumKristu wokwenene, ungunthunywa osenthethweni kaKristu! Phawula oko kwabhalwa ngumpostile uPetros:

<sup>9</sup> Ke nina nisisizukulwana esinyuliweyo, isibingeleti esibukunkani, uhlanga dlungcweli, abantu bakhe abakhethekileyo, ukuze nivakalise isidima salowo wanibizayo ukuba niphume ebumiyameni, ningene ekukhanyeni kwakhe okungummangalisq;<sup>10</sup> enanifudula ningebantu, ke ngoku ningabantu bakaThixq; enaningenzelwanga nceba, ke ngoku nenzelwe inceba. (Funda eyoku-1 kaPetros 29-10.)

NengamaKristu, simale sibe yinxalenyen yohlanga dlungcweli.

Luluphi uhlanga ngoku dlungcweli?

Ewe, ngokuqinisekileyo azikho izikumkani zehlabathi—kodwa ekugqibeleni ziya kuba yinxalenyen yobukunkani bukaKristu ( IStyhilelo 11:15 ). Luhlanga lukaThixq, uBukunkani bakhe obungcweli.

Njengozakuzaku, asidli ngokubandakanyeka kwiipolitiki ezingqalileyo zeentlanga zeli hlabathi. Kodwa simele siphile ngendleta kaThixo ngoku (bona kwanencwadi yasimahla efumaneka [ku-www.cco.org](http://www.cco.org) enesihlko esithi: *AmaKristu Abameli BoBukumkani BukaThixo imiyalelo yeBhayibhile ngokuphila njengomKrestu*). Ngokwenza njalo, sifunda ngcono ukuba kutheni iindlela zikaThixo zilungile, ukuze ebukumkanini bakhe sibe ngookumkani nababingeleti kwaye silawule noKristu emhlabeni:

<sup>5</sup> Kuye lowo wasithandayo, wasihlambulula ezonweni zethu ngegazi lakhe,

<sup>6</sup> wasenza odukumkani nababingeleti kuye uThixo uYise, kuye makubekho uzuko namandla, kuse emphakadeni asemaphakadeni. Amen. (ISityhilelo 1:5-6)

<sup>10</sup> Wasenza odukumkani nababingeleti kuye uThixo wethu; Kwaye siya kulawula phezu komhlaba. (ISityhilelo 5:10)

Enye inkalo yekamva yoko iya kuba kukufundisa abo bafayo ngelo xesha ukuhamba ngeendleta zikaThixa

<sup>19</sup> Ngokuba abantu aba baya kuahlala eZyon, eYerusalem Aniyi kuba salila. uya kunibabala ngenene ekuvakaleni kokukhala kwenet Xa esiva, uya kukuphendula. <sup>20</sup> Inkosi iya kuninika isonka sobandezelweyo namanzi oxiniweyo, bangabi sagxothwa abayali bakho, amehlo akho esababona abayali bakho. <sup>21</sup> iindlebe zakho zive ilizwi ngasemva kwakho, lisithi, Nantsi indleta; hambani ngayo, nokuba nisinga ekunene, nokuba nisinga ekhohlo. (Isaya 30:19-21)

Njelixa eso isisiprofeto sobukumkani beminyaka eliwaka, kweli xesha amaKristu kufuneka alungele ukufundisa:

<sup>12</sup> Benifanele ukuba ngabafundisi ngenxa yesi sihlandlo (kumahbhore 5:12).

<sup>15</sup> INkosi ke uThixo yingcwaliseni ezintliziyeni zenu, nihlale ke nikulungele ukuphendula wonke umntu obuzayo kuni ilizwi, ngalo ithemba elingaphakathi kwenu, nindbulali noloyiko (1 Petros 3:15, NW).

Ibhayibhile ibonisa ukuba uninzi lwamaKristu athembekileyo ngakumbi, ngaphambi nje kokugalisa kweMbandezelo Enku, aya kufundisa abaninzi:

<sup>33</sup> Kwaye abo baqondayo abantu baya kufundisa abaninzi (Daniyeli 11:33).

Ke, ukufunda, ukukhula elubabalweni nasekwazini (2 Petros 3:18), yinto esifanele ukuba siyayenza ngoku Inxalenyen yendima yakho kuBukumkani bukaThixo kukwazi ukufundisa. Kwaye kumaKristu athembekileyo ngakumbi, amaFiladelfi (Izityhilelo 3:7-13), oku kuya kuquka ukuxhasa ubungqina obubalulekileyo bevangeli ngaphambi kokugalisa kobukumkani beminyaka eliwaka ( funda uMateyu 24:14 ).

Emva kokuba uBukumkani bukaThixo burriselwe, abantu bakaThixo baya kusetyenziswa ukunceda ukubuyisela umhlaba owoakeleya

<sup>12</sup> Abaphakathi kwenu baya kwakha amanxuwa angunaphakade ; Uya kuvusa iziseko zezizukulwana ngezizukulwana; ukubizwa kwakho kuthiwe, nguMywini weZithuba, nguMbuyisi wezitrato zokuhlala; ( Isaya 58:12 )

Ngaloo ndlela, abantu bakaThixo ababephila ngendlela kaThixo kweli xesha baya kwenza kube lula ngabantu ukuhlala ezixekweni (nakwezinye iindawo) ebuden'i beli xesha lokubuyiselwa. Ngokwenene ihlabathi liya kuba yindawo ebhetele. Sifanele ukuba ngoonozakuzaku bakaKristu ngoku, ukuze sikhonze nakuBukumkani bakhe.

Uhyalezo weVangeli weNyaniso uyaTshintsho

UYesu wathi: "Ukuba nithe nahlala elizwini lam, noba ningabafundi bam inyaniso. 32 Naniya kuyazi ke inyaniso, yaye inyaniso iya kunikhulula" ( Yohane 8:31-32 ).

Ukwazi inyaniso ngeendaba ezilungileyo zoBukumkani bukaThixo kuyasikhulula ekubanjisweni ngamathemba obuxoki eli hlabathi. Sinokulixhasa ngenkalipho icebo elisebenzayo—icebo likaThixo! Usathana utilahlekisa ihlabathi liphela (Izityhilelo 12:9) kwaye uBukumkani bukaThixo sisombululo sokwenene. Kufuneka siyimle kwaye siyithethetele inyaniso (funda uYdhane 18:37).

Unyalezo wevangeli ungaphezulu kunosindiso lomtu lindaba ezilungileyo zoBukumkani bukaThixo kufuneka ziguqule umtu kweli xesha:

<sup>2</sup> Kanjalo ningamilisi okweli phakade; manibe kumila kumbi ngokuhlaziye ka kwengqiqo yenu, ukuze nikucikide into okuiyo ukuthanda kukaThixo okulungileyo, okukhdelekileyo, okuzalisekileyo. (Roma 12:2)

AmaKristu okwenyaniso ayatshintshwa ukuze akhonze uThixo nabanye:

<sup>22</sup> Nna bakhonzi, balulameleni ezintweni zonke abaziinkosi zenu ngokwenyama, kungabi ngankonzo yamehlo , ngathi ningabakholisibantu; makube ngokwentlizyo engenakumbi, nisoyika uThixo. <sup>23</sup> Nako konke enisukuba nikwenza, kusebenzeni ngokwasemphefumlweni, kunge kukwiNkosi, akukhona kubantu; <sup>24</sup> nisazi nje ukuba niya kuyamkela eNkosini imbuyekezo yelifa; kuba nikhonza iNkosi uKristu. ( Kolose 3:22-24)

<sup>28</sup> Masithi ngoko, sisamkela ubukumkani obungenakuzanyazanyiswa nje, sibe nombulelo, simkhonze ngawo uThixo ngokukhdelekileyo, sinokuhlonela nokoyika; (Hebhore 12:28)

AmaKristu okwenyaniso aphiла ngokwahlukileyo ehlabathini. Siyamkela imilinganiselo kaThixo kuneyehlabathi yokulungileyo nokubi. Ilungisa liphila ngokholo (KumaHebhore 10:38), njengoko kufuna ukholo ukuphila ngendlela kaThixo kweli xesha. AmaKristu ayeggalwa ahluke kakhlulu kwihlabathi awayephila kulo, kangangokuba indlela yawo yokuphila kwakubhekiselwa kuyo ‘njengeNdlela’ kwiTestamente Entsha (IZenzo 9:2; 19:9, 24:14, 22). Ihlabathi liphila

ngokuzingca, lilawulwa nguSathana, koko kubizwa ngokuba 'yindlela kaKayin' ( Yude 11 ).

Mangeli yoBukumkani bukaThixo sisigidimi sobulungisa, uvuyo, noxolo (KwabaseRoma 14:17). Ilizwi lesiprofeto, eliqondwa ngokufanelekileyo, liyathuthuzela (cf. 1 kwabaseKorinte 14:3; 1 Tesalonika 4:18), ingakumbi njengoko sibona ihlabathi lisonakala (cf. Luka 21:8-36). Indlela yobomi bobuKristu bokwenyaniso ikhokelela kwintabalala yokomoya nakwiintsikelelo zokwenyama ( Marko 10:29-30 ). Oku kuyinxalenyenye yesizathu sokuba abo baphila kulo baqonde ukuba ihlabathi liyabufuna uBukumkani bukaThixo. AmaKristu angoonozakuzaku boBukumkani bukaThixo.

AmaKristu abeka ithemba lethu kwizinto zokomoya, kungekhona enyameni, nangona siphila kwhlabathi lenyama (KwabaseRoma 8:5-8). "Sinethemba leendaba ezilungileyo" (Kolose 1:23). Le yinto amakristu okuqala awayeyiqonda ukuba abaninzi abathi nguYesu namhlanje abayiqondi ngokwenene.

## 6. Rinna atih awmzia chu a ni huchuan eathian a awm ngei anitih rinna pawh

licawa zamaGrike namaRoma zikhodelwa ukuba zifundisa iinkalo ezithile zoBukumkani bukaThixo, kodwa zinengxaki yokubujonda ngokwenene ukuba buyintoni kanye kanye. *Ngokamzekelq, The Catholic Encyclopedia* ifundisa oku ngobukumkani:

UKrestu..Kuwo onke amanqanaba ekufundiseni kwaKhe ukuza kobu bukumkani, iinkalo zabo ezaHlukenenyo, intsingiselo yabo echanekileyq, indlela ekufanele kuphunyezwe ngayo, benz a isiseko seentetho zakhe, kangangokuba intetho yakhe ibizwe ngokuba "ziindaba ezelungileyo. Idbukumkani"...baqalisu ukuthetha ngeBandla ngokuthi "bubukumkani bukaThixo"; cf. Kol., I, 13; I kwabaseTesonika, ii, 12; Apoc., I, 6, 9, v, 10, njalo njalo ... lithetha iCawa njengelo ziko liNgcwele... (uPope H UBukumkani bukaThixo. I-Catholic Encyclopedia, uMqulu VIII. 1910).

Nangona oku kungasentla kwalatha "kuKol., I, 13; I kwabaseTesonika, ii, 12; Apoc., I, 6, 9, v, 10," ukuba uya kuzijonga, uya kufumanisa ukuba akukho nanye kwezo ndinyana ethetha nantoni *na ngeCawa* ukuba buBukumkani bukaThixo. Bafundisa abakholtwayo ukuba baya kuba yinxaleny yoBukumkani bukaThixo okanye bubukumkani bukaYesu. IBhayibhile ilumkisa ukuba abaninzi baya kuyitshintsha ivangeli okanye baguqukele kwenye, engeyonyani ( Galati 1:3-9 ). Okulusizi kukuba, abantu abahlukahlukeneyo baye bakwenza oka.

uYesu wafundisa oku: "Ndime indlela, ndiminyaniso, ndim ubomi; Akukho bani uzayo kuBawo engezi ngam " (Yohane 14:6). UPetros wafundisa oku: "Usindiso alukho kuwumbi, kuba akukho gama limbi phantsi kwezulu, linikiwewo phakathi kwabantu, esimele ukusindiswa ngalo." — IZenzo 4:12 . UPetros waxeleta amaYuda ukuba onke kufuneka abe nokholo lokuguquka aze amkele uYesu ukuze asindiswe (IZenzo 2:38).

Ngokwahlukileyo koku, uPope Francis ufundise ukuba abangakhodelwa kuThixo, ngaphandle kukaYesu, bandokusindiswa ngemisebenzi emihle! Kwakhona ufundisa

ukuba amayuda angasindisa ngaphandle kokwamkela uYesu! Ukonjeza, yena nabanye bamaGrike-amaRoma babonakala becinga ukuba ugugulelo dungekho ebhayibhileni luka-'Mariya 'sisitshixo seendaba ezilungileyo kune nesitshixo kumanyano lweenkonzo kune neenkola. Okulusizi kukuba, bona nabanye abaqondi ukabaluleka kukaYesu KUNE NEVangeli eyinyani yoBukumkani bukaThixo. Abaninzi bakhuthaza iivangeli zobuxoki.

Abaninzi bangwenela ukuhamba ngokubona kwaye babe nokholo kwihlabathi. Testamente eNsha ifundisa ukuba amakristu kufuneka ajonge ngasentla:

<sup>2</sup> Nyanisekani kwizinto zaphezulu, kungabi kwizinto zasemhlabeni. ( Kolose 3:2)

<sup>7</sup> Kuba sihamba ngokholo, asihambi ngakubona; ( 2 Korinte 5:7 )

Ukanti, uPopu Pius XI ngokusiseko wafundisa ukuhamba ngokubona kwakhe icawa yakhe:

...iCawa yamaKatolika ... bubukumkani bukaKristu emhlabeni. ( Incwadi kaPius *Quasiprime* ).

I- website *yeCatholicBible101* ithi, “ uBukumkani bukaThixo bamiselwa emhlabeni nguYesu Kristu ngonyaka wama-33 AD, bukwimo yeCawa yakhe, eyayikhokelwa nguPetros..iCawa yamaKatolika.” Kanti uBukumkani bukaThixo beminyaka eliwaka abukho apha okanye abuyoBandla laseRoma, kodwa buya kuba senhlabeni. Nangona iBandla lokwenyaniso likaThixo linazo “izitshixo zobukumkani” ( Mateyu 16:19 ), abo babanga ibandla bubukumkani “basithabathile isitshixo solwazi” ( Luka 11:52 ).

iCawa yaseRoma ifundisa ngamandla ngokuchasene noBukumkani bukaThixo obuzayo emhlabeni beminyaka eliwaka ukuba ngokusiseko kuphela “imfundiso yomhasi-Kristu” edweliswe *kwiCatechismesemthweni yeCawa yamaKatolika*:

676 Inkohliso Umciasi-Kristu sele iqala ukumila ehlabathini lonke ixesha ibango lenziwa ukugonda ngaphakathi kwembali ukuba ithemba likamesiya elinokuphunyezwa ngaphaya kwembali ngomgwebo we-eschatological. ICawe iye yakhaba neendlela eziguqliwego zobu buxoki bobukumkani ukuba bube phantsi kwegama leMillenarianism.. (Catechism of the Catholic Church. I- Imprimatur Potest +Joseph Cardinal Ratzinger. Doubleday, NY1995, iphe. 194)

Okulusizi kukuba, abo bavumelanayo noko baya kuba neengxaki ezinkulu ngokuvakaliswa kweVangeli yoBukumkani bukaThixo ekuggibeleni. Abanye baya kuthatha

amabi kwabo bayivakalisayo ( Daniyeli 7:25; 11:30-36 ). Kodwa usendokucinga ukuba, ngaba bonke abo bathi uYesu uyiNkosi abayi kuba sebukumkanini? Hayi, abayi kuba njalo. Phawula oko kwathethwa nguYesu

<sup>21</sup> Asingabo bonke abathi kum, Nkosi, Nkosi, abaya kungena ebukumkanini bamazulu, ngulowo wenza ukuthanda kukaBawo osemazulwini. <sup>22</sup> Baninzi abaya kuthi kum ngaloo mini, Nkosi, Nkosi, asiprofetanga na egameni lakho, sakhupha iidemon egameni lakho, senza imisebenzi emininzi yamandla egameni lakho? <sup>23</sup> Nbandule ndibaxelete, ndithi, Andizanga ndinazi; mrkani kum , Yehova , nina nenza okuchasene nomthetho. ( Mateyu 7:21-23 )

Umpostile uPawulos wathi "imfihlelo yokuchasana nomthetho" 'yayisele iseberza' ( 2 Tesalonika 2:7 ) ngexesa lakhe. Oku kuchas' umthetho kukwanxulumene nento iBhayibhile elumkisa ngayo kumaxesha okuggibela ebizwa ngokuba "yiMihlakalo, iBhabhiloni Enkulu" ( ISityhilelo 17:3-5 ).

"Imfihlelo yokuchasana nomthetho" inxulumene nabo bathi bangamaKristu abakholelwia ukuba akuyomfuneko ukuba bawugcine umthetho kaThixo weMthetho eliShumi, njl. ngoko, ngoxa becinga ukuba banemo yomthetho kaThixq, abalugcini uhlolo ldbuKristu dwalundukugqalwa nguYesu okanye abapostile Bakhe njengolusemthethweni.

AmaGrike namaRoma afana nabaFarisi abatyeshela imiyalelo kaThixo, kodwa besithi izithetho zabo zakwenza oku kwamkeleka—uYesu wayigxeka loo ndlela ( Mateyu 15:3-9 )! Kwakhona ulsaya walumkisa ukuba abantu abathi bangabakaThixo bay a kuwuvukela unthetho wakhe (Isaya 30:9). Olu vukelo luchasene nomthetho yinto thina, ngokudabukisayo, esiyibonayo oku kude kube namhlanje.

Enye “imfihlelo” ibonakala ikukuba iCawa yaseRoma ibonakala ikholelwa ukuba inkqubo yayo yezomkhosi yeecawa neemvaba ngeemvaba iya kulkholela kuxdo nakwinguqulelo engasekelwanga eBhayibhileni yoBukumkani bukaThixo enhlaben. ISibhalo silumkisa ngomanyano oluzayo lwenkonzo esilufundisa ukuba luya kuhumelela kangangeminyaka embalwa (qaphela: *The New Jerusalem Bible*, inguqulelo evuniweyo yamaKatolika, ibonisiwe):

<sup>4</sup> Baqubuda phambi kwenarba, ngokuba ibanike igunya irhamcw; Baqubuda phambi kwerhamcw, besithi, Ngubani na ongafanisa nerhamcw elo? Ngubani na onkulwa nalo? <sup>5</sup> Irhamcw lavunyelwa ukuba lithetho amazwi alo achayisayo nezinyeliso zalo, lisebenze iinyanga ezimashumi mane anesibini; <sup>6</sup> Laphuma izinyeliso nxamnye noThixq, negama lakhe, nentente yakhe yasemazulwini, nakubo bonke abaphantsi kwayo; <sup>7</sup> Lavunyelwa ukuba lenze imfazwe nabangcwele, libeyise; lanikwa igunya kuzo zonke iintlanga, nezizwe, neelwiri, neentlanga; <sup>8</sup> Baya kulinqula bonke abantu belimiweyo, oko kukuthi, bonke abaramaga angabhalwanga encwadini yobomi yeMvana, kususela ekusekweni kwehlabathi. <sup>9</sup> Nabani na ovayo makeve: <sup>10</sup> Abo bafanele ukuthinjwa bathinjwe; abo ukufa ngekrele kuse ekufeni ngekrele. Yiloo nto ke abangcwele kufuneka babe nonyamezelokhola. ( ISityhilelo 13:4-10 , NJB)

Ibhayibhile ilumkisa malunga nomanyano lweBhabheli yexesha lesiphela

<sup>1</sup> Seza esinye sezithunyuwa zezulu ezsixhenxe, ezineengqayi ezsixhenxe, seza kuthetha kum sathi, Yiza apha, ndikubonise ukugwetywa kwehenyukazi elikhulu, elihleli phezu kwamanzi <sup>amarinzi</sup>; zihenyuzile,

zanxilisa lonke uluntu lwehlabathi ngewayini yobuhenyu balo.<sup>3</sup> Sandisa entlango ndikuMoya, ndabona umfazi ekhwele irhamcwya elimfusa, lineentloko ezsixhenxe neempondo ezilishumi, libhalwe kuzo zonke izibizo zonyeliso.<sup>4</sup> Yaye inkazana leyo ithive wantu ngezinfusa nezinfusa, imenyezela iglide, nelitye, neeperile ;<sup>5</sup> ebuizi kubhalwe igama, igama elintsonkothileyo elithi: 'iBhabhiloni Enkulu, unina wamahenyukazi onke noqheliselo olungcolileyo olusemhlabeni'.<sup>6</sup> Ndambona enxilile, enxilile ligazi labangcwele, naligazi lamangqina kaYesu, ndathi ndakumbona ndasuke ndaxakwa. (ISiyhilelo 17:1-6, NJB)

<sup>7</sup> 'Oku kufuna ubuqili. lintloko ezsixhenxe ezi ziintaba ezsixhenxe ehleli phezu kwazo inkazana leyo...<sup>18</sup> Urfazi owambonayo ngulo mzi mkhulu, unegunya kubo bonke abalawuli behlabathi. (ISiyhilelo 17:9, 18, NJB)

<sup>1</sup> Ndaza emva koko ndabona isithunuya sezulu sisihla, siphuma ezulwini, sinegunya elikhulu, ihlabathi lakhanya bubuqaqawuli bakhe.<sup>2</sup> Wadanduluka ngelizwi elikhulu, esithi, lwile, iwile iBhabheli, enkulu, yaba likhaya leedemon, nesikhundla sabo bonke oomoya abangcolileyo, neentaka ezingcolileyo, ezinezothe.<sup>3</sup> Zisele zonke iintlanga ewayinini yobuhenyu bayo; bonke okurkani behlabathi bahenyuze naye; bonke abarhwebi baba zizityebi ngoburheletya bakhe.<sup>4</sup> Kwabakho nelinye ilizwi eliphuma ezulwini; Ndeva kusithiwa, ' Phumanu, bantu bam nimke kuyu, ukuze ningadlelani nayo ngobugwenxa bayo, nokuze nithwaxwe zizibetho ezfanayo .<sup>5</sup> Izono zayo zije zafikeleta emazulwini, nezono zayo uzikhumbule kuThixo;<sup>6</sup> Kufuneka ahlawulwe ngokuphindiweyo imali abeyibiza ngayo. Kufuneka abe nekomity eyomeleleyo ephindwe kabini yomkube wakhe.<sup>7</sup> Bonke ubungangamsha bakhe bugqalwa njengentuthumbo, naziintsimba. Ndibekwe etroneni njengendlovukazi, icinga; Andingomhlolokazi kwaye soze ndiyazi ukufelwa.<sup>8</sup> Ngenxa yoko ziya kuyifikela ngamini-nye izibetho: isifo, nesijwili, nendlala. Uya kutshiswa aphele. Ligorha iNkosi uThixo, lowo weyigwebayo.<sup>9</sup> Kuya kubakho isijwili nokulila ngenxa yakhe, ngokurkani behlabathi, abahenyuze naye, bahenyuze naye; Bawubona umsi njengoko uvutha, (ISiyhilelo 18:1-9, NJB)

KuZekariya, iBhayibhile ilunkisa ngeBhabhiloni ezayo kwaye ibonisa ukuba umanyano olufanelekileyo aluyi kwenzeka de kuge *semva kokubuya* kukaYesu.

<sup>10</sup> Lumkani! Jonga ngaphandle! Sabani ezweni langasentla, utsho uYehova; ngokuba ndiniphangalalisa emimoyeni yomine yezulu; utsho uYehova. <sup>11</sup> Lumkani! Zisindise, Zion, ngoku uhlala nentombi yaseBhabheli;

<sup>12</sup>Ngokuba utsho uYehova wemikhosi , ekuthetheni kwakhe uzuko

Mha , Yehova, malunga neentlanga ezinibhunyulayq; <sup>13</sup> Ke kaloku, yabona, ndiya kulingisa ngesandla sam phezu kwabo, baphangwe ngabo babakhonzileyo. nazi ukuba uYehova wemikhosi undithumile; <sup>14</sup> Memelela, uvye, ntombi inguZion; ngokuba ngoku ndyeza, ndiphambukele kuwe; utsho uYehova; <sup>15</sup> Ngalo mini ziya kuguqukela kuYehova iintlanga ezininzi; Eve, bayo kuba ngabantu bakhe, bahlale phakathi kwenu nazi ukuba uYehova wemikhosi undithumile kuni; <sup>16</sup> UYehova uya kumda ilifa uYuda, isahlulo sakhe emhlabeni ongcwele, abuye ayinyule iYerusalem ( Zekariya 2:10-16 , NJB phawula kwiinguqulelo zeemKJV /NKJV ezi ndinyana zidwewiswe njengoZekariya 2:6-12 )

Imibutho yeemvaba ngeemvaba neemvaba ngeemvaba ekhuthazwa ziZizwe Ezimanyeneyo, iVatican, amaProtestanti amaninzi neenkokeli zamaOthodoki aseMpuma igxekwa ngokucacileyo yiBhayibhile yaye ayifanele ikhuthazwe. UYesu walunkisa ngabo *bathi* bayamlandela ababeya “kulahlekisa abaninzi” ( Mateyu 24:4-5 ). Ubudlelwane obuninzi beecumenism bunxulumene “nomkhweli wehashe elinhlophe” weSityhilelo 6:1-2 (ONGINGEYO uYesu) nehenyukazi leSityhilelo 17.

NjengoZekariya, umpostile uPawulos wafundisa ukuba ubunye bokholo benyani abuyi kwenzeka de kuge *emva kokubuya* kukaYesu.

<sup>13</sup> side thina sonke sifikelele kubunye bokholo nasekumazini uNyana kaThixo, similise okwendoda egqibeleyo, ezalisekileyo ekuzalisekeni kukaKristu ngokwakhe. ( Efese 4:13 , NJB)

Abo bakhodelwa ukuba du manyano luza phambi kokubuya kukaYesu benza iimpazamo. Ngenene, xa uYesu ebuya, kuya kufuneka atshabalalise umanyano lwezizwe eziya kuLangana ngokuchasene Naye:

11:15 Saza nesesixhenxe isithunywa savuthela ixilongo laso, yaye kwayakala amazwi edanduluka ezulwini, esithi, 'Ubukumkani behlabathi buthe baba bobukumkani beNkosi yethu noKristu wayo, yaye uya kulawula ngonaphakade kanaphakade.<sup>16</sup> Athi amadoda amakhulu amashumi mabini anamane, ahlei phambi koThixo, aqubuda , achukumisa amabunzi awo emhlabeni, emnqula uThixo ; Ukuthatha amandla akho amakhulu kwaye uqalise ulawulo lwakho.<sup>18</sup> lintlanga zazixokozela; lifikile ngoku ixesha lokuba bagwetywe abafileyo, nabakhonzi bakho abaprofeti, nabangcweli, nabaloyikayo igama lakho, abancinane nabakhulu ngokufanayo, bavuzwe . Lifikile ixesha lokutshabalalisa abo bawonakalisayo umhlaba.' (ISityhilelo 11:15-18, NW)

19:6 Ndleva ke into engathi ingamazwi esihlweli esikhulu, engathi sisandi solwandle, ngathi sisandi sendudumo enkulu, sisithi, Haleluya! Ubukumkani beNkosi uThixo wethu uSomandla buqalile; . . .<sup>19</sup> Ndlibona irhamcw, nabo bonke okumkani borhlabu, nemikhosu yabo, behlanganisene ndawonye ukuba balwe nomkhweli nomkhosi wakhe.<sup>20</sup> Labanjiwa ke irhamcw, kune nomshumayeli oxokayo, lowo wayenzayo imimangaliso egameni lerhamcw, wabalahlekisa ngayo abo bakubanjiswe ngophawu lwerhamcw, nabo banqula umfanekiso walo. Aba babini baphoswa behleli edikeni lomlilo elivutha isulfure .<sup>21</sup> Bonke abaseleyo babulawa ngekrele lomkhweli, elaphuma emtoneyeni walkhe; zathi zonke iintaka zahlutha yinyama yabo. . .<sup>20:4</sup> Ndaza ndabona iitrone apho babeleli khona, yaye kuzo kunikwe igunya lokugweba. Ndayibona imiphefumlo yabo bonke ababenqunyulwe iintloko ngenxa yokuba babenikele ubungqina ngoYesu nangenxa yokuba baye balishumayela ilizwi likaThixo, nabo bangavumiyo ukunqula irhamcw okanye umfanekiso walo yaye bengavumanga ukukwarrkela uphawu emabunzini abo okanye ezandleni zabu; badla ubomi, baba ngokumkani kune noKristu iminyaka eliwaka. (ISityhilelo 19:6, 19-21; 20:4, NJB)

Phawula ukuba uYesu kuya kufuneka ayitshabalalise imikhosi yehlabathi emanyeneyo nxammye Naye. Ke yena nabangcwele bay a kulawula. Ngelo xesha kuya kubakho ubunye obufanelekileyo bokholo. Okulusizi kukuba, abaninzi bay a kuphulaphula abalungiseleli bobuxoki ababonakala belungile, kodwa bengenjalq, njengoko umpostile uPawulos walumkisayo ( 2 Korinte 11:14-15 ). Ukuba abaninzi bebeya kuyiqonda ngokwenene iBhayibhile kunye neendaba ezlungileyo zoBukumkani bukaThixo ngaphantsi bebeya kulwa noYesu.

## 7. Emawhrelo emawthuthlukna

Nangonaabantu bethanda ukusinga ukuba silumke, kukho imida ekugondeni kwethu, kodwa "ukuqonda kukaThixo akunasiphelo" (INtumiso 147:5).

Yiyo loo nto kuya kufuneka uThixo angenelele ukulungisa esi sijikelezi-langa.

Njoxa abaninzi beholelwa *kutThixo*, inkoliso yabantu ayifuni ukuphila ngendlela ayalela ngayo ngokwenene. Qaphela oku kulandelaya:

<sup>8</sup> Ukelelwe, mntundini, okulungileyq; Yintoni na ayifunayo kuwe uYehova, kukuthi wenze okusesikweni, uthande inceba, uhambe noThixo wakho ngokuthozamileyo? (Mka 6:8)

Ukuhamba noThixo ngokuthbekileyo *akuyonto* abantu ebessoloko bekulungele ukuyenza. UKususela kwixesha lika-Adam noEva ( Genesis 3:1-6 ), abantu baye bakhetha ukukholosa ngeziqu zabo nezinto ezibalulekileyo kubo, ngaphezu kokukaThixo, phezu kwayo nje imiyalelo Yakhe ( Eksodus 20:3-17 ).

Incwadi yeMzekeliso ifundisa:

<sup>5</sup> Kholosa ngoYehova ngentliziyo yakho yonke, Uhgayami okwakho ukuqonda; <sup>6</sup> Uze umazi yena ezindleleni zakho zonke, Wbwulungelelanisa umendo wakho. <sup>7</sup> Musa ukuba sisilumko kwawakho amehlo; yoyika uYehova, usuke ebubini; (IMzekeliso 3:5-7)

Ukanti, inkoliso yabantu ayiyi kuthembela ngokwenene kuthixo ngeentliziyo zayo zonke okanye ilindele ukuba alathise amanyathelo abo. Abaninzi bathi baye kwenza ukuthanda kukaThixo, kodwa bangakwenzi. Uuntu lukhohliswe nguSathana (Izityhilelo 12:9) kwaye luye lwawela kwiinkanuko zehlabathi kunye 'nekratshi lobomi' (I Yohane 2:16).

Njoko ke, abaninzi baye beza nezithetho zabo zonqulo noorhulumente behlabathi, kuba bicinga ukuba babazi kakuhle. Njoko ke, abafuni (bona uYeremiya 10:23) yaye abaninzi abayi kuguquka ngokwenene.

Yiyo loo nto uluntu lufuna uBukumkani bukaThixo ( funda uMateyu 24: 21-22 ).

### Qwalasela limeko Zokomoya

Qlona ngecelele lwaziwayo lwamazwi awawathetha nguYesu yayiziintiskelelo, awazinikela kwintshumayelo yakhe yaseNabeniyemInquma.

### Phawula ezinye vezinto Wazithethaya:

<sup>3</sup>“Banoyolo abangamahlwempu ngomoya; ngokuba ubukumkani bamazulu bobabo. <sup>4</sup> Banoyolo abakhedamileyo; ngokuba baya konwatyiswa bona. <sup>5</sup> Banoyolo abandbulali; ngokuba umhlaba baya kuwudla ilifa bona. <sup>6</sup> Banoyolo abalambela banxanelwe ubulungisa; ngokuba baya kuhluthiswa bona. <sup>7</sup> Banoyolo abanenceba, Ngokuba baya kwenzelwa inceba bona; <sup>8</sup> Banoyolo abahlambulukileyo intliziyi, ngokuba baya kumbona uThixo bona. <sup>9</sup> Banoyolo abaxolisi; ngokuba baya kubizwa ngokuthi bangoonyana bakaThixo bona. <sup>10</sup> Banoyolo abatshuthiswa ngenxa yobulungisa; ngokuba ubukumkani bamazulu bobabo. ( Mateyu 5:3-10 )

KuseBukumkanini bukaThixo (cf. Marko 4:30-31 ), ngokufuthi ekubhekiselwa kubo njengoBukumkani bamazulu nguMateyu ( funda uMateyu 13:31 ), apho ezi zithembiso zisikelelekileyo ziya kuzaliseka. KuBukumkani bukaThixo apho idinga liya kuzaliseka Idkuba abalulamileyo bawudle ilifa umhlaba baze abasulungekileyo babone uThixo. Khangela phambili kwiiindaba ezelungileyo zeentsiskelelo zoBukumkani bukaThixo!

### lindlela ZikaThixo Zilungile

Inyaniso ye yokuba uThixo uluthando (1 Yohane 4:8 , 16 ) kwaye uThixo AKAZcingeli bodwa. Imithetho kaThixo ibonisa uthando kuThixo nakummelwane wethu ( Marko

12:29-31; Yakobi 2:8-11 ). lindlela zehlabathi zezokuzingca kwaye ziphela kukufa (KwabaseRoma 8:6).

Phawula ukuba iBhayibhile ibonisa amakristu okwenene agcina imiyalelo:

<sup>1</sup> Bonke abakhelwayo ukuba uYesu unguye uKristu, bazelwe nguthixq; bonke abamthandayo lowo wazalayo, bayamthanda nalowo uzelweyo nguye. <sup>2</sup> Sazi ngale nto ukuba siyabathanda abantwana bakaThixo, xa sukuba simthanda uThixo, siyigcina imithetho yakhe. <sup>3</sup> Kuba ukumthanda uThixo kuko ukuthi, siyigcine imithetho yakhe. Nemithetho yakhe azloxanduva. (1 Yohane 5:1-3)

Yonke "imithetho kaThixo ibubulungisa" ( INdumiso 119:172 ), lindlela zakhe zinyulu ( Tito 1:15 ). Okulusizi kukuba, abaninzi baye bamkela iindlela ezalhukahlukeneyo "zokuchasa umthetho" yaye abaqondi ukuba uYesu AKAzanga kutshabalalisa umthetho okanye abaprofeti, kodwa ukuze abazalisekise ( Mateyu 5:17 ), ngokucacisa intsingiselo yokwenyani nokwandisa ngaphaya koko kwabaninzi. ingcinga ( umzekelo, uMateyu 5:21-28 ). UYesu wafundisa ukuba " nabani na ozenzayo waza wazfundisa, uya kubizwa ngokuba mkhulu ebukumkanini bamazulu" ( Mateyu 5:19 ) ( ibinzana elithi 'uBukumkani bukaThixd nelithi 'ubukumkani bamazulu' ayatshintshatshintsha).

iBhayibhile ifundisa ukuba ukholo ngaphandle kwemisebenzi lufile ( Yakobi 2:17 ). Abaninzi bathi balandela uYesu, kodwa abayi kuzikhdelwa ngokwenene iimfundiso zakhe ( Mateyu 7:21-23 ) yaye abayi kumxelisa njengoko befanele ( funda eyoku-1 kwabaseKorinte 11:1 ). "Isono kukwaphula umthetho" ( 1 Yohane 3:4 ) kwaye bonke bonile ( KwabaseRoma 3:23 ). Nbko ke, iBhayibhile ibonisa ukuba inceba iya kuloysa umgwebo ( Yakobi 2:13 ) njengoko uThixo enenen enecebo ngabo bonke ( funda uluka 3:6 ).

Izicombululo zabantu, ngaphandle kweendlela zikaThixo, aziyi kusebenza. Kubukumkani bewaka lemnyaka, uYesu uya kulawula "ngentonga yentsimbi" ( ISityhilelo 19:15 ), yaye kuya kwesamela ukulunga njengokoabantu beya kuphila

ngendlela kaThixo. ZONKE iingxaki zehlabathi zikho ngenxa yokuba abantu beli hlabathi bayala ukuthobela uThixo nomthetho Wakhe . Imbali ibonisa ukuba uluntu alukwazi ukusombulula iingxaki zoluntu:

<sup>6</sup> Kuba ukunyameka kwenyama ikukufa; ke ukunyamekela ezoMoya bubomi noxola. <sup>7</sup> Ngokuba ukunyameka kwenyama kububutshaba kuThixq, kuba umthetho kaThixo kungawululameli, kuba kungenako nokuba nako ukwenjenjalo. <sup>8</sup> Abo ke bakwinyama, abanakumkhola saThixa. (Roma 8:6-8)

AmaKristu kufuneka agxininise kwizinto zokomoya, kwaye anikwe uMoya kaThixo ukuba enze njalo kweli xesha (KwabaseRoma 8: 9), nangona ubuthathaka bethu.

<sup>26</sup> Kuba luboneni ubizo lwenu, bazalwana, ukuba azizinini izilumko ngokwenyama, ababaninzi abanamandla, akamaninzi amanene. <sup>27</sup> Kodwa uThixo usuke wanyula izinto ezibonakala ngathi zibubudenge ebantwini, ukuze ngokwenjenjalo adanise izilumko; <sup>28</sup> nezinto zehlabathi ezingenabuntu, nezingento yanto, uzinyule uThixo , nezingathi azikho, ukuze aziphuthise izinto ezikhoya, <sup>29</sup> ukuze kungabikho nyama ingaqhayisiyo ebusweni bakhe. <sup>30</sup> Kodwa ngaye nikukristu Yesu, owhati ngenxa yethu waba bubulumko obuveta kuThixo, nobulungisa, nobungcwalisa, nentlawulelo; <sup>31</sup> ukuze, njengokuba kubhaliwe kwathiwa, Oqhayisayo aqhayise ngeNkosi. (1 Korinte 1:26-31)

AmaKristu kufuneka aqhayise ngecebo likaThixo! Shamba ngokholo ngoku (2 Korinte 5:7), sijonge phezulu (Kolose 3:2) ngokholo (KumaHebhore 11:6). Siya kusikeletwa ngokugcina imiyalelo kaThixo (Izityhilelo 22:14).

Kwakutheni ukuze kushunyayelwe iVangeli yoBukumkani bukaThixo?

AmaProtestanti atyekele ekucingeni ukuba emva kokuba ethe amankele uYesu njengomsindisi, aye afuna uBukumkani bukaThixo. AmaKatolika akholelwaa ukuba abo babhaptizwayo, kwaneentsana, baye bangena ecaweni yabo njengobukumkani. AmaKatolika kunye ne-Eastern Orthodox athambekele ekucingeni ukuba

ngeesakramente, njl., bafuna ubukumkani bukaThixo. Ngoxa amakristu eza kubhaptizwa, amagrike namaRoma namaProtestanti atyekele ekujongeni ihlabathi ukuba licombulule iingxaki zoluntu. Badla ngokugxila emhlabeni (cf. Roma 8:6-8).

Ukufuna kugala ubukumkani bukaThixo ( Mateyu 6:33 ) lusukelo lobomi bonke kumakristu. Usukelo, kungekhona ukukhangela izicombululo ehlabathini, kodwa kuthixo nakwiindlela Zakhe. lindaba ezilungileyo zoBukumkani bukaThixo ziyabutshintsha ubomi bethu.

Ibhayibhile ithi amakristu aya kulawula noYesu, kodwa ngaba uyaqonda ukuba loo nto ithetha ukuba amakristu okwenene aya kulawula izixeko? Uyesu wafundisa:

<sup>12</sup> “Umntu othile dinene wahambela kwilizwe elikude ukuze azamkelele ubukumkani aze abuye. <sup>13</sup> Ubabizile ke abakhonzi bakhe abalishumi, wabanika iimina zalishumi, wathi kubo, Rhwebani, ndide ndifike. <sup>14</sup> Ke abemi bomzi wakhe babemthiyile, bathuma izigidimi emva kwakhe, besithi, Asifuni ukuba lo abe ngukumkani phezu kwethu.

<sup>15</sup> Kwathi ke ekubuyeni kwakhe, walithabatha

Ebukumkanini , wathi, mababizelwe kuye abo bakhonzi abebanike imali leyq, ukuze azi ukuba unantsi urhwebe kangakanani na. <sup>16</sup> Weza ke ovokuqala, esithi, Nkosi, imina yakho yenze iimina zalishumi. <sup>17</sup> Uthe ke kuye, Hee ke, mrkhonzi ulungileyq; ngokuba ubuthembekile entweni encinanana, yiba negunya kwimizi elishumi. <sup>18</sup> Weza nowesibini, esithi, Nkosi, imina yakho yenze iimina zantlanu. <sup>19</sup> Uthe ke nakuye, Nawe yiba phezu kwemizi emihlanu ( Luka 19:12-19 )

Thembe ka kwinto encinane onayo ngoku. Amakristu aya kuba nethuba lokulawula izixeko zokwenyani, kubukumkani bokwenyani. Kwekhona uYesu wathi: “Umvuzo wam unam , ukuze ndivuze elowo ngokomsebenzi wakhe.”— ISityhilelo 22:12 . UThixo unecebo ( Yohhi 14:15 ) nendawo ( Yohane 14:2 ) kwabo bay a kusabela ngokwenene kuye ( Yohane 6:44; ISityhilelo 17:14 ). UBukumkani bukaThixo bokwenyani kwaye unkuba yinxalenye yabo!

Ekuqaleni kuka-2016, iphephancwadi */Sayensi* lalinengaku elinomxhlo oti “Amändla ezihlwele” elalibonisa ukuba ubukrelekrele bokwenziva nokufunwa kwabantu abaninzi kunokusombulula “iingxaki ezingendawo” ezijongene nduntu. Ukanti, eli nqaku alizange likuqonde ukuba buyintoni ubungendawo, singasathethi ke ngendlela obuza kubucombululwa ngayo.

Intsebenziswano, ngaphandle kokulandela iindlela zokwenyani zikaThixo, iya kusilela kule nkulungwane yama-21 <sup>njengokuba</sup> kwakunjalo emva koMkhukula omkhulu xa uluntu lwathi lwasebenzisana ukwakha iNqaba yaseBabbeli eyayisilele (Genesis 11:1-9).

lingxaki zehlabathi, kwiindawo ezinjengoMbindi Mpuma (nangona kulindelwe iinzuso zexeshana, umz uDaniyeli 9:27a; 1 Tesalonika 5:3), aziyi kuconjululwa ngabantu—silufuna uxolo loBukumkani bukaThixo (Roma 14:14; 17).

lingxaki zobugrogrisi bezizwe ngezizwe, phezu kwazo nje iinzuso ezilindekileyq, aziyi kuconjululwa ( funda uHezekile 21:12 ) ngabakhohliswayo kwiZizwe eziManyeneyo ( funda isiTyhilelo 12:9 )—sifuna uvuyo nentuthuzelo yoBukumkani bukaThixo.

lingxaki zemekobume azisayi kuconjululwa yintsebenziswano yamazwe ngamazwe, njengoko iintlanga zehlabathi ziya kunceda ekutshabalaliseni umhlaba (ISityhilelo 11:18), kodwa ziya kuconjululwa buBukumkani bukaThixo.

Imiba yokuziphatha okubi ngokwesini, ukuqhona, nokuthengisa ngamalungu omzimba womntu aysayi kuconjululwa yi-USA (cf. ISityhilelo 18:13), kodwa buBukumkani bukaThixo.

Ityala elikhulu enalo i-USA UK kune nezinye izizwe ezininzi alyi kuconjululwa ngokurhweba kwamanye amazwe, kodwa ekugqibeleni (emva kokutshatalaliswa ngokungqinelana nohabbakuki 26-8) buBukumkani bukaThixo.

Ukungazi nokungafundi akusayi kuconjululwa ziZizwe Ezimanyeneyo—siyabufuna uBukumkani bukaThixo. lingxwabangxwaba ezingkonqulo azyi kuconjululwa

ngokwenene yiyo nayiphi na intlangano yeecawa ezmányeneyo evuma ukusindiswa ngaphandle koYesu wokwenyaniso weBhayibhile. Isono YINKAKI ehlabathini kwaye ngenxa yoko, sifuna idini likaYesu nokubuya kwakhe uBukumkanini bukaThixo. Inzulwazi yezamayeza yanamhlanje ayinazo zonke iimpendulo kwimpilo yabantu—sifuna uBukumkani bukaThixo.

Imiba yendlala ayisayi kusonjululwa ngezinto eziphilayo eziguqulwe ngokwemfuza ezibeka iindawo zehlabathi emngciphekweni wendlala ngenxa yokusilela kwezityalo ezinokubakh—sifuna uBukumkani bukaThixo.

Intlupheko enku lu kwiindawo zaseAfrika, eAsiya, nakwezinye iindawo, ngelixa izuva ixesha elithile ukusuka kwixesha lokugqibela 'iBabbiloni' (cf. ISityhilelo 18: 1-19), ayiyi kuyicombulula ingxaki yobuhlwempu-sifuna uBukumkani bukaThixo. Ingcinga yokuba, ngaphandle kukaYesu, uluntu lunokuzisa utopia kweli 'xesha lingendawo langoku' yivangeli yobuxoki (Galati 1:3-10).

Isigaba seminyaka eliwaka soBukumkani bukaThixo bubukumkani bokoqobo obuya kumiselwa emhlaben. Iya kusekelwa kwimithetho yothando kaThixo nakuThixo anothando njengenkokeli. Abangcwele bayo kulawula noKristu iminyaka eliwaka ( ISityhilelo 5:10; 20:4-6 ). Obu bukumkani buya kubandakanya abo ngokwenene kwiBandla likaThixo, kodwa akukho sibhalo sithi uBukumkani bukaThixo ngokwenene yiCawa (yamaKatdika okanye ngenye indlela). IBandla laseRoma liyichasile imfundiso yeminyaka eliwaka, kwaye kamva liya kusichasa ngamandla ngakumbi umyalezo wevangeli yeBhayibhile njengoko sison dela esiphelweni. Oku kuya kufumana ingxelo ebalulekileyo yemithombo yeendaba enokunceda ukuzalisekisa uMateyu 24:14.

Kwinganaba labo lokugqibela, uBukumkani bukaThixo buya kuquka "iYerusalem Entsha, ehla ivela ezulwini kuThixo." ( ISityhilelo 21:2 ) yaye ukwanda kwayo akui kuhphela. Akusayi kuhphinda kubekho intswela-bulungisa, kungabikho sijwili, nakufa.

Ukushumayela nokuqonda iindaba ezelungileyo zoBukumkani bukaThixo kungumxholo obalulekileyo weBhayibhile. Ababhalo beTestamente eNtala

bafundisa ngayo. UYesu, uPaulos noYohane bafundisa ngayo. Eyona ntshumayelo indala 'yobukristu' eyasindayo ngaphandle kweTestamente eNtsha yafundisa ngayo. linkokeli zamaKristu zenkulungwane yesibiri, njengoPolycarp noMelito , zafundisa ngayo. Thina kwi *Continuing Church of God* siyayifundisa namhlanje. Khumbula ukuba uBukumkani bukaThixo sisihloko sokuqala iBhayibhile ebonisa ukuba uYesu wayeshumayela ngaso ( Marko 1:13 . Kwakhona yayiyiloo nto wayeshumayela ngayo emva kovuko ( IZenzo 1:3 )—kwaye yinto amakristu afanele ayifune kuqala ( Mateyu. 6:33).

Igospile ayikho nje ngobomi nokufa kukaYesu. Ubxininiso lwevangelii eyafundiswa nguYesu nabalandeli Bakhe yayibuBukumkani bukaThixo obuzayo. Igospile yobukumkani ibandakanya usindiso ngokristu, kodwa ikwabandakanya ukufundisa ngokupheliswa koorhulumente babantu ( ISityhilelo 11:15 ).

Khumbula ukuba, uYesu wafundisa ukuba isiphelo sasingasayi kufika de kube semva kokuba iindaba ezilungileyo zobukumkani zishunyayelwe ehlabathini njengobungojna kuzo zonke iintlanga ( Mateyu 24:14 ). Kwaye oko kushumayela kuyenzeka ngoku.

lindaba ezimandi zezokuba uBukumkani bukaThixo busisicombululo seengxaki ezithwaxa uluntu . Nangona kunjalo, uninzi alufuni ukuyixhasa, okanye ukuyiva, kwaye ayifuni ukukholelwa ubunyani bayo. UBukumkani bukaThixo bungunaphakade ( Mateyu 6:13 ), ngoxa "eli hlabathi liyadlula" ( 1 Korinte 7:31 ).

Ukuvakalisa iindaba ezilungileyo eziyinyaniso zoBukumkani bukaThixo yinto esizimisele ngayo thina kwiBandla eliZghubekayo likaThixo. Sizabalazela ukufundisa zonke izinto ezifundiswa yiBhayibhile ( Mateyu 28:19-20 ), kuquka uBukumkani bukaThixo ( Mateyu 24:14 ). Ngoxa silindele dbo bukumkani, kufuneka sifunde kwaye silandele iindela zikaThixo kwaye sithuthuzele abanye abafuna ukukholelwa inyaniso.

Njaba akufanelanga ukuba uxhase ukuvakaliswa kweendaba ezilungileyo zoBukumkani bukaThixo obuzayo? Njaba uya kuzikholelwa iindaba ezilungileyo zoBukumkani bukaThixo?

# *Hang hlak aniring duhlo tutetan*

Xafiiska USA ee *Hang hlak aniring duhlo tutetan* ligger kl: 1036 Kwi-Website Qualitative, South Africa, 93433 USA; iwebhusayithi [www.ccog.org](http://www.ccog.org).

*Hang hlak aniring duhlo tutetan* (CCOG) Bogagga internetka

COOGASIA Le sayithi iye ingqalelo Asia.

COOGIN Dette nettstedet er rettet mot personer med indisk arv.

COOGEU Le sayithi ijidiswe Eyuropu.

COOGNZ Boggan waxaa lagu bartilmaameedsaday dhinaca New Zealand iyo kuwo kale oo asal ahaan ka soo jeeda Ingiriiska.

COOGORG Dette er hovednettstedet til *Hang hlak aniring duhlo tutetan*. Inceda abantu kuwo onke amazwekazi. Iqulethe amanqaku, amakhonko, kungee neevidiya.

COOGCANADA.CA Boggan waxaa loola jeedaa kuwa ku nod Kanada.

COOGAfrica.ORG Denne siden er rettet mot de i Afrika.

COLLIDIES La Continuación de la Iglesia de Dios. Le website ulwimi Spanish ukuba *Hang hlak aniring duhlo tutetan*.

PNNDPH Patuloy na Iglesya ng Diyos. Tani waa website ka Filiibiin ee ka mid ah *Hang hlak aniring duhlo tutetan*. Den har informasjon på engelsk og tagalog.

*Iindaba Kunye Neewebhusayithi Zembali*

COGWRITER.COM website Tani waa qalab weyn oo ku dhawaaqista iyo waxa uu leeyahay news, caqiqidada, articles taariikhiga ah, videos, iyo updates nebiyo.

CHURCHHISTORYBOOK.COM Dette er et nettsted som er lett å huske med artikler og informasjon om kirkehistorie.

BIBLENEWSPROPHECY.NET Lewebhusayithi yomsakazo we-intanethi equuka iindaba kunge nezhilko zebhayibhile.

*YouTube iyo BitChute Video Kanals loogu talagalay muxaadaroyinka iyo waadinta*

BibleNewsProphecy kanal. li-ccog ii-sermonette iivideos.

COOGAfrica kanal. Farriimaha COOG ee lugadaha Afrikaanka.

COOG Animations kanal å undervise i sider ved kristen tro.

COOGSermones kanal inemiyalezo ngolwimi lvespanish.

ContinuingCOOG kanal. COOG muxaadaroyinka video.

Eldet viser nedenfor noen av de få gjenværende mursteinene (pluss noen lagt til senere) av en bygning i Jerusalem noen ganger kjent som Cenacle, men bedre beskrevet som Guds Kirke på Jerusalems vestlige høyde (for tiden kalt Sion-fjellet):



Oku kukholelwa ukuba isiza nrhalawumbi Isakhiwo yecawa Yokugala Christian. Isakhiwo Uyesu ivangeli Yobukunkani Bulathixd besiya kushunyayelwa kuyo. Isakhiwo Esiseyerusalem esifundisayo unghchang hi zighthna tlanglawntakeh pawimawh.

*Sidaa darteed ayaan sidoo kale ugu mahad naqnaa llaah si aan joogsi lahayn, maxaa yeelay... Idinku walaalayaalow, waxaad noqteen kuwo ku dayday dadka kiniisadaha llaah oo Yahuuda joogaa, kumaas oo Disease Masiix ku jira. (1 Tesalonika 2:13-14)*

*Si ba'an ugu qanacsan iimaarkii mar la wada siiyey quduusiinta oo dhan (Juun.J.)*

*Dise wuxuu ku yidhi, Waa inaan magaaloodinka kalena ku wecdijo boqortooyada llaah, waayq sababtu waa inlaysoo diray. (Luukos 4:43)*

*Laakiin doondoona boqortooyadii llaah, oo wexaas oo dhan waa laydiinku dari doonaa. Ha baqina, idbiihiinna yahaw, waayq Abbiihiin waxaa ka farxiya inuu boqortooyada idin siiya (Luukos 12:31-32)*

*Oo injiilkana boqortooyada ayaa dunida oo dhan lagu wecdij doonaa, isagoo markhaati u ah quruumaha oo dhan, dabadeedha uguda danbaysta ayaa iman doonta. (Matayos 24:14)*