

Iccitii Karoora Waaqayyoo

Waaqayyo Maaliif Waan Uume?

Waaqayyo Maaliif Si Uume?



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Caqasoonni macaafa qulqulluu irra caalaa kan fudhataman Mootii Haaraa James Gosa (Thomas Nelson, Mirga garagalchuu © 1997; hayyamaan fayyadame) yeroo tokko tokko akka NKJVtti gabaabfame, garuu akka idileetti gabaabduu tokko malee agarsiifamu.

Barreeffamni kun jalqaba Afaan Oromootiin kan barreeffame yoo ta'u, nama qaama Waldaa Waaqayyoo Itti Fufaa hin taaneen hiikame. Qabxiilee hiikaman tokko tokko irratti wal-xaxiinsa yoo jiraate, maaloo Gosa Ingiliffaa jalqabaa kan ccog.org irratti walqabate ilaali

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Odeeffannoo dabalataa

1. Karoorri Waaqayyoo Irra Caalaaf Iccitiidha

Macaafni Qulqulluun:

¹ Jalqaba irratti Waaqayyo samii fi lafa uume. (Seera Uumamaa 1:1, NKJV guutummaatti yoo ibsame malee)

Garuu maaliif?

Hiikni jireenyaa maali?

Baroota darban keessatti namoonni kaayyoon lafarratti hojjetamaa jiru jiraa jedhanii yaadaa turaniiru.

Yoo jiraate immoo maali?

Waaqayyo jira jennee yoo fudhanne, maaliif waan tokko hojjete?

Waaqayyo ilmaan namootaa kan uume maaliifi? Waaqayyo maaliif si uume?

Jireenyi kee kaayyoo qabaa?

Aadaan garaagaraa fi amantiin garagaraa ilaalcha isaanii qabu. Garuu Macaafa Qulqulluu wajjin wal simuu?

Dhugaan jiru maali?

Kutaan dhugaa karoorri Waaqayyoo baay'eedhaaf iccitii ta'uu isaati. Waan Macaafni Qulqulluun waa'ee kanaa barsiisu tokko hubadhu:

²⁵ Isa akka wangeela kootti fi lallaba Yesus Kristositti isin jabeessuu danda'utti, **akka mul'ata iccitii biyyi lafaa jalqabee dhoksa tureetti** ²⁶ **amma garuu ifa ta'ee, Caaffanni Qulqullaa'oo raajii saboota hundumaattis beeksisee ture. akka abboommii Waaqayyoo isa bara baraatti, amantiidhaaf abboomamuuf** — ²⁷ **Waaqayyo qofaaf, ogeessa,** karaa Yesus Kristos bara baraan ulfinni haa ta'u. Ameen. (Roomaa 16:25-27)

Macaafni Qulqulluun iccitii erga biyyi lafaa jalqabee dhoksa ture, garuu caaffata raajii keessatti akka mul'ate dubbata—"dubbii dhugaa" (2Ximotewos 2:15; Yaaqoob 1:18).

Macaafni Qulqulluun iccitii hedduu kan eera, kan akka iccitii mootummaa Waaqayyoo (Marq 4:11), iccitii ayyaanaa (Efesoon 3:1-5), iccitii amantii (1Ximotewos 3:9), iccitii kan walitti dhufeenya gaa'ilaa (Efesoon 5:28-33), iccitii seera cabsuu (2Tasaloonqee 2:7), iccitii du'aa ka'uu (1Qorontos 15:51-54), iccitii Kiristoos (Efesoon 3:4) . iccitii Abbaa (Qolosaayis 2:2), iccitii Waaqayyoo (Qolosaayis 2:2; Mul'ata 10:7) fi illee iccitii Baabiloon guddittii (Mul'ata 17:5). Kitaabni kun kan barreeffame, warra dhugaaf fedhii qabaniif, "badhaadhina mirkanaa'inni iccitii Waaqayyoo beekuu isaanii keessatti fidu hundumaa akka qabaataniif" (Qolosaayis 2:2, NET).

Kun namoota baay'ee kan ajaa'ibsiisu ta'uu danda'us, barreessitoonni Wangeelota sinooptikii sadan hundi isaanii namoonni akka gaariitti akka hubataniif Yesus fakkeenyaan akka hin dubbanne galmeessaniiru. Yesuus bara kana keessatti iccitiwwan Mootummaa Waaqayyoo baay'eedhaaf akka hin beekamne gochuuf fakkeenyaan dubbate akka ture galmeessaniiru (Maatewos 13:11; Maarqos 4:11-12; Luqaas 8:10).

Ergamaan Phaawuloos tajaajiltoonni amanamoo ta'an "iccitii Waaqayyoo bulchitoota" (1Qorontos 4:1; cf. 13:2) "jaalalaan dhugaa dubbachuu" (Efesoon 4:15) akka ta'an barreesseera.

Waa'ee icciti Macaafni Qulqulluun dubbatu hedduu caalaatti beekuuf fedhii qabdaa?

Waaqayyo maaliif waan tokko akka uume beeku barbaaddaa?

Waaqayyo maaliif akka si uume beeku barbaaddaa?

Eeyyee, baay'een isaanii yaada mataa isaanii qabu.

Karaan ATI dhuguma beektu jiraa?

Warri duudhaa dhala namaa irra Macaafa Qulqulluu amanuuf fedhii qaban beeku danda'u.

Haa ta'u malee, baay'een isaanii kanneen bu'uura ta'an illee karoora Waaqayyoo irra caalaan isaanii icciti waan ta'aniif, maaloo yeroo fudhadhuu guutummaa macaafa sanaa dubbisi, akkasumas akka barbaaddetti, caaffata qulqullaa'oo amma caqasaman tokko tokko ilaali (akka ta'uu irraa faallaa guutummaatti caqasame) caalaatti qulqulleessuuf.

Iccitiwwan beeksisuun kan danda'amu caaffata raajii warra amantiidhaan abboomamaniif hubachuudhaani.

Ta'us, bara kanatti, warra amma waamaman qofaaf, namoota hundumaatti hin beeksifamne.

¹¹ ... "Kwamuri kwakapiwa kuziva chakavanzika choumambo hwaMwari; asi kune avo vari kunze, zvinhu zvose zvinouya nemifananidzo" (Mako 4:11).

²⁵ Nokuti handidi kuti musaziva, hama dzangu, pamusoro pechakavanzika ichi, kuti murege kuva vakachenjera pakufunga kwenyu, kuti upofu hwakaitika pakati pavalraeri kusvikira kuzara kwavaHedheni kwapinda. 25)

⁷ Asi tinotaura huchenjeri hwaMwari muchakavanzika, huchenjeri hwakavigwa, hwakagara hwagadzwa naMwari makore asati avapo hwuve kubwinya kwedu; (1 VaKorinte 2:7)

Kuti uzive zvakawanda nezve "chakavanzika chehumambo hwaMwari" uye "chakavanzika chevhangeri" (VaEfeso 6:19), unogona zvakare kutarisa kabhuku kedu mahara *Evhangeri roUmambo* hwaMwari rinowanika pa ccog.org mu 100 mitauro yakasiyana . Zvinechekuita ne"muzara kweVemamwe Marudzi", tarisa bhuku remahara rinonzi *Dhiyeessii Fayyinaa addunyaa maraa, Apokatastasis: Mwari anogona kuponesa vakarasika munguva inouya? Mazana emagwaro anoratidza chirongwa chaMwari cheruponeso* , chinowanikawo padandemutande pawww.ccog.org.

Muapostora Pauro akanyora kuti:

⁸Ini ndiri muduku kumudukusa wavatsvene vose, ndakapiwa nyasha idzi, kuti ndiparidze pakati pavaHedheni pfuma isinganzverwi yaKristu, ⁹ uye kuti ndiratidze vose kugovana kwechakavanzika chinobva kudenga. kutanga kwemarudzi kwakavigwa muna Mwari wakasika zvinhu zvose naJesu Kristu; ¹⁰ kuti zvino uchenjeri huzhinji hwaMwari huziviswe nekereke kuvabati navanesimba vari kudenga, ¹¹ maererano nechinangwa chisingaperi chaakaita muna Kristu Jesu Ishe wedu, ¹² maari isu tine ushingi nemasimba. kupinda nechivimbo kubudikidza nokutenda maari. (VaEfeso 3:8-12)

²⁵ ... Ini ndakava mushumiri maererano neutariri hunobva kuna Mwari hwandakapiwa nekuda kwenyu, kuti shoko raMwari rizadziswe, ²⁶ chakavanzika chakanga chakavigwa kubvira kare uye kubva kumarudzi, asi zvino zvakazarurirwa vatsvene vake. ²⁷ kwavari Mwari akada kuzivisa kuti fuma yekubwinya kwechakavanzika ichi pakati pevahedheni chii, inova Kristu mamuri, tariro yekubwinya. (VaKorose 1:25-27)

Kune “pfuma” yakawanda “isinganzvereki” pasina shoko raMwari. Izvi zvakanyanya zvakavanzika zvebhaibheri zvakavanzwa kwenguva refu.

Muzana remakore rechipiri, Bishopi/Mufundisi Polycarp vekuSmirna vakanyora nezve “ chakavanzika chechiprofita chokuuya kwaKristu” (Polycarp, Fragments from Victor of Capua. Yakaturikirwa naStephen C. Carlson, 2006; mashoko pamusoro pezvavanzika maererano nokuuya kwake rinowanikwa mubhuku repamhepo mahara, rinowanikwa pawww.ccog.org, rine musoro unoti: Humbowo hwekuti *Jesu ndiMesiasi*).

Zvakare, muzana ^{ramakore} rechipiri , maBhishopi/Vafundisi Ignatius naMelito vakanyora kuti hushumiri hwainzwisisa pamusoro pezvavanzika zvakasiyana-siyana zvemagwaro (semuenzaniso *Epistle yaIgnatius kuVaEfeso* ; yaMelito. *Homily paPaseka*).

Jesu neVaapostora vakatsanangura zvimwe zvezvakavanzika izvi kune avo vakava vaKristu vepakutanga. Isu *veContinuing Church of God* tinoedza kuzviita izvozvi kune avo vanoda kutarisa.

Hunhu hwaMwari

Kunzwisisa zvishoma nezvehunhu hwaMwari kunozotibatsira kunzwisisa zvirinani zvavanzika zvechirongwa Chake.

Bhaibheri rinodzidzisa kuti “Mwari rudo” (1 Johani 4:16), “Mwari Mudzimu” (Johani 4:24), “Yahweh akanaka” (Nahumi 1:7 , Bhaibheri Dzvene muChiShona Chanhasi) , ane simba rose (Jeremia 32 . :17, 27), anoziva zvose (Isaya 46:9-10), uye kuti anogara nokusingaperi (Isaya 57:15).

Muapostora Pauro akanyora kuti:

⁷ Iye watine dzikinuro maari kubudikidza neropa rake, iko kuregererwa kwezvivi, maererano nokupfuma kwenyasha dzake , ⁸ dzaakawanza kwatiri nouchenjeri hwose nongwaru hwose, ⁹ akatizivisa chakavanzika chokuda kwake. Mufaro wake wakanaka waakafunga maari, ¹⁰ kuti

pakuitika kwekuzara kwenguva, aunganidze pamwe chete zvinhu zvose muna Kristu, zvose zviri kumatenga nezviri panyika maari. (VaEfeso 1:7-10)

Cherechedza kuti kuda kwaMwari chakavanzika kune vakawanda (avo vasati vadanwa zvino), zvukurukuru kutozovikira mumwaka wokuzara kwenguva—uyo uchauya nokuda kwavazhinji pashure porumuko rwakaporofitwa.

Zvakadaro, Mwari kare akaronga zvimwe zvehurongwa hwake:

¹¹ Zano raJehovha rinogara nokusingaperi, nendangariro dzomwoyo wake kusvikira kumarudzi namarudzi. (Pisarema 33:11)

¹⁸ muchiziva kuti hamuna kudzikinurwa nezvinhu zvinoora, sesirivha kana ndarama, pamufambiro wenyu usina maturo, wamakagamuchira netsika dzamadzibaba enyu, ¹⁹ asi neropa rinokosha raKristu, segwayana risina charingapomerwa, risina gwapa. ²⁰ Iye akagara agara agadzirwa nyika isati yavambwa, asi akaonekwa munguva dzino dzokupedzisira nokuda kwenyu. (1 Petro 1:18-20)

⁸ Vose vanogara panyika vachachinamata chikara, vana mazita asina kunyorwa mubhuku reupenyu reGwayana rakabayiwa kubva pakusikwa kwenyika. (Zvakazarurwa 13:8)

Chokwadi chokuti Bhaibheri rinotaura kuti Gwayana, kureva Jesu (cf. Johani. 1:29, 36), raifanira kuurayiwa kubva pakutanga rinoratidza kuti Mwari aiziva kuti vanhu vaizotadza uye akanga ane hurongwa kwenguva refu.

Muporofita Isaya akafemerwa kunyora izvi pamusoro pehuchokwadi hwehurongwa hwaMwari:

⁸ Rangarirai chinhu ichi, muve varume; Rangarirai imi vadariki. ⁹ Rangarirai zvinhu zvakare kare, nekuti ndini Mwari, hakuna mumwe; ndini Mwari, hakuna wakafanana neni, ¹⁰ iye anozivisa kuguma kubva pakutanga, nokubva panguva yekare-kare zvinhu zvichigere kuitwa, ndichiti, Zvandakaraira zvichamira, ndichaita zvose ^{zvandinoda}; negondo rinobva mabvazuva, munhu anobva kunyika iri kure, anoita zvandakarayira. Zvirokwazvo, ndakazvitaure; ndichazviitawo. ndakazvironga; neniwo ndichazviita. (Isaya 46:8-11)

¹¹ Zano raJehovha rinogara nokusingaperi, nendangariro dzomwoyo wake kusvikira kumarudzi namarudzi. (Pisarema 33:11)

Zvirongwa zvaMwari zvichaitika.

Fungawo zvinotevera:

¹⁶ Nokuti Mwari akada nyika nokudaro, kuti akapa Mwanakomana wake akaberekwa ari mumwe oga, kuti ani naani anotenda kwaari arege kufa asi ave noupenyu husingaperi. ¹⁷ **Nokuti Mwari haana kutuma Mwanakomana wake panyika kuti ape nyika mhosva, asi kuti nyika iponeswe naye** (Johane 3:16-17).

Zvino zvatiri kuona humwe hwounhu hwaMwari, hwakadai salye akanaka, murongi, uye rudo: izvi zvinofanira kutibetsera kumunzwisisa zviri nani uye zvikonzero zvake zvikuru pamusoro pechikonzero nei Akasika chinhu chipi nechipi.

Wakakosha. Iwe une basa! Mwari vanokuda iwe pachako. Uye ine chironywa chako iwe pachako.

2. Maaliif Uumamni? Maaliif Ilmaan Namaa? Seexanni maaliif? Dhugaan maali? Iccitiiwwan Boqonnaa fi Cubbuu maal fa'a?

Mumwe wemibvunzo mikuru iyo vazivi vave nayo mumakore ose apfuura ndewokuti, "Nei tiri pano?" Imwe inoti, "Sei pane chimwe chinhu?"

Mhinduro dzinokosha dzemibvunzo iyi dzinogona kuwanikwa mushoko raMwari, Bhaibheri.

Nepo kune mirangariro yakasiana-siana pamusoro pamavambo echisiko chapose pose, pane kubvumirana pakati pavasayendisiti vakawanda, pamwe chete navanhu vorudzidziso, kuti vanhu vose vaiva naamai vamwe chete (kunyange zvazvo paine makakatanwa pamusoro pokuti ikoko kunodzokera kure zvakadini).

Bhuku raGenesi

Tinowana dzimwe pfungwa pamusoro pechikonzero nei Mwari akasika chinhu chipi nechipi mubhuku rokutanga reBhaibheri, rinowanozivikanwa saGenesi.

Bhuku raGenesi rinodzokororwa rinoratidza kuti Mwari akaona zvaakaita zvakanaka (Genesi 1:4, 10, 12, 18, 21, 25, 31). Uye, Bhuku rekupedzisira ralsaya rinotizivisa kuti Mwari akaumba nyika kuti igarwe (Isaya 45:18).

Genesi inodzidzisa izvi maererano nokusika vanhu kwaMwari:

²⁶ Zvino Mwari wakati: Ngatiite munhu nemufananidzo wedu, akafanana nesu; ngavave nesimba pamusoro pehove dzegungwa, napamusoro peshiri dzokudenga, napamusoro pemombe, napamusoro penyika yose, napamusoro pezvipenyu zvose zvinokambaira panyika.

²⁷ Mwari akasika munhu nomufananidzo wake; mumufananidzo waMwari akamusika; akavasika murume nomukadzi. ²⁸ Zvino Mwari wakavaropafadza, Mwari ndokuti kwavari: Berekai muwande; zadzai nyika, mubate ushe pairi; muve nesimba pamusoro pehove dzegungwa, napamusoro peshiri dzokudenga, napamusoro pezvipenyu zvose zvinokambaira panyika.

²⁹ Mwari ndokuti: Tarirai, ndakakupai miriwo yose inobereka mbeu, iri pachiso chenyika yose, nemiti yose ine michero inobereka mbeu; zvinofanira kuva zvokudya zvenyu. ³⁰ Uye kumhuka dzose dzenyika, nekushiri dzose dzedenga, nezvose zvinokambaira panyika, zvine mweya weupenyu, ndakazvipa miriwo yose minyoro, kuti zvive zvokudya zvazvo; zvikaite saizvozvo. (Genesisi 1:26-30)

Mwari akaumba vanhu nerudzi rwaMwari, kwete nerudzi rwemhuka. Mwari ari kunyanya kuzvibereka (Maraki 2:15). Tinoona kuti vanhu vakasikwa nemufananidzo waMwari wenyama kuti vatonge zvinhu zviripanyika (cf. vaHebheru 2:5-8), nemamwe magwaro anoratidza kuti kuita humwari chikamu chehurongwa (cf. 1Johani. 3:2.)

Vanhu nezvisikwa zvakanga zvakaipa here?

Kwete. Ndimba inotevera munaGenesisi inotiudza:

³¹ Zvino Mwari wakaona zvose zvaakaita, onei **zvakanaka kwazvo** . Zvino madekwani akavapo, nemangwanani akavapo, zuva rechitanhatu. (Genesisi 1:31)

Saka, kusikwazve kwose (Genesisi 1:3-2:3) kwakanga kwakanaka zvikuru uye, sezvakungaratidzika, ndizvo zvaizovawo mirayiridzo yaMwari yokuti vanhu vakurire pasi (Genesisi 1:28).

Mushure mezuva rechitanhatu, Mwari akazorora.

¹ Denga nenyika zvikapera saizvozvo. ² Mwari akapedza basa rake raakaita nezuya rechinomwe, akazorora nezuya rechinomwe pabasa rake rose raakanga aita. ³ Zvino Mwari akaropafadza zuva rechinomwe, akariita dzvene, nokuti wakazorora naro pabasa rake rose, raakanga asika nekuita Mwari. (Genesisi 2:1-3)

Mwari, kutaure zvazviri, akasika chisikwa chinooneka mumazuva matanhatu uye chimwe chisikwa chemweya pazuva rechinomwe.

Mwari achikomborera zuva rechinomwe anoratidzawo kuti akariona “rakanaka” (muna Eksodo 20:8, Anoti “richengete rive dzvene”).

Mwari vane zvavakaronga.

Chii chinonzi Munhu?

Cherechedza zvakare zvinotevera kubva kuna Genesisi:

¹⁵ Ipapo Jehovha Mwari akatora munhu akamuisa mumunda weEdheni kuti aurime nokuuchengeta. (Genesisi 2:15)

Chikonzero chekutarisira nekuchengeta gadheni kwaive kushanda kuti rive nani.

Testamente Yekare inodzidzisa kuti:

⁴ Munhu chiiko zvamunomufunga, Nomwanakomana womunhu zvamunomushanyira?

⁵ Nokuti makamuita muduku zvizhoma kuvatumwa, Makamushongedza korona yokubwinya nokukudzwa.

⁶ Makamubatisa ushe hwamabasa amaoko enyu; Makaisa zvinhu zvose pasi petsoka dzake.

⁷ Makwai ose nenzombe , Mhuka dzose dzesango,

⁸ Neshiri dzokudenga, nehove dzegungwa, Zvinofamba nenzira dzegungwa. (Pisarema 8:4-8)

Vanhu vakapiwa simba pamusoro penyika (chikamu chemabasa emaoko aMwari). Testamente Itsva inotowedzera izvi:

⁵ Nekuti haana kuisa shoko rinouya pasi kuvatumwa, ratinotaura nezvaro. ⁶ Asi umwe pane imwe nzvimbo wakapupura achiti: Ko munhu chii, kuti mumurangarire? kana Mwanakomana womunhu, zvamunomushanyira ?

⁷ Makamuita muduku zvishoma kuvatumwa; makamushongedza korona yokubwinya nokukudzwa , mukamugadza pamusoro pamabasa amaoko enyu; ⁸ Makaisa zvinhu zvose pasi petsoka dzake. Nekuti pane izvi wakaisa zvinhu zvose pasi pake, haana kusiya chinhu chisina kuiswa pasi pake. Asi zvino tichigere kuona zvinhu zvose zvakaiswa pasi pake.

⁹ Asi tinoona Jesu, wakitwa muduku zvishoma kuvatumwa, nekuda kwekutambudzika kwerufu, wakashongedzwa korona yekubwinya nekukudzwa ; kuti nenyasha dzaMwari aravire rufu achitira munhu wose.

¹⁰ Nekuti zvakanga zvakamufanira, iye zvinhu zvose zviripo nokuda kwake, uye zvinhu zvose zvakaitwa naye, pakuisa vanakomana vazhinji pakubwinya, apedzeredze mutungamiriri wekuponeswa kwavo kubudikidza nematambudziko.

¹¹ Nokuti vose vanovaita vatsvene naivo vanoitwa vatsvene vose vakabva kune mumwe; naizvozvo haanyari kuvaidza hama;

¹² achiti: Ndichaparidzira zita renyu kuhama dzangu, pakati pekereke ndichakuimbirai nziyo dzokurumbidza.

¹³ Uyezve: Ndichavimba naye. Uyezve: Tarirai ini nevana vandakapiwa naMwari.

¹⁴ Naizvozvo sezvo vacheche vari vagovani veropa nyenya, naiyewo wakagovana navo pane izvozvi; kuti kubudikidza nerufu aparadze uyo ane simba rerufu, iye dhiabhorosi;

¹⁵ agosunungura avo kubudikidza nekutya rufu vaiva pasi peuranda paupenyu hwavo hwose.

¹⁶ Nekuti zvirokwazvo, haana kuzvitorera vatumwa; asi akazvitorera mbeu yaAbhurahama.

¹⁷ Naizvozvo wakafanira pazvinhu zvose kufananidzwa nehama dzake, kuti ave mupristi mukuru une tsitsi nekutendeka pazvinhu zvaMwari, kuti aite muripo wezvivi zvevanhu. (VaHebheru 2:5-17 , NW)

Saka, kutonga zvinhu zvose chikamu chehurongwa.

Asi, chimwe chezvikonzero nei zvinhu zvese hazvisati zvave pasi pehutongi hwevanhu ndeichi chinotevera:

²³ nokuti vose vakatadza vakasavika pakubwinya kwaMwari; (VaRoma 3:23)

Asi kutidzikinura kubva kuchivi chikamu chehurongwa (cf vaRoma 3:24-26), saka tichazokwanisa kutonga.

Chakavanzika Chevanhu Kuenzaniswa neMhuka

Vanhu vangori mhuka here, dzinongosiyaniswa chete sedzakashanduka-shanduka kupfuura dzimwe mhuka dzemhuka?

Aihwa.

Vesainzi vakanetsekana nazvo.

Asi vaya vaidha kugamuchira shoko raMwari vaigona kunzwisisa.

Vanhu vane mudzimu wemunhu mavari, nepo mhuka, kusanganisira dzimwe mhuka, dzisina mweya iwoyo. Chokwadi chokuti mune mweya muvanhu chinodzidziswa muTestamende Yekare neltsva:

⁸ Asi mweya uripo pamunhu, Kufuridzira kowaMasimbaose kunovapa kunzwisisa. (Jobho 32:8)

¹¹ Nokuti ndoupi munhu anoziva zvinhu zvomunhu kunze kwomudzimu womunhu uri maari?... (1 VaKorinde 2:11)

Vezevitendero havadi kubvuma kuti mune mweya uri mumunhu wakapiwa naMwari.

Asi zviripo.

Uye mweya wemunhu unosiyana nerudzi rwemhuka dzemweya (cf. Muparidzi 3:21).

Kare muna 1978, Worldwide Church of God yekare yakabudisa kabhuku kaHerbert W. Armstrong kane musoro unoti *Chii Sayenzi Isingagoni Kuwana Nezvepfungwa Dzemunhu* . Hezvino zvimwe zvinyorwa kubva mairi:

NEI pfungwa huru dzisingagoni kugadzirisa matambudziko enyika? Vesainzi vakati, “Kupiwa ruzivo rwakakwana, uye tichagadzirisa matambudziko ose evanhu uye kurapa uipi hwedu hwose.” Kubva 1960 homwe yenyika yezivo yakapetwa kaviri. Asi kuipa kwevanhu kwakapetwa kaviri. ...

Asi pfungwa hurusa dzevanhu hadzina kumbobvira dzanzwisisa ZIVO yakazarurwa neumwari iyoyo. Zvinoita sokunge kuti Mwari Muiti wedu akanga atitumira shoko rake nechakavanzika chisingachinjiki.

Uye pfungwa huru dzevanhu hadzina kumbobvira dzatsemura iyo yakavanzika kodhi. Sayenzi Yemazuvano haigoni kuzvinzwisisa. Vanamazvikokota vepfungwa havanzwisise ivo pachavo nezve izvo pfungwa yemunhu inoubwa. ...

Hapana mutsauko muchimiro nekuvaka pakati pehuropi hwemhuka nehuropi hwemunhu. Uropi hwenzou, whale, uye madolphin hukuru kupfuura uropi hwevanhu, uye uropi hwechimp idiki zvisroma.

Hunhu huropi hwemunhu hunogona kunge hwakanyanya kukwirisa zvisroma, asi husina kukwana kuverengera kure nemusiyano wekubuda.

Chii, ipapoka, chingagona kuparira musiyano mukuru? Sayenzi haigoni kupindura zvakanwana. Mamwe masayendisiti, mubasa rokunzvera uropi, anogumisa kuti, sezvineiwo, panofanira kuva nechimwe chinhu chisiri chomuviri muuropi hwemunhu chisipo muuropi hwemhuka. Asi masayendisiti mazhinji haabvume mukana wekuvapo kwezvisiri zvenyama.

Ndeipi imwe tsananguro iripo? Chaizvoizvo, kunze kwehudiki hukuru hwehuropi hwemunhu, sainzi HAINA tsananguro, nekuda kwekusada kubvuma kunyangwe mukana wezvemweya.

Apo munhu anoramba kubvuma kunyange kuvapo kumene kwomuiti wake amene, anopfigira mirangariro yake nyanza huru dzezivo yechokwadi yehwaro, idi, uye Nzwisiso. Kana achitsiva NYANO panzvimbo yechokwadi, iye, pakati pavanhu vose, HAUDZIDZISI KWAZVO, kunyange achizviti wakachenjera. ...

MUNHU akaitwa neguruva revhu. Anogamuchira upenyu hwake hwechinguvana hwemunhu kubva mumhepo, kufemerwa mukati nokubuda mumhino dzake. Upenyu hwake huri muropa (Gen. 9:4, 6). Asi iro ropa rinoiswa oxidized nemweya wekufema, kunyangwe sepeturu mucarburetor yemotokari. Naizvozvo mweya ndiwo “kufema kwoupenyu” kunyange soupenyu huri muropa.

Nyatsocherechedza kuti MUNHU, akaitwa nenyama yose, AKAVA mweya mupenyu pakangomupa hupenyu hwake hwenguva pfupi hwenyama. ... MWEYA unoubwa neNYAYA yenyama, kwete Mweya.

Ndakatsanangura kuti uropi hwemunhu hwakada kufanana nehuropi hwemhuka. Asi munhu akaitwa nechimiro nechimiro chaMwari, kuti ave neukama hwakakosha naMwari—kuva nekwaniso yekuzvarwa muMHURI yaMwari. Uye Mwari ndiMweya (Johane 4:24). Kuita kuti zvikwanisike kuvhara mukaha — kana kuita shanduko yeMUNHU, inoubwa zvachose neNYAYA, kuva zvisikwa zeMWEYA muHumambo hwaMwari, zvino kuumbwa neMweya wose, uye panguva imwechete kupa MUNHU Pfungwa dzakafanana nedzaMwari. Mwari akaisa mweya mumunhu mumwe nomumwe.

Muna Jobho 32:8, tinorava, kuti: “Mumunhu mune mweya;

Ichi CHOKWADI chikuru, chinonzwisiswa nevashoma.

Mweya uyu ndinoudaidza kuti mweya WEMUNHU, nekuti uri mumunhu wega wega, kunyangwe uri CHOKWADI cheMWEYA uye zvisina basa. HAI SI munhu womudzimu kana kuti munhu. Haasi MUNHU, asi mweya uri mumunhu. HAUSI mweya — munhu wenyama mweya. Mweya wemunhu unopa simba re INTELLECT kuuropi hwemunhu.

Mweya wemunhu haupi HUPENYU hwemunhu - HUPENYU hwemunhu huri muROPA renyama, rakaiswa oxid neKUFUDZA kwehupenyu.

Icho chikamu chisiri chemuviri muuropi hwemunhu chisipo muuropi hwemhuka. Ndiwo musanganiswa unogonesa kushanduka kubva kumunhu kuenda kuhumwari, pasina kushandura zvinhu kuva mweya, panguva yerumuko. Izvo ndichatsanangura gare gare.

Rega ndijekese pfungwa shoma shoma pamusoro pemweya uri mumunhu uyu. Iwo hunhu hwemweya, sezvakangoita mumhepo chinhu chiri chinhu, uye ndizvo zvakaitawo mvura. Mweya wemunhu uyu haugone kuona. UROPI hwenyama hunoona, kuburikidza nemaziso. Mweya wemunhu uri mumunhu haunzwi. Uropi hunonzwa nemunzeve. Mweya wemunhu uyu haugoni kufunga.

Uropi hunofunga - kunyangwe mweya uchipa simba rekufunga, nepo huropi hwemhuka dzisina mweya wakadaro haugone, kunze kwenzira yekutanga. . .

Sezvo pasina mhuka isingatauri inogona kuziva zvinhu zveruzivo rwemunhu, saizvozvowo munhu, neuropi chete, kunze kwemweya wemunhu - mweya wemunhu - uri mumunhu. Saizvozvowo, nenzira imwe cheteyo, kunyange munhu haagoni kuziva—kunzwisisa—zvinhu zvaMwari, kunze kwokunge agamuchira mumwe mweya—Mweya Mutsvene waMWARI.

Zvichitaurwa neimwezve nzira, vanhu vose kubvira pakuberekwa vane mudzimu unonzi “mudzimu womunhu” uri MARI MAVO. Nyatsocherechedza kuti mweya uyu HAUSI murume wacho. Chinhu chiri MUMURUME. Murume angamedza dombo diki. Zvino chinhu chiri mumunhu, asi hachisi munhu kana chikamu chake semurume. Munhu akanga akaitwa neguruva revhu—anofa. Mweya wemunhu uyu hausi mweya. Chinhu chiri mumweya icho pachacho ARI MUNHU wenyama.

Cherekedzazve, ndima 14 : “Asi munhu wenyama haagamuchiri zvinhu zvoMweya waMwari; uye haangadzizivi, nokuti dzinonzwisiswa noMweya.

Saka kubva pakuzvarwa, Mwari anotipa mweya mumwe chete, iwo wandinodaidza kuti mweya wemunhu nekushaiwa izwi riri nani. Zvinotipa simba reMIND iro risiri muUBONGO hwemhuka. Asi simba iroro reMIND rinogumira paruzivo rwechadenga chinooneka. SEI? Nokuti ruzivo runopinda mupfungwa dzemunhu CHETE kuburikidza nepfungwa shanu dzenyama.

Asi cherechedza kuti Mwari akanga asati apedza kusika MUNHU pakusikwa kwaAdhama naEvha. Kusikwa kwenyama kwakapedzwa. Vakanga vane uyu mudzimu “womunhu” pakusikwa kwavo.
...

MWARI akaronga sei “kuvhara mukaha” kubva pakuumbwa kwenyama kuenda pakunamata—kuti azvibudise kubva muVANHU VEPAPAVANO VANOBVA PAKUNYIKA?

Kutanga, Mwari akaisa MUMUNHU wenyama mudzimu “womunhu”. HAUSI, zvisinei, mweya wemunhu unoita sarudzo, unouya pakutendeuka, kana kuvaka hunhu. Sezvandasimbisa, mweya uyu haupi hupenyu, haugone kuona, kunzwa, kunzwa kana kufunga. Inopa MUNHU WEMUMWE simba, kubudikidza neBONGO dzake, kuita zvinhu izvi. Asi mweya uyu UNOREKOTA mufungo

wose - ruzivo rwose rwunogamuchirwa kuburikidza nemanzwiro mashanu uye unonyora chero chimiro - chakanaka kana chakaipa - chinokudziridzwa muhupenyu hwevanhu.

MURUME wemunhu akagadzirwa kubva kuCLAY. Mwari akafanana nomuumbi wehari anoumba nokuumba mudziyo nevhu. Asi kana ivhu racho ranyanya kuoma, haripindiri muchimiro nechimiro chaanoda. Kana ikanyanya kupfava uye yakanyorova, inoshaya kusimba kuti "GARA AKARAMBA" panokotama muumbi.

Cherekedza muna Isaya 64:8 : “Asi zvino, Haiwa [MUGUPI], muri baba vedu; isu tiri ivhu, imi muri muumbi wedu; isu tose tiri basa roruoko rwenyu.

Zvakadaro Mwari akatipa mumwe nemumwe wedu pfungwa DZAKE. Kana munhu AKARAMBA kubvuma Mwari kana nzira dzaMwari — achiramba kutendeuka pane zvakaipa uye kutendeukira kune chakarurama, Mwari haangamutore ogadzira hunhu hwehumwari maari. Asi Ivhu remunhu rinofanirwa kuchinjika, rinofanira kubereka nemoyo unoda. Kana munhu akaomesa mwoyo uye akaramba, akafanana nevhu rakaoma uye rakaomarara. Muumbi hapana zvaanogona kuita nazvo. Hazvizopi uye kukotama. Uyewo, kana asina chido, chinangwa, uye kutsunga zvokuti haa “zorambi” Mwari paanomumba muchidimbu kuti ave izvo Mwari anoda kuti ave—anonyanya kupenga, asina simba, asina mudzi wehunhu, usatsungirira kusvikira pakuguma. Acharasikirwa. ...

Kunofanira kunge kuri kururama kwaMWARI, nekuti VEDU VOSE vakafanana nemamvemve ane tsvina kwaari. Anogara achiisa ruzivo rwake, kururama kwake, chimiro Chake matiri- KANA tikachitsvaka nokushingaira uye tichichida. ASI TINE CHIKAMU CHEDU CHINOKOSHA MAZVIRI. ...

Patinogashira CHARACTER OF GOD kubudikidza neMweya Mutsvene waMwari, Mwari vanotowedzera KUZVIZVARURA MATiri.

Pakupedzisira, murumuko, tichava saMwari—panzvimbo yokuti hatigoni kutadza, nokuti isu pachedu takazvigadza kudaro uye takabva KUBVA kuchivi uye takarwa nokurwa PANE chivi uye tikakunda chivi.

CHINANGWA chaMwari chichazadziswa!

Hungu, chinangwa chaMwari chichazadzika.

Nei Mwari Akasika Varume Nevakadzi?

Zvine chokuita nokusikwa kwevanhu, nei Mwari akavasika murume nomukadzi?

Eya, chikonzero chiri pachena chaizova nechokuita nokuberekana seizvo Mwari akaudza murume nomukadzi vokutanga:

²⁸ Berekai, muwande; muzadze nyika... (Mavambo 1:28).

Bhaibheri rinopa chikonzero chakada kufanana:

¹⁴ ... pakati pako nomukadzi woujaya hwako ndiye shamwari yako, Nomukadzi wako wawakaita sungano naye. ¹⁵ Ko haana kuvaita vamwe here, vane vakasara veMweya? Uye nei mumwe? Anotsvaka vana vanotya Mwari... (Maraki 2:14bd-15)

Mwari akasika murume nomukadzi kuti vave vamwe uye pakupedzisira vabereke vana vanotya Mwari (kuti vanamwari).

Jesu akadzidzisa kuti:

⁴ Akapindura akati kwavari: “Hamuna kuverenga here kuti iye akavasika pakutanga ‘akavaita murume nomukadzi,’ ⁵ akati, ‘Nokuda kwaizvozvi murume achasiya baba namai vake uye anamatire kumurume. mudzimai wake, uye vaviri vacho vachava nyama imwe’? ⁶ Saka havachisiri vaviri, asi nyama imwe. Naizvozvo izvo Mwari zvaakabatanidza, ngaparege kuva nemunhu unoparadzanisa. (Mateo 19:4-6)

Muapostora Pauro akanyora nezveizvi kuti: “Ichi ndicho chakavanzika chikuru, asi ndinotaura zvaKristu nekereke.”— VaEfeso 5:32 .

Pamusoro pazvo, kuva vaviri zvakanaka kunotibatsira kunzwisisa hukama huri pakati paBaba neMwanakomana (Johani 17:20-23).

Ukama hweroorano hunobatsira kufananidzira ukama huri pakati paBaba neMwanakomana (vose vari vaviri avo Bhaibheri rinozivisa saMwari, semuenzaniso VaKorose 2:2 , iyo iri chakavanzika kuvazhinji) pamwe chete nezvichaitika kuvanhu vanotendeuka pashure porumuko (uyo Bhaibheri rinodaizawo kuti chakavanzika, semuenzaniso 1 Vakorinde 15:51-54).

MuApostora Pauro akakurukura nezverudo uye akapa zvimwe zvidzidzo zvemweya zvine chekuita newanano:

⁴ ... rayira vakadzi vaduku kuti vade varume vavo, vade vana vavo (Tito 2:4).

²² Vakadzi zviisei pasi pavarume venyu chaivo, sezvamunoita kunaShe. ²³ Nekuti murume musoro wemukadzi, saKristuwo musoro wekereke; uye ndiye Muponesi womuviri. ²⁴ Naizvozvo kunyange kereke sezvairi pasi paKristu, vakadzi ngavadaro pazvinhu zvose kuvarume vavo.

²⁵ Varume, idai vakadzi venyu, Kristu sezvaakadawo kereke, akazvipa nokuda kwayo, ²⁶ kuti aiite tsvene nokuichenesa nokuishambidza kwemvura neshoko, ²⁷ kuti aikumikidze kwaari kereke inobwinya, isingaitwi. ane gwapa kana kuunyana, kana chimwe chakadaro, asi kuti ave mutsvene uye asina gwapa. (VaEfeso 5:22-27)

Chimwe chikonzero chekuita varume nevakadzi chaive chekuita kuti zvibvire, kunyangwe nemusiyano wenyama muhupenyu huno, kuti vakaroorana vakudzwe pamwe chete naJesus (VaRoma 8: 16-17). Kushanda pamwe chete (Genesi 1:28; Muparidzi 4:9-12) uye kunyange kutambura pamwe chete muupenyu huno kwakanga kuriwo rutivi rwegadziriro (VaRoma 8:16-17) kumurume nomukadzi vakaroorana.

Ngationeiwo zvimwe zvidzidzo kubva munhorondo:

³⁰ Nerutendo masvingo eJeriko akawira pasi, apoterredzwa mazuva manomwe. ³¹ Nerutendo Rakabhi chifeve haana kuparara pamwe nevasina rutendo, paakanga agamuchira vashori nerugare. ³² Zvino ndichataurirei zvimwe? Nokuti ndichapererwa nenguva ndichitaura zvaGidheoni, naBharaki, naSamusoni, naJefuta, naDhahidhi, naSamueri, navaporofita, ³³ ivo vakakunda ushe nokutenda, vakaita zvakarurama, vakawana zvipikirwa, vakadzivira miromo yeshumba, ³⁴ vakadzima simba reshumba; moto, vakapukunyuka kwakapinza kwemunondo, vakasimbiswa pautera, vakava nesimba pakurwa, vakadzinga hondo dzemamwe marudzi. ³⁵ Vakadzi vakagamuchira vakafa vavo vamutswa. Vamwe vakashungurudzwa, vasingagamuchiri kusunungurwa, kuti vawane kumuka kuri nani; ³⁶ vamwewo vakaidzwa nekusekwa, nekurohwa, hongu, nokusungwa, nokusungwa; ³⁷ vakatakwa nemabwe, vakatsemurwa nepakati, vakaidzwa, vakashinjwa nemunondo. Vakadzungaira vakapfeka matehwe emakwai nematehwe embudzi, vachishayiwa, vachitambudzika, vachitambudzwa, ³⁸ nyika yakanga isina kufanirwa navo. Vakadzungaira mumagwenga namakomo, mumapako nomumakomba enyika. ³⁹ Ava vose vakati vapupurirwa zvakanaka kubudikidza nerutendo havana kugamuchira chivimbiso, ⁴⁰ nekuti Mwari wakange atigadzirira chinhu chiri nani, kuti varege **kupedzeredzwa** pasina isu. (VaHebheru 11:30-40)

Vose varume navakadzi vaiva nokutenda uye vaiva vadyi venhaka yezvipikirwa—zvakaenzana. Uye vose varume navakadzi vanofanira kukwaniswa. Uye izvi zvichava nani kwatiri.

Nechinangwa chei?

Kupa rudo nenzira yakasiyana nekusingaperi.

Sokunyora kwakaita muApostora Pauro kuvaKristu (kwete chete vakaroorana):

¹² Ishe ngaakurisei **uye muwande murudo kune mumwe nemumwe uye kune vese ...** (1 VaTesaronika 3:12)

Angave murume kana mukadzi, vanhu vanoitirwa kupa rudo. Kuwedzera rudo kune vese kuchaita kuti kusingaperi kuve nani.

Chii Chakaitika Kuvanhu?

Mwari paakatanga kusika vanhu, akavaropafadza (Genesisi 1:28). Akataurawo kuti zvose zvaakaita (kusanganisira vanhu) zvakanga “zvakanaka kwazvo” (Genesisi 1:31).

Uyezve, ona kuti Bhaibheri rinonyatsodzidzisa:

²⁹ ... Kutu Mwari akaita munhu akarurama, Asi ivo vakatsvaka mano mazhinji. (Muparidzi 7:29)

Mubindu reEdheni, Mwari akapa vanhu vechokwadi vokutanga—Adhamu naEvha (Genesi 3:20)—zvose zvavaida chaizvo.

Vaiva nemhoteredzo yakachena uye inofadza, zvokudya, uye chimwe chinhu chokuita (Genesi 2:8-24). Vairarama maererano nechokwadi.

Asi kunewo nyika yemweya isingaonekwe iri chakavanzika kune vakawanda. Kune nzvimbo isingaoneki inosanganisira ngirozi. Bhaibheri rinoratidza kuti vanhu vasati vasikwa chikamu chimwe muzvitatu chengirozi chakapanduka ndokutevera muvengi zvino anozivikanwa saSatani (Zvakazarurwa 12:4).

Nokufamba kwenguva, Satani (cf. Zvakazarurwa. 12:9) akaonekwa senyoka. Akabva audza Evha kuti Mwari akanga avadzivisa (Genesisi 3:1, 4-5).

Nyoka yakanyengera Evha nemanomano ayo (2 VaKorinte 11:3). Satani akaudza Evha kuti asatenda shoko raMwari (Genesisi 3:2-4). Akakurudzira kuchiva kwaEvha pachake uye kusava nematuro uye akasarudza kusateerera Mwari uye kuteerera Satani panzvimbo pake (Genesi 3:6a). Murume wake Adhamu akanga aripo naEvha, uye akasarudza kuti aifanira kutadza uye ave naye (Genesi 3:6b).

Inofungidzira Insert: Hurefu Hwevanhu

Mushure mezvitsauko zvishanu zvekutanga zveBhuku raGenesi, tinoona vamwe vanhu vachirarama makore anopfuura 900.

Saka nei vanhu vepakutanga vakadai saAdhamu naNoa vakararama kwenguva yakareba kudaro?

Wezvenhau wechiJudha Josephus akataura kuti zvisoma ikoku kwakanga kuri nemhaka yokuti Mwari akanga ane zvokudya “zvakaufanira” pamwe chete nokuvapa nguva yokugadzira michina yapakuvamba (Antiquities Book 1, 3:9).

Sezviri pachena, zvisinei, chikonzero nei Mwari akabvumira vanhu kurarama upenyu hurefu kare chakanga chiri chokuti vagogona kuona zviri nani migumisiro yechivi uye kurarama vakaparadzana nenzira dzaMwari. Kare ikako, migumisiro yokusvibisa, somuenzaniso, yaisazova pachena nokukurumidza sezvairi muzana remakore ^{rechi21} . Uyezve, kuva noupenyu hurefu kungadai kwakavabatsira kuona zviri nani nzanga nezvimwe zvinetso izvo vanhu vakanga vachizvipinza mazviri.

Vaiona kuti vanhu HAVASI kuita kuti nyika ive nani. Naizvozvo, pashure pokunge vamutswa (Zvakazarurwa 20:11-12), vaizoziva zviri nani zvikanganiso mukusafamba munzira yaMwari.

Zvizvarwa zvakatevera zvaizova zvakaona Mafashamo Makuru (ari muzvinyorwa zvenhau zvenzanga dzakawanda) pamwe chete nokuona mamwe emigumisiro yakaipa yorudzi rwomunhu ichitevera nhungamiro yaSatani, mukupesana nokurarama zvirokwazvo munzira yaMwari.

Mwari vakaona kuti zvaive nani kuti zvizvarwa zvaizotevera vararame hupenyu hupfupi, kazhinji kutaura , uye kutambura kwenguva pfupi. Zano raMwari nderokuderredza kutambura (cf. Mariro. 3:33).

Chakavanzika chaSatani neMadhimoni Ake

Asi haasi Evha chete akanyengedzwa. Testamente Itsva inoti "nyoka iyoyo yekare" inonzi "Dhiyabhorosi uye Satani, anonyengera nyika yose" (Zvakazarurwa 12: 9).

Jesu akadzidzisa kuti Satani murevi wenhema uye baba (muvambi) wenhema (Johani 8:44).

Pakutanga, Satani aizivikanwa saRusifa (Isaya 14:12), zvinoreva kuti “mutakuri wechiedza.” Akanga ari “kerubhi” (Ezekieri 28:14). Kerubhi ingirozi ine mapapiro ine mabasa aisanganisira kuva pachigaro chengoni chaMwari (Ekisodho 25:18-20; Ezekieri 28:14, 16).

Rusifa akasikwa ari munhu akakwana (cf. Ezekieri. 28:15) uye anoyevedza (cf. Ezekieri. 28:17). Asi kukwana ikoko hakuna kugara (Ezekieri 28:15).

Mwari akasika Rusifa nengirozi, asi, mupfungwa yakati, kusikwa kwavo kwakanga kusina kukwana kutozovikira hunhu hwaumbwa mavari. Zvino Mwari haakwanisi kuisa hunhu ipapo ipapo mune chimwe—kana Akazviita, chaizvoizvo Anenge achigadzira imwe mhando yerobhoti “rinodzorwa nekombuta”. Izvi ndezvechokwadi nezvezvisikwa zvomudzimu uyewo vanhu.

Dai Mwari akasika hunhu hwakarurama nekukasika nefiat, pangadai pasina chero hunhu, nekuti hunhu ndiko kugona kwechinhu chakaparadzana, chemunhu, kusvika paruzivo rwake rwechokwadi, uye kuita yake. sarudzo, uye kuda kutevera chakanaka pachinzvimbo chechakaipa. Uye munhu akasikwa anofanira kuita sarudzo iyoyo. Mune mamwe mazwi, munhu, munhu kana ngirozi, ane chikamu mukusika kwake.

Ichi chakavanzika kune vazhinji sezvo vanhu vashoma vanyatsonzwisisa izvi.

Ndapota nzwisaisai kuti Bhaibheri rinoratidza kuti, pamberi pechinoitika chomuBindu reEdheni, Satani akanga “akarurama panzira dzake” (Ezekieri 28:11-15a), asi ipapo akakurirwa norudado nokusarurama uye akakandirwa pasi kurufu. pasi (Ezekieri 28:15b-17; Isaya 14:12-14). Akava mhandu yaMwari (Satani zvinoreva mhandu), pachinzvimbo chekuvaka hunhu hwakarurama nemazvo.

Kupanduka kwake kwaiva chimwe chikonzero chakaita kuti pashure pokusikwa kwokutanga kwaGenesi 1:1, pakava nenyonganyonga uye pasi rakava “dongo” (ISV, GNB) muna Genesi 1:2 . Saka Mwari akabva aenda ku“novandudza chiso chenyika” (Pisarema 104:30), izvo zvaisanganisira kuita zvinhu zvaakaita mu“kusikwazve” (Genesi 1:3-31; 2:1-3).

Nei chero ipi zvayo ichikosha?

Eya, kuvandudzwa (“kusikwazve”), kunoratidza kuti Mwari anogona kugadzirisa izvo dhiabhorosi anogona kuparadza. Magwaro anoratidza kuti Mwari ane hurongwa hwekuzviita mune ramangwana (semuenzaniso Mabasa 3:19-21; Isaya 35:1-2).

Asizve funga kuti Bhaibheri rinodzidzisa kuti Rusifa aive "chisimbiso chekukwana, azere nenjere uye akakwana mukunaka" (Ezekieri 28:12).

Semunhu aiva ngirozi, Rusifa akanga asingadi zvokurarama nazvo.

Lucifer aive nazvo zvese.

Bva, akatadza (sezvakaitwa nedzimwe ngirozi pana 2 Petro 2:4) uye akakwevera chetatu chengirozi naye kupasi (Zvakazarurwa 12:4) (ngirozi dzinofanira kutongwa gare gare navanhu vaMwari pa 1 VaKorinte 6 : 3).

Lucifer nekupanduka kwake kwakararatidza kuti kunyange zvisikwa "zvaive nazvo zvole" zvinogona kupandukira kuedza kuita kuti zvinhu zviwedzere. Uye gare gare, akanyengetedza vanhu vokusanga "vaiva nazvo zvole" kuti vapandukirewo Mwari (Genesi 3:1-6).

Nokudaro, ikoku kunobetsera kuratidza kuti kudai Mwari akapa vanhu chinhu chiri chose chavanoda, kuti pasazova nourombo, kuti pasina hunhu hwoumwari, vanhu vaizongozviparira zvinetso ivo navamwe.

Nei Mwari Achibvumira Satani Kunyengera ?

Kupanduka kwaSatani kwakakanganisa hurongwa hwaMwari here?

Aihwa.

Asi Bhaibheri hariratidzi here kuti Satani, "muchinda wesimba remhepo" (VaEfeso 2:2), anopadzira mashoko ake oudyire uye okusateerera? Dhiyabhorosi haana ku"pofumadza" ndangariro dzoruzhinji rwavanhu sa"mwari wenyika ino" (2 VaKorinte 4:4) here?

Hongu uye hongu.

Bhaibheri haridzidzisi here kuti Satani Dhiyabhorosi "anonyengera nyika yose" (Zvakazarurwa 12:9)?

Ehe.

Bva, nei Mwari akabvumira Satani namadhemoni ake kuuya kuzonyengera vanhu ndokuparira zvimwe zvinetso pasi pano?

Pane zvikonzero zviviri.

Muapostora Pauro akadana nguva yedu kuti "nguva ino yakaipa yazvino" (VaGaratia 1:4), izvo zvinoreva nguva iri nani iri kuuya.

Neiko, kunyanguvezvo, Satani achibvumirwa kuva neripi neripi resimba rake mukati mezera redu sezvo iye akamboramba Mwari?

Pesvedzero yaSatani inotibatsira kudzidza zvidzidzo, uye kazhinji kuvaka hunhu, nekukurumidza kupfuura dai asipo. Nekukurumidza, kuti tigone kukunda nekuvaka hunhu hwakarurama kuburikidza nekupikisa pamwe nekukasira kuona zvizereko zvekuenda nenzira isiri iyo. Pese paunoramba chivi unosimba pamweya.

Kunyange zvazvo zvakaoma dzimwe nguva, kukurumidza uku kunoguma nokutambura kushoma kwese.

Ngatirangarirei zvinhu zvisomanene zvinobetsera kuenzanisira ikoku.

Funga kabhoni, sechidimbu chemarasha. Inogona kupatsanuka zviri nyore, asi kana Iri pasi pekumanikidzwa kwakanyanya inogona kushanduka kuita dhaimondi-iyi iri pakati pezvakaomesesa zvezvinhu zvakasikwa. Saka, iyo isina simba inova yakasimba kuburikidza nekumanikidzwa. Bhaibheri

rinodzidzisa kuti vaKristu, kunyange zvazvo vasina simba munyika (1 VaK 1:26-29), vanofanira kuva vakachena sendarama yakanatswa, sirivha, kana kuti matombo anokosha pana 1 Vakorinde 3:12 .

Zvadarwo, fungidzira uchida kukunda chimwe chinhu chinorema chausingakwanise kusimudza. Unogona kutarisa chinhu chinorema, asi icho hachichifambise. Iwe unogona kukotamisa maoko ako maminetsi makumi maviri kana zvakadaro pazuva uye izvo zvinogona kuita kuti maoko ako awedzere kusimba-asi kwete zvakananyanya-kana pamwe zvingatora makore nemakore kuita chero mutsauko.

Kana kuti unogona kurovedza muviri une zviremu zvinorema zvaunogona kubata. Kuasimudza kwaizova kwakaoma pane kungosimudza maoko ako.

Zvisinei, kusimudza masimbi hakungoite kuti maoko ako ave nesimba pane kungoapeta chete, rudzi urwu rwekurovedza muviri runoitawo nguva inodiwa kuti maoko ako asimba zvakanwana kuti akunde chinhu chipfupi.

Zvino funga kuti:

Muna 1962, Victor naMildred Goertzel vakaburitsa ongororo yakaratidza ye413 "vanhu vane mukurumbira uye vane zvipo zvakanhamara" inonzi Cradles of Eminence. Vakapedza makore vachiedza kunzwisisa kuti chii chakaburitsa hukuru hwakadaro, ndeipi tambo yakafanana inogona kufamba mukati mehupenyu hwese hwevanhu vakatanhamara.

Sezvineiwo, chokwadi chakanhamara chaiva chokuti vanenge vose, 392, vaifanira kukunda zvipingamupinyi zvakaoma zvikuru kuti vave zvavari. (Holy Sweat, Tim Hansel, 1987, Word Books Publisher, p. 134)

Mienzaniso iyi inei chekuita nei paine dhiyabhorosi?

Kubvumira dhiabhorosi kuti aedze vanhu kunonyanya kukurumidzira nzira yekukwanisa kukunda kukanganisa kwedu uye kukudziridza hunhu hwakarurama nerubatsiro rwaMwari (VaFiripi 4:13; Jakobo 4:7). Mhedzisiro yacho ndeyokuti vanhu vachakwanisa kukunda nokukurumidza uye nokutambura kudukuduku (cf. Mariro. 3:33; 1Petirosi 4:12-13 ; 3 Johani. 2).

Uye kana Mwari achikudana munguva ino, haangatenderi kuti muedzwe naSatani kana kuchiva kwakasiyana-siyana kunopfuura pamunogona napo (1 VaKorinte 10:13).

Kudzivisa Satani nemiedzo yakasiyana-siyana kunoita kuti uwedzere kusimba pakunamata (Jakobo 1:12, 4:7) uye kuchakubatsira kuti ugone kubatsira vamwe mune ramangwana (cf. 1Johani. 4:21). Satani haadi kuti utende chokwadi cheshoko raMwari.

Chakavanzika cheChokwadi

The *Cambridge Dictionary* rinotsanangura 'chokwadi' sezvinotevera:

chokwadi chokwadi chaicho nezve chiitiko, chiitiko, kana munhu:

Chokwadi chimwe chinhu chine chokwadi chaicho. Asi, vazivi, vanhuwo zvavo, uye vatungamiriri vave vachinetseka nezvechokwadi kwenguva refu.

Saka, ngationei kuti *Cambridge Dictionary* inotsanangura sei chokwadi che 'formal':

chokwadi kana musimboti unofungidzirwa kuti ndeyechokwadi nevanhu vazhinji:

Asi zviri pamusoro apa hazvisi zvechokwadi nguva dzose. Uye vazhinji vave vachiziva izvozvo kwenguva refu. Asi, vakawanda vanofunga nezvechokwadi “chakarongwa” chokwadi uye havagamuchiri mhedziso sechokwadi chaicho. Asi zvinotendwa, zvemunhu oga kana kuti vakabatana, zvavo pachavo kazhinji hazvisi zvechokwadi. Bhaibheri rinonyevera pamusoro peavo vanотора zano ravanhu panzvimbo, zvamazvirokwazvo, raMwari (Isaya 30:1; 65:12b). Chivi ndicho chikonzero (cf. Isaya. 59:2a).

Paaitaura naJesu, Mutungamiriri weRoma Pondiyo Pirato akabvunza nezvechokwadi:

³⁷ Naizvozvo Pirato akati kwaari: Saka uri mambo here?

Jesu akapindura akati, “Mareva kwazvo kuti ini ndiri mambo. Ndizvo zvakaberekerwa , uye ndizvo zvakauyira munyika, kuti ndipupurire chokwadi. Umwe neumwe wechokwadi unonzwa inzwi rangu.

³⁸Pirato akati kwaari, Chokwadi chiiko? Zvino wakati areva izvi akabudazve kunze kuvaJudha, akati kwavari: Ini handiwani mhosva kwaari. (Johani 18:37-38)

Zviri pachena kuti Pirato akanga anzwa nharo dzakawanda pamusoro pechokwadi uye akagumisa kuti hapana aigona kuzvitsanangura zvakarurama.

Kunyange zvazvo Jesu asina kupindura mubvunzo waPirato wokupedzisira, zvinoita sokuti Pirato akabuda asina kutarisira mhinduro. Asi Jesu akati vava vechokwadi vaizomunzwa.

Nguva pfupi asati asangana naPirato, Johani akanyora kuti Jesu akataura kuti chokwadi chaiva chii:

¹⁷ Vaitei vatsvene nechokwadi chenyu; Shoko renyu ichokwadi. (Johani 17:17)

Bhaibheri, zvakare, rinodzidzisa kuti Mwari haangarevi nhema (VaHebheru 6:18, Tito 1:2).

Naizvozvo, zvinogona kugumiswa kuti chipi nechipi icho Mwari anotaura ichokwadi.

Zvino, izvi zvicharangarirwa sekutaura kwakatenderedza, kunyanya kune avo vanogamuchira Bhaibheri sechokwadi. Zvisinei, kana wangobvumikisa kuti kuna Mwari uye kuti shoko rake nderechokwadi (uye tine mabhuku, akadai *saKuvapo kwaMwari Kunonzwisika uye Ufakazi hwaJesu ndiMesia* anoita izvozvo), ipapo zvine mufungo kugumisa kuti shoko raMwari ndiwo mupimo wokuyera chokwadi.

Nhema chinhu chinopesana nechokwadi. Naizvozvo, chimwe chinhu chinopokana neshoko rakafuridzirwa raMwari rapakuvamba harisi rechokwadi, pasinei zvapo nokuti vanhu vangani vanoti vanoritenda.

Vakawanda vanodavira kuti vanofanira “kurega hana dzavo dzichivatungamirira.” Asi pasina Mweya waMwari, pfungwa dzenyama hadzisoni kuona chokwadi sezvazvinofanira (1 Vakorinde 2:14) sezvo mwoyo unogona kuwa wakaipe kwazvo (Jeremia 17:9).

Funga zvakare kuti Jesu akati:

⁴ ... “Kwakanyorwa kuchinzi, ‘Munhu haangararami nechingwa chete, asi neshoko rimwe nerimwe rinobuda mumuromo maMwari.’” (Mateo 4:4)

Vanhu vanogadzira chingwa kubva pazvinhu zvakasikwa naMwari. Asi nzira chaiyo yekurarama ndeyekutevera shoko raMwari.

Muapostora Paulo akanyora kuti:

¹³ Nekuda kwaizvozvi nesuwo tinotenda Mwari tisingaregi, nekuti pamakagamuchira shoko raMwari ramakanzwa kwatiri, hamuna kurigamuchira seshoko revanhu, asi sezvariri zvirokwazvo, iro shoko raMwari, rinoshanda nesimba. anoshanda mamuri imi vanotenda. ¹⁴ Nokuti imi, hama dzangu, makava vateveri vekereke dzaMwari dziri muJudhea muna Kristu Jesu. (1 VaTesaronika 2:13-14a).

⁷ ... Shoko rechokwadi, (2 VaKorinte 6:7).

¹³ Nemwi makavimbawo maari, mushure mekunge manzwa shoko rechokwadi, iro Evhangeri yeruponeso rwenyu; (VaEfeso 1:13)

⁵ ... tariro yamakachengeterwa kudenga, yamakanzwa nezvayo kare mushoko rezvokwadi yeEvhangeri, (VaKorose 1:5).

Chokwadi chakavanzika kune vakawanda , nokuti vazhinji havavimbi zvakazara neshoko rechokwadi raMwari (cf. VaKorose. 1:5,-6 , 25-27; 1 VaTesaronika 2:13) kana kunzwisisa zvakawanda zvemashoko akanaka evhangeri. yoruponeso. Vazhinji vanovimba nevamwe vanhu, avo pachavo vakanyengerwa naSatani (Zvakazarurwa 12:9). Jesu akati:

⁸ “Vanhu ava vanoswedera kwandiri nemiromo yavo, vachindikudza nemiromo yavo, asi mwoyo yavo iri kure neni. ⁹ Vanondinamata pasina, vachidzidzisa dzidziso, dziri mirayiro yavanhu. (Mateu 15:8-9)

Kuvimba zvikuru nevamwe vanhu kupfuura shoko raMwari kunotungamirira kukunamata kusina maturo uye kunoita kuti vanhu vabve pachokwadi.

Asi, chokwadi chinogona kuzivikanwa.

Apostora Johane akanyora kuti:

³¹ Ipapo Jesu akati kuvaJudha vakanga vatenda kwaari: Kana imwi muchirambira mushoko rangu, muri vadzidzi vangu zvirokwazvo. ³² Uye muchaziva chokwadi, uye chokwadi chichakusunungurai. (Johani 8:31-32)

⁴⁶ Uye kana ndichitaura chokwadi, sei musinganditendi? ⁴⁷ Uyo unobva kuna Mwari unonzwa mashoko aMwari; naizvozvo hamunzwi, nekuti hamubvi kuna Mwari. (Johani 8:46-47)

³⁷ ... Ndakauya munyika, kuti ndipupure chokwadi. Mumwe nomumwe ari wezvokwadi anonzwa inzwi rangu (Johane 18:37).

⁶ Kana tichiti tine kudyidzana naye asi tichifamba murima, tinoreva nhema, uye hatiiti chokwadi. ⁷ Asi kana tichifamba muchiedza, saiye ari muchiedza, tinowadzana nomumwe nomumwe wedu, neropa raJesu Kristu, Mwanakomana wake, rinotinatsa pazvivi zvose. (1 Johani 1: 6-7)

⁴ Uyo anoti, “Ndinomuziva,” asi asingachengeti mirayiro yake, murevi wenhema, uye chokwadi hachizi maari. ⁵ Asi ani nani unochengeta shoko rake, rudo rwaMwari runokwaniswa maari. Ndizvo zvatinoziva nazvo kuti tiri maari. ⁶ Uyo unoti unogara maari unofanirawo kufamba saizvozvo sezvaakafamba iye. (1 Johani 2:4-6)

¹⁸ Vana vangu vaduku, ngatirege kuda neshoko kana norurimi, asi muzviito nemuchokwadi. ¹⁹ Ndizvo zvatinoziva nazvo kuti tiri vechokwadi, uye tichasimbisa moyo yedu pamberi pake. (1 Johani 3:18-19)

³ Nokuti ndakafara zvikuru hama padzakasvika dzikapupura chokwadi chiri mauri, sezvaunofamba muchokwadi. ⁴ Handina mufaro unopfuura kunzwa kuti vana vangu vanofamba muchokwadi. (3 Johani 3-4)

Pasinei nezvinotaurwa neBhaibheri, kubatana kwechokwadi ishoko raMwari uye kunzwiswa zviri nani nevaya vanoteerera Mwari chakavanzika kune vakawanda.

Johane akanyorawo zvinotevera:

3 ... Nzira dzenyu dzakarurama uye ndedzechokwadi, imi Mambo wevatsvene! (Zvakazarurwa 15:3)

Kufamba munzira dzaMwari kunotibatsira kunzwisisa chokwadi sezvatinorarama muchokwadi.

SevaKristu, vakatsveneswa neshoko raMwari (Johani 17:17), tinofanira ku“govera shoko rechokwadi zvakarurama” (2 Timoti 2:15), tichidzvisa “ kutaure kwenyika nokutaure kusina zvakunobatsira, nokuti kuchaguma nokufambira mberi. kusada Mwari ” (2 Timotio 2:16, NASB). Nokudaro, tinodzvisa kubvumirana pane zvisina kufanira nezvitendero zvenyika.

Asi zvakadini kana sayenzi ichipokana neBhaibheri, sezvinotaura vaongorori vakawanda?

Eya, “Mwari ngaave wechokwadi asi munhu wose ave murevi wenhema” (VaRoma 3:4). Tenda shoko raMwari.

Kunyangwe kumashure munguva dzeTestamente Itsva, kwaive nevaidana kukanganisa 'sainzi.' Cherechedza:

²⁰ Haiwa, Timotio, chengeta icho chawakakumikidzwa, ufuratire kutaura *kusina* maturo, nekupikisa kwezvinonzi ruzivo rwusina maturo;

²¹ irwo vamwe vakati vachipupura vakarashika parutendo. (1 Timotio 6:20-21 , NW)

Saka, kwave kune vaiti Kristu vakatsauswa nevatungamiriri vakangwara vaipikisa chokwadi.

Mupositora Johane akafemerwa kunyora:

²⁶ Zvinhu izvi ndakakunyorera pamusoro pavanoedza kukutsausai. (1 Johani 2:26)

Vesainzi vakasiyana-siyana vanga vachinyengera uye/kana kuti vakafunga kuti vane chokwadi chisingawirirani neshoko raMwari. Usawe neruzivo rwavo rwenhema.

Kuna Mwari (kuti uwane rumwe ruzivo, tarisa bhuku remahara, online pa ccog.org rine musoro unoti: *Kuvapo kwaMwari Kune Mufungo Here?*) uye Shoko Rake rinogona kuvimbwa naro pachokwadi. Bhaibheri rinonyevera kuti “[c] ngaatukwe munhu unovimba nomumwe munhu.”— Jeremia 17:5 .

Muapostora Pauro akanyora zvinotevera kuna Timotio pamusoro pevamwe vaiva:

⁷ vachidzidza nguva dzose, asi vasingatongosviki paruzivo rwechokwadi. ⁸ Jane naJambere sezvavakapikisa Mozisi , saizvozvo ava vanoramba chokwadi, vanhu vendangariro dzakaodzwa, vakarashwa parutendo; ⁹ asi **havachapfuuriri mberi, nokuti upenzi hwavo huchavonekwa navose** ; (2 Timotio 3:7-9)

Vakawanda vanoti vanogara vachidzidza uye vanofarira chokwadi, asi vakawanda vanoramba chokwadi chaicho.

Chokwadi chakaporofitwa kuti chichava chinhu chinoshomeka munguva dzekupedzisira:

¹² Hongu, nevose vanoda kurarama muuMwari muna Kristu Jesu vachashushwa; ¹³ Asi vanhu vakaipa nevanyengeri vachaenderera mberi pakuipisira, vachitsausa nekutsauswa ivo. ¹⁴ Asi iwe unofanira kurambira pazvinhu zvawakadzidza uye wakavimbiswa, uchiziva kuti wakazvidzidza kuna ani , (2 Timotio 3:12-14)

Kana ukava no“rudo rwechokwadi” rwakakwana (2 VaTesaronika 2:10), uye uchiita chimwe chinhu pachiri, unogona kudzivirirwa pakunyengera kukuru kuri kuuya (2 VaTesaronika 2:7-12) “awa yokuedzwa” inotyisa iri kuuya pasi rose (Zvakazarurwa 3:7-10).

Chakavanzika Chokuzorora

Kunyange zvazvo kwaisazoratidzika kuti kuzorora kwaizova chakavanzika, zvakava zvakadaro kuvazhinji.

Bhaibheri rinoratidza kuti Mwari akaropafadza zuva rechinomwe (Genesi 2:2-3). Bhaibheri haridzidzisi kuti Mwari akakomborera rimwe zuva rekusarudza kwevanhu. Vanhu vanofanira “kuteerera Mwari kupfuura vanhu.”— Mabasa 5:29 .

Mwari akapa vanhu zororo rokunyama vhiki nevhiki. Uye anoita gadziriro kuti vanhu vagochengeta (cf. Ekisodho 16:5; Revhitiko 25:18-22).

Vazhinji vanoshamiswa kuziva kuti ivo, mukufamba kwenguva, vanogona kuita zvakanwanda kupfurikidza nokushanda mazuva matanhatu panzvimbo yamanomwe. Asi ichokwadi.

Uye nekuti vanhu havanzwisise magwaro, ichi chakavanzika kune vazhinji.

Mwari akafuridzira muprofiti Ezekieri kuti anyore:

²⁶ Vapristi varo vakadarika murayiro wangu, vakamhura zvinhu zvangu zvitsvene; havana kutsaura pakati pezvitsvene nezvisati zviru zvitsvene, kana kuzivisa kusiyana kwezvisina kunaka nezvakanaka; vachavanzira masabata angu meso avo, kuti ndimhurwe pakati pavo. (Ezekieri 22:26)

Vatungamiriri vezvitendero vakawanda vanotyora mutemo waMwari uye vakavanza maziso avo ane chokuita neSabata. *MaSabata angu* ireferensi yeSabata revhiki nevhiki pamwe chete nemaSabata egore negore anozivikanwawo seMazuva Matsvene aMwari. MaSabata inguva yekuzorora panyama/kudzoreredzwa uye kumutsiridzwa pamweya.

Mifananidzo yevhiki yemazuva manomwe iyo sezvakangoita Mwari akapa vanhu mazuva matanhatu ekuita basa ravo uye kuzorora pazuva rechinomwe, iyo Mwari akapa vanhu 'mazuva ane chiuru chemakore matanhatu' (cf. Mapisarema 90: 4; 2 Petro 3: 8) kuita basa revanhu, asi tozorarama 'muzuva rechiuru chimwe chete rechinomwe' muumambo hwemireniyumu (cf. Zvakazarurwa. 20:4-6).

Hurongwa hwegore re6,000/7,000 hunoenderana nedzidziso dzeTestamente Itsva nezvekuva mu“mazuva okupedzisira” (Mabasa 2:14-17) akatanga pasati papfuura apo Jesu akanga achipedza ushumiri hwake hwepasi (VaHebheru 1:1-2). Mazuva maviri ekupedzisira emakore ane zviuru zvitandhatu aizova mazuva ekupedzisira emhando iyoyo yevhiki.

Tsika dzechJudha dzinodzidzisa kuti iyi pfungwa yemakore 6 000 yakatanga kudzidziswa muchikoro chemuporofita Eria (Babylonian Talmud: Sanhedrin 97a).

Mukupera kwezana ramakore rechipiri nekutanga kwechitatu, vasande veGreco-Roman nemabhisopu salrenaeus (Irenaeus. Adversus haeresis , Bhuku V, Chitsauko 28:2-3; 29:2) uye Hippolytus (Hippolytus. PaHexaëmeron , Kana Kutumba Remazuva Matanhatu) akanzwisawo uye akadzidzisa makore 6 000-7 000 uyewo akashuma kuti Sabata revhiki nevhiki raimiririra zororo remireniyumu (rechinomwe pamakore ane chiuru).

Asi mushure mekukura ^{kwe4th} century kwaMambo Constantine, vamwe vazhinji vakarega kudzidzisa izvi. Zvimwe pamusoro pezvinotendwa zvepakutanga zvinogona kuwanikwa mubhuku remahara, rinowanikwa online pa ccog.org, rine musoro unoti *Zvinotendwa neChechi yeKatorike Yekutanga* .

Kunyangwe maGiriki neRoman Catholic vasingachadzidzisi zviru pamutemo dzidziso yemakore 6000, Mwari akabvumira Dhiabhorosi nevanhu panguva ino yemakore 6 000 kuti vasarudze kufamba nenzira isiri iyo kuti vaderedze kutambura kuzere uye kuve chikamu chenzira yekururamisa vanhu vese. ndiani achamuteerera—munguva ino kana inouya.

Sei makore 6,000?

Zvinoita sokuti Mwari akagumisa kuti iyi yaizova nguva yakakwana yokuti vanhu vaedze mararamiro akasiyana-siyana avaifunga kuti akanakisisa—uye zvizvarwa zvakanwanda kubvira Adhamu naEvha vakawana mukana iwoyo. Saka, kwezviuru zvakawanda vanhu vaizokwanisa kuona zviri nani kuti mashoko ari pana Zvirevo 14:12 uye 16:25 anoti, “Kune nzira inoita seyakanaka kumunhu, asi kuguma kwayo inzira dzorufu.” correct.

Mwari aiziva kuti nyika ino ichava yakaipa kwazvo nechokunopera kwamakore 6 000 iwayo, zvokuti “dai mazuva iwayo asina kupfupiswa, hapana munhu aizoponeswa” (Mateu 24:22).

Pashure pemakore 6 000, Jesu achadzoka, vatsvene vachamutswa, upenyu panyika huchaponeswa, uye chikamu chemireniyumu cheumambo hwaMwari chichagadzwa (cf. Zvakazarurwa 20:4-6).

Uye ichi chave kuita kunge chakavanzika kune vakawanda.

Cherechedza chimwe chinhu Isaya akafuridzirwa kunyora:

¹¹ Nokuti achataura kuvanhu ava nemiromo inokakama uye norumwe ^{rurimi} kwaakati kwavari, Zororo riri pano, zorodzai vakaneta, Nokuzorodza ndiko; Asi vakaramba kunzwa. (Isaya 28:11-12)

Mwari anopikira kuzorora, asi nemhaka ye“miromo inodzadzereka norumwe rurimi”—dzidziso dzisina kururama nenhau dzeshanduro—vakawanda havagamuchiri zororo rinozorodza iro Mwari anopa nokuda kwevhiki imwe neimwe.

Mubhuku reTestamente Itsva raVaHebheru, mashoko maviri echiGiriki akasiyana anoshandiswa uye anowanzoshandurirwa muchiRungu se“kuzorora.” Akaturikirwa kuChirungu, anoti *katapausis* uye *sabata*. Nemhaka yokuti vashanduri vakawanda vakashandura mashoko ose ari maviri nenzira isina kururama nenzira yakafanana, vakawanda vakavhiringidzika. Sabbatismos rinoshandiswa pana VaHebheru 4:9, nepo katapausis richishandiswa munzvimbo dzakaita saVaHebheru 4:3.

Nemhaka ye“zororo” romunguva yemberi (*katapausis*)—Umambo hwaMwari— Israeri womudzimu achapinda (VaHebheru 4:3), kwasara kwavari masabata —kuchengetwa kwezuva reSabata zvino (VaHebheru 4:9 .) Izvi zvinoreva kuti vaKristu vachapinda ‘muzororo’ roUmambo hwaMwari munguva yemberi sezvavanochengeta zororo reSabata revhiki nevhiki rinotarisa kwariri. Munguva ino, vanhu vaMwari vanofanira kushingaira kuzorora zuva rimwe chetero sezvakaita Mwari (VaHebheru 4:9-11a), “kuti parege kuva nomunhu anowa achitevera muenzaniso iwoyo wokusateerera” (VaHebheru 4:11b).

Nekuda kwekushandurwa zvisirizvo uye ‘kuvanzika kwemaziso’ kwakaitwa nevadzidzisi vechitendero maererano nemaSabata aMwari, zororo reBhaibheri richiri chakavanzika kune vakawanda.

Chakavanzika cheChivi

Vanhu vazhinji vanoita sevari kuvhiringika kuti chivi chii.

Vazhinji vanoita sekunge vanogona kuzvitsanangura.

Asi, ndi Mwari, kwete vanhu, ndivo vanotsanangura chivi.

Chivi chii?

Heinoi nzira iyo Bhaibheri rinozvitsanangura nayo:

⁴ Umwe neumwe unoita chivi unodarika murairowo; (1 Johani 3:4)

⁴ Umwe neumwe unoita chivi unopara mhosvawo ; uye chivi ndiko kuipa. (1 Johani 3:4)

⁴ Munhu wose anotadza anodarika murayiro, uye chokwadi, chivi ndiko kudarika murayiro. (1 Johane 3:4 , EOB Testamente Itsva)

⁴ Umwe neumwe unoita chivi unodarika nemurairowo ; nekuti chivi ndiko kudarika murairo. (1 Johani 3:4)

Mutemo upi?

Mutemo wa Mwari, uri mushoko rake (cf. Mapisarema. 119:11), uye izvo zvinosanganisira Mitemo ine Gumi (cf. 1 Johani. 2:3-4; Mapisarema. 119:172; onawo bhuku remahara, rinowanikwa padandemutande pa [www. ccog.org](http://www.ccog.org), ine musoro unoti: *Mitemo ine Gumi: Decalogue, Christianity, and the Chikara*).

Kunyange zvazvo pasina munhu akamanikidzwa kutadza, Bhaibheri rinodzidzisa kuti vose vakatadza (VaRoma 3:23).

Nei vanhu vachitadza?

Eya, nokuda kwechikonzero chimwe chetecho icho Evha na Adhama vakatadza. Vakanyengerwa na Satani uye/kana ruchiva rwavo.

Satani akatsausa nyika yose (Zvakazarurwa 12:9). Akashandisa mirangariro yose yakaipa yaaigona kupesvedzera uye kunyengera vanhu vose. Satani akaparidzira uzivi hwake kure kure (cf. vaEfeso. 2:2) — achikurudzira kusava nematuro, kuchiva uye kukara kuti zvititungamirire.

Cherechedza zvinotevera kubva kumuvhangeri mushakabvu Leroy Neff:

Mumwe nemumwe wedu akaiswa mune iyi yekunyengera bombardment kubva paudiki. Satani akashandisa nzira iyi kuisa pfungwa dzisina kururama, uye anoshandisa mhoterredzo nemamiriro ezvinhu kutifurira kuita zvisarudzo zvisina kururama sezvakaita Adhamu na Evha.

Patakazvarwa, takanga tisina ruvengo kana ruvengo kuna Mwari kana nzira Yake yakakwana. Taisatomboziva kuti Mwari ariko, kana kuti ane nzira yakarurama yokuti isu tirarame. Asi munguva yakafanira isuwo, takava nechimiro chendangariro chimwe chetecho cha Satani, choudyire, chokukara nokuchiva, uye chokuda nzira yedu timene.

Patakanga tiri vana vaduku, tingave takafanana neavo Kristu akataura nezvavo (Mateo 18:3, 4). Vaizvinipisa uye vachidzidzisa—vasati vanyengerwa zvizere naSatani nenzanga yake. ...

Nhamo dzose dzevanhu, kusafara, kurwadziwa uye nhamo zvakauya semugumisiro wakananga wechivi—kutyorwa kwemitemo yaMwari yemweya neyenyama. Mufaro noupenyu huzere zvakazara miuyo inongoerekana yavapo yokuteerera Mutemo waMwari. (Neff L. All About Sin. Tomorrow's World Magazine. Kubvumbi 1972)

Uye nepo Jesu akafira zvitadzo zvedu zvose, chivi chine muripo. Uye mutengo wenguva refu ndewokuti unokanganisa mutadzi uye kugona kwemunhu kuita zvakatonyanya kunaka. Saka, ita usafunga kuti kutadza zvino kwakakunakira (kana vamwe), asi tinovimba kuti vose vachadzidza zvidzidzo kubva kuzvivi zvavo (cf. 2Petirosi 2:18-20), vareurura (1 Johani. 1:9), votendeuka pazviri (2 Petro. cf. Mabasa. 2:37-38).

Nokuda kwedzidziso netsika dzisina kufanira, vazhinji havazivi chivi munguva ino.

Muapostora Paulo akanyora kuti:

⁷ Nekuti chakavanzika chekusava nemurairo chotoshanda; aripo iye chete unoudzivisa, kusvikira abuda pakati. ⁸Ipapo munhu wokutsauka acharatidzwa, uyo achaparadzwa nalshe Jesu nokufema kwomuromo wake uye achaparadza nokuonekwa kwokuuya kwake, ⁹kuuya kwake kunoenderana nokushanda kwaSatani nesimba rose nezviratidzo. , nomuzvishamiso zvenhema, ¹⁰ nomukunyengera kwose kwokusarurama kuna avo vanoparara, zvavasina kugamuchira rudo rwechokwadi kuti vaponeswe. ¹¹ Uye nokuda kwaizvozvi, Mwari achavatumira kushanda kwounyengeri, kuti vatende nhema, ¹² kuti vagotongwa vose vasina kutenda chokwadi, asi vaifarira kusarurama. (2 VaTesaronika 2:7-12 , Bhaibheri Rinoera)

Rutivi rwe“chakavanzika chokusateerera mutemo” (“chakavanzika chokusarurama” DRB) ndechokuti vazhinji havana kudzidziswa zvokwadi iyoyo pamusoro pechivi uye/kana kuti vakadzidziswa kurangarira pamusoro pemitemo yaMwari sevaFarise vomunguva yaJesu uye panzvimbo pezvo vanogamuchira magamuchidzanwa asina kufanira. (cf. Mateu. 15:1-9). Avo vasina rudo rwakakwana rwechokwadi vachanyengedzwa noutsinye sezvatinoswedera pedyo nomugumo wenguva ino.

Bhaibheri rinodzidzisa kuti, “Musanyengerwa, hama dzangu dzinodiwa” (Jakobho 1:16).

Asi, isu vanhu tinowananzvinyengera (zvukurukuru nepesvedzero yaSatani) uye kusaziva kukura kwekombamiro dzedu.

Mupositora Jakobho akatsanangura zvinotevera pamusoro pemuyedzo nechivi:

¹² Wakaropafadzwa munhu unotsungirira pamuidzo; nokuti kana anzverwa, uchapiwa korona yovupenyu yakapikirwa vanomuda naShe. ¹³ Kusava nemunhu unoti achiidzwa unoti: Ndinoidzwa naMwari; nokuti Mwari haangaidzwi nezvakaipa, naiye amene haangaidzi munhu. ¹⁴ Asi umwe neumwe unoidzwa kana achikwehwa nekukwezwa nekuchiva kwake. ¹⁵ Zvino kuchiva kana kwakurirwa kunozvara chivi; nechivi kana chakura, chinobereka rufu. (Jakobho 1:12-15)

Kuti ukunde muedzo, kubvisa mufungo usina kururama mundangariro mako unopinda mauri, zadza ndangariro yako nemifungo yakanaka (VaFiripi 4:8) uye tendeukira kuna Mwari.

Ndedzipi pfungwa dziri nani dziripo kupfuura idzo pamusoro paMwari neShoko rake? Kana ukaramba Satani nemazvo, Bhaibheri rinoti achakutiza (Jakobho 4:7).

Kudzivisa kunoita kuti uwedzere kusimba pakunamata, asi kuita chivi kunoita kuti ushaye simba.

Chivi chinobatsira kuratidza, kune avo vanoda kutenda, kuti tinoda Mwari nenzira dzake.

Mwari akanzwisisa nezve pesvedzero yehunyengeri hwaSatani, pamwe chete neruchiva rwevanhu, uye akagadzira hurongwa hweruponeso hunofunga izvozvo (kuti uwane mamwe mashoko pamusoro pazvo, tapota tarisa bhuku repaIndaneti mahara: *Dhiyeessii Fayyinaa addunyaa maraa. Apokatastasis: Mwari Anogona Here? kuponesa vakarasika munguva inouya? Mazana emagwaro anoratidza hurongwa hwaMwari hweruponeso*).

3. Amantiiwan Addunyaa Maal Barsiisu?

Zvitendero zvakasiyana-siyana zvine zvavanotenda pamusoro pechinangwa chekusika. Saka, ngationei mamwe mashoko anobva kune anoomerera kumarudzidziso akasiyana-siyana okuMabvazuva nokuMadokero.

Asi kutanga ngatifungei nezvevasingatendi kuti kuna Mwari. Vasingatendi kuvapo kwaMwari havadaviri kuti vanhu vane chinangwa chipi nechipi, kunze kwomufarwa kana kuti imwe nzira yokuzadzika kwomunhu oga.

Kune vamwe (vanogona kana kusazviona sevasingatendi kuti kuna Mwari) vanotenda kuti zvingava nani Kana vanhu vashoma vaivepo:

Anti-natalism kutenda kuti hupenyu hwevanhu hahuna maturo uye hauna maturo. Sezvinotsanangurwa neThe Guardian, vanopikisa vanatalist vanopokana kuti kuberekana kwevanhu kunokonzera kukuvadza kusingakodzeri kunzanga yevanhu (izvo zvisingafanirwe kuvapo kutanga, nenzira iyi yekufunga) nepasi. Kupfuirirazve, vabereki vane mhaka yetsika kupfurikidza nokumanikidzira kuvapo pavana vasina kubvuma kuvapo kwavo. ...

anti-natalists vanowanzo taura kuti kutenda kwavo mukusakosha kwehupenyu hwevanhu kunokurudzirwa netsitsi kuhupenyu hwevanhu ...

anti-natalists vanoshuvira kuchengetedza vanhu kubva mukukuvadzwa nekuona kuparara kwavo ... (Walsh M. Kukura 'Anti-Natalist' Movement Inodaidza Kuparara Kwevanhu... Daily Wire, Mbudzi 15, 2019)

Chaizvoizvo, anti-natalists vanotenda kuti vanhu vanokonzeresa kukuvadza kupfuura kunaka, hupenyu hwakaoma, uye nekudaro vanhu havafanirwe kuunza vanhu vazhinji munyika sezvo kuita izvi kuchawedzera kutambura nekurwadziwa.

Asi, vari kukanganisa pamusoro pekukosha kwevanhu.

Vanhu vane ukoshi. Uye nepo kune kutambura, vanhu vakaitwa kuti vape uye vabatsire. Pane chinangwa muupenyu.

Zvino, ngationei izvo chiHindu chinotaura pamusoro pedonzo rorudzi rwomunhu.

Zvinonzi kune vaHindu vanopfuura zvisoma bhiriyaoni imwe. Heino ruzivo pamusoro pekutenda kwekutenda ikoko:

Mukuwirirana nechihindu, revo (donzo) youpenyu ine mativi mana: kuwana Dharma, Artha , Kama, uye Moksha. Yokutanga, dharma, inoreva kuita zvakanaka uye nokururama. ... Revo yechipiri yehupenyu maererano neHinduism ndiArtha , iyo inoreva kutsvaga pfuma uye kubudirira muupenyu hwemunhu. ... Chinangwa chechitatu chehupenyu hwemuHindu kutsvaga Kama. Mumashoko akapfava, Kama anogona kutsanangurwa sekuwana kunakidzwa kubva muupenyu. Revo yechina uye yokupedzisira youpenyu maererano nechihindu iMoksha, kuvhenekerwa. Nekure nerevo yakaoma kwazvo yehupenyu kuwana, Moksha inogona kutora

munhu hupenyu humwe chete kuti aite (kashoma) kana kuti zvingatora akati wandei. Zvisinei, rinorangarirwa serevo inokosha zvikurusa youpenyu uye rinopa tuso dzakadai sokusunungurwa pakuberekwazve, kuzviziva, kuvhenekerwa, kana kuti kubatana naMwari. (Sivakumar A. Zvinoreva Upenyu Maererano neHinduism, Gumiguru 12, 2014)

Saka, chaizvoizvo chiHindu chinodzidzisa kuedza kurarama zvakarurama, kutsvaka kubudirira, kunakidzwa noupenyu, uye kuwana kujekerwa, uko maererano nomuHindu wandakanzwa achitaura, kunosanganisirawo kunamata Mwari. Nepo zvitendero izvozvo zvechiHindu zvichigona kutsinhirana neBhaibheri, hazvitsananguri chikonzero nei panofanira kuva noupenyu pakutanga.

Zvinonzi kune vaBuddha vanodarika zvishoma hafu yebhirioni. Buddhism inotora maonero akasiyana pane echiHindu:

Buddhism inoramba kuti kune revo ipi neipi yechigarire uye yakakwana youpenyu, uye yakarondedzera upenyu sohusingagutsi (s. dukkha) uye husina maturo (s. sunyata). Zvakadaro, Buddha akabvuma kuti kune mwero kukosha kwehupenyu, uye kuri kuburikidza nehukama uhwu uye mamiriro emamiriro ehupenyu tinogona kuwana uye kuziva chokwadi chepasi rose. Maererano nehurukuro dzaBuddha, upenyu hwedu, uye nyika, hazvisi chimwe chinhu kunze kwezviitiko zvinomuka nokudonha. Iyo nzira yekuumba uye kuderera. (Chii Chinokosha Cheupenyu? Buddhanet.net, yakatorwa 03/21/19)

Nepo chiHindu chine vamwari vazhinji, chiBuddha hachina mumwe. Uye, kana kusina Mwari, ipapo vaBuddha (savamwe vasingadaviri kuvapo kwaMwari) vakarurama kuti upenyu hahuna revo yakakwana.

Asi kana paine Munhu weMweya wehumwari, uye hongu zvine musoro kugumisa kuti kune (kuva neruzivo rwunopupurira kudaro, onawo bhuku redu remahara, online pa ccog.org, *Kuvapo kwaMwari Kune Mufungo Here?*), zvino zvinoita pfungwa huru yokuti Musiki woumwari aiva nechinangwa chaicho uye chinokosha.

Zvino, zvose zviri zviriviri chiBuddha nechiHindu zvinodzidzisa mufungo unonzi Karma. Heano mamwe mashoko kubva kuBhudha sosi:

Karma mutemo wekukonzera tsika. Dzidziso yeKarma idzidziso inokosha muchiBuddha. ... Munyika ino hapana chinaitika kumunhu chaasingaite nokuda kwechimwe chikonzero kana chimwe chaakakodzera. ... Izwi rezwi rePali Karma rinoreva chiito kana kuita. Rudzi rupi norwupi rwechiito chamaune chingava chendangariro, chekutura, kana kuti chomuviri, chinorangarirwa seKarma. Inobata zvese zvinosanganisirwa mumutsara wekuti "pfungwa, izwi uye chiito". Kazhinji kutaura, zvese zvakanaka nezvakaipa zviito zvinoumba Karma. Mupfungwa yayo yokupedzisira Karma inoreva chido chose chetsika nechounzenza. (Sayadaw M. Dzidziso yeKarma. Buddhanet.net, yatorwazve 07/22/19)

Kunyange zvazvo Bhaibheri risingashandisi shoko rokuti "Karma" rinodzidzisa kuti munhu achakohwa chaanodyara (VaGaratiya 6:7-8). Asi kusiyanana nechiBhudha, Bhaibheri rinodzidzisa kuti Mwari anotungamirira zvinhu (Zvirevo 16:9) saka pakupedzisira zvichashanda zvakanaka kune avo vanogamuchira kuda kwake (cf vaRoma 8:28). Kukura kworugare hakuzovi nomugumo (Isaya 9:7).

Zvino, zvisinei, kunofanira kutaurwa kuti chiHindu nechiBuddha zvinoda kuti nyika ive nzvimbo iri nani. Asi havanzwisisi kuti Bhaibheri rinodzidzisa sei kuti izvozvo zvichaitika.

Kusiyana nevaBuddha, vaMuslim vanodavira kuti kune Musiki ane chinangwa nokuda kwevanhu. Zvinonzi kune maMuslim 1.8 bhiri-yoni. Heino imwe maonero echiIslam ane chekuita nei Mwari vakasika vanhu:

Muviri wedu, mudzimu wedu, kariro yedu yokunamata Mwari, uye chiedza chedu zvipo zvinotumirwa zvakananga kubva kuna Mwari kuti zvishande senzira dzinokosha dzokusvika kwedu pakukwana kwohunhu. Kukwana ikoko kunobva mukukudziridza mativi iwayo omudzimu anopfuura unhu hwawo hunorarama, kuita kuti chido chedu chokunamata chive chaicho, uye kunatsa chiedza chedu. Apo ikoko kunoitika, munhu chisikwa chakaisvonaka, uye nokudaro, chinhu chakafanira chorudo rwomwari, nokuti sokutaura kwakaita Muporofita wedu , “Zvirokwazvo, Mwari akanaka uye anoda runako.” (Shakir A. Munhu ari muQur'an. Nyaya yeZaytuna College, Chikumi 5, 2018)

Zvino nepo Jesu akaonesawo kuti kukwana kunofanira kuva nharidzano (Mateo 5:48), zviri pamusoro apa hazvitsananguri chaizvoizvo chikonzero nei Mwari akasika vanhu. Nekudaro, iyo inotevera Islamic sosi inopa chikonzero:

Mwari akasika munhu kuti amushumire, zvichireva kuti vanhu vanofanira kutenda muna Mwari Mumwe chete uye kuita zvakanaka. Ichi ndicho chinhu chehupenyu hwemunhu. Mwari vanoti, “Handina kusika vanhu kunze kwekuti vandishumire. (Mhepo Dzinoparadzira, 51:56) (Chii chinangwa chehupenyu hwevanhu muIslam? Muslim Converts Association of Singapore, inowanikwa 03/21/19)

Kunyange zvazvo vanhu vachifanira kuita zvakanaka , zvakananga zvezviri pamusoro apa zvakananana nemamwe maonero echiPurotesitendi okuti nei Mwari akasika vanhu, zvatichaazona.

Mamwe Maonero echiPurotesitendi

Kune maonero akasiyana-siyana pamusoro pekuti nei Mwari akasika vanhu mukati mezvitendero zvatodudzwa.

Uye zvimwe chetezvo ndezvechokwadi pakati pevaPurotesitendi.

Zvinonzi kune maPurotesitendi anongodarika miriyoni mazana masere, uye vakakamurwa nemasangano, hushumiri, nemapoka akawanda (chinyorwa: Kereke *Inoenderera mberi* HAisi maPurotesitendi—tsanangudzo dzekuti sei dzichiwanikwa mumabhuku edu epamhepo epachena: *The Continuing History of the Chechi yaMwari uye Hope yeRuponeso: Kutu Chechi yaMwari Inoenderera Inosiyana Sei kubva kuPurotesitendi*).

Zvisinei, pasinei nokusiyana-siyana kwevaPurotesitendi, kunoratidzika kuva kune zviyambirano zvakose pamusoro pechikonzero nei Mwari akaita chinhu chipi nechipi.

Cherechedza maonero echiPurotesitendi echikonzero nei Mwari akasika vanhu:

Nei Mwari Akasika Vanhu?

Akazviita kuti azviipe mbiri. Mwari akatisika kuti tirame uye tinakidzwe noukama sezvaaiita. Jesu akati, “Izvi ndazvitaura kwamuri kuti mufaro wangu uve mamuri uye kuti mufaro wenyu uve wakakwana.” (Johani 15:11) ...

Kuunza mbiri kuna Mwari—ndiko kuti, kumukwidziridza, kumukwidziridza, kumupa rumbidzo, kurangarira paari zvinokudzwa—chaizvoizvo chinangwa chedu muupenyu. (Bell S. Josh McDowell Ministry. yakatumirwa Kubvumbi 11, 2016)

Isu veCCOG taizopesana. Mwari haana kutsika nekuti ndemumwe munhu wemweya unotungamirwa nemweya unoda vanhu kuti vamupe mbiri. Uyewo hakusi kupa mbiri kuna Mwari chinangwa choupenyu hwomunhu. Asi ichokwadi kuti Mwari aida kuwedzera mufaro.

Heino imwe, yakada kufanana nemhinduro yePurotesitendi:

Nei Mwari akasika pakutanga? Akanga akafinhwa here? Akanga ari oga here? Nei Mwari akapinda mudambudziko rokusika vanhu?

Bhaibheri rinotiudza kuti chinangwa chaMwari chikuru chepasi ndechekuratidza kubwinya kwake. Bhaibheri rinotiudza kuti chinangwa chaMwari chikuru nokuda kwevanhu ndechokuzivisa rudo rwake. (Was God Bored? All About God Ministries, inowanikwa 03/21/19)

Zvakanaka, izvi zviri pedyo zvishoma sezvo rudo rwuri chikamu chazvo, asi zvakare chirevo ndechekuti Mwari akaita zvese nekuda kwekuda kwake kuti ego yake irohwe. Mwari havasi pasina uye havadi izvozvo.

Heano maonero kubva kune mamwe maProtestanti maviri:

Nei Mwari Akasika Nyika?

Mhinduro pfupi inonzwika muBhaibheri rose sokutinhira ndeyokuti: *Mwari akasika nyika nokuda kwembiri yake*. (Piper J. Gunyana 22, 2012. <https://www.desiringgod.org/messages/why-did-god-create-the-world> inowanikwa 01/16/19)

Nei Mwari Akasika?

Mwari haana kusika nokuda kwokuganhurirwa kwakati maAke. Panzvimbo pezvo, akasika zvinhu zvose pasina chinhu kuti aise mbiri Yake pachena kuti ifadze zvisikwa zvake uye kuti vazivise ukuru Hwake. (Lawson J. Ligonier Ministries, Chikunguru 3, 2017)

Vamwe vaviri vachiti Mwari vakaita zvinhu zvembiri yake.

Saka, iwo maPurotesitendi (kusanganisira Baptist) masosi anoita seanobvumirana. Asi isu veCCOG hatitendi kuti vanonyatsonzwisisa chakavanzika chehurongwa hwaMwari.

Maonero kubva kuChechi yeRoman Catholic neZvapupu zvaJehovha

Zvakadini nevaRoma Katurike?

The *Catechism of the Catholic Church* inodzidzisa kuti:

293 Rugwaro neGamuchidzanwa hazviregi kudzidzisa nekupemberera chokwadi chakakosha ichi: “Nyika yakaitwa kuti Mwari akudzwe. ¹³⁴ St. Bonaventure anotsanangura kuti Mwari akasika zvinhu zvose “kwete kuti awedzere kubwinya kwake, asi kuti aratidze uye ataure nezvazvo”, ¹³⁵ nokuti Mwari haana chimwe chikonzero chokusika kunze kworudo rwake nokunaka: “Zvisikwa zvakavapo apo kiyi yerudo yakavhura ruoko rwake. ¹³⁶ The First Vatican Council inotsanangura:

Uyu, Mwari wechokwadi, wokunaka kwake amene ne“simba guru”, kwete nokuda kwokuwedzera nzwisiso yake amene, kana kuti kuwana kukwana kwake, asi kuti aratidzire uku kukwana kupfurikidza nebetsero dzaanopa kuzvisikwa, norusununguko rwakakwana rwezano. “Uye kubva pakutanga kwenguva, yakaitwa kubva pasina hurongwa hwezvisikwa zvese, zvemweya nezvenyama. . .” ¹³⁷

294 Kubwinya kwaMwari kunowanikwa mukuzadzikiswa kwekuratidzwa uku nekutaurirana kwerunako rwake, urwo rwakasikirwa nyika. Mwari akatiita “kuti tive vanakomana vake kubudikidza naJesu Kristu, sezvaakafunga pakuda kwake, *kuti nyasha dzake dzirumbidzwe* , ¹³⁸ nokuti “kubwinya kwaMwari ndihwo munhu mupenyu zvakazara; uyezve upenyu hwomunhu chiono chaMwari: kana chizaruro chaMwari kupfurikidza nechisiko chakatowana upenyu nokuda kwezvisikwa zvose zvinogara pasi pano, kuratidzirwa kweShoko kwaBaba kuchawana upenyu zvikuru sei nokuda kwaavo vanoona Mwari.” ¹³⁹ Chinangwa chikuru chekusika ndechekuti Mwari “anova musiki wezvinhu zvese pakupedzisira agova “zvese mune zvese”, nokudaro panguva imwe cheteyo achivimbisa kubwinya kwake uye kufara kwedu.

Zvino, nekuda kwekutaurwa kwerudo, zviripamusoro zviripedyo kupfuura mamwe manyuko, kunyangwe zvisina kukwana zvakakwana sezvo zvichisiya chikonzero chakakosha.

Mushakabvu Cardinal John Henry Newman akaswedera pedyo paakanyora zvinotevera:

Ndakasikirwa kuita chimwe chinhu kana kuva chimwe chinhu chisina kusikirwa mumwe munhu. Ndine nzvimbo mumazano aMwari, munyika yaMwari, iyo isina mumwe munhu ... Kana, zvirokwazvo, ndikakundikana, Anogona kumutsa mumwe, sezvaAigona kuita matombo vana vaAbrahama. Zvakadaro ndine chikamu mubasa guru iri ... Haana kundisikira pasina. (Newman JH. Kufungisisa uye Kuzvipira kwaLate Cardinal Newman. Longmans, Green, 1903, p. 301)

Zviripamusoro apa ndezvechokwadi, kunyangwe zvisati zvakwana. Vamwe vaPurotesitendi vanoziwawo kuti Mwari achava nebasa revatsvene Vake munguva isingagumi, asi vanowanzova vasina kujeka pamusoro pebasa ripi kana kuti nei.

Zvino, hezvino izvo zvinodzidziswa neZvapupu zvaJehovha *muChidzidzo 2.3* chedzidziso dzayo dzeBhaibheri dzepamhepo ine musoro unoti *Nei Mwari Akasika Vanhu ?* :

Jehovha akasika vanhu kuti vanakidzwe **noupenyu pasi pano nokusingaperi** uye kuti vamuzive saBaba vavo vane rudo. (<https://www.jw.org/sw/bible-teachings/online-lessons/basic-bible-teachings/unit-2/why-did-god-create-man-purpose/#78> inowanikwa 01/16/ 19)

... nei nyika iripo? ... Yakasikwa kuti ive musha wakanaka wevanhu (<https://www.jw.org/sw/bible-teachings/online-lessons/basic-bible-teachings/unit-2/why-did-god-gadzira-munhu-chinangwa/#85> inowanikwa 01/16/19).

1. Mwari akasika nyika kuti ive musha wechigarire wevanhu
2. Mwari akasika vanhu kuti **vararame nokusingaperi** vachitungamirwa nerudo rwake. Achaita chinangwa ichocho (<https://www.jw.org/sw/bible-teachings/online-lessons/basic-bible-teachings/unit-2/why-did-god-create-man-purpose/#131>)

Kunyange chiri chokwadi kuti Mwari akasika pasi kuti rive musha wevanhu, uye kuti Mwari achapa vava vachapfidza zvakakodzera vogamuchira Jesu upenyu husingaperi, izvozvo hazvitsananguri chaizvoizvo NEI Mwari akasika vanhu pakutanga.

The Beatific Vision

Vamwe vanofunga kuti nguva isingagumi ichapedzwa zvikurukuru yakatarira chiso chaMwari. Izvi zvinozivikanwa se'Beatific Vision.'

Kunyange zvazvo Bhaibheri richidzidzisa kuti tinogona kuona chiso chaMwari nokusingaperi (Pisarema 41:12), Chiono cheBeatific chinodzidziswa nevamwe semubayiro wechiKristu uye chinangwa chekusika.

Heino nzira iyo *New World Encyclopedia* inoirondedzera nayo:

The **Beatific Vision** izwi riri muzvidzidzo zvouMwari zveCatholic rinotsanangura kuona kwakananga kwaMwari kunoitwa neavo vari Kudenga, vachipa mufaro mukuru kana kuropafadzwa. Mukuona uku, kunzwisisa kwevanhu Mwari vachiri vapenyu hakuna kunanga (kuyanana), nepo Chiono cheBeatific chakananga (pakarepo). ...

Thomas Aquinas akatsanangura Chiratidzo cheBeatific sechinangwa chekupedzisira chekuvapo kwevanhu mushure mekufa kwenyama. Magadzirirwo akaitwa naAquinas ekuona Mwari ari Kudenga anofambirana netsanangudzo yaPlato yekuona Zvakanaka munyika yeZvimiro, izvo zvisingagoneki uchiri mumuviri wenyama. ...

Uzivi hwaPlato hunoratidza pfungwa yeBeatific Vision muAllegory yebako, inoonekwa muRepublic Book 7 (514a-520a), ichitaura kuburikidza nehunhu hwaSocrates:

Maonero angu ndeekuti munyika yeruzivo pfungwa yezvakanaka (Zvakanaka) inoonekwa yekupedzisira pane zvese, uye inoonekwa chete nekuedza; uye, kana zvaonekwa, zvinonziwo muvambi wepasi rose wezvinhu zvose zvakanaka nezvakarurama, mubereki wechiedza uye waishe wechiedza munyika ino inooneka, uye manyuko ari pedyo ekufunga nechokwadi muungwaru (517b ,c) .

Kuna Plato, Zvakanaka zvinoita sezvinoenderana naMwari mudzidziso yechiKristu. ...

St. Cyprian weCarthage (muzana remakore rechitatu) akanyora nezvevakaponeswa vachiona Mwari muHumambo hweKudenga:

Kubwinya kwako nemufaro zvichave zvakakura sei, kubvumidzwa kuona Mwari, kukudzwa nekugoverana mufaro weruponeso nechiedza chisingaperi naKristu Ishe wako naMwari... kufara mumufaro wekusafa muHumambo hweKudenga nevakarurama. uye shamwari dzaMwari. ...

Muzana ramakore rechigumi nenhatu, muzivi mufundisi Thomas Aquinas, achitevera mudzidzisi wake Albertus Magnus, akarondedzera nharidzano yokupedzisira youpenyu hwomunhu seinobatanidza Muono wokuchenjera weBeatific Unhu hwaMwari pashure porufu. Maererano naAquinas, Chiratidzo cheBeatific chinopfuura zvose kutenda uye kufunga. ...

Mufungo wechiHindu nechiBuddha wakagara uchitaura nezvechinitika chesamadhi, umo mweya unowana mubatanidzwa noumwari uchiri mumuviri. Gamuchidzanwa risinganzwisike mulislam rinotaura nezvokuona chaikoiko nemeso aMwari: “Pandinomuda, ndini kunzwa kwake kwaanonzwa nako; nekuona kwake kwaanona nako; ruoko rwake rwaanorova narwo; netsoka yake yaanofamba nayo” (Hadith yaAn-Nawawi 38).

George Fox namamwe maQuaker apakuvamba vaidavira kuti ruzivo rwakananga rwaMwari rwaiwanika kuvanhu vose, pasina kurevererwa. (Beatific Vision. New World Encyclopedia, 2013. http://www.newworldencyclopedia.org/entry/Beatific_Vision inowanikwa 04/16/19)

Cherechedza: Bhaibheri rakajeka kuti Mwari achauya pasi pano (Zvakazarurwa 21: 1-3), saka rugwaro rwunoramba maonero echiono chekudenga.

Mupepeti *weLutheran Journal of Ethics* akanyora kuti:

Asi chinangwa chekupedzisira chechinangwa chaMwari kune chisikwa chemunhu chinopenya kuburikidza nekunzwisisa kwe eschatology yekutsveneswa, apo tinovimbiswa muono wakanaka wehutsvene uye nekuyanana kwakazara naMwari nekusingaperi. (Santos C. Nhanganyaya yeMupepeti: Lutherans and Sanctification. © September/Gumiguru 2017. Journal of Lutheran Ethics, Vhoriyamu 17, Chinyorwa 5)

MaPurotesitendi mazhinji anotenda muBeatific Vision vanorekera kumaonero ekuti chiratidzo ichi ndechekuona kwemweya, kwete kwenyama (eg Ortlund G. Why We Misunderstand the Beatific Vision. First Baptist Church of Ojai, Gunyana 26, 2018).

Avo vanogamuchira shanduro dzeBeatific Vision sechinangwa chekupedzisira vanowanzofunga kuti kuona Mwari kuchavazadza nerufaro Rwake kana wavo.

Heino maonero anopikisa echiratidzo ichocho kubva kune aimbove munyori weChurch of God:

Kana nguva isingagumi ichizopedzwa takatarira muchiso chaMwari tichifara, kana kuti zvose zvatinoda zvizadziswe nokukurumidza—sezvinodzidziswa nezvitendero zvakawanda—pashure pemwedzi mishomanana (kana kuti pashure pemakore mashomanana octillion, hazvina basa chaizvoizvo), upenyu hwaizova hunofinha. . Uye kana hupenyu hwave hunofinha, hunenge huchisiririsa uye hunotyisa. Nokuti hapana chaizosara kunze kwekusingaperi kusingaperi kwekufinhwa kuchauya - nerufu nzira inoshamisa asi isingagoneki yekupukunyuka (ona Ruka 20:35-38). Uku ndiko kunenge kuri kurwadzisa chaiko.

Asi Baba vedu Vokusingaperi vane pfungwa iri nani. Akagadzira hurongwa umo kusingaperi kusingazokura zvishoma nezvishoma kunofinha. Asi, sezvisingadaviriki sezvazvinoratidzika, kusingaperi kuchakura zvishoma nezvishoma kunonakidza, kupenya, uye kunakidza zvakananyanya sezvo eon yega yega inotevera eon. (Kuhn RL. The God Family - Chikamu Chechitatu: Kugara Nekusingaperi. Good News, July 1974)

Hungu, Mwari akaita zvaakaita kuti upenyu husingaperi huve nani. Cherechedza chimwe chinhu kubva kune mushakabvu munyori weChechi yaMwari:

Mwari akabatanidza nyika ino akazviita aine zano. Urongwa ihwohwo hwakanga husiri Nirvana isina tariro yechitendero chimwe chikuru chepasi pano chinokuvimbisa kuti uchave chikamu chisingazivi chechinhu chikuru chisina chinhu chisina kunetseka zvachose - nekuti hauna ruzivo rwemunhu zvachose. Hakusi kufara kwekurara muhamoki yakaremba pakati pemichindwe miviri yedate munzvimbo ine mvura, uchidyiswa nevasikana vane moyo miviri nekusingaperi, vimbiso iyo vateveri vaAllah vanovimbiswa. Hakusi kufamba mumigwagwa yendarama nemitsetse yendarama, uchiridza rudimbwa nenhamo yako bedzi iri nzira yokuchengeta nayo halo yakatwasuka, sezvinoratidzika kuva chipikirwa choruzhinji rwamapoka echiPurotesitendi. Haisi chokwadi chivimbiso chekukwanisa kutarisa pachiso chaMwari uye kuonga chiratidzo chinofadza (chero chingava chii), sezvakaita vimbiso kune avo vanotevera kutenda kweCatholic: Zvinodiwa naMwari akasika zvinhu zvose ndezvekuti. akuunza mumhuri Yake chaiyo. Kuva Mwari saMwari ndiMwari! Kwete kungove Mwari mupfungwa yekudimikira yekuti tese tiri hama nehanzvadzi naMwari saBaba vedu vemufananidzo, asi kuti tigovane huMwari hwake zvizere. ...

Hurongwa hwaMwari chaihwo hunoshanda. Anotaura nezvoUmambo hwemhuri Yake kuti hakusati kuchizotongova nomugumo wekukura kwahwo. Hurongwa hwake ndehwekuenderera mberi nekuwedzera vanakomana nevanasikana vanotarisa, vanonzwa, vanoita salye uye vanoumbwa nehupenyu hwemweya husingapere husingagumi sezvaAri, nokusingaperi! Ndicho chikonzero nei chinangwa chaMwari chaakaisa pamberi pake chiri tariro yaasingazombofi akazadzisa. Kusingagumi, kusingagumi, nekusingaperi kusika mhuri inogara ichikura kuti inakidzwe uye itonge chisikwa chikuru chaAkaita kare - uye kuti iwe neni tigoverane mune zvisikwa zvichauya nokusingaperi. Chirongwa chakabatikana, chinoshanda, chinonakidza, chinonetsa, chinoenderera chinopa chikonzero chekusingaperi chekurarama.

Hapana kufinhwa muchirongwa ichocho. Hapana nguva apo kufarira kwako kunopera. Hapana ngano, yechitendero-inonzwika folda pamusoro peimwe nyika yekunamata isingambofa yausingaite zvachose - asi ibasa risingaperi rekugadzira, kutonga! kugadzirisa matambudziko nekubatsirwa kunooneka. ... Ane simba rekumutsa kuvakafa ... (Hill DJ. Zvinodiwa neNyika Ikozvino Is...HOPE. Plein Truth, Kukadzi 1979)

Ona chimwe chinhu kubva kumutungamiri weChechi yaMwari anonoka:

“Kana munhu akafa, angaramazve here?” (Jobho 14:14). Iyi inofanira kuva nguva yetariro, nokuti kunyange NYIKA INO ikafa—uye ichadaro—kuchatevera **KUMUTSWA kwenyika itsva uye iri nani** —nyika iri muRUGARE—nyika yokugutsikana, mufaro, zvakanwanda, MUFARO! Mwari vatibatsire kunzwisa! Kwete kungogara kuripo - asi hupenyu hwakazara, hunofadza, hunonakidza, HWAKAWANDA! Hongu - uye izvozvo kune ZVOSE! (Armstrong HW. Chii Chiri Donzo Rorumuko? Good News, March 1982)

Nekuti vazhinji havanzwisise zvizere magwaro, vakasimudzira maonero, semadzidzisiro avanoita muono wakanaka, izvo zvisingaenderane zvizere nehurongwa hwaMwari.

Isu kutarisa Mwari hakuiti, pachezvako, kuti kusingaperi kuve nani. Kunyange akatiropafadza nokusingaperi achazviita (cf. Mapisarema. 72:17-19).

Zvinhu Zvose Zvakasikirwa Jesu

Testamente Itsva inodzidzisa izvi zvine chekuita naJesu uye kusikwa:

¹⁵ Ndiye mufananidzo waMwari asingaoneki, dangwe rezvisikwa zvose. ¹⁶ Nokuti naye zvinhu zvose zvakasikwa zviri kudenga nezviri panyika, zvinoonekwa nezvisingaonekwi, zvingava zvigaro zvoushe kana ushe kana ukuru kana masimba. Zvinhu zvose zvakasikwa kubudikidza naye uye nokuda Kwake. (VaKorose 1:15-16)

² ... Mwanakomana wake, waakagadza mugari wenhaka yezvinhu zvose, waakaitawo naye nyika;
³ iye ari kupenya kwokubwinya kwake nomufananidzo wake chaiwo, anotakura zvinhu zvose neshoko resimba rake, (VaHebheru 1:2-3).

Zvino, takangosikwa kuti titarise kuna Jesu nokusingaperi here?

Aihwa.

Ona kuti sei Jesu akati akauya:

¹⁰ Ini ndakauya kuti ave noupenyu, uye ave *nohwakawanda* . (Johani 10:10)

Nokuva no“upenyu” uye kuva nahwo “hwakawanda,” Jesu ari kudzidzisa kuti Akauya kuti tive nokusingagumi kuri nani uye kuti tibatsire kuita kuti upenyu husingaperi huve nani.

Mwari haana kusika vanhu nechinangwa chokuti vanhu varambe vakamutarira nokusingaperi.

4. Waaqayyo Maaliif Rakkinaaf Hayyama?

Kana Jesu akauya kuti tive noupenyu “hwakawanda kwazvo” (Johani 10:10), Mwari anobvumira kutambura here?

Ehe.

Pane chinangwa here?

Ehe.

³¹ Nokuti Ishe haangarashi nokusingaperi. ³² Kunyange akachemedza, achanzwira tsitsi, nokuwanda kwetsitsi dzake. ³³ Nokuti haatambudzi nomoyo wake, haachemedzi vana vavanhu. (Mariro 3:31-33)

Ona kuti Mwari haadi kutitambudza kana kutishungurudza. Anoda kuti tiite zvakanaka (cf. 3Johani. 2).

Zvinhu zvinoratidzika kunge zvakaipa zvinoitika kuvanhu vakazvibata.

Jesu haana kumbotadza (VaHebheru 4:15), asi akatitambudzikira (1 Pita 2:21). Uye “kunyange akanga ari Mwanakomana, zvakadaro akadzidza kuteerera nokuda kwezvinhu zvaakatambura” (VaHebheru 5:8).

Nei Mwari achibvumira vanhu kutambura?

Pane zvikonzero zviviri. Imwe ndeyekurangwa kwezvivi zvedu kutikurudzira kuti tibatadza uye kuti tidzokere kuna Mwari (Mariro aJeremia 3:39-40; Revhitiko 26:18). Uye, tinofanira kunzwisisa kuti Bhaibheri rinodzidzisa kuti Mwari anotiranga zvishoma pane zvatnofanira kuita (cf. Ezira. 9:13; Jobho. 11:6). Zvino, kunyange vanhu vanotenda zvinenge zvikamu izvozvo zveBhaibheri, vanozviziva.

Asi pane chimwe chikonzero, chakaoma kunzwisisa.

Muapostora Pauro anotiudza kuti “zvisikwa zvakaiswa pasi pokusava nematuro, kwete nokuda, asi nokuda kwaiye akazviisa pasi mutariro.”— VaRoma 8:20 . Akanyorawo kuti:

¹⁶ Naizvozvo hatiori moyo. Kunyange munhu wedu wokunze ari kupera, asi womukati ari kuvandudzwa zuva nezuva. ¹⁷ Nokuti kutambudzika kwedu kwakareruka kuripo chinguva chiduku, kuri kutiitira kubwinya kukuru kwakaisvo-naka kusingaperi, ¹⁸ tisingatariri zvinoonekwa, asi zvisingaonekwi. Nokuti zvinoonekwa ndezvenguva duku, asi zvisingaonekwi zvinogara nokusingaperi. (2 VaKorinte 4:16-18)

Vanhu vari mubishi rokunatswa—kunosanganisira kusuwa uye kutambura—asi pane tariro. Avo vasina kudanwa munguva ino vanonatswa nenzira imwe (Isaya 48:10; Jeremia 9:7), nepo avo vakadanwa vachifanira kunatswa nokunatswa sesirivha kana/kana kuti ndarama (Zekaria 13:9; Pisarema 66:10; Dhanieri . 11:35, 12:10; 1Petirosi. 1:7; cf. Zvakazarurwa. 3:18). Nokudaro kune miedzo “inopisa” munguva ino (1 Petro 1:7; 4:12).

Pane tariro yekuti zvichava nani:

⁹ Asi, vadikamwa, tine chivimbo chezvinhu zviri nani pamusoro penyu, izvo zvinhu zvine ruponeso, kunyange tichitaura sezvizvi. ¹⁰ Nokuti Mwari haazati ari usakarurama kuti akangananwe basa renyu nebase guru rorudo rwamakaratidza kuzita rake, zvamakashumira vatsvene uye muchivashumira. ¹¹ Tinoda kuti mumwe nomumwe wenyu aratidze kushingaira kwakadaro, kuti muve netariro yakakwana kusvikira pakuguma, ¹² kuti murege kuva nousimbe, asi muve vateveri vaavo vanodya nhaka yezvipikirwa nokutenda nokutsungirira. (VaHebheru 6:9-12)

Saka, tinofanira kuva nemwoyo murefu uye tichivimba kuti nzira dzaMwari dzichaguma ne“zvinhu zviri nani.”

Kutsungirira nemoyo murefu kutambura chiratidzo cherudo:

⁴ Rudo rune mwoyo murefu, rune mutsa, rudo haruna goda, rudo haruzvikudzi, haruzvitutumadzi, ⁵ haruiti zvisakafanira, haruzvitsvakiri zvarwo, harutsamwi, harutsamwi zvakaipa ; harufariri zvisakarurama, asi rwunofara muchokwadi; runotsungirira pazvose, ⁷ runotenda zvose, rune tariro pazvinhu zvose, runotsungirira pazvose. ⁸ Rudo harutongoperi; (1 VaKorinde 13:4-8 , Bhaibheri Rinoera)

Shoko rechiGiriki rinoshandurwa kuti rudo rinoshandurwa kuti ‘agape’—uye rudzi urwu rworudo runofarira chokwadi uye ruchatsungirira zvinhu zvose. Chakavanzika chorudo chairwo ndechokuti kutambura kunogona kubatanidzwa mukukura kworudo. Rudo chairwo haruperi.

Dzimwe nguva vanhu vanotambura nekuita zvakanaka:

¹⁷ Nekuti *zviri* nani kutambudzika muchiita zvakanaka, kana chido chaMwari chichida, muchiita zvakaipa. (1 Petro 3:17)

Ziva kuti zviri pamusoro HAZVITAUURI kuti kuda kwaMwari kuunza kutambudzika pachedu kuti tive nenhamo. Nzira dzaMwari dzakakwirira kupfuura nzira dzedu (Isaya 55:8-9) uye mativi orudo akavanzika muurongwa hwaMwari (cf vaEfeso 5:25-32).

Zvino, Bhaibheri rakajeka kuti kune zvikomborero zvichamuka kubva mukutambudzika kunotitambudza:

³ Kuchema kunopfuura kuseka, nekuti moyo unofadzwa nokupunyaira. ⁴ moyo yavakachenjera iri paimba yokuchema, asi moyo yamapenzi iri paimba yokufara. (Muparidzi 7:3-4)

¹⁶ Mweya amene unopupura pamwe nemweya wedu, achipupura kuti tiri vana vaMwari. ¹⁷zvino kana tiri vana, tiri vadyi venhaka vo, vadyi venhaka vaMwari uye vadyi venhaka pamwe chete naKristu kana zvirokwasvo tichitambudzika pamwe chete naye kuitira kuti tigozokudzawo pamwe chete naye. (VaRoma 8:16-17, AFV)

¹⁸ Nekuti ndinoona kuti matambudziko enguva ino haana kufanira *kuenzaniswa* nekubwinya kuchazoratidzwa kwatiri. (VaRoma 8:18)

¹² Vadiwa, musafunga kuti chinhu chinoshusha pakuidzwa kunopfuta kwazvo, kuri kukuidzai, sokunge chinhu chinoshamisa chakaitika kwamuri; ¹³ asi muchifara kuti munogovana naKristu

mumatambudziko, kuti pakuratidzwa kwokubwinya kwake mufarewo nomufaro mukuru. (1 Petro 4:12-13)

¹¹ Mwanakomana wangu, usazvidza kuranga kwaJehovha; usasema kuranga kwake; ¹² Nokuti Jehovha anoranga waanoda, sababa nomwanakomana wavanofarira. (Zvirevo 3:11-12)

⁵ Uye makanganwa kurudziro inotaura kwamuri sokuvana, inoti: Mwanakomana wangu, usazvidza kuranga kwalshe, kana kuora moyo kana uchitsiurwa naye; ⁶ Nokuti Ishe anoranga waanoda, uye anozvambura mwanakomana mumwe nomumwe waanogamuchira.”

⁷ Kana muchitsunga pakurangwa, Mwari unobata nemi savanakomana; nekuti ndoupiko mwanakomana usingarangwi nababa? ⁸ Asi kana musingarangwi sezvinoitirwa vagovani vose, muri vana veupombwe, kwete vanakomana. ⁹ Uyezve, tina madzibaba edu epanyama anotiranga uye tinovakudza. ko hatizingazviisi zvikuru pasi paBaba vemweya kuti tirame here? ¹⁰ Nekuti ivo zvirokwazvo vakatiranga mazuva mashoma pamadiro avo; asi iye unotiranga kuti tibatsirwe, tigogoverwa utsvene hwake. ¹¹ Zvino hakuna kuranga kunoratidza kufadza panguva ino, asi kunorwadza; asi pashure kunobereka zvbereko zvorugare zvokururama kuna avo vakadzidziswa nako. (VaHebheru 12:5-11)

Kutambura kunobvumirwa kuitira kuti vanhu varuramiswe, vadzidziswe, vavake hunhu, uye vave nani kubva machiri (onawo VaRoma 5:3-4, 8:17; 2 VaTesaronika 1:3-5; Jakobho 1:2-4; 2 Petro 1:5-8; Zvakazarurwa 21:7-8). Miedzo nezvinetso zvinobatsira kuvaka kutenda, kudzidzisa kuzvininipisa, kutidzidzisa zvidzidzo, uye zvinogona kutibatsira kuswadera pedyo naMwari.

Kunyange zvazvo zvingaita sezvisingakundiki zvino, Mwari anonzwisisa uye anozviita kuti vanhu vake vagone kuzvitakura (1 Vakorinde 10:13). Jesu akanyatsodzidzisa kuitora zuva rimwe panguva (Mateo 6:34). Uye izvo zvaakaronga mune ramangwana zvakanyanya kupfuura izvo kutambudzika kwenyama kuchava muhupenyu huno (VaRoma 8: 18).

Jesu nevanhu vaMwari vakatambura:

¹ Naizvozvo isuwo, zvatakakomberedzwa negore rezvapupu rakakura kudai, tichisiya kuremedza kose kwechivi chinotikomberedza, ngatimhanyei nemoyo murefu nhangemutange yatakaisirwa, ² meso edu akatarira kuna Jesu. muvambi nomukwanisi wokutenda kwedu, iye akapiwa mufaro, akatsungirira pamuchinjikwa. akazvidza kunyadziswa kwawo, uye akanga agere kuruoko rworudyi rwechigaro choushe chaMwari. ³ Nekuti cherekedzai uyo wakatsunga pagakava rakadai revatadzi vachimirisana naye, kuti imwi murege kuneta pamweya yenyu mukapera simba. (VaHebheru 12:1-3 , Bhaibheri reJubheri)

Kutambura kuchapera:

¹² Kunyange ndakakutambudza, handichazokutambudzizve; ¹³ nekuti zvino ndichavhuna joko rake, ribve kwauri, ndichadambura zvisungo zvako. (Nahumi 1:12-13)

Kunyange zvazvo izvi zvakapiwa sechiporofita chine chokuita neNinevhe, mamwe magwaro anosimbisa kuti kutambura kuchaguma (Zvakazarurwa 21:4) uye joko raSatani richavhunwa (Isaya 14:12-17; Zvakazarurwa 20:1-3).

Zvinoda kutaurwa kuti kutambura hakubvi pazviito zvedu nguva dzose. Isu, saJesu, tinogona kutambura zvisina kunaka:

¹⁹ Nekuti izvi *zvinorumbidzwa* kana nekuda kwehana kuna Mwari munhu achitsungirira pakutambudzika, achitambudzika zvisakafanira. ²⁰ Nekuti kune kuvongwa kwei *kana* muchiitira moyo murefu nekurohwa nekuda kwekudarika kwenyu? Asi kana muchiita zvakanaka uye muchitambudzika, kana muchitsungirira, izvi *zvinorumbidzwa* pamberi paMwari.

²¹ Nokuti makadanirwa izvozvi, nokuti Kristu wakatitambudzikirawo, akatisiira muenzaniso, kuti mutevere makwara ake;

²² iye asina kuita chivi, uye kunyengerera hakuna kuwanikwa mumuromo make;

²³ iye wakati achinyombwa, haana kutsivawo; kunyange achitambudzika, haana kutyisidzira, asi akazvikumikidza kuna *iye* unotonga zvakarurama; (1 Petro 2:19-23)

Jesu akatisiyira muenzaniso wekutambudzika (1 Petro 2:21-24). Sezvakaita vaprofita (Jakobho 5:10-11).

Tinofanira kutevedzera Jesu (1 Petro 2:21-24), uyewo muprofita Pauro (1 VaK. 13:2) sezvaaitevedzera Jesu (1 VaK. 11:1).

Vana

Zvakadini nevana vanotambura?

Bhaibheri rinotaura nezvevana vanotambura. Pane murume mumwe chete akaberekwa ari bofu kuti “kuti mabasa aMwari aratidzwe maari” (Johani 9:3). Asi chimwe chikonzero ndechekuti vagovakawo hunhu.

Mwari vane chirongwa kwatiri, kunyangwe tisati tazvarwa.

¹⁶ Meso enyu akaona muviri wangu uchigere kukwaniswa; Zvose zvakanyorwa mubhuku renyu, zvichinzi, Mazuva akandisirwa Kusati kwasvika rimwe rawo. (Pisarema 139:16)

Zvakadini nevana vanofa, vanobviswa pamuviri, kana kuti vanourayiwa vachiri vaduku?

Kunyange zvazvo idzo dziri njodzi dzevanhu, Mwari ane hurongwa nadzo—haana kudzikanganwa (cf. Isaya. 49:15). Ivo, sevamwe vasina kudanwa uye vasina kusarudzwa munguva ino, vachava chikamu cherumuko rwechipiri (Zvakazarurwa 20: 5, 11). Uye, Bhaibheri rinotaura kuti vacharamazve—asi nguva iyoyo kwemakore 100 maererano nalsaya 65:20 .

Kuenda Kukukwana

MuTsitamende yekare, Mosesi akanyora kuti “basa raMwari rakakwana” (Dhuteronomi 32:4). MuTestamente Itsva, muApostora Jakobho akanyora:

² Hama dzangu, zvitorei zvose semufaro kana muchiwira mumiidzo yakasiyana siyana; ³ muchiziva kuti kuidzwa kwerutendo rwenyu kunobereka kutsungirira. ⁴ Asi kutsungirira ngakuve nebasa rakapedzeredzwa, kuti muve vakapedzera nekukwana musingashaiwi chinhu. ⁵ Kana mumwe wenyu achishayiwa uchenjeri, ngaakumbire kuna Mwari, anopa zvakawanda kuna vose asingatsviki mhosva, uye achapiwa hake. (Jakobho 1:2-5)

Kutambura kunotarisa kuva chikamu chekuenda kune kukwana. Izvi hazvireve kuti tinofanira kuzvirwadzisa tichida sezvinoita vamwe, asi kutsungirira nemoyo murefu miedzo nekutambudzika kwatinosangana nako.

Uye hongu, zviri nyore kunyora pane kuzviwana—uye Mwari anoziva izvi (cf. vaHebheru. 12:11):

⁸ Ishe achazadzisa *zviri* maererano neni; (Pisarema 138:8)

Mwari vari kushanda kuti vakugone!

Funga kuti Bhaibheri rinodzidzisa kuti Jesu akadzidza kuteerera kubva mukutambura:

⁸ kunyange akanga ari Mwanakomana, akadzidza kuteerera nezvaakatambudzika. ⁹ Akati akwana, akava muvambi woruponeso rusingaperi kuna vose vanomuteerera (VaHebheru 5:8-9).

Vateveri vake vanofanirawo kudzidza izvozvo.

Jesu akadzidzisa kuti:

⁴⁸ Naizvozvo muve vakakwana, saBaba venyu vari kumatenga vakakwana. (Mateu 5:48)

Izvi zvinoreva here kuti vaKristu zvino vakakwana?

Aihwa.

Mupositoro Johane akadzidzisa zvakajeka kuti vaKristu vechokwadi vachiri kutadza uye vanoda kuregererwa (1 Johane 1:8-10).

Saka, izvi zvinoreva here kuti vaKristu vanofanira kungogumisa sezvo izvi zvisingabviri, kuti hazvina kunaka kusaedza?

Aihwa.

MaKristu anofanira kukunda nerubatsiro rwaMwari (VaRoma 12:21; VaFiripi 4:13; 1 Johane 4:4) miedzo nemiedzo muupenyu huno, iyo inobatsira kutisweddedza pedyo nekukwana (Jakobho 1:2-4).

Muapostora Pauro, paaitambura nedambudziko, akarondedzera chimwe chinhu icho Jesu akamuudza:

⁹ Zvino akati kwandiri: Nyasha dzangu dzakakuringanai, nokuti simba rangu rinozadziswa muutera. (2 VaKorinte 12:9)

Tave kukwaniswa zvino kuburikidza nezvatinopinda mazviri.

Kana vaKristu vanomutswa sevana vaMwari ndipo pavachakwaniswa zvizere (cf. vaEfeso. 4:13; vaHebheru 11:40).

5. Waaqayyo Maaliif Si Uume?

Chinangwa chako ndechei?

IWE hauna kufanana nomumwe munhu. Bhaibheri rinodzidzisa kuti “mitezo yose haina basa rakafanana ... mumwe nomumwe... .

Saka, iwe wakasiyana. Ramangwana rako rakasiyana uye rakakosha. Hupenyu hwako hune chinangwa.

Chii chiri chirevo chebhaibheri chehupenyu hwako?

Ndiwe ani?

URI mumwe anogona kupa rudo nenzira yakasiyana nedzimwe.

Uye ndicho chinhu chauchakwanisa kuita nekusingaperi.

Pakati pezana remakore rapfuura, Church of God (Seventh Day) yakabudiswa:

Mukristu haangoramire nhasi chete; anotarisa ramangwana riri nani. (Zvinotendwa neChechi yaMwari. The Bible Advocate and Herald of the Coming Kingdom. October 3, 1949, p. 7)

Asi muKristu haangofungiri ramangwana riri nani. MuKristu wechokwadi anovaka hunhu zvino kupfurikidza nemiedzo, mikana, nemiedzo muupenyu (cf. vaRoma 5:1-4) izvo zvichabetsera muKristu kuti agone kugovera pachake ku“mangwana ari nani.”

Pakupedzisira Mwari vane hurongwa hwakakosha kwauri iwe pachako.

Mwari akakuita kuti upe rudo nenzira yako wega (cf. 1vaKorinde 12:20-13:10).

Asi sei?

Zvikurukuru, nokurarama zvino nokutenda uye nokuteerera Mwari muupenyu huno.

Kupfurikidza nokuteerera, kuita zvisarudzo zveBhaibheri, kuva nokutenda, kushandisa rudo, uye kutsungirira kusvikira kumugumo, maKristu haasati achizovaka chimiro bedzi asi kuita kuti chisingagumi chive nani nokuda kwavo vamene navamwe.

Kana totaura nezvokutenda, sezvo kuvapo kwaMwari chiri chokwadi (cf. vaRoma. 1:20; onawo bhuku remahara, rinowanikwa pa ccog.org, Kuvepo *kwaMwari kune musoro here?*), hazvidi kutenda kuti utende kuti kune Mwari. Kunyange madhimoni anotenda uye achidedera (Jakobho 2:19). Zvisinei, zvinoda kutenda kuvimba, kutenda, uye kuteerera Mwari. Icho chikamu che“chakavanzika chokutenda” (cf. 1Timoti. 3:9; zvimwe pamusoro pekutenda zvinogona kuwanikwa mubhuku remahara, rinowanikwa padandemutande pa ccog.org, *Kutenda kune Avo Mwari Vakadana uye Vakasarudzwa*).

Mwari anopa Mweya Mutsvene wake kune avo “ vanomuteerera” (Mabasa 5:32). Iwoyo, Mweya waMwari, ndiwo unoita kuti munhu ave muKristu chaiye (VaRoma 8:9-11).

MaKristu, ivo vamene, gare gare vachashandurwa ndokukwaniswa parumuko rwokutanga (1 VaKorinte 15:50-54; Zvakazarurwa 20:5-6) kuti vabetsere kupa rudo uye chaizvoizvo kuita kuti kusaguma kuve nani. Kumuka uku kunopindirana nehvamanda yechinomwe neyekupedzisira (1 VaKorinde 15:52), inova ndiyo nguva chikamu chechakavanzika chaMwari chichapedzwa (Zvakazarurwa 10:7).

MuApostora Paulo akataura nezveshanduko pachayo se“chakavanzika” (1 VaKorinte 15:51).

Avo vasiri vaKristu pari zvino vachawana mukana uyu weshanduko mushure mekunge vamutswa pava paya (onawo bhuku remahara, online pa ccog.org, *Universal OFFER yeRuponeso, Apokatastasis: Mwari anogona kuponesa vakarasika munguva inouya? yemagwaro anoratidza hurongwa hwaMwari hweruponeso*).

Ita Zvakanaka

Mwari akanaka (Mako. 10:18; Mapisarema. 143:10) uye anoita zvakarurama (cf. Genesi. 18:25).

Mwari anodawo kuti tiite zvakanaka sezvazvinomufadza (Mapisarema 34:14; VaHebheru 13:16).

¹⁹ Imi mune mano makuru, mune simba pakubata, nekuti meso enyu akasvinudza nzira dzose dzavanakomana vavanhu, kuti mupe mumwe nomumwe zvakananira mufambiro wake uye zvakananira zvibereko zvamabasa ake. (Jeremiya 32:19)

⁹ Uye ngatirege kuneta pakuita zvakanaka, nekuti nenguva yakafanira tichakohwa kana tisingaori moyo. ¹⁰ Naizvozvo zvatinetse mukana, **ngatiite zvakanaka kune vose** , zvikuru kune veimba yerutendo. (VaGaratiya 6:9-10)

⁵ ... Mwari, ⁶ “achapa mumwe nomumwe sezvaakabata”: ⁷ upenyu husingaperi kuna avo vanotsungirira mukuita zvakanaka vachitsvaka kubwinya nokukudzwa uye nokusafa; (VaRoma 2:5-7)

Mwari anoda zvakanaka kwauri uye kana uchimuda zvechokwadi uye “unomuteerera” (Mabasa 5:32; VaHebheru 5:9) ndizvo zvichaita zvinhu zvose (VaRoma 8:28).

Cherechedza zvinotevera:

²⁴ Hakune chinhu *chinopfuura ichi*, kuti munhu adye amwe afadze *mweya* wake nezvakanaka pakati pokubata kwake. Ndakaonawo kuti naizvozvi zvinobva paruoko rwaMwari. (Muparidzi 2:24)

¹² Ndinoziva kuti hakuna chinhu *chiri* nani kwavari kupfuura kuti vafare, uye kuti vaite zvakanaka upenyu hwavo hwose, ¹³ uye kuti *chipo* chaMwari kuti munhu mumwe nomumwe adye, anwe, afarire zvinhu zvakanaka pabasa rake rose . ¹⁴ Ndinoziva kuti zvose zvinoitwa naMwari, zvichagara nokusingaperi; (Muparidzi 3:12-14)

Zviri pamusoro ndezvechokwadi, nekuti kuve nekubudirira mubasa kunoitirwa kuti zvinhu zvive nani. Uye vanhu vanofanira kunakidzwa nokuva vanobudirira.

Pamusoro pazvo, zano raMwari rinofunga zvakaikwa kwauri. Cherechedza dzidziso dzeTestamende Yekare dzine chokuita neizvi:

¹¹ Zano raJehovha rinogara nokusingaperi, nendangariro dzomwoyo wake kusvikira kumarudzi namarudzi. ¹² Rwakaropafadzwa *rudzi rwakaita* JEHOVHA Mwari *warwo*, vanhu vaakasaruza kuti vave nhaka yake. ¹³ Jehovha ANOTARIRA ari kudenga; Anoona vanakomana vose vavanhu. ¹⁴ ari panzvimbo yaanogara, **anotarira vose vagere panyika;** ¹⁵ **Iye anoumba moyo yavo mumwe nomumwe; anotarira mabasa avo ose.** (Pisarema 33:11-15)

¹ Nokuti izvi zvose ndakazviisa mumwoyo mangu, kuti ndigone kuzvidudzira zvose, kuti vakarurama navakachenjera *vari* paruoko rwaMwari, pamwechete namabasa avo. (Muparidzi 9:1a)

⁹ Mwoyo womunhu anozvifungira nzira yake; Asi JEHOVHA anorairira kufamba kwake. (Zvirevo 16:9)

²⁴ Kutsika kwomunhu kunobva kuna JEHOVHA; zvino munhu anganzwisisa seiko nzira yake? (Zvirevo 20:24)

⁷³ Maoko enyu akandiita nokundisimbisa; (Pisarema 119:73)

¹⁷ ... “Mwari achatonga vakarurama nevakaipa, Nokuti *kune* nguva iripo yeshoko rimwe nerimwe nebasa rimwe nerimwe. (Muparidzi 3:17)

Cherechedza, zvino, ndima muTestamente Itsva:

¹¹ Asi Mweya mumwe chete iwoyu unoshanda pazvinhu izvi zvose, uchigovera mumwe nomumwe sezvaanoda *Mwari*. ... ²⁷ Zvino imi muri *muviri* waKristu, uye *imi mose muri* nhengo imwe neimwe. (1 VaKorinte 12:11, 27, NW)

⁷ Musanyengerwa, Mwari haasekwi; nokuti izvo zvinodzvara munhu, ndizvo zvaanochekezve. ⁸ Nekuti unodzvara kunyama yake, uchakohwa kuora kunobva panyama; asi unodzvara kuMweya uchakohwa upenyu hwusingaperi kubva kuMweya. (VaGaratiya 6:7-8)

¹⁰ Nokuti Mwari *haazi* asina kururama kuti akanganwe basa renyu nebasa guru rorudo rwamakaratidza kuzita rake ... (VaHebheru 6:10).

Mwari vane hurongwa kune VOSE! Izvi zvinosanganisira IWE UMWE CHETE kuti wakadanwa muzera rino here kana kuti kwete. Uye anotarira MABASA AKO OSE.

Zvese zvawakasangana nazvo, zvese zvawakatambura, zvese zvawakaita, nezvimwewo zviri kukugadzirira iwe kuti ugadzirise kusingaperi (kunze kwekunge uchinge waramba kutsigira Humambo hwaMwari). Zvese zvawakasangana nazvo zvanga zvichikugadzirira kudanwa nebasa rawakaitirwa naMwari! IWE unozokwanisa kupa nenzira yakasarudzika uye kubatsira kuita kuti kusingaperi kuve nani!

Bhaibheri rinotaura kuti kungofanana nemuviri une mitezo yakaita semaoko nemaziso uye nhengo dzekunhuhwidza, dzekunzwa, nezvimwe zvinhu (1 VaKorinte 12:12-26), isu tose tine chikamu chedu

chakasiyana muurongwa husingagumi uhwo Mwari anahwo. Hungu, basa rako rinogona kunge rakasiyana nemamwe mabhiriyoni evanhu—usafunge kuti Mwari haana hurongwa hwechokwadi nokuda KWAKO.

Uyezve, unozozvidavirira pane zvaunoita (VaRoma 14:12). Mwari aчатonga maererano nezvaunoita (Muparidzi 12:14; Zvakazarurwa 20:12) pamwe chete nezvaunotadza kuita (Mateo 25:24-30). Paunonyanya kuita zvaunofanira kuita, ndipo paunonyanya kuita kuti kusingaperi kuve nani iwe pachako uye nevamwe. Kana ukasaita zvausingafanire kuita, unoita kuti kusingaperi zvive nani kwauri iwe nevamwe. Mwari mutongi akarurama (2 Timotio 4:8).

Bhaibheri rinodzidzisa kuti tichapiwa mubayiro maererano nemabasa edu (Mateu 16: 2 7; VaRoma 2:6; Zvirevo 24:12; Jeremia 17:10; Zvakazarurwa 22:12) Uye tichakwanisa kubatsira vanhu vakawanda nokuda kwaizvozvo (cf. Ruka. 19:15-19). Bhaibheri rinotaura kuti kana tafa, mabasa edu anotitevera (cf. Zvakazarurwa. 14:13)—zvichireva kuti zvatakadzidza nokukudziridzika apo zvenyama zvinoumba mawaniri atichaita kupa uye kushanda nokusingaperi.

Zvose zvakaitwa naMwari ane chikonzero nazvo (Ezekieri 14:23). Kusanganisira urefu hwehupenyu hwedu, izvo zvinowanzova zvakananzika kwatiri (cf. Muparidzi 9:12).

“Ivai nokutenda muna Mwari” (Mako. 11:22) sezvo aine zvikonzero zvakanaka zvezvose zvaanoita—kunyangwe zvisingaridzika saizvozvo kwatiri (cf. vaHebheru. 12:11; vaRoma. 8:28).

Vazhinji vakakanganisa kutonga Mwari zvichibva pane zvavanofunga, asi Bhaibheri rinodzidzisawo kuti:

⁵ Naizvozvo **regai kutonga chinhu nguva isati yasvika** , kusvikira Ishe auya, iye zvose uchabudisa pachena zvinhu zvakananzika zverima, uye ucharatidza mazano emoyo; Ipapo kurumbidzwa kwomumwe nomumwe kuchabva kuna Mwari. (1 VaKorinte 4:5)

Zvimwe zvinhu zvakananzwa. Isu hatiziviwo zvese nezvemunhu chero upi zvake.

Vanhu vese havana kufanana. Mwari ane hurongwa hwemunhu mumwe nemumwe wedu (1 Vakorinde 12:4-12).

Mwari ari kushanda nevose kuti mumwe nemumwe wedu ave nechikamu chake nekusingaperi! Sezvo rugwaro runodzidzisa:

¹⁷ Basa rokururama richava rugare , zvibereko zvokururama zvichava kunyarara nokutenda nokusingaperi. (Isaya 32:17)

¹¹ Muchandiratidza nzira youpenyu; Mufaro wakazara uri pamberi penyu; Paruoko rwenyu rworudyi pane zvinofadza nokusingaperi. (Pisarema 16:11)

Rugare nemafaro nekusingaperi. Kusingagumi kuri nani!

Chii chimwe chinhu CHAUNOFANIRA KUITA?

¹¹ Uyai imi vana, nditeererei; ndichakudzidzisa kutya Jehovha. ¹² Ndoupiko munhu anoda upenyu, Anoda mazuva mazhinji, kuti aone zvakanaka? ¹³ Dzora rurimi rwako pane zvakaipa, nemiromo yako pakutaura zvinonyengera. ¹⁴ Ibva pane zvakaipa uite zvakanaka; Tsvaka rugare uye urutevere. (Pisarema 34:11-14)

³ Vimba naJhovha, uite zvakanaka; gara panyika, uye nokutendeka kwake. ⁴ Farikana kwazvo muna Jehovha, Iye agokupa zvinodikamwa nomoyo wako. (Pisarema 37:3-4)

Itai ZVAKANAKA! VIMBA NAMWARI.

Zvose izvi zvinorevei?

Zvinoreva kuti Mwari akasika zvaakaita kuti zvisikwa zvake zvigone kuita zvakanaka.

Kana kuti kunyanya, Mwari akasika chinhu chose chaakaita kuitira kuti kusaguma kuve nani!

Hazvina kunaka here?

³ ... Mabasa enyu makuru uye anoshamisa, Ishe Mwari Wamasimba Ose! (Zvakazarurwa 15:3)

¹⁹ Haiwa, kunaka kwenyu kukuru sei, kwamakachengetera vanokutyai, Zvamakagadzirira vanovimba nemi, Pamberi pavanakomana vavanhu! (Pisarema 31:19)

Kunaka kwaMwari kukuru nokuda kwezvaakatigadzirira kuti zviuye.

Muna VaHebheru 11:4-12, kutanga naAbheri, tinodzidza pamusoro pevakasiyana-siyana vakadanwa naMwari muTestamente Yekare. Uye uchitaura nezvavo, ona zvinodzidziswa nemavhesi anotevera:

¹³ Ivava vose vakafa vachitenda, vasina kugamuchira zvipikirwa, asi vakazviona zviru kure, vakagutsikana nazvo, vakazvimbundikira vakabvuma kuti vaeni navapfuuri panyika. ¹⁴ Nekuti ivo vanotaura zvinhu zvakadaro, vanoratidza pachena kuti vanotsvaka nyika yavo. ¹⁵ Nekuti dai vairangarira nyika yavakabva kwairi, vangadai vakawana mukana wekudzokera. ¹⁶ Asi zvino **vanoshuva yakanaka kuipfuura, ndiyo yekudenga;** Naizvozvo Mwari haanyari kuti anzi Mwari wavo, **nokuti akavagadzirira guta** . (VaHebheru 11:13-16)

Saka kubvira panguva yaAbheri, vanhu vave nokutenda kuti Mwari ane hurongwa hwechimwe chinhu chiri nani, uye kuti Mwari ndiMwari wevaya vainyatsonzwisisa izvozvo. “Guta” iJerusarema Idzva richaburuka pasi richibva kudenga (Zvakazarurwa 21:2).

Hurongwa hwekuti zvinhu zvimbe zvakanaka.

Chimbofunga zvinotevera kubva muTestamente Itsva:

¹⁷ Naizvozvo, kune uyo anoziva kuita zvakanaka akasazviita *chivi* kwaari. (Jakobho 4:17)

Izvozvo hazvirevi here kuti vaKristu vanofanira kuita zvakanaka?

Kuita zvakanaka kuita kuti zvinhu zvive nani.

Vanyori veChechi yekutanga pamusoro peKuita Zvakanaka uye Deification

Vanyori vekereke vekutanga vaive nekunzwisisa uye vakapa ruzivo nezvechinangwa chechakavanzika chehurongwa hwaMwari.

Muzana ramakore rechipiri (AD) Polycarp weSmirna, uyo akagadzwa nomumwe kana kuti vanopfuura vavaapostora vapakuvamba, akanyora:

Ngatishingaire mukutsvaga izvo zvakanaka (Tsamba yaPolycarp kuvaFiripi, Chitsauko 6)

Iye {Jesu} anodzidzisa ... kuitira chibereko chemubairo usingaperi. (Polycarp, Zvimedu kubva kuna Victor weCapua, chikamu 4)

Nomutoo wakafanana, Melito weSadhisi, uyo akanga ari mutsvi gare gare waPolycarp, akanyora kuti:

Akakupa pfungwa dzakapiwa rusununguko; Akaisa pamberi pako nhumbi zhinji, kuti iwe ugone kutsaura chimiro chechinhu chimwe nechimwe, nekuzvisarudzira icho chakanaka; (Melito. Hurukuro Yakanga Muhupo hwaAntoninus Caesar. In Ante-Nicene Fathers naRoberts naDonaldson, Volume 8, 1885. Hendrickson Publishers, Peabody (MA), kudhinda 1999, p. 755)

Kudzidza kuita zvakanaka kunovaka hunhu. Kana tikasarudza kuita zvakanaka tinobatsira kuti zvinhu zvive nani.

Melito ainzwisisa kuti Mwari akapa vanhu rusununguko rwokusarudza uye tinofanira kusarudza zvakanaka. Pasinei nokuti Adhamu naEvha vakasarudza kutadza, izvo chaizvoizvo zvakaunza uranda (cf. VaRoma 6:16-17), Melito akatsanangura kuti:

Asi munhu, uyo ane musikirwo anokwanisa kugamuchira zvakanaka nezvakaipa sevhu renyika anokwanisa kugamuchira mbeu kubva kumativi ose, akatambira mupi wemazano ane ruvengo uye ane makaro, uye nekubata muti iwoyo akadarika murairo, uye akasateerera Mwari. (Melito. The Homily On the Paseka by Melito, line 48)

Melito akanzwisisawo kuti Jesu aive chikamu chechirongwa chekutinunura kubva muuranda hwechivi:

Chakavanzika chePaseka chitsva uye chekare, chekusingaperi uye chenguva, chinoora uye chisingaori, chinofa uye chisingafi ... Zvakanaka, chokwadi chenyaya iyi chakavanzika chalshe chekare uye chitsva ... Nokuti zvaive kuburikidza nezwi rechiporofita iro chakavanzika chaShe chakaparidzwa. ...Uyu ndiye akatisunungura kubva muuranda kutiendesa kurusununguko, kubva murima kutiisa kuchiedza, kubva murufu kutiisa muupenyu, kubva mukudzvinyirirwa kusvika muumambo husingaperi, uye akatiita hupirisita hutsva, uye vanhu vanokosha nokusingaperi. (Melito. The Homily On the Paseka by Melito, lines 2 ,58,61,68)

Hongu, ushe ndehwekusingaperi, nekusingaperi. Uye kwaive kuburikidza nechakavanzika chechiporofita-zviporofita zvisina kunzwisiswa sezvazvaifanira kunge zvakanzwisiswa nevatungamiriri vezvitendero venguva yaJesu-Jesu akaziviswa asati auya (nemazana ezviporofita izvozvo, tarisa bhuku

remahara, online pa www.ccog.org ine musoro unoti: Humbowo hwekuti *Jesu ndiMesiasi*). Chimwe chakavanzika chine chekuita nePaseka ndechekuti Jesu akamedura chingwa akapa mumwe nemumwe wevadzidzi chimedu chakasiyana (cf. Ruka. 24:30), iyo, kune avo vanochengeta zvakakodzera Paseka yechiKristu (iyo dzimwe nguva inodaidzwa kuti Ekaristi) nhasi, inobatsira. ratidza kuti Mwari ane chimwe chinhu chakasiyana kune mumwe nemumwe wedu uye isu tese tiri vanhu vakakosha.

Irenaeus weLyon akataura kuti akadzidziswa naPolycarp weSmirna. Irenaeus akanyora kuti vaKristu vane “tariro yorumuko nokusingaperi” (Irenaeus. Against Heresies, Bhuku IV, Chitsauko 18, ndima 5). Uye hungu, vaKristu vanomutswa vachararama nokusingaperi.

Mapisarema anodzidzisa kuti:

²⁰ Imi makandiratidza matambudziko makuru uye akaipa, muchandiraramisazve, uye mugondikwidzazve kubva pakadzika penyika. ²¹ Wedzerai hukuru hwangu, Nokundinyaradza pamativi ose. (Pisarema 71:20-21)

Pashure porumuko (kunonziwo kumutsiridzazve) Mwari achawedzera ukuru hwevashumiri vake.

Zvakadini?

Jesu akataura nezvechikamu che“ imi muri Vamwari” (Johane 10:34) chikamu chePisarema 82:6 chinova dzidziso ine chokuita nokuitwa kwokupedzisira kwoumwari kune avo vachada kurarama nenzira yaMwari.

Irenaeus akadzidzisa kuti:

... hakuna mumwe anonzi Mwari neMagwaro kunze kwaBaba vevose, neMwanakomana, **uye avo vane kugamuchirwa** (Irenaeus. Adversus haeresis , Bhuku IV, Nhanganyaya, Ndimba 4)

Ndikati, Imi mose muri vanakomana voWokumusoro-soro, navamwari; asi muchafa savanhu. Anotaura mashoko aya pasina kupokana kune avo vasina kugamuchira chipo chokuitwa vana, asi vanozvidza kuva munyama kwechizvarwa chakachena cheShoko raMwari, vanobiridzira hunhu hwevanhu kuti vasimudzirwe muna Mwari, uye vachiratidzira vamene kuva vasingaongi kuShoko raMwari, uyo anozviti akarurama. akava nyama yavo. Nokuti kwaiva nokuda kwaizvozvi kuti Shoko raMwari rakaitwa munhu, uye Uyo akanga ari Mwanakomana waMwari akava Mwanakomana womunhu, kuti munhu, apinzwa muShoko, nokugamuchira kugamuchirwa, agova mwanakomana waMwari. . Nokuti hapana neimwe nzira taigona kuwana kusaora nokusafa, kunze kwokunge takabatanidzwa mukusaora nokusafa. Irenaeus. Adversus haeresis , Bhuku III, Chitsauko 19, Ndimba 1).

Apostora Johane akanyora kuti:

² Vadiwa, ikozvino tiri vana vaMwari, uye zvichigere kuonekwa kuti tichazovei. tinoziva kuti kana achizoonekwa isu tichafanana naye, nokuti tichamuona sezvaari. (1 Johani 3:2 , Shanduro yeNyika Itsva)

Nokuti Jesu haasati adzoka, maKristu haasati ahanduka kuti vafanane naye—asi kushandurwa kwakadaro chikamu chehurongwa (cf. 1 VaKorinde 15:50-53). Pachine zvimwe zvakananzika maererano nemaonerwo atichaita (1 Vakorinde 13:12), asi hurongwa hwaMwari hunosanganisira kuita kuti munhu ave Mwari (VaRoma 8:29; Mabasa 17:29; Mateu 5:48; VaEfeso 3:14-19; Maraki 2) :15).

Mukutanga kwezana ramakore rechipiri, Ignatius weAntiokia akanyora:

Nekuti ini handidi kuita sendingafadza vanhu, asi kuti ndifadze Mwari, sezvamunomufadzawo. Nokuti kana neni handichazovi [mumwe] mukana wakadaro wokusvika kuna Mwari ... ndinekodzero yokukudzwa kwebasa riri nani ... Zvakanaka kubva munyika kuenda kuna Mwari, kuti ndimukirezve kwaAri. ... Ndiragei ndive chikafu chezvika, izvo zvandichapiwa kuti ndisvike kuna Mwari kubudikidza nokushandisa kwake... Ndinoda kunwa kwaMwari, ndiro ropa rake, runova rudo rusingaori uye hupenyu husingaperi. (Ignatius. Tsamba kuvaRoma, Zvitsauko 2,4).

Ndiye musuwo waBaba, unopinda nawo muna Abrahama, nalsaka, naJakobho, nevaporofita, nevaapostori, neChechi. Vose ava vane chinangwa chavo kuwana kubatana kwaMwari (Ignatius. Tsamba kuvaRoma, Chitsauko 9).

Naizvozvo, Ignatius akadzidzisa kuti nharidzano yavanhu vaMwari yakanga iri yokunamata uye kuita basa riri nani, risingagumi, risingagumi.

Gare gare muzana ramakore rechipiri, Theophilus weAntiokia akanyora kuti:

Kuna avo vanotsvaka kusafa nokutsungirira mukuita zvakanaka, uchavapa upenyu husingaperi, mufaro, rugare, zororo, nokuwanda kwezvinhu zvakanaka, zvisina kumboona neziso, kana kunzwika nenzeve, kana kupinda mumoyo womunhu. kubata pamuviri. (Theophilus. Kuna Autolycus, Bhuku I, Chitsauko 14)

Naizvozvowo, kana munhu achinge aumbwa munyika ino, zvakananzorwa nenzira yakavanzika muna Genesi, sokunge akanga aiswa kaviri muParadhiso; kuti imwe izadziswe paakaiswapo, uye yechipiri izadziswe shure kwekumuka nekutongwa. Nokuti semudziyo kana uchinge uchigadzirwa une chimwe chinhu chinopedzwa, unoubwa patsva kana kuti kugadzirwazve, kuti uve mutsva uye wose; ndizvo zvinoitikawo kumunhu norufu. Nekuti zvimwe uchavhuniwa, kuti amuke pakumuka kwakakwana; Ndinoreva asina gwapa, uye akarurama, uye asingafi. ...

Nokuti dai akanga amuita munhu asingafi kubva pakutanga, angadai akamuita Mwari ... kuti kana achirerekera kuzvinhu zvisingafi, achichengeta murayiro waMwari, **agamuchire somubairo kwaari kusafa, ave. Mwari** ... Nokuti Mwari akatipa mutemo nemirairo mitsvene; uye wose anochengeta izvi anogona kuponeswa, uye, kuwana rumuko, anogona kugara nhaka kusaora (Theophilus weAntiokia. To Autolycus, Bhuku 2, Zvitsauko 26, 27, p. 105).

uyo unoita zvakarurama uchapukunyuka kurangwa kusingaperi, uye uchanzi wakafanira upenyu hwusingaperi hunobva kuna Mwari. (Theophilus. Kuna Autolycus, Bhuku II, Chitsauko 34)

Asi avo vanonamata Mwari asingagumi, Vachagara nhaka youpenyu husingaperi, (Theophilus. To Autolycus, Book II, Chapter 36)

Uye tadzidza mutemo mutsvene; asi tinaye somupi womurairo, unova Mwari zvirokwazvo, unotidzidzisa kuita zvakarurama, nokunamata Mwari, nokuita zvakanaka. (Theophilus. Kuna Autolytus, Bhuku III, Chitsauko 9)

Saka, Teofiro akadzidzisa kuva Mwari uye kuita zvakanaka kune avo vaiva vaKristu chaivo.

Muzana ramakore rechitatu, musande weRoman Catholic uye Bishopi Hippolytus weRoma akanyora kuti:

Baba vasingafi vakatumira Mwanakomana asingafi neShoko munyika, uyo akauya kumunhu kuzomushambidza nemvura noMweya; uye akatiberekerazve mukusaora kwemweya nemuviri, akafemera mukati medu mweya (mweya) wehupenyu, uye akatishongedza nepasi risingaori. Naizvozvo, kana munhu akava asingafi, achavawo Mwari. Uye kana akaitwa Mwari nemvura uye neMweya Mutsvene mushure mekuvandudzwa kwechikamu anowanikwawo ari mugari wenhaka pamwe chete naKristu mushure mekumuka kubva kuvakafa (Hippolytus. Hurukuro pamusoro peTheophany Mutsvene, Chitsauko 8).

Nokuti, nokufambira mberi mukunaka, uye nokusvika kuzvinhu zviru nani, “tichisvebera kune izvo zviru mberi,” { VaFiripi 3:13 , KJV } maererano neshoko raPauro akaropafadzwa, tinoramba tichikwira kune kunaka kwakakwirira. Ndinoreva, zvisinei, zvamazvirokwazvo, runako rwomudzimu, zvokuti kwatiri zvakare zvingazonzi pashure, “Mambo akada runako rwako zvikuru.” (Hippolytus. Zvimedu kubva muMagwaro Matsvene aHippolytus)

Nokudaro, Hippolytus akadzidzisa kuva Mwari uye kuti maKristu, kupfurikidza nokufambira mberi mukunaka, anowana zvinhu zviru nani.

Muzana ^{ramakore} rechina, musande weGreco-Roman uye Bishopi Ambrose weMilan vakadzidzisa:

Zvino Mhandara yakabata pamuviri, Shoko rikava nyama kuti nyama ive Mwari (Ambrose weMilan. Nezve Humhandara (Bhuku I, Chitsauko 11).

Muzana ^{ramakore} rechina, musande weGreco-Orthodox naBishopi John Chrysostom vakanyora:

... munhu anogona kuva Mwari, uye mwana waMwari. Nokuti tinorava, kuti: “Ndakati, Muri vamwari, uye imi mose muri vana voWokumusorosoro” (John Chrysostom. Homily 32 on the Acts of the Apostles).

Kuva Mwari kwakanzwiswa sechinangwa chevanhu kubvira panguva yaJesu.

Chakavanzika Chorudzi?

Vanhu vane mavara akasiyana-siyana, maumbirwo, uye chitarisiko.

Hakuna rudzi runopfura rumwe rudzi.

Vanhu vakawanda vanogara munyika dzinotonga rudzi rwavo. Vanodzidza zvidzidzo zvakasiyana-siyana.

Vamwe vanhu vanogara munyika dzinosarurwa zvikuru rudzi rwavo. Vanodzidza zvidzidzo zvakasiyana-siyana.

Mamwe musanganiswa wemarudzi akawanda. Vanodzidza zvidzidzo zvakasiyana-siyana.

Vamwe vanhu vanogara munyika dzinogamuchira marudzi akawanda. Vanodzidza zvidzidzo zvakasiyana-siyana.

Uye kune misiyano pakati pezviitiko izvi, izvo zvinoguma nekudzidza zvidzidzo zvakasiyana.

Tose takabva kuna Adhamu naEvha (Genesi 3:20), uye gare gare kubva kuvazukuru vemwanakomana waNoa nevakadzi vavo.

Nepo paive nehominids dzemhando dzakasiyana pamberi paAdama naEvha, vanhu vese vemazuvano vakabva kuna Adamu naEvha—saka, hongu, tose tiri chikamu cherudzi rwevanhu, kubva kumhuri yaAdama naEvha.

Testamente Itsva inotaura nezve “chakavanzika pakati pevaHedheni” (VaKorose 1:27).

Nzvimbo yekutanga yatinosangana nayo izwi rekuti vaHedheni iri muna Genesisi 10 apo panoratidza kuti shure kwemvura zhinji, vana vaNoah vakave nevana uye vakatamira kunzvimbo dzakasiyana uye vaive madzitateguru emarudzi akasiyana uye marudzi mazhinji.

Kubva pamaonero eruponeso, hapana musiyano pakati pemuJudha kana muHedheni, mulstraeri kana asiri mulstraeri (VaKorose 3:9-11), “nokuti hakuna rusarura kuna Mwari” (VaRoma 2:11). “Vachauya vachibva kumabvazuva nokumavirira, nokuchamhembe nokumaodzanyemba, uye vachagara pasi muumambo hwaMwari.” (Ruka 13:29)

Izvo zviri kutaurwa, nei akasiyana?

Zvakanaka, izvo zvinowanzoita kuti vanhu vave nemhando dzakasiyana dzezviitiko.

Asi zvakadini nevanhu vamwe navamwe, kwete mapoka bedzi avanhu?

Hurongwa hwaMwari hunotora ZVIMWE zvakaitika kwauri pachako (VaGaratiya 6:7-8; VaHebheru 6:10; Mapisarema 33:11-15).

Bhaibheri rinotaura kuti kungofanana nemuviri une mitezo yakaita semaoko nemaziso uye nhengo dzekunhuhwidza, dzekunzwa, uye nezvimwe zvinhu zvese zviri mumuviri zvine basa:

¹⁴ Nokuti chokwadi muviri hausu mitezo mumwe asi mizhinji.

¹⁵ Kana rutsoka rukati: Nekuti handisi ruoko, handisi wemuviri; harizi remuviri naizvozvo here? ¹⁶ Uye kana nenzeve ikati, “Nokuti handisi ziso, saka handisi wemuviri,” haizi yomuviri here? ¹⁷ Dai muviri wose raiva ziso, kunzwa kwaivapi? Dai wose waiva kunzwa, kunhuhwidza kungadai kuri kupi? ¹⁸ Asi zvino Mwari akaisa mitezo pamuviri, mumwe nomumwe wayo, sezvaaida. ¹⁹ Zvino dai yose yaiva mitezo umwe, muviri ungadai uri kupi?

²⁰ Asi zvino kune mitezo mizhinji, asi muviri mumwe. ²¹ Uye ziso haringati kuruoko: Handinei newe; kanazve musoro kutsoka unoti: Handinei newe. ²² Asi zvikuru mitezo iyo yemuviri inoratidzika kuva isina simba, ndiyo inodikamwa; ²³ naiyo yemuviri yatinofunga kuti haikudzwi, ndiyo yatinopa kukudzwa kukuru; uye mitezo yedu isingadikanwi ine mwero mukuru, ²⁴ asi mitezo yedu yakanaka haishaiwi chinhu. Asi Mwari wakaumba muviri, akapa kukudzwa kukuru kumitezo iya isingakudzwi, ²⁵ kuti parege kuva nokupesana pamuviri, asi kuti mitezo ichengetane zvakaenzana. (1 VaKorinte 12:14-26)

Cherechedza kuti chimwe chezvikonzero zvekuve nekusiyana ndechekuti isu tive nehanya yakafanana kune mumwe-zvimoreva kuti misiyano inoitirwa kutibatsira kupa rudo nenzira dzakasiyana.

Zvino, vamwe vangati zvakanyanya kuoma kurarama kana uri rudzi rwakati, kureba, kuderera, nezvimwe.

Uye mune dzimwe nzira ichokwadi.

Zvakadaro, icho chikamu chechirongwa:

²⁷ Asi Mwari akasarudza zvinhu zvoupenzi zvenyika ino kuti anyadzise vakachenjera; uye Mwari akasarudza zvisina simba zvenyika ino kuti anyadzise vane simba; (1 VaKorinte 1:27)

Mwari akasika vanhu vane mavara akasiyana-siyana, maumbirwo, nezvimwewo kuti vave nhengo dzomuviri mumwe (VaRoma 12:4-5; 1 VaKorinde 12:12-14).

Vese vachawana mukana weruponeso.

Vose vanogamuchira chipo ichocho vachakwanisa kupa rudo nenzira yakasiyana-siyana kuita kuti usingagumi huve nani kwavari ivo nevamwe vose—kuva nemarudzi akasiyana, madzinza, uye zvitarisiko zvakasiyana munguva ino zvichabatsira kuti zera rinouya rekusingaperi rive nani pane zvazvaizoita. have.

Shanda Kuita Zvakanaka

Soromoni akanyora kuti vanhu vanofanira kufunga nezvebasa raMwari (Muparidzi 7:13). Vanhu vazhinji havanzwisisi basa raMwari kana kurirangarira zvakanakwana—asi vanofanira (cf. Mateu. 6:33). Pane basa rinofanira kuitwa zvino kutsigira (Mateo 24:14, 28:19-20; VaRoma 9:28; 2 VaKorinte 9:6-8; Zvakazarurwa 3:7-10). Uye izvozvo zvakanaka kuita (cf. 2VaKorinde 9:6-14; Zvakazarurwa 3:7-13).

Kanopfuura kaviri (NKJV) Bhaibheri rinotaura zvakananga kuti “ita zvakanaka.” Tinoita zvakanaka nokushanda kubatsira vamwe. Tinoita zvakanaka nokuda Mwari nevavakidzani vedu (Mateo 22:37-39)—vamwe vanhu.

VaKristu vanofanira kutsigira basa raMwari kuti vasvike kune vamwe (Mateu 24:14, 28:19-20; VaRoma 10:15, 15:26-27).

Chinangwa chebasa ndechekuita kuti zvinhu zvive nani:

⁵ Zvirongwa zvousimbe zvinouyisa zvizhinji; (Zvirevo 21:5a)

²³ Kubata kose kune batsiro, (Zvirevo 14:23)

²³ Kubata kose kune batsiro (Zvirevo 14:23 , Young’s Literal Translation)

Kushanda kunofanirwa kupa pundutso (yakanaka) kune vese.

Muapostora Pauro akanyora kuti:

¹² Naizvozvo, vadikamwa vangu, sezvamakateerera nguva dzose, kwete pakuvapo kwangu chete, asi kunyanya pakusavapo kwangu, shandai kuponeswa kwenyu nekutya nekudedera; ¹³ Nekuti ndiMwari unobata mamuri, zvose kuda nekuita chido chake chakanaka. (VaFiripi 2:12-13)

Tinofanira kushandira kufadza kwaMwari—kunova kuwedzera rudo uye kuita kuti kusingaperi kuve nani.

Mwari vane basa kune mumwe nemumwe wedu:

¹⁵ Muchadana, ini ndikakupindurai; muchashuva basa ramaoko enyu. (Jobho 14:15)

IWEwo, uri basa remaoko aMwari! Ane hurongwa hwako uye hunosanganisira kuita basa rekubatsira kuita kuti kusingaperi kuve nani.

Munyori Maria Popova akataura zvinotevera:

Chakavanzika chezvinoita iwe nehudiki hwako iwe pachako munhu mumwechete zvisinei nehupenyu hwekuchinja, shure kwezvose, imwe yemibvunzo inonakidza yehuzivi. (Popova M. Nyasha Paley paUnyanzvi hweKukura. Brain Pickings, Gunyana 3, 2015)

Kunyange zvazvo ichochi chiri chakavanzika kuvazhinji, hachisi chakavanzika kuna Mwari. Mwari ari kushanda nesu tose kutibatsira kuti tive vanhu vakanaka kwazvo. Nekubatsirawo vamwe.

Funga kuti chikonzero chekugadzira zvinhu kazhinji kuita kuti zvinhu zvive nani.

Chikonzero icho Mwari “akasika” vanhu chakanga chiri chokuita kuti upenyu husingagumi huve nani.

Pauro naBhanabhasi vakati:

¹⁸ Anozikamwa kuna Mwari kubva pakusingaperi mabasa ake ose. (Mabasa 15:18)

Mwari akasika vanhu akavaisa pasi pano sechikamu chehurongwa hwake hwebasa rakanaka:

⁸ Nekuti nenyasha makaponeswa nerutendo, uye izvi hazvibvi kwamuri; chipo chaMwari, ⁹ hachibvi pamabasa, kuti kurege kuva nomunhu anozvikudza. ¹⁰ Nokuti tiri basa rake, takasikirwa mabasa akanaka muna Kristu Jesu, akagara agadzirwa naMwari kuti tifambe maari. (VaEfeso 2:8-10)

Vanhu vose?

Vese vanogamuchira hurongwa hwaMwari vachaita kuti kusaguma kuve nani. Uye ndivo vachave vose vakamborarama kunze kwevakaipa vasingadi kutendeuka (kuti uwane mamwe mashoko pamusoro pazvo, tarisa bhuku redu repalندانeti rapachena: *Dhiyeessii Fayyinaa addunyaa maraa, Apokatastasis: Mwari angaponesa vakarasika munguva inouya? ruponeso*).

Jesu akazivisa kuti kune nzvimbo kune mumwe nemumwe wedu:

¹ “Mwoyo yenyu ngairege kutambudzika. Iwe unotenda muna Mwari; tendaiwo kwandiri. ² Mumba maBaba vangu mune nzvimbo zhinji dzokugara; Dai zvisina kudaro, ndingadai ndakuudzai here kuti ndiri kuenda kunokugadzirirai nzvimbo? ³ Uye kana ndikaenda kundokugadzirirai nzvimbo, ndichadzoka ndozokugamuchirai pamberi pangu, kuti nemiwo mugova kwandinenge ndiri. (Johani 14:1-3, BSB)

Nzvimbo YAKO zvinoreva kuti Jesu arikuvimbisa nzvimbo ichakunakira. Nekuda kwekugona kwako. Usanetseka kuti haugoni kuva mutezo unofara uye une mupiro woUmambo hwaMwari. Mwari akatendeka kupedzisa basa raakatanga mauri (cf. vaFiripi 1:6).

Zano raMwari kuvanhu richagara nekusingaperi:

¹⁴ Ndinoziva kuti zvose zvinoitwa naMwari, zvichagara nokusingaperi; (Muparidzi 3:14)

Bhaibheri rinoratidza kuti Jesu, pachake, akauya kuzoita kuti zvinhu zvive nani:

⁶ ... ndiyewo murevereri wesungano inopfuura pakunaka, yakasimbiswa pazvivimbiso zvinopfuura pakunaka. (VaHebheru 8:6)

VaKristu vane tariro yezviri nani—uye izvi zvinofanira kuva zvinonyaradza:

¹⁹ ... kuriko kuuyisa tariro inopfuura pakunaka, yatinoswedera nayo kuna Mwari. (VaHebheru 7:19)

¹³ Asi handidi kuti musaziva, hama, maererano nevakavata, kuti murege kuchema sevamwe vasina tariro. ¹⁴ Nokuti kana tichitenda kuti Jesu akafa akamukazve, saizvozwowo avo vakavata muna Jesu, Mwari achauyisa pamwe chete naye.

¹⁵ Nokuti izvi tinokuudzai neshoko raShe, kuti isu vapenyu tikasara kusvikira pakuuya kwaShe, hatingatongotangiri vakavata. ¹⁶ Nokuti Ishe amene achaburuka kudenga nokudanidzira, nenzwi romutumwa mukuru, nehvamanda yaMwari; Uye vakafa muna Kristu vachatanga kumuka. ¹⁷ Zvino isu vapenyu vakasara, tichatorwa pamwe chete navo mumakore, kuti tichingamidze Ishe mumhepo; Uye nokudaro tichava naShe nguva dzose. ¹⁸ Naizvozvo nyaradzana nemashoko awa. (1 VaTesaronika 4:13-18)

³⁴ ... muchiziva kuti mune fuma yakapfuura nekunaka inogara; (VaHebheru 10:34 , Bhaibheri Rinoera)

Mwari akasika zvose zvaaiita kuti nokusingaperi kuve nani. Zvichava nani nokusingaperi (cf. Jeremia. 32:38-41).

Kuita kuti zvinhu zvive nani kwatiri kunofadza Mwari, izvo zvirinaniwo. Uye hongu, Mwari anogona kufadzwa (cf. vaHebheru. 11:5, 13:16; (1 Petro 2:19-20, NLT)--izvi hazvina kunaka kuna Mwariwo here?

Mwari vakasika zvavakaita kuti zvisingaperi zvive nani.

Ndosaka Vakasika zvinhu zvose uye ndokusaka Vakasika varume nevakadzi.

Urongwa hwaMwari hunosanganisira vose vachateerera kudanwa Kwake munguva ino (onawo: *Mwari Vari Kukudana Here?*) nevamwe munguva inouya (onawo bhuku repaIndaneti mahara: *Dhiyeessii Fayyinaa addunyaa maraa. Apokatastasis: Mwari anogona kuponesa vakarasika mu zera richauya? Mazana emagwaro anoratidza hurongwa hwaMwari hweruponeso*).

VaKristu vanofanira kunzwisisa kuti chikamu chavo chega chega ndechekuita kuti hupenyu husingagumi huve nani.

Asi izvi ZVINOANIRIRA kuitwa nenzira yaMwari.

¹² Kune nzira inoita seyakanaka kumunhu, asi kuguma kwayo inzira dzorufu. (Zvirevo 14:12; 16:25)

Kune vanhu vanofunga kuti vari kuita kuti nyika ive nani munzira dzakawanda. Uye chero bedzi ichienderana nenzira dzaMwari, tinotarisa kuti dzakafanana.

Asi, kune vanhu vanofunga kuti vari kuita kuti nyika ive nani pavanoratidzira vachitsigira kodzero yokubvisa pamuviri uye zvimiro zvakasiyana-siyana zvounzenza zvinoshorwa neBhaibheri.

Kune vanhu vanofunga kuti vari kuita kuti nyika ive nani kana vachikurudzira tsika dzechipegani sezvakanaka.

Zvinosuruvarisa, vanhu vakawanda vanozvinyengedza uye vanovimba nemaonero evamwe, tsika dzekare, zvishuvo zvavo, uye/kana mwoyo yavo pamusoro peBhaibheri. Asi, magwaro anonyevera kuti:

⁹ “Mwoyo unonyengera kupfuura zvinhu zvose, uye wakaipa kwazvo; Ndiani angazviziva? ¹⁰ Ini Ishe ndinonzvera moyo, ndinoidza ndangariro, kuti ndipe mumwe nomumwe zvakafanira mufambiro wake, zvakafanira zvibereko zvezviito zvake. (Jeremiya 17:9-10)

Une mwoyo unoda kuita zvinhu nenzira yaMwari here?

Chokwadi? Chokwadi?

Ndinovimba unodaro.

Kunyangwe zvazvo Mwari achida kuti vanhu vaite zvakanaka, avo vane mwoyo inonyengera havasi kudaro:

²⁰ Anomoyo unonyengera haawani zvakanaka; Ano rurimi rusakarurama anowira muzvakaipa. (Zvirevo 17:20)

Kunyangwe kana zvinhu zvichitaridzika zvakaoma kubva pakuona kwenyama, vimba naMwari:

⁹ Ityai Jehovha, imi vatsvene vake; vanomutya havashaiwi. ¹⁰ Vana veshumba vanoshaiwa, vofa nenzara; Asi vanotsvaka Jehovha havangashaiwi chinhu chakanaka. (Pisarema 34:9-10)

³¹ Naizvozvo musafunganya, muchiti: Tichadyei? kana: Tichanwei? kana kuti, 'Tichapfekeiko?' ³² Nekuti izvozvi zvose vahedheni vanozvitsvaka. Nokuti Baba venyu vari kudenga vanoziva kuti munoda zvinhu izvi zvose. ³³ Asi tangai kutsvaka ushe hwaMwari, nekukurama kwake, zvino izvozvi zvose zvichawedzerwa kwamuri. ³⁴ Naizvozvo musafunganya nezvamangwana, nokuti mangwana achazvifunganyira zvawo. Zuva rinokwanirwa nenhamo yaro. (Mateu 6:31-34)

Kuti uwedzere kugona kwako iwe nevamwe, vimba naMwari uye uve naye semupangamazano wako wekuita sarudzo:

⁵ Vimba naJehovha nomoyo wako wose, Urege kusendama panjere dzako; ⁶ Umutende panzira dzako dzose, Iye agoruramisa makwara ako ose. ⁷ Usazviti wakachenjera; Itya Jehovha ubve pane zvakaipa. ⁸ Zvichava utano panyama yako, Nesimba pamafupa ako. (Zvirevo 3:5-8)

Usava wakachenjera pakuona kwako zvokuti hauzovimbi naMwari zvizere.

Unozova nani kana uchivimba naMwari.

Shanda uye tsigira basa raMwari kuti risvike kune vamwe.

6. Karoorri Yeroo Dheeraatu jira

Zvino Mwari ndiye “Wokumusoro-soro, Uyo ari kumusoro, anogara nokusingaperi, ane zita rinonzi Dzvene” (Isaya 57:15).

VaKristu, savadyi venhaka yaMwari zvino uye vana chaivoivo vaMwari kuti vakudzwe pamwe chete Naye munguva yemberi iri pedyo (VaRoma 8:16-17), pakupedzisira vachaita chinhu chimwe chetecho. VaKristu vachagara nokusingaperi (kunyange zvazvo, kusiyana naMwari, isu tose tichave tine mavambo).

Mwari, pachake, ane hurongwa hurefu mupfungwa:

²⁰ Nokuti zvisikwa zvakaiswa pasi pokusava nematuro, kwete nokuda, asi nokuda kwaiye akazviisa pasi mutariro; ²¹ Nokuti chisikwa pachachowo chichasunungurwa pauranda hwekuora, chiiswe parusununguko rwekubwinya kwevana vaMwari. ²² Nokuti tinoziva kuti chisikwa chose chinogomera nekurdzwa nemarwadzo pamwe chete kusvikira zvino. ²³ Zvisati zviri izvo chete, asi nesu vo, vane chibereko chokutanga choMweya, nesu tomene tinogomera mukati medu, tichimirira kuitwa vana, ndirwo rudzikunuro rwomuviri wedu. ²⁴ Nokuti tinoponeswa netariro; asi tariro inoonekwa haisi tariro; nokuti sei munhu achine tariro yezvaanoona? ²⁵ Asi kana tine tariro yechinhu chatisingaoni, tinochimirira nemoyo murefu. (VaRoma 8:20-25)

Mwari vaiziva kuti pachava nezvinonetsa mukati mezvisikwa zvavo, asi vane hurongwa.

Ona shanduro nhatu dzaJeremia 29:11:

¹¹ Nokuti ndinoziva zvirongwa zvandinazvo pamusoro penyu,” ndizvo zvinotaura Jehovha, “zvirongwa zvokuita kuti mubudirire, kwete kukuitirai zvakaipa, zvirongwa zvokukupai tariro neramangwana. (Jeremia 29:11 , NIV)

¹¹ Nokuti ndinoziva ndangariro dzandinorangarira pamusoro penyu, ndizvo zvinotaura Jehovha, ndangariro dzorugare, dzisati dziri dzenhamo, kuti ndikupei kuguma nokutsungirira. (Jeremia 29:11 , Douay-Rheims)

¹¹ Nokuti ndinoziva urongwa hwindinahwo pamusoro penyu,” ndizvo zvinotaura Jehovha. “Izvi zvirongwa zvakanaka, kwete zvakaipa, kuti ndikupei mugumo une tariro. (Jeremia 29:11 , Shanduro yeNyika Itsva)

Vamwe vanonokora mashoko Jeremia 29:11 soufakazi hwokuti Mwari ane gadziriro nokuda kwavo. Uye kunyangwe Mwari vaine hurongwa kune vese, vazhinji havatarise vhesi iyi muchirevo.

Ona zvinodzidziswa neBhaibheri:

¹¹ Nokuti ndinoziva ndangariro dzandinorangarira pamusoro penyu, ndizvo zvinotaura Jehovha, ndangariro dzorugare, dzisati dziri dzezvakaipa, kuti ndikupei mugumo une tariro. ¹²papo muchadana kwandiri, mugoenda kundonyengetera kwandiri, neni ndichakunzwai. ¹³ Muchanditsvaka, mukandiwana, kana muchinditsvaka nomoyo wenyu wose. ¹⁴ Ndichawanikwa nemi, ndizvo zvinotaura Jehovha, ndichakudzosa pakutapwa kwenyu; Ndichakuunganidzai

kubva kundudzi dzose nokunzvimbo dzose kwandakanga ndakudzingirai,” ndizvo zvinotaura Jehovha, “uye ndichakusvitsai kunzvimbo yandichakutapisai kubva kwairi. (Jeremia 29:11-14)

Cherechedza kuti hurongwa hwaive hwekudzingwa. Kuva mutorwa, kuva mufambi. Saka, isu vatendi hatifanirwe kushamisika kuti isu hatigari tichikodzerana. Funga zvakare zvakanyorwa naApostora Peter:

⁹ Asi imi muri rudzi rwakanangurwa, uprista hwamambo, rudzi rutsvene, vanhu vake chaivo, kuti muparidze kunaka kwaiye wakakudanai kuti mubve parima muuye kuchiedza chake chinoshamisika; ¹⁰ maimbova musiri vanhu, asi zvino muri vanhu vaMwari; makange musina kuwana tsitsi, asi zvino manzwirwa tsitsi.

¹¹ Vadiwa, ndinokukumbirisai, sevatorwa nevapfuuri, kuti muzvidzore pakuchiva kwenyama kunorwa ^{nemweya}; rumbidzai Mwari pazuva rokushanyirwa. (1 Petro 2:9-12)

¹⁷ Nokuti nguva yasvika yokuti kutonga kutange paimba yaMwari; uye kana kukatanga kwatiri, kuguma kwavasingateereri evhangeri yaMwari kuchagoveiko? ¹⁸ Zvino—“ Kana zvichiremera wakarurama kuti aponeswe, ko, usingadi Mwari nomutadzi vachaonekwepi?” (1 Petro 4:17-18)

²⁸ Uye tinoziva kuti zvinhu zvose zvinobata pamwe kuti zvinakire avo vanoda Mwari, avo vakadamwa maererano nezano rake. (VaRoma 8:28)

Dzimwe nguva tinovhiringidzika, asi funga magwaro anodzidzisa:

²⁴ Ndidzidzisei, ndinyarare hangu; Itai kuti ndinzwisise pandinenge ndakanganisa. (Jobho 6:24)

⁸ “Nokuti ndangariro dzangu hadzizi ndangariro dzenyu, nenzira dzenyu hadzizi nzira dzangu,” ndizvo zvinotaura Jehovha. ⁹ Nokuti denga sezvarakakwirira kupfuura nyika, saizvozvo nzira dzangu dzakakwirira kupfuura nzira dzenyu, nendangariro dzangu kupfuura ndangariro dzenyu. (Isaya 55:8-9)

Tenda uye unzwisise kuti Mwari vane hurongwa uye havasi kukanganisa. Iva nekutenda (onawo kabhuku kedu mahara pamhepo: *Kutenda kune Avo Mwari Akadana uye Akasanangurwa*).

Uchararama zviri nani nekuda kwematambudziko iwayo kana ukavimba naMwari (VaHebheru 12:5-11; Zvirevo 3:5-8). Uye kana iwe wakadanwa, wakasarudzwa, uye wakatendeka munguva ino (Zvakazarurwa 17: 14), iwe uchatonga panyika semadzimambo nevapristi (Zvakazarurwa 5: 10) naJesu munguva yemakore ane chiuru (Zvakazarurwa 20: 4-6). . Unozogona kudzidzisa vanhu nzira yokurarama nayo zviri nani kuvabatsira mumireniyamu neZuva Guru Rokupedzisira (cf. Isaya. 30:21).

Hwisisa kuti vose Baba neMwanakomana vanotambura nezvivi zvanhu (cf. Genesi. 6:5-6), pamwe chete nokutambura kwakaitwa naJesu kuti afire zvivi zvedu (cf. 1Petirosi. 4:1). Jesu akazvidira kuburikidza nezvivi (Johani 10:18), asi akaita izvi kuti aite kuti kusingaperi kuve nani.

Pane zvidzidzo zvatnofanira kudzidza muhupenyu huno kuti tivake rudzi rwehunhu hunozotibatsira kuita kuti kusingaperi kuve nani.

¹ Naizvozvo, zvatinoruramiswa nokutenda, tino rugare naMwari kubudikidza nalshe wedu Jesu Kristu, ² watakawana naye mapindiro nokutenda munyasha idzi dzatinomira madziri, tichizvikudza mutariro yokubwinya kwaMwari. ³ Zvisati zviri izvo chete, asi tichizvikudzawo mumatambudziko, tichiziva kuti dambudziko rinouyisa kutsungirira; ⁴ kutsungirira kusimba; uye hunhu tariro. (VaRoma 5:1-4)

⁵ Asi nokuda kwechikonzero ichochi, muchishingaira zvikuru, wedzerai kunaka pakutenda kwenyu, pakunaka, napakunaka ruzivo, ⁶ napakuziva kuzvidzora, pakuzvidzora, pakutsungirira, pakutsungirira pakunamata Mwari, ⁷ pakunamata Mwari kudanana sehama, napakudanana sehama rudo. . ⁸ Nekuti kana zvinhu izvi zviri mamuri, uye zvichiwanda, hamungavi musimbe kana vanhu vasingashaiwi zvbereko paruzivo rwashe wedu Jesu Kristu. (2 Petro 1:5-8)

Ungasafunga kuti unobatsirwa kubva mumatambudziko nemiedzo, asi kana uri muKristu, unofanira.

Onai chimwe chinhu icho mushakabvu Herbert W. Armstrong akanyora:

NEI Musiki Mwari akaisa MUNHU panyika? Nokuda kwechinangwa chikuru chaMwari chokuzvibereka patsva—chokuzvisika patsva, sokunge zvakadaro, nechinangwa chikuru chokusika unhu hwakarurama hwoumwari pakupedzisira mumamiriyoni asingaverengeki akaberekwa uye akaberekwa vana vanozova vanhu vaMwari, nhengo dzemhuri yaMwari. Munhu aifanira kuvandudza pasi rinooneka sezvaakapiwa naMwari, achipedzisa kusikwa kwaro (izvo ngirozi dzaitadza dzakanga dzaramba nemaune kuita) uye, mukuita kudaro, KUDZORERA HURUMENDE HWAMWARI, neNzira youpenyu yaMwari; uyezve, mukuita uku chaiko KUPEDZISA KUSIKWA KWEMUNHU kuburikidza nekukudziridzwa kweUnhu hutsvene, hwakarurama hwaMwari, nemvumo yemunhu pachake. Kana uhwu hunhu hwakakwana uye hwakarurama hwaiswa mumunhu, uye munhu atendeuka kubva munyama inofa kuenda kumweya usingafi, ipapo panobva pauya ZVINOITIKA ZVINOGONA MUNHU WEMUNHU--munhu KUZVARWA MUMHURI youmwari yaMwari, achidzorera hutongi hwaMwari panyika. uyezve kutora chikamu mukupedzwa kweKUSIKWA pamusoro penzvimbo yese isingaperi yeUNIVERSE! ... Mwari vachange vazviberekazve mamiriyoni asingaverengeki kakawanda! Saka, pazuva rechitanhatu revhiki iroro rokusika patsva, Mwari (Elohim) akati, “Ngatiite munhu nomufananidzo wedu, akafanana nesu” (Gen. 1:26). Munhu akaitwa kuti ave (nemvumo) ukama hunokosha neMuiti wake! Akaitwa nechimiro nechimiro chaMwari. Akapiwa mweya (chinhu chiri muchimiro) kuti hukama huvepo (Armstrong HW. *Chakavanzika cheMazera*. Dodd Mead, 1985, pp. 102-103).

Chinangwa chekuvaka chimiro ndechekuve nani uye kugona kushandira zvirinani.

Tinovaka sei hunhu?

Eya, nzira yakanakisisa ndeyokumuteerera.

Uye izvozvo zvakinakira.

¹⁹ Ndinodana denga nenyika kuti zvikupupurirei nhasi, kuti ndaisa pamberi penyu upenyu norufu, kuropafadzwa nokutukwa; naizvozvo sarudza upenyu, kuti murarame, imi navana venyu; ²⁰ kuti ude Jehovha Mwari wako, nokuteerera inzwi rake, nokumunamatira; nokuti ndihwo upenyu hwako, nokuwanzwa kwamazuva ako; uye kuti mugare munyika yakapikirwa madzibaba

enyu naJehovha, kuna Abhurahamu, nalsaka, naJakobho, kuti uchavapa iyo. (Dheuteronomio 30:19-20)

¹² “Zvino, iwe Israeri, Jehovha Mwari wako anodei kwauri kunze kwokuti utye Jehovha Mwari wako, ufambe munzira dzake dzose uye umude, ushumire Jehovha Mwari wako nomwoyo wako wose uye nomweya wako wose. ¹³ ^{nokuchengeta} mirairo **yaJehovha, nezvaakatema, zvandinokuraira nhasi kuti zvikunakire** ? (Dheuteronomio 10:12-13)

Ona kuti Mwari akapa mirayiro kutibatsira.

Ungati izvozvo zvaiva muTestamende Yekare, uye kuti rudo ndirwo rwakakosha.

Kusvika pamwero unenge wakarurama.

Kusvika padhigirii?

Hungu, kusvikira kumwero waunoda kuteerera mirairo yaMwari, iyo iri mitemo yorudo nokuda kwebetsero yedu, unenge wakarurama.

Jesu akadzidzisa kuti:

¹⁵ Kana muchindida, chengetai mirairo yangu. (Johani 14:15)

⁹ Baba sezvavakandida, neniwo ndakakudai; garai murudo rwangu. ¹⁰ Kana muchichengeta mirayiro yangu, muchagara murudo rwangu, sezvandakachengeta mirayiro yaBaba vangu uye ndikagara murudo rwavo. (Johani 15:9-10)

Mwari akatida uye akatisika kuti tigamuchire uye tibatsirwe norudo irworwo. Sarudzo yega yega yemubhaibheri, sarudzo yakanaka, uye chiito chakanaka chatinoita chinotibatsira kuvaka hunhu. Izvi zvichatibatsira isu pachedu uyewo nevamwe.

Muapostora Pauro akanyora kuti:

¹ Nдитеvedzerei, sezvandinoteverawo Kristu. (1 VaKorinte 11:1)

¹² ... mutemo haubvi pakutenda, asi “unozviita uchararama nazvo”. (VaGaratia 3:12)

¹² ... murayiro mutsvene uye wakarurama uye wakanaka. (VaRoma 7:12)

Avo vachatevedzera Jesu zvechokwadi vachakura munyasha neruzivo rwaJesu nekusingaperi (2 Petro 3:18) kupa rudo zviru nani.

Muapostora Jakobho naJesu vakataura kuti rudo rwakasungirirwa nemirairo yaMwari:

⁸ Kana muchizadzisa murairo woushe, zvinoenderana nerugwaro runoti: Ida wokwako sezvaunozvida iwe, munoita zvakanaka; ⁹ asi kana muchitsaura, munoita chivi, munotongwa nemurairo sevadariki. ¹⁰ Nekuti ani nani unochengeta murairo wose, akagumburwa kune umwe,

wava nemhosva kune yose. ¹¹ Nokuti iye akati, “Usaita upombwe,” ndiyewo akati, “Usauraya.” Zvino kana usingaiti upombwe, asi uchiuraya, wava mudariki womurairo. (Jakobho 2:8-11)

³⁷ Jesu akati kwaari: Ida Ishe Mwari wako, nemoyo wako wose, uye nemweya wako wose, uye nefungwa dzako dzose. ³⁸ Ndiwo murairo wekutanga uye mukuru. ³⁹ Wechipiri unofanana nawo, unoti: Ida umwe wako sezvaunozvida iwe. ⁴⁰ Pamirayiro iyi miviri zvakaremba Murayiro wose naVaprofita.” (Mateu 22:37-40)

Chinangwa chemirayiro ndechekuratidza rudo (1 Timotio 1:5), kutiita vari nani, uye kubatsira vamwe kuti vave vari nani.

¹³ Ngatinzwei mhedziso yenyaya yacho yose.

Itya Mwari, uchengete mirairo yake ,
nekuti ndizvo zvakafanira vanhu vose.

¹⁴ Nokuti Mwari achatonga basa rimwe nerimwe,
kusanganisira chinhu chose chakavanzika, chingava chakanaka kana chakaipa. (Muparidzi 12:13-14)

Mitemo ine Gumi yakanga isiri mimwe mitemo isina kufanira kana kuti mutoro.

Cherechedza chimwe chinhu kubva muTestamente Yekare neltsva:

¹⁸ Kana Jehovha asingazviratidzi, vanhu vanoramba kudzorwa; Asi anochengeta murayiro, anomufaro. (Zvirevo 29:18)

³ Shamwari dzinodikanwa, kunyange ndakanga ndichishingairira kukunyorera pamusoro poruponeso rwatinogovana, zvino ndinofanira kunyora ndichikukurudzirai kuti murwire nomwoyo wose kutenda kwakapiwa vatsvene kamwe. ⁴ Nokuti vamwe varume vakapinda pakavanda pakati penyu, varume vakanga vagadzirirwa kare kuti kutongwa kwandichareva, vanhu vasingadi Mwari vakashandura nyasha dzaMwari wedu vachidza Tenzi nalshe wedu mumwe woga. , Jesu Kristu. (Judhasi 3-4 , Bhaibheri reChiNdau

³ Nekuti urwu rudo rwaMwari, kuti tichengete mirairo yake. Uye mirayiro yake hairami. (1 Johani 5:3)

Mitemo ineGumi hausi mutoro, asi kuichengeta kunofadza munhu.

Muupenyu huno, Mwari anoda kuti tirame upenyu hunobudirira, hunofadza—kuva noutano hwakanaka, basa rakaoma, roorano yakanaka, uye vana vanofara. Anovimbisa maropafadzo nedziviro chaiyo kune avo vanotsvaka kuita kuda Kwake uye kuchengeta mirairo Yake!

² Mudiwa, ndinoshuva pamusoro pezvinhu zvose, kuti ubudirire, uve wakasimba, somweya wako uchibudirira. ³ Nokuti ndakafara zvikuru hama padzakasvika dzikapupura chokwadi chiri mauri, sezvaunofamba muchokwadi. ⁴ Handina mufaro unopfuura kunzwa kuti vana vangu vanofamba muchokwadi. (3 Johani 2-4)

²⁶Tarirai , ndinoisa pamberi penyuru nhasi kuropafadzwa nokutukwa; ²⁷kuropafadzwa kana mukateerera mirairo yaJehovha Mwari wenyu, yandinokurairai nhasi; ²⁸nokutukwa , kana musingateereri mirairo yaJehovha. Mwari wenyu, asi tsaukai panzira yandinokurairai nhasi (Deuteronomio 11:26-28).

¹⁹ Ndinodana denga nyenika kuti zviku-pupurirei nhasi, kuti ndaisa pamberi penyuru upenyu norufu, kuropafadzwa nokutukwa; naizvozvo sarudza upenyu, kuti murarame, imi navana venyu; ²⁰ kuti ude Jehovha Mwari wako, nokuteerera inzwi rake, nokumunamatira; nokuti ndihwo upenyu hwako, nokuwanzwa kwamazuva ako; (Dheuteronomio 30:19-20)

Kurarama nenzira yaMwari kunounza mufaro unopfuura mufaro unopfuura. Zvinounza vimbiso kana nguva dzakaoma:

¹³ Munhu, awana uchenjeri, anomufaro, Naiye munhu, anowana njere; ¹⁴ nekuti mibairo yahwo inopfuura kufuma nesirivha; ¹⁵ Hunokosha kupfuura korari, uye zvole zvaungada hazvingaenzanisi nahwo. ¹⁶ Mazuva mazhinji ari muruoko rwahwo rworudyi, Muruoko rwahwo rworuboshwe fuma nokukudzwa. ¹⁷ Nzira dzahwo inzira dzezvinofadza, uye makwara ahwo ose rugare. ¹⁸ Ndiwo muti wopenyu kuna vanohubata, Uye vane mufaro vole vanohubata. (Zvirevo 3:13-18)

¹⁵ Vanofara vanhu avo Mwari wavo ari Jehovha! (Pisarema 144:15)

²¹ Anoshora wokwake, anotadza; Asi anonzwira varombo tsitsi, ane mufaro. (Zvirevo 14:21)

¹⁴ Anofara munhu anogara achitya Mwari... (Zvirevo 28:14a)

⁵ Une mufaro munhu uyo kana Mwari waJakobho ari mubatsiri wake, anotarira kuna Jehovha Mwari wake; ⁶ Iye, akaita denga nyenika, negungwa, nezvole zviru mukati mazvo; Uyo anochengeta chokwadi nokusingaperi (Pisarema 146:5-6)

Kurarama nenzira yaMwari kunoita kuti tifare zvechokwadi. Tinofanira kuita izvozvo pamwe chete nokunyengeterera uchenjeri (Jakobho 1:5).

Mitemo ineGumi yakaziviswa kwatiri kuti ibatsire kuvaka hunhu matiri kuitira kuti tive nekugona kuva nani nekuita kusingaperi kuve nani. Tinogona, muhupenyu huno, kuita kusingaperi kwedu pachedu kuve nani kana tichivimba Naye zvechokwadi.

Asi, nekuda kwekukanganiswa kwevatungamiriri vezvitendero, muApostora Pauro akafuridzirwa kunyora nezve "chakavanzika chekusateerera mutemo" (2 VaTesaronika 2: 7). Maererano naJesu, munguva dzino dzokupedzisira, kusateerera mutemo kuchawedzera uye kuchaita kuti rudo rwevashinji rutonhore (Mateu 24:12). Zvinosuruvarisa, izvi zvichabatsira kutungamirira kunguva yekupedzisira "Chakavanzika Bhabhironi Guru" (Zvakazarurwa 17: 5) - simba rechitendero paguta rezvikomo zvinomwe (Zvakazarurwa 17: 9 ,18). Kutu uwane zvakanwanda pamusoro pazvo neMirairo ineGumi, tarisa kabhuku kepamhepo mahara: *Mitemo ineGumi: The Decalogue, Christianity, and the Beast* .

Hurongwa hwaMwari ndihwo Hurinani

Chikamu chekupedzisira chehurongwa hwaMwari chichava nani pane chikamu chekutanga chechirongwa se:

⁸ Kuguma kwechinhu kunopfuura kutanga kwacho; (Muparidzi 7:8)

Asi, ona musiyano uri pakati pevaya vasina chokwadi nezvaMwari nevanhu vaMwari chaivo:

¹³ “Mashoko enyu akanga ari makukutu kwandiri , ndizvo zvinotaura Jehovha. “Kunyange zvakadaro munoti, 'Takataureiko pamusoro penyu?' ¹⁴ Makati, 'Hazvina maturo kushumira Mwari; Takawaneiko zvatakachengeta zvaakarayira, uye zvatakafamba savachema pamberi paJehovha Wamasimba Ose? ¹⁵ Naizvozvo zvino tinoti vanozvikudza vakaropafadzwa, nokuti vanoita zvakaipa vachamutswa; Vanotoedza Mwari voenda vakasununguka.'"

¹⁶ Ipapo vaitya Jehovha vakataurirana, Jehovha akavanzwa, akanzwa; Saka bhuku yokurangaridza yakanyorwa pamberi pake nokuda kwaavo vanotya Jehovha uye vanorangarira zita rake.

¹⁷ “Vachava vangu,” ndizvo zvinotaura Jehovha Wamasimba Ose, “nezuva randichavaita matombo angu anokosha. Uye ndichavanzwira tsitsi sezvinoita murume anonzwira tsitsi mwanakomana wake anomushandira. ¹⁸ Ipapo muchazivazve pakati pevakarurama nevakaipa, pakati peanoshumira Mwari neasingamushumiri. (Maraki 3:13-18)

Cherechedza chiporofita chinotevera:

⁶ Nokuti takazvarirwa Mwana, takapiwa Mwanakomana; Uye hurumende ichava pafudzi rake. Uye zita rake richanzi Anoshamisa, Gota, Mwari Ane Simba, Baba Vokusingagumi, Muchinda woRugare. ⁷ **Kukura kwoumambo hwake nokworugare hazvina mugumo** , Pachigaro choumambo chaDhavhidhi napamusoro poumambo hwake, kuti ahusimbise uye ahusimbise nokururamisira nokururama kubva panguva iyoyo zvichienda mberi kusvikira nokusingaperi. Kushingaira kwaJehovha Wamasimba Ose kuchazviita. (Isaya 9:6-7)

Saka, Mwari achawedzera hurumende yake norugare, uye izvozvo hazvizogumi. Hapana kupera kwekugadzirisa zvinhu.

“Vaapostora, sezvakanga zvaitwa naJesu, vakaparidza vhangeri—Vhangeri RAKANAKA DZENYIKA IRI KUNHU iri kuuya” (Armstrong HW. The Incredible Human Potential. Everest House, 1978).

Humambo hwaMwari hunouya hahuperi:

¹³ Ushe hwenyu ndihwo ushe husingaperi, Noumambo bwenyu hunogara kusvikira kumarudzi namarudzi. (Pisarema 145:13)

³ Zviratidzo zvake zvakakura sei, uye zvishamiso zvake zvine simba sei! Ushe hwake ushe husingaperi, kubata kwake ushe kunosvikira kumarudzi namarudzi. (Dhanieri 4:3)

²⁷ Ipapo ushe nesimba noukuru hwoushe hwose pasi pedenga rose, zvichapiwa vanhu, ivo vatsvene veWekumusoro-soro; Ushe hwake ushe husingaperi, uye masimba ose achamushumira nokumuteerera. (Dhanieri 7:27)

Cherechedza kuti vatsvene vachapiwa humambo husingaperi. Izvi zvinopindirana neizvo muApostora Petro akafemerwa kunyora:

¹⁰ Naizvozvo, hama, shingairai kwazvo kuti musimbise kudanwa nokusanangurwa kwenyu; nekuti kana muchiita izvozvi hamungatongogumburwi; ¹¹ Nekuti saizvozvo muchawedzerwa nekufumiswa pakupinda muushe hwusingaperi hwalshe wedu neMuponesi Jesu Kristu. (2 Petro 1:10-11)

Zvinoreva here kuti tinoziva mashoko ose?

Kwete, asi akatipa kugona kubata nekuona zvimwe zvezvirongwa zvake:

¹⁰ Ndakaona basa rakapiwa naMwari, ravanofanira kubata vanakomana vavanhu. ¹¹ Chinhu chimwe nechimwe akachiita chakanaka panguva yacho; Akaisawo zvisingaperi mumwoyo mavo, asi kuti hakuna munhu angagona kunzwisisa basa rinoitwa naMwari kubva pakutanga kusvikira pakupedzisira. (Muparidzi 3:10-11)

¹² Nekuti ikozvino tinoona nepachioni-oni madzedzerera; asi nenguva iyo tichaona zviso zvakatarisana. Zvino ndinoziva muchidimbu, asi ipapo ndichaziva sezvandinozivikanwawo. (1 VaKorinte 13:12)

⁹Asi sezvazvakanyorwa zvichinzi:

“Ziso harina kuona, kana kunzwicka nenzeve, kana kupinda mumwoyo womunhu Izvo Mwari akagadzirira vanomuda.” (1 VaKorinte 2:9)

Saka basa chinhu chinodiwa naMwari kuti vanhu vaite. Mwari achava neavo vanova mabasa ake ekuita kuti kusingaperi kuve nani. Saka tinogona kuziva chikamu chechirongwa, uye chirongwa chiri nani pane zvatanzwisisa.

Kunyangwe munguva dzeTestamende yekare, vamwe vaingoona zvishoma nezvekusingaperi uye chokwadi chehurongwa hwaMwari (cf. vaHebheru. 11:13-16).

Kuti uwane mufungo wokuti kusaguma kuri nani zvikuru sei muUmambo hwaMwari kuchaenzaniswa ne“nguva ino yakaiya yazvino” (VaGaratia 1:4), cherechedza zvinotevera:

³ Zvino ndakanzwa inzwi guru richibva kudenga, richiti: Tarirai, tabhenakeri yaMwari iri pakati pavanhu, iye uchagara navo, ivo vachava vanhu vake; Mwari pachake achava navo uye achava Mwari wavo. ⁴ Uye Mwari uchapisika misodzi yose pameso avo; rufu haruchavipo, kana kuchema, kana kurira, kana kurira. hapachazovi nokurwadziwa, nokuti zvokutanga zvapfuura.

⁵ Zvino wakange agere pachigaro cheushe akati: Tarirai, ndinovandudza zvinhu zvose. Uye akati kwandiri, “Nyora, nokuti mashoko aya ndeechokwadi uye akatendeka. (Zvakazarurwa 21:3-5)

⁷ ... Mufaro usingaperi uchava wavo. (Isaya 61:7)

¹⁸ Nekuti ndinoona kuti matambudziko enguva ino haana kufanira *kuenzaniswa* nekubwinya kuchazoratidzwa kwatiri. (VaRoma 8:18)

Hakusati kuchizotongoguma bedzi kutambura, pachava nomufaro chaiwoiwo. Uye unogona kuva nechikamu chekuwedzera mufaro iwoyo.

7. Yaada Xumuraa

Zvave zvichifungidzirwa kuti kwave kune hwerengedzo yemabhiriyoni 40 kusvika ku110 kana kuti kupfuura vanhu vakararama (uye vakawanda vakafa).

Chinangwa chevanhu hachisi chekuti vanamate Mwari zvisina maturo kuti tiunganidzire mafaro uye nekumurumbidza. Nepo kusingaperi kuchange kuzere nemafaro kwatiri uye Mwari akafanirwa nembiri huru kupfuura yatinganzwisisa iye zvino, chinangwa chedu ndechekuita kuti kusingaperi kuve nani kune vamwewo.

Jesu akatiitira mumwe nemumwe wedu nzvimbo (cf. Johani. 14:2) sezvo Mwari anotigadzira pachedu (Mapisarema. 33:15) kuti tikwane (Mapisarema. 138:8). Achapedzisa basa raakatanga mune mumwe nemumwe wedu anoda (VaFiripi 1:6).

Mabhirioni edu tese takasiyana uye tine nzira dzakasiyana dzekupa. Basa redu rekupedzisira nderekuita kuti hupenyu husingagumi huve nani--izvi zvinoreva kuti hongu, UNOchava nenzira yakasiyana yekupa. Kutoti kana waramba kutsigira Umambo hwaMwari, uchava nechikamu chako mukuita kuti kusingagumi kuve nani kune mumwe nomumwe wevamwe vanenge mabhiriyoni 40 uye zvinotopfuura (1 VaKorinde 12:26; Jobho 14:15; VaGaratiya 6 . 10)!

Bhaibheri rinodzidzisa kuti tinofanira ku“koshesa vamwe kupfuura” isu pachedu (VaFiripi 2:3). Naizvozvo, funga kuti anenge munhu wese wawakambosangana naye rimwe zuva achabatsira kuita kuti kusingaperi kuve nani kwauri (uye iwe kwavari). Munhu ari wose wawaifungira zvisizvo, waaifungira zvakaipa, aiva nemirangariro yakaipa pamusoro pake, zvichida kuganhurirwa mumigwagwa, kubatwa zvisina kufanira, pamwe chete naavo vawakaitira mutsa, ungafanira chaizvoizvo kushandira. Saka edza “kuitirana mwoyo munyoro, munzwirane tsitsi, muchikanganwirana, sezvamakakanganwirwa naMwari muna Kristu” (VaEfeso 4:32). “Nepamunogona napo, ivai norugare nevanhu vose.” (VaRoma 12:18)

Sezvo kusingaperi kunotora nguva isingagumi, funga kuti uchakwanisa kuziva vanhu mabhiriyoni makumi mana (zvichida kupfuura) zviri nani kupfuura iwe zvino unozviza iwe pachako!

Ungangofanira kushandira vamwe vawaifunga kuti Mwari havangamboshandisa (cf. Mateu. 21:28-32)—nokuti “vazhinji vokutanga vachava vokupedzisira, novokupedzisira vokutanga” (Mako. 10:31).

Funga, zvakare, kuti Bhaibheri rinodzidzisa kuti vanhu vose—kusanganisira avo vaungasava nehanya nazvo zvikuru—vane mukana wokuzadzwa nokuzara kwose kwaMwari:

¹⁴Nokuda kwaizvozvi ndinopfugama namabvi angu kuna Baba vaShe wedu Jesu Kristu, ¹⁵kunobva kwavari mhuri yose iri kudenga napanyika inotumidzwa zita rake, ¹⁶kuti akupej, maererano noupfumi hwokubwinya kwake, kuti musimbiswe nesimba guru. kubudikidza noMweya wake mumunhu womukati, ¹⁷ kuti Kristu agare mumwoyo yenyu nokutenda; kuti imi, makadzika midzi nokudzika murudo, ¹⁸ mugone kunzwisisa pamwe chete navatsvene vose, kufara, nokureba, nokudzika, nokukwirira, ¹⁹ kuziva rudo rwaKristu runopfuura ruzivo; **kuti muzadzwe nokuzara kwose kwaMwari .** (VaEfeso 3:14-19).

Tinofanira kudzidza, uye kudzidza zvakanwanda (2 Petro 3:18).

Ruzivo rwakawanda rwakaporofitwa nezvenguva yokupedzisira (Dhanieri 12:4) , kusanganisira kudzororwa kwezvinhu zvakanga zvarasika (Mateu 17:11).

Zvinoita sokuti kuziva chikonzero nei Mwari akaita zvose zvaakaita chinhu chaifanira kudzororwa zvizere.

Mwari anozviita sei?

⁹ Ndianiko waachadzidzisa zivo? Uye ndiani waachaita kuti anzwisise shoko? Avo vachangobva kurumurwa pamukaka? Avo vachangobva kudhonzwa kubva pamazamu? ¹⁰ Nokuti chirevo chinofanira kuva pamusoro pechirevo, chirevo pamusoro pechirevo, murayiro pamusoro pomurayiro, murayiro pamusoro pomurayiro, apa zvishoma, napapo zvishoma." (Isaya 28:9-10)

¹⁰ Asi Mwari akazviratidza kwatiri isu noMweya wake. Nekuti Mweya unonzvera zvinhu zvose, kunyange zvinhu zvakadzika zvaMwari. (1 VaKorinte 2:10)

Saka, nekutarisa magwaro akasiyana-siyana, tinogona kudzidza dzidziso. Uye kana tichitungamirirwa noMweya waMwari tinogona kunzwisisa zvakanyanya.

Uye maKristu mamwe namamwe anofanira kuita sei apo anonangana nezivo itsva yorudzidziso?

Kunyengetera kuna Mwari kuti anzwisise sezvakataurwa naJobho ndiro rimwe danho raunofanira kutora:

²⁴ Ndidzidzisei, ndinyarare hangu; Itai kuti ndinzwisise pandinenge ndakanganisa. (Jobho 6:24)

MuTestamente Itsva, vaBerea vakagadza muenzaniso wakanaka:

¹⁰ Zvino pakarepo hama dzikatuma Pauro naSirasi Bheriya usiku. Vakati vasvika vakapinda musinagoge ravaJudha. ¹¹ Ava vakange vakanaka kukunda veTesaronika, vakagamuchira shoko nemwoyo wose, vachinzvera magwaro zuva rimwe nerimwe, kana zvinhu izvi zvaiva izvo. (Mabasa 17:10-11)

Rutivi rwedonzo reiri bhuku rave riri rokupa magwaro kuitira kuti vose vanoda vagogona kuona kuti kwakadaro. Chikamu chechinangwa changu mukuchinyora chaiva chokugoverana chokwadi chaMwari kune vose vangave vakavhura nzeve.

Mwari vane zvavakakurongera. Mwari anokuda uye anoda kuti ude vamwe. Unofanira kurarama zvinoenderana nemararamiro ake ane rudo. Kuwedzera rudo chairwo: izvozvo zvinogona kurangarirwa sezvinoendera upenyu.

Nyengetera kuti uve kudivi raMwari (cf. Joshua 5:13-14). "Kana Mwari ari kwatiri, ndiani angatirwisa? VaRoma 8:31).

Bhaibheri rinodzidzisa kuti zvisikwa zvose, kusanganisira vanhu, zvakaitwa "zvakanaka kwazo" (Genesisi 1:31) uye kuti Akaita uye akakomborera zuva rechinomwe (Genesisi 2:2-3).

Bhaibheri rinodzidzisa kuti kunyange zvazvo Mwari akasika vanhu vakarurama, vakatsvaka nzira dzakawanda dzisina kururama (Muparidzi 7:29) .

Zvakare, tapota ziva kuti Bhaibheri rinodzidzisa:

⁸ Kuguma kwechinhu kunopfuura kutanga kwacho; Ano moyo murefu anopfuura ano moyo unozvikudza. (Muparidzi 7:8)

Jalqabni isaa baay'ee gaarii ture, dhumni isaas kana caalaa ni fooyya'a.

Waaqayyo dhala namaa akka of horuufi qaama maatii isaa ta'uuf uume (Miilkiyaas 2:15).

Ulfina isaa irraa akka hirmaannu nu godhe (Roomaa 8:17) akkasumas uumama cufa akka bulchinu nu godhe (Ibroota 2:5-17). Yesuus, "Fudhachuurra kennuun eebbifama" jedhee barsiiseera (HoE 20:35).

Waaqayyo dhala namaa kan Uume jaalala kennuudhaaf (cf. 1Yoh. 4:7-12) akkasumas jaalala baay'ee uumama cufa keessatti akka jiraatuuf (cf. Maatewos 22:37-39). Hiikni jireenyaas kanuma.

Iccitiin karoora Waaqayyoo maali? Waaqayyo maaliif waan tokko uume?

Waaqayyo waan inni hojjete uume bara baraan akka gaariitti (cf. Ibroota 6:9, 11:16; Filiphisiyyus 1:23).

Kanaafidha uumama cufa kan uume kanaafis dhiiraa fi dubartii kan uume. Inni addatti uumama cufa akka hambaa/dhaalaa Yesuus fi dhala namaa hundaaf uume.

Ilmaan namootaa jireenya bara baraa kennameef bara baraa ni fooyyessa.

Karoorri Waaqayyoo warra bara kana keessatti waamicha isaaf dhaggeeffatan hunda of keessatti qabata (akkasumas kitaaba xiqqaa bilisaan toora interneetii irratti argamu Waaqayyo Si Waamichaa jiraa? jedhu ilaali), fi kanneen biroo bara dhufu keessatti (akkasumas DHIHEESSII Fayyinaa Addunyaa, Apokatastasis: Waaqayyo warra badan keessatti fayyisuu danda'aa ilaali bara dhufuuf jiru?Caaffanni qulqullaa'oon dhibbaan lakkaa'aman karoora fayyina Waaqayyoo mul'isu).

Kiristaana ta'uu baatus Waaqayyo maaliif si tolche?

Kaayyoon kee jireenya kana keessatti dandeettii kee guddisuu fi bara baraan hammam fooyya'ee fooyyessuu akka dandeessu guddisuu akka dandeessuuf amala ijaaruudha.

Waaqayyo akka ati dandeettii addaa keetti fayyadamtee (Maatewos 25:14-23; Luqaas 19:11-19) bara baraan fooyyessuuf jecha jaalala kennuu akka dandeessuuf SI uume!

Kanaafidha Waaqayyo waan hojjete kan uume. Kanaafidha Waaqayyo ISIN kan uume.

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(Back cover)

Macaafni Qulqulluun Iccitii Hedduu Mul'isa

Macaafni Qulqulluun waa'ee iccitii erga biyyi lafaa jalqabee dhoksa ture ni hima (Roomaa 16:25-27), garuu caaffata raajii keessatti akka mul'ate—"dubbii dhugaa" (2 Ximotewos 2:15; Yaaqoob 1:18).

Macaafni Qulqulluun iccitii hedduu kan eera, kan akka iccitii mootummaa Waaqayyoo (Marq 4:11), iccitii ayyaanaa (Efesoon 3:1-5), iccitii amantii (1Ximotewos 3:9), iccitii kan hariiroo gaa'ilaa (Efesoon 5:28-33), iccitii seera cabsuu (2Tasaloonqee 2:7), iccitii du'aa ka'uu (1Qorontos 15:51-54), iccitii Kiristoos (Efesoon 3:4) . iccitii Abbaa (Qolosaayis 2:2), iccitii Waaqayyoo (Qolosaayis 2:2; Mul'ata 10:7) fi illee Iccitii Baabiloon guddittii (Mul'ata 17:5).

Kitaabni, . *Iccitii Karoora Waaqayyoo: Waaqayyo Maaliif Waan Uume? Waaqayyo Maaliif Si Uume?*, karaa macaafa qulqulluu, iccitii hedduu ni ibsa akkasumas gaaffilee akka:

'Mul'ata Gammachiisaa' karoora Waaqayyoo isa dhumaadhaa?

Waaqayyo ilmaan namootaa qajeeloo godheeraa?

Rakkinni maaliif jira?

Waaqayyo karoora SIIF qabaa?

Waaqayyo warra kiristaana hin taaneef karoora qabaa?

Jaalalli karoora Waaqayyoo wajjin maal qaba?

Karoorri Waaqayyoo warri deebii isaaf kennan hundinuu jaalala karaa adda ta'een kennuu akka danda'anii bara baraan isaanii dhuunfaattis ta'e nama hundumaaf fooyya'aa taasisuu danda'aa?

Eeyyee, Waaqayyo maaliif waanuma fedhe akka uume fi Waaqayyo maaliif SI akka uume beekuu dandeessa!