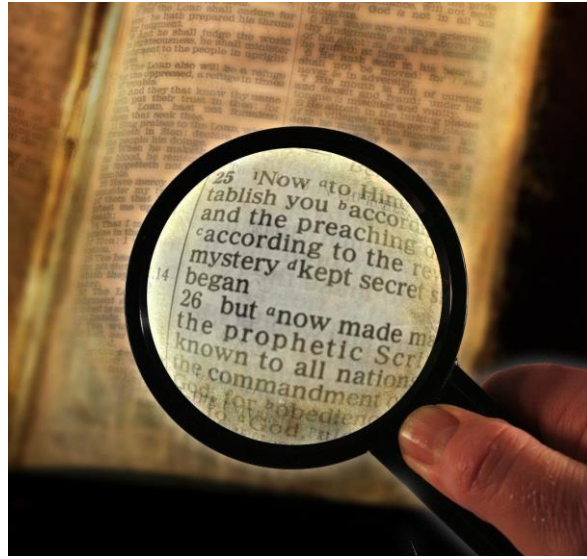


Pathian Ruahmanna Thuruk

Engvângin Nge Pathianin Eng Nge A Siam?

Engvângin Nge Pathianin A Siam?



Bob Thiel-a ziah, Ph.D.

A nei bawc © 2020/2021/2022 Nazarene Lehkhabu ziah a ni. ISBN 978-1-64106-066-0. Lehlin dan 1.6. siam chhuah chu: *Pathian Kohhran chhunzawm zel* leh Successor, corporation pakhat chauh a awm bawc. 1036 W. Grand Avenue-ah chuan Grover Beach-ah a awm a, 93433 USA-ah a awm a.

Pathian Lehkha Thu lak chhuah tam ber chu New King James Lehlin dan a\anga lak a ni (Thomas Nelson-a chuan, A nei bawc © 1997; phalna la in hman a ni) a châng chuan NKJV tia tawifel a ni a, mahse a tlangpuiin tawifelna engmah awm lovin a lantîr thin.

He document hi a tir chuan Sap tawnga ziah a ni a, Pathian Kohhrana tel ve lo mi pakhatin a lehlin chhunzawm zel a ni. Thu lehlin thenkhatah hian thu chiang lo a awm a nih chuan, ccog.org-a link-a awm English version original kha en la

A chungu thu awmte

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- 2. Engvangin Nge Siam? Engvangin Nge Mihringte? Engvangin nge Setana? Thutak chu eng nge ni? Chawlhna leh Sual Thurukte chu engte nge ni?**
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Hrechiang duh tan

1. Pathian Ruahmanna chu Mi tam zawk tan chuan Thuruk a ni

Bible chuan heti hian a zirtir a ni:

¹ A tirah Pathianin lei leh van a siam a. (Genesis 1:1, NKJV pumpuiah a danglamna a awm loh chuan)

Mahse, engvangin nge?

Nun awmzia chu eng nge ni?

Kum tam tak chhûnga mite chuan leiah hian thiltum siam chhuah a awm em tih an ngaihtuah a.

Tin, a awm a nih chuan eng nge ni?

Pathian a awm nia ngaiin, engvangin nge thil a siam?

Engvângin nge Pathianin mihringte a siam? Engvangin nge Pathianin a siam che?

I nun hian tum a nei em?

Hnam hrang hrang leh sakhaw hrang hrangin an ngaihdan an nei a. Mahse, Bible thu nêan inmil em?

Thudik chu eng nge ni?

Thudik pakhat chu Pathian ruahmanna hi a tam zawk tan chuan thuruk a ni tih hi a ni. Chu mi chungchânga Bible-in a zirtîr thil pakhat chu chhinchhiah teh:

²⁵ Tin, ka Chanchin |ha leh Isua Krista thu hril ang zelin, **khawvel pian tirh ata thuruk thup** ²⁶ **nimahsela tuna lo lang tawh leh hnam tin hnêna hrilh lâwkna Pathian Lehkha Thute puan chhuah ang zêlin a dintîr thei che u hnênah. Chatuan Pathian thupêk ang zêlin, rinna thu awih nân** — ²⁷ **Pathian hnênah, mi fing chauhvîn**, Isua Krista zârah chuan kumkhuain ropuina awm rawh se. Amen. (Rom 16:25-27) a ti a.

Bible chuan khawvel pian tirh ata thuruk thup, mahse hrilhawkna lehkhawbuah a lang a ni tih a sawi a— "thutak thu" (2 Timothea 2:15; Jakoba 1:18).

Bible hian thuruk tam tak a sawi a, chungte chu Pathian ram thuruk (Marka 4:11), khawngaihna thuruk (Ephesi 3:1-5), rinna thuruk (1 Timothea 3:9), thuruk te hi a ni nupa inlaichinna (Ephesi 5:28-33), dan bawhchhiatna thuruk (2 Thessalonika 2:7), thawhlehnâ thuruk (1 Korinth 15:51-54), Krista thuruk (Ephesi 3:4) Pa thuruk (Kolossa 2:2), Pathian thuruk (Kolossa 2:2; Thupuan 10:7) leh thuruk Babulon Ropui thlengin (Thupuan 17:5). He lehkhaw hi ziak a ni a, thutak ngaihventute tan, "Pathian thuruk hriatna an hriatthiamnaah rintlaknain a thlen hausakna zawng zawng an neih theih nan" (Kolossa 2:2, NET).

Chu chu mi tam tak tân mak ti thei mah se, Synoptic Chanchin |ha ziaktu pathumte chuan miten an hriatthiam lehzuâl theih nân Isua chuan tehkhin thuin a sawi lo tih an ziak vek a ni. He hunlai hian mi tam

tak hriat loha Pathian Ram thuruk (Matthaia 13:11; Marka 4:11-12; Luka 8:10) vawng reng turin Isuan tehkhin thu hmangin a sawi tih an ziak a.

Tirhkoh Paula chuan rawngbawltu rinawmte chu “Pathian thuruk enkawltu” (1 Korinth 4:1; cf. 13:2) “hmangaihnaa thutak sawi” tur (Ephesi 4:15) an ni tih a ziak a.

Bible-in a sawi thurûk tam tak chungchâng hriat belh i duh em?

Pathianin eng emaw a siam chhan hriat i duh em?

Pathianin a siam chhan che hi hriat i duh em?

Ni e, mi tam tak chuan anmahni ngaihdan an nei ve tho.

I hriat tak tak theihna tur kawng a awm em?

Mihring thurin aia Bible ring duhtute chuan an hre thei a ni.

Amaherawhchu, Pathian remruatna bulpui ber pawh tam tak chu a tam zâwk tân chuan thuruk a nih avângin, khawngaihin lehkhabu pum pui chhiar tûrin hun hmang la, i duh angin, Pathian Lehkha Thu târ lan tak tak (a awm ang lo takin) ðhenkhat chu zawng chhuak rawh fully quoted) tih hi a chiang zawkin a hriat theih nan.

Rinna thuawihte tâna zâwlnei Pathian Lehkha Thute hriatthiamna hmangin thurûkte chu hriattîr theih a ni.

Nimahsela, tûn laiah hian mi zawng zawng hriattîr an ni lo va, tûna kohte hnênah chauh;

¹¹ “Nikuphiwe nina ukuyazi imfihlelo yobukumkani bukaThixo; ke kwabo bangaphandle zonke izinto zeza ngemizekeliso” (Marko 4:11).

²⁵ Kuba andithandi, bazalwana, ukuba ningayazi le mfihlelo, ukuze ningabi ziingqondi ngokwenu, le yokuba ukuqaqadeka kuwahlele amaSirayeli ngenxenye, ide inzaliseko yazo iintlanga ingene. 25)

⁷ Sithetha ke ubulumko bukaThixo obusemfihlekweni, obo ke bufihlakeleyo, awathi uThixo kwangaphambi kwawo amaphakade, wabumisela uzuko lwethu; (1 Korinte 2:7)

Ukufumana ngakumbi “imfihlelo yobukumkani bukaThixo” kunye “nemfihlelo yeendaba ezilungileyo” (Efese 6:19), ungajonga kwakhona incwadana yethu yasimahla ethi *IVangeli yoBukumkani* bukaThixo efulumaneka ku-ccog.org ngo-100 iilwimi ezahlukeneyo . Inxibelelene “nenzaliseko yeentlanga”, khangelana incwadi yasimahla ethi *Chhandamna thilpek khawvel pum huapa, Apokatastasis: Ngaba uThixo angabasindisa abalahlekileyo kwixesha elizayo? Amakhulu ezibhalo atyhila icebo likaThixo losindiso* , ekwafumaneka kwi-intanethi ku-www.ccog.org.

Umpostile uPawulos wabhala:

⁸ Mna lo, lo ungoyena mncinanana kubo bonke abangcwele, lwababalwa olu lubabalo, lokuba ndishumayele phakathi kweentlanga ubutyebi obungalandekiyo bukaKristu ; isiqalo samaphakade sasifihliweyo kuye uThixo owadala zonke izinto ngoYesu Kristu. ¹⁰ ukuze ngoku ubulumko bukaThixo, obuziintlobo ezininzi bubonakalaliswe libandla kuzo izilawuli namandla, kwezasemazulwini iindawo, ¹¹ ngokwengqibo yakhe engunaphakade, awayifezayo ngoKristu Yesu, iNkosi yethu ; ukungena ngokuzithemba ngokukholwa kuye. (Efese 3:8-12)

²⁵ Ndaba ngumlungiseleli ngokobugosa bukaThixo endabunikwa ngenxa yenu, ukuba ndizalise ilizwi likaThixo, ²⁶ imfihlelo ebifihliwe kwasephakadeni, kwasephakadeni, noko ke ityhilwe kubo abangcwele bakhe. ²⁷ Wathanda ukubazisa bona ubutyebi bozuko lwaloo mfihlelo phakathi kwazo iintlanga, obunguKristu phakathi kwenu, ithemba lozuko. (Kolose 1:25-27)

Kukho “ubutyebi” obuninzi “obungenakuphengululwa” ngaphandle kwelizwi likaThixo. Ngokusisiseko ezi ziimfihlelo zebhayibhile ekudala zifihlwa.

Kwinkulungwane yesi-2 · uBhishophu/uMfundisi uPolycarp waseSmirna wabhala “ngemfihlelo yesiprofeto yokuza kukaKristu” (Polycarp, Iziqwenga ezisuka kuVictor waseCapua. Iguqulelwe nguStephen C. Carlson, 2006; iinkcukacha malunga neemfihlelo ezimalunga nokuza kwakhe zinokuchazwa. efumaneka kwincwadi yasimahla ye-intanethi, efumaneka ku-www.ccog.org, enesihloko esithi: *Ubungqina bokuba uYesu unguMesiya*).

Kwakhona, kwinkulungwane yesi- 2 , ooBhishophu /Abefundisi u-Ignatius noMelito babhala ukuba ubulungiseleli babuqonda ngeemfihlelo ezahlukeneyo zezibhalo (umz. I- *Epistle kaIgnatius eya kwabase-Efese* ; kaMelito. *IHomily ngePasika*).

UYesu nabapostile bacacisa ezinye zezi mfihlelo kwabo baba ngamaKristu okuqala. Thina *baseContinuing Church of God* siyazama ukwenza oko ngoku kwabo bazimiseleyo ukujonga.

Ubume bukaThixo

Ukuqonda kancinane ngendalo kaThixo kuya kusinceda ukuba siqonde ngcono iimfihlelo zecebo lakhe.

IBhayibhile ifundisa ukuba “uThixo uluthando” (1 Yohane 4:16), “uThixo unguMoya” (Yohane 4:24), “uYahweh ulungile” (Nahum 1:7 , IBhayibhile YesiXhosa Yowe -1996) , unamandla onke (Yeremiya 32 :17, 27), esazi konke (Isaya 46:9-10), nokuba ungunaphakade (Isaya 57:15).

Umpostile uPawulos wabhala:

⁷Sinayo sikuye inkululeko ngokuhlululelwa ngegazi lakhe, uxolelo lwezono, ngokobutyebi bobabalo lwakhe , ⁸ awaphuphumisela kuthi ngabo bonke ubulumko nokuqonda; ⁹esazisa ^{imfihlelo} yokuthanda kwakhe, ngokokuthanda kwakhe. ¹⁰ ukuze ekuzalisekeni kwamaxesha, azihlanganisele kuye zonke izinto kuye, ezisemazulwini kwanezisemhlabeni . (Efese 1:7-10)

Phawula ukuba ukuthanda kukaThixo kuyimfihlelo kwabaninzi (abo bangabizwanga ngoku), ngokusisiseko de kufike inzaliseko yamaxesha—eya kuza kwabaninzi emva kovuko oluprofetiweyo.

Kanti, uThixo kudala wayibekela imiba yecebo lakhe:

¹¹ Icebo likaYehova limi ngonaphakade, lingcinga zentliziyo yakhe kwizizukulwana ngezizukulwana. (INdumiso 33:11)

¹⁸ nisazi nje ukuba anihlawulelwanga nikhululwe ngazinto zinakonakala, oozisilivere noozigolide, kuyo ihambo yenu engento, enayinikelwayo ^{ngooyihlo} ; ²⁰ Yena okunene wanyulwayo ngenxa engaphambili, lingekasekwa ihlabathi, wabonakalaliswa kuni ekupheleni kwala maxesha. (Fundu eyoku-1 kaPetros 1:18-20.)

⁸ Bonke abo bemiyi phezu komhlaba baya kulinqula irhamncwa, abamagama angabhalwanga encwadini yobomi yayo iMvana, exheliweyo kususela ekusekweni kwehlabathi. (ISityhilelo 13:8)

Isibakala sokuba iBhayibhile isithi iMvana, okuthetha ukuthi uYesu (Yoh. 1:29, 36) yayicetyelwe ukuba ibulawe kwasekuqaleni sibonisa ukuba uThixo wayesazi ukuba abantu babeya kona yaye kudala enalo icebo.

Umprofeti ulsaya waphefumlelwa ukuba abhale oku malunga nokuqiniseka kwecebo likaThixo:

⁸ Khumbulani oku, nibe ngamadoda; Khumbulani, nina bakreji. ⁹ Khumbulani izinto zangaphambili, zasephakadeni, okokuba ndinguThixo, akukho wumbi; ndinguThixo, akukho unjengam, ¹⁰ ukuxelayo ukuphela kwasentloko, kwasusela kwaphakade izinto ezingekenziwa, ndisithi, Icebo lam liya kuma, ndikwenze konke ukuthanda kwam ' intaka yempumalanga, indoda yecebo lam ezweni elikude. Ngenene ndithethile; nam ndiya kukufeza. ndiyinkqangiyele; Nam ndiya kuyenza. (Isaya 46:8-11)

¹¹ Icebo likaYehova limi ngonaphakade, lingcinga zentliziyo yakhe kwizizukulwana ngezizukulwana. (INdumiso 33:11)

Amacebo kaThixo aya kuzaliseka.

Kwakhona qwalasela oku kulandelayo:

¹⁶ Kuba wenjenje uThixo ukulithanda kwakhe ihlabathi, ude wancama uNyana wakhe okuphela kwamzeleyo, ukuze bonke abakholwayo kuye bangatshabalali, koko babe nobomi obungunaphakade. ¹⁷ **Kuba uThixo akamthumanga uNyana wakhe ehlabathini, ukuze aligwebe ihlabathi, wamthuma ukuze ihlabathi lisindiswe ngaye** (Yohane 3:16-17).

Ngoku njengoko sibona ezinye zeempawu zikaThixo, ezinjengokulunga kwakhe, ungumcwangcisi, kwaye uluthando: oku kufanele kusincede simqonde ngakumbi kunye neentshukumisa Zakhe ezisisiseko zokuba kutheni enze nantoni na.

Ubalulekile. Ubalulekile! UThixo uyakuthanda WENA buqu. Kwaye unesicwangciso sakho buqu.

2. Engvangin Nge Siam? Engvangin Nge Mihringte? Engvangin nge Setana? Thutak chu eng nge ni? Chawlhna leh Sual Thurukte chu engte nge ni?

Omnye weyona mibuzo mikhulu izithandi zobulumko eziye zanayo ukutyhubela iminyaka ngulo, "Kutheni silapha nje?" Omnye uthi, "Kutheni kukho into?"

Iimpendulo ezisisiseko kule mibuzo zifumaneka kwilizwi likaThixo, iBhayibhile.

Ngoxa kukho iingcamango ezahlukahlukeneyo ngemvelaphi yendalo iphela, kukho ukuvumelana phakathi kwezazinzulu ezininzi, kwanakwabantu bonqulo, ukuba bonke abantu babenomama omnye (nangona kukho iimpikiswano zokuba oko kubuyela kude kangakanani na).

Incwadi yeGenesis

Sifumana iimbono ezithile ngesizathu sokuba uThixo adale nantoni na kwincwadi yokuqala yeBhayibhile, eyaziwa ngokuba yiGenesis.

Ngokuphindaphindiweyo incwadi yeGenesis ibonisa ukuba uThixo wayibona into ayenzileyo ilungile (Genesis 1:4, 10, 12, 18, 21, 25, 31). Kwaye, iNcwadi yamva kalsaya isixelela ukuba uThixo wawubumba umhlaba ukuba umiwe (Isaya 45:18).

IGenesis ifundisa oku ngokuphathelele uThixo owenza abantu:

²⁶ Wathi uThixo, Masenze umntu ngokomfanekiselo wethu ngokufana nathi; mababe nobukhosi ezintlanzini zolwandle, nasezintakeni zezulu, nasezintweni ezizitho zine, emhlabeni wonke, nasezinambuzaneni zonke ezinambuzelayo emhlabeni.

²⁷ Wamdala ke uThixo umntu ngokomfanekiselo wakhe; wamdala ngokomfanekiselo kaThixo; wadala indoda nenkazana. ²⁸ Wabasikelela uThixo, wathi kubo uThixo, Qhamani, nande; lizalise ihlabathi niweyise; nibe nobukhosi ezintlanzini zolwandle, nasezintakeni zezulu, nasezintweni zonke eziphilileyo ezinambuzelayo emhlabeni.

²⁹ Wathi uThixo, Yabonani, ndininikile yonke imifuno evelisa imbewu, esehlabathini lonke, nayo yonke imithi evelisa imbewu; yoba kukudla kuni. ³⁰ Kananjalo zonke izinto eziphilileyo zehlabathi, neentaka zonke zezulu, nezinambuzane zonke ezisemhlabeni, ezinomphefumlo ophilileyo, ndizinike yonke imifuno eluhlaza ukuba ibe kukudla. kwaba njalo. (Genesis 1:26-30)

UThixo wabadala abantu ngokohlobo lukaThixo, kungekhona ngohlobo lwesilwanyana. UThixo uzivelisa kwakhona (uMalaki 2:15). Siyabona ukuba abantu badalwe ngokomfanekiselo othile womzimba kaThixo ukuze balawule izinto ezisemhlabeni (cf. Hebhere 2:5-8), nezinye izibhalo zibonisa ukuba ubuthixo yinxalenye yesicwangciso (funda eyoku-1 kaYohane 3:2 .).

Ngaba abantu nendalo babengendawo?

Hayi. Indinyana elandelayo kwiGenesis iyasixelela:

³¹ Wakubona uThixo konke akwenzileyo, nanko, kulungile **kunene** . Kwahlwa, kwasa: yangumhla wesithandathu. (Genesis 1:31)

Ngoko ke, konke ukudalwa ngokutsha (Genesis 1:3–2:3) kwakulunge gqitha yaye, njengoko kubonakala kunjalo, kwakuya kuba njalo imiyalelo kaThixo yokuba abantu bawoyise umhlaba (Genesis 1:28).

Emva komhla wesithandathu, uThixo waphumla:

¹ Agqitywa ke amazulu nehlabathi, nawo wonke umkhosi wezo zinto. ² Wawugqiba ke uThixo ngomhla wesixhenxe umsebenzi wakhe awawenzayo; waphumla ngomhla wesixhenxe kuwo wonke umsebenzi wakhe awawenzayo. ³ Wawusikelela uThixo umhla wesixhenxe, wawungcwalisa; ngokuba waphumla ngawo kuwo wonke umsebenzi wakhe awawudalayo uThixo, wawenza. (Genesis 2:1-3)

Ngokwenene, uThixo wenza indalo ebonakalayo ngeentsuku ezintandathu kunye nendalo yokomoya engakumbi ngosuku lwesixhenxe.

UThixo esikelela usuku lwesixhenxe kwakhona ubonisa ukuba wayelugqala “lulungile” (kwiEksodus 20:8, uthi “lugcine lungcwele”).

UThixo unecebo.

Yintoni uMntu?

Qaphela kwakhona oku kulandelayo kwiGenesis:

¹⁵ UYehova uThixo wamthabatha umntu, wambeka emyezwani we-Eden, ukuba awusebenze, awugcine. (Genesis 2:15)

Isizathu sokunyamekela nokugcina igadi yayikukusebenza ukuyenza ibengcono.

ITestamente eNdala ifundisa:

⁴ Uyintoni na umntu lo, le nto umkhumbulelayo,
Unyana womntu, le nto umvelelayo?

⁵ Umsilelise kancinane kunezithunywa zezulu,
Wamthwesa uzuko nembeko.

⁶ Umphathise ubukhosi phezu kwemisebenzi yezandla zakho;
Zonke izinto uzibeke phantsi kweenyawo zakhe:

⁷ Zonke izimvu neenkomo
, Kwanamarhamncwa asendle,

⁸ Iintaka zezulu,
neentlanzi zolwandle, Ezihamba ngeendlela zolwandle. (INdumiso 8:4-8)

Abantu banikwa igunya lokulawula umhlaba (inxalenye yemisebenzi yezandla zikaThixo). ITestamente eNtsha iyakucacisa oku ngakumbi:

⁵ Kuba akalithobelanga phantsi kwezithunywa zezulu elimiweyo eliza kubakho, eli sithetha ngalo.

⁶ Ke, wakha wangqina ubani, esithi, Uyintoni na umntu, le nto umkhumbulelayo? Unyana womntu, le nto umvelelayo ?

⁷ Umsilelise kancinane kunezithunywa zezulu ; wamthwesa uzuko nembeko , wammisa phezu kwemisebenzi yezandla zakho, ⁸ Zonke izinto wazithobela phantsi kweenyawo zakhe. Kuba ekubeni wazithobela phantsi kwakhe zonke izinto, akashiyanga nto ingathotyelwanga phantsi kwakhe. Kungokunje asikaziboni zithotyelwe phantsi kwakhe zonke izinto.

⁹ Ke sibona lo uncitshiswe kancinane kunezithunywa zezulu, uYesu ke, ethe ngenxa yeentlungu zokufa, ethweswe uzuko nembeko ; ukuze ngobabalo lukaThixo eve ukufa ngenxa yabo bonke.

¹⁰ Kuba bekumfanele lowo, ezingenxa yakhe zonke izinto ezo, nezingaye zonke izinto ezo, ekubeni ezise oonyana abaninzi eluzukweni, ukuthi ayenze ngeentlungu igqibelele imbangi yosindiso lwabo.

¹¹ Kuba lowo ungcwalisayo , kwanabo bangcwaliswayo, baphuma kumnye bonke;

¹² esithi, Ndiya kulazisa igama lakho kubo abazalwana bam.

¹³ Abuye athi, Ndiya kukholosa ngaye. Abuye athi, Yabona, mna nabantwana andinike bona uThixo.

¹⁴ Ekubeni ngoko abantwana abo bengamadlelane naye ngenyama negazi, wathi naye ngokwakhe ngokukwanjalo wabelana nabo ngezo zinto; ukuze ngako ukufa amhangise lowo unamandla okufa, oko kukuthi, uMtyholi lo;

¹⁵ abakhulule ebukhobokeni bonke abo babethe ngalo lonke ixesha lokudla kwabo ubomi bazisisulu zokoyika ukufa.

¹⁶ Kuba ndithi, akathabatheli kuye zithunywa; wathabathela kuye imbewu ka-Abraham.

¹⁷ Ekuthe ngoko wafanelwa kukuba afane nabazalwana bakhe ngezinto zonke, ukuze abe ngonenceba, kwanombingeleli othembekileyo omkhulu ezintweni ezilunge kuThixo, ukuze azicamagushela izono zabantu. (Hebhere 2:5-17 , NW)

Ngoko ke, ukulawula indalo kuyinxalenye yesicwangciso.

Ukanti, esinye sezizathu zokuba zonke izinto azikabi phantsi kolawulo lomntu zezi zilandelayo:

²³ kuba bonile bonke, basilela eluzukweni lukaThixo; (KwabaseRoma 3:23)

Kodwa ukusikhulula esonweni yinxalenye yesicwangciso (cf. Roma 3:24-26), ngoko ke siya kuba nako ukulawula kamva.

Ukungaziwa Kwabantu Xa Kuthelekiswa Nezilwanyana

Ngaba abantu zizilwanyana nje, ezahlulwe kuphela ngokuba zazivelela kakhulu kunezinye iiprimate?

Hayi.

Izazinzulu ziye zasokola koku.

Kodwa abo babekulungele ukwamkela ilizwi likaThixo babenokuqonda.

Abantu banomoya womntu kubo, ngoxa izilwanyana, kuquka nezinye izilwanyana, zingenawo loo moya. Inyaniso yokuba kukho umoya ebantwini ifundiswa kwiTestamente eNdala neNtsha:

⁸ Noko umoya usemntwini, Nokuphefumla kukaSomandla kumqondisa. (Yobhi 32:8)

¹¹ Kuba nguwuphi na umntu ozaziyo izinto zomntu, ingenguwo umoya womntu okuye?... (1 Korinte 2:11)

Abantu abangakholelwayo kwizinto zehlabathi abafuni ukuvuma ukuba kukho umoya osemntwini uThixo awawunikelayo.

Kodwa ikho.

Yaye loo moya womntu wahlukile kuhlobo lwezilwanyana zomoya (funda INTshumayeli 3:21).

Emva phayaa ngowe-1978, iWorldwide Church of God endala yakhupha incwadana kaHerbert W. Armstrong enomxholo othi *Yintoni Inzululwazi Engenakuyifumanisa Ngengqondo Yomntu* . Nazi ezinye izicatshulwa kuyo:

KUTHENI ezona ngqondo zibalaseleyo zingenakucombulula iingxaki zehlabathi? Izazinzulu ziye zathi, "Sinikwe ulwazi olwaneleyo, yaye siya kuzicombulula zonke iingxaki zoluntu size sinyange bonke ububi bethu." Ukususela ngowe-1960 ingxowa-mali yolwazi yehlabathi iye yaphindaphindeka kabini. Kodwa ububi boluntu nabo buye baphinda kabini. ...

Kodwa ezona ngqondo zibalaseleyo zabantu azizange zilquonde olo NYAZI lutyhilwe nguThixo. Iba ngathi uThixo uMenzi wethu usithumelele isigidimi sakhe ngemfihlelo engenakutshitshiswa.

Kwaye ezona ngqondo zinkulu zomntu azikaze ziqhekeze loo khowudi eyimfihlo. Inzululwazi yale mihla ayinakuyiqonda. Iingcali zengqondo aziqondi ngokwazo ukuba ingqondo yomntu iqulunqwe ntoni. ...

Akukho mahluko kwimilo kunye nolwakhiwo phakathi kobuchopho besilwanyana kunye nengqondo yomntu. Ubuchopho beendlovu, iminenga namahlengesi bukhulu kunobuchopho bomntu, yaye ingqondo yetshimpa incinane kancinane.

Ngokomgangatho ubuchopho bomntu bunokuba ngaphezulu kancinci, kodwa akwanelanga ukuxela ukude umahluko kwimveliso.

Yintoni ke, enokuchaza lo mahluko mkhulu kangaka? Inzululwazi ayinakuphendula ngokwaneleyo. Ezinye izazinzulu, kwicandelo lophando lobuchopho, zigqiba kwelokuba, ngokuyimfuneko, kufuneka kubekho icandelo elithile elingekho emzimbeni kubuchopho bomntu elingekhoyo kubuchopho besilwanyana. Kodwa uninzi lwezazinzulu aziyi kuvuma ukuba nokwenzeka kobukho bezinto ezingezizo ezomzimba.

Yiyiphi enye ingcaciso ekhoyo? Ngokwenyani, ngaphandle komgangatho omncinci wokuphakama kwengqondo yomntu, isayensi AKUKHO ngcaciso, ngenxa yokungafuni ukuvuma nokuba kunokwenzeka okokomoya.

Xa umntu esala ukuvuma kwaubukho boMenzi wakhe, ucima engqondweni yakhe intaphane yolwazi lokwenyaniso olusisiseko, izibakala, noKUQONDA. Xa sukuba ke engumbhalo wentsomi endaweni yenyaniso, usuke waba ngongenakukwazi kubantu bonke, nakuba esithi, usisilumko; ...

UMNTU wenziwa ngothuli lomhlaba. Ufumana ubomi bakhe bokwexeshana bobuntu emoyeni, ephefumlelwa ngaphakathi nangaphandle kweempumlo zakhe. Ubomi bakhe busegazini (Gen. 9:4, 6). Kodwa igazi eliphilayo lifakwa ioksijini ngokuphefumla umoya, nanjengepetroli kwicarburetor yemoto. Ngoko ke ukuphefumla “ngumphefumlo wobomi” kwanjengokuba umphefumlo usegazini.

Qaphela ngononophelo ukuba UMNTU, owenziwe ngokupheleleyo ngento, WABA ngumphefumlo ophilayo nje ukuba UMFUMLO wamnika ubomi bakhe benyama bexeshana. ... UMPHEFUMLO wenziwa NGUMNTU wenyama, hayi uMoya.

Ndiye ndacacisa ukuba ingqondo yomntu iphantse ifane nobuchopho besilwanyana. Kodwa umntu wenziwa ekwimo nokumila kukaThixo, ukuba abe nobudlelwane obukhethekileyo noThixo—ukuba namandla okuzalelwa kwiNtsapho kaThixo. Kwaye uThixo unguMOYA (Yohane 4:24). Ukwenza kube nokwenzeka ukuvala umsantsa - okanye ukwenza inguqu YOMNTU, iqulunqwe ngokupheleleyo NGENDABA, ibe NGUMOYA izidalwa eBukumkanini bukaThixo, ize ibunjwe ngokupheleleyo nguMoya, kwaye kwangaxeshanye inike UMNTU INGQONDO efana nekaThixo. UThixo wafaka umoya kumntu ngamnye.

KuYobhi 32:8 , sifunda oku: “Kukho umoya osemntwini, nokuphefumlela kukaSomandla kubaqondisa.”

Le yiNYANISO enkulu, eqondwa ngabambalwa kakhulu.

Lo moya ndiwubiza ngokuba ngumoya woMNTU, kuba ukuMntu ngamnye, nangona unguMNTU KAMOYA kwaye akukhathaliseki. ASINGOmntu womoya okanye isidalwa somoya. AYISIYO UMNTU, koko undoqo womoya emntwini. AYINGOmphefumlo — umntu wenyama ngumphefumlo. Umoya womntu unika amandla e-INTELLECT kwingqondo yomntu.

Umoya womntu awuboneleli ngoBOMI bomntu - UBOMI bomntu bukwigAZI lokwenyama, bufakwe ioksijini nguMFUMULO wobomi.

Yiloo nto ingekhoyo kwingqondo yomntu engekho kwingqondo yezilwanyana. Sisithako esenza kube nokwenzeka utshintsho ukusuka emntwini ukuya kuThixo, ngaphandle kokutshintsha into ibe ngumoya, ngexesha lovuko. Oko ndiza kucacisa kamva.

Mandicacise iingongoma ezimbalwa ezibalulekileyo ngalo moya usemntwini. Yinto yomoya, kanye njengokuba kumoya womoya uyinto engundoqo, kukwanjalo namanzi. Lo moya womntu awuboni. UBUCHOPHO benyama bubona ngamehlo. Umoya womntu EMNTU awunakuva. Ingqondo iva ngeendlebe. Lo moya womntu awukwazi ukucinga.

Ingqondo icinga-nangona umoya unika amandla okucinga, ngelixa ubuchopho besilwanyana esingenangqondo ngaphandle komoya onjalo abukwazi, ngaphandle kweyona ndlela isisiseko. .

..

Kanye njengokuba isilwanyana esisisidenge singenako ukuzazi izinto zolwazi lomntu, ngokunjalo akakho umntu, ngengqondo yodwa, ngaphandle ngomoya womntu - umoya womntu - osemntwini. Kwangokunjalo ke, kwangokunjalo umntu akanako ukuzazi izinto zikaThixo, ngaphandle kokuba ade amkele omnye umoya – uMoya oyiNgcwele kaThixo.

Kwakhona ngenye indlela, bonke abantu banomoya obizwa ngokuba “ngumoya womntu” kwasekuzalweni kwabo. Qaphela ngononophelo ukuba lo moya AYIYONA indoda. Yinto eseNdodeni. Indoda yayinokuginya ibhastile elincinane. Yinto ke leyo emntwini, kodwa asiyomntu okanye nayiphi na inxalenye yakhe njengendoda. Umntu wenziwe ngothuli lwasehlabeni—engumntu ofayo. Lo moya womntu awungomphefumlo. Yinto ESEMPHEFUMENI yona ngokwayo INGUMNTU wenyama.

Ngokubhekele phaya, phawula indinyana 14 : “Owemvelo ke umntu akazamkeli izinto zoMoya kaThixo; kanjalo akanakuzazi, ngokuba ziphicothwa ngokoMoya.”

Ke, kwasekuzalweni kwethu, uThixo usinika umoya omnye, endithi ngenxa yokuswela igama elingcono ndiwubize ngokuba ngumoya womntu. Isinika amandla ENGQONDO engekho kuBUCHOPHO besilwanyana. Ukanti loo mandla eNGQONDO alinganiselwe kulwazi lwendalo ebonakalayo. NGOBA? Kuba ulwazi lungena engqondweni yomntu KUPHELA ngeemvakalelo ezintlanu zenyama.

Kodwa phawula ukuba uThixo wayengagqibanga ukudala UMNTU ekudalweni kuka-Adam noEva. Indalo ebonakalayo yagqitywa. Babenawo lo moya “womntu” ekudalweni kwawo. ...

UYENZE NJANI uThixo ukuba “awuvale umsantsa” ukusuka ngokwenyama ukuya kokomoya—ukuze azivelise kwakhona ebaNtu ABANGASENYAMA ABAPHUMA EMHLABENI WASENYAMA?

Okokuqala, uThixo wafaka kuMNTU wokwenyama umoya “ongumntu”. AYISIWO, nangona kunjalo, umoya womntu owenza izigqibo, uze enguqukwani, okanye wakhe isimilo. Njengoko ndigxininisile, lo moya awunikeli ubomi, awukwazi ukubona, ukuva, ukuva okanye ukucinga. Ixhobisa INDODA YOMNYAMA, ngoBUCHOPHO bayo, ukuba yenze ezi zinto. Kodwa lo moya UREPHA ingcinga zonke—lonke intwana yolwazi efunyenwe ngeemvakalelo ezintlanu yaye ibhala nasiphi na isimilo—esilungileyo okanye esibi—esiphuhliswayo kubomi bomntu.

UMNTU womntu wenziwa ngokoqobo ngoBUDONGWE. UThixo ufana nombumbi ochubekileyo ebumba ingqayi ngodongwe. Kodwa ukuba udongwe luqine kakhulu, aluyi kugoba lube yimo kunye nokumila akufunayo. Ukuba ithambile kwaye ifumile kakhulu, ayinako ukuqina “KUHHLALA IBEKWE” apho umbumbi ayigoba khona.

Phawula kulsaya 64:8 : “Ngoku ke, Owu [UNGUNAPHAKADE], ungubawo; siludongwe, wena ke ungumbumbi wethu; thina sonke singumsebenzi wesandla sakho.

Kanti ke uThixo usinike elowo nalowo INGQONDO EYEYAKHE. Ukuba umntu WALA ukuvuma uThixo okanye iindlela zikaThixo — uyala ukuguquka kobubi aze aguqukele kokulungileyo, uThixo akanakumthabatha adale isimilo sobuthixo kuye. Kodwa UDONGWE lomntu kufuneka luthambile, kufuneka lunikezele ngokuzithandela. Ukuba umntu uyaqadeka, akavumi, ufana nodongwe olome kakhulu, oluqinileyo. Umbumbi akanakwenza nto ngayo. Ayiyi kunika kwaye igobe. Kwakhona, ukuba akananjongo, injongo, nozimiselo kangangokuba akayi ‘kuhlala eqinile’ xa uThixo embumba ngokuyinxenye abe yile nto afuna abe yiyo uThixo—uburhalarhume, ubuthathaka, ukungabi nasimilo, uya kwenjenjalo. nize ninyamezele kude kube sekupheleni. Uya kulahlekelwa. ...

Kumele ukuba bubulungisa bukaThixo, kuba sonke OWETHU ufana namadlavu amdaka kuye. Uhlala ebethelela ulwazi lwakhe, ubulungisa baKhe, isimilo saKhe kuthi- UKUBA sikufuna ngenkuthalo kwaye siyakufuna. KODWA SINENXAXHEBA YETHU EBALULEKE KAKHULU KUYO. ...

Njengokuba sifumana iCHARACTER KATHIXO ngoMoya oyiNgcwele kaThixo, uThixo uyanda UZIZALISA KUTHI.

Okokugqibela, eluvukweni, siya kuba njengoThixo-kwindawo apho singenako ukona, kuba thina ngokwethu sibeke njalo kwaye sijikile esonweni kwaye silwe kwaye sizama ngokuchasene nesono kwaye soyise isono.

INJONGO kaThixo iya kuzaliseka!

Ewe, injongo kaThixo iya kuzaliseka.

Kwakutheni Ukuze UThixo Enze Amadoda Nabafazi?

Ngokuphathelele ukudalwa kwabantu, kwakutheni ukuze uThixo abenze baba yindoda nebhinqa?

Kaloku, isizathu esicacileyo siya kuba nento yokwenza nokuzala njengoko uThixo waxelela indoda nomfazi bokuqala:

²⁸Qhamani, nande; nizalise umhlaba... (Genesis 1:28).

IBhayibhile inika isizathu esiyelene ngokuthe ngqo:

¹⁴Phakathi kwakho nomfazi wobutsha bakho, lidlelane lakho, Nomkakho ngokomnqophiso. ¹⁵ Akubangakho namnye na owenze amasalela oMoya? Kwaye kutheni enye? Ufuna inzala yobuthixo... (Malaki 2:14bd-15)

UThixo wadala indoda nenkazana ukuze babe nto-nye baze ekugqibeleni bavelise inzala ehlonel' uThixo.

UYesu wafundisa:

⁴ Wabaphendula ke wathi kubo, Anilesanga na, ukuba lowo wabadalayo kwasekuqalekeni wabadala bayindoda nenkazana, ⁵ wathi, Ngenxa yoko umntu womshiya uyise nonina, anamathele kuye. umkakhe, baze abo babini babe nyama-nye'? ⁶ Ngako oko, abasebabini, banyama-nye. Oko ke ngoko uThixo akumanyileyo, makungahlulwa mntu. (Mateyu 19:4-6)

Umpostile uPawulos wabhala wathi: "Loo mfihlelo inkulu, ke mna ndithetha ndisingisele kuKristu, ndisingisele kulo ibandla."— Efese 5:32 .

Ukongeza, ukuba babini ngokufanelekileyo baba banye kukwasinceda ukuba siqonde ngcono ubudlelwane phakathi koYise noNyana (Yohane 17:20-23).

Ulwalamano lomtshato lusinceda sibe nomfanekiso-ngqondweni wolwalamano oluphakathi kukaYise noNyana (bobabini iBhayibhile ibachaza njengoThixo, umz. eyabaseKolose 2:2, nto leyo eyimfihlelo kwabaninzi) kwakunye noko kuya kwenzeka kubantu abaguqukileyo emva kovuko (oluvuko luzayo). IBhayibhile ikwayibiza imfihlelo, umz. eyoku-1 kwabaseKorinte 15:51-54).

Umpostile uPawulos waxubusha ngothando waza wanika ezinye izifundo zokomoya ezinxulumene nemeko yomtshato:

⁴ ... bayale abafazana ukuba bathande amadoda abo, bathande nabantwana babo (Tito 2:4).

²² Nina bafazi, walulameleni awenu amadoda, ngokokululamela iNkosi; ²³ ngokuba indoda le iyintloko yomfazi, njengokuba naye uKristu eyintloko yebandla, eli; Yena ke nguMsindisi wawo umzimba. ²⁴ Ke, kwanjengokuba ibandla eli limlulamela uKristu, mabathi ngokunjalo nabafazi bawalulamele awabo amadoda ezintweni zonke.

²⁵ Madoda, bathandeni abafazi benu, njengokuba naye uKristu walithandayo ibandla, wazinikela ngenxa yalo; ²⁶ ukuze alingcwalise, alihlambulule ngokuyihlamba kwamanzi ngelizwi, ²⁷ ukuze alimise phambi kwakhe linobuqaqawuli, libandla eli; enebala, nemibimbi, nanye into enjalo, ukuze abe ngcwele, angabi nasiphako. (Efese 5:22-27)

Esinye isizathu sokwenza amadoda nabafazi yayikukuba kwenzeka, nangona ngokwahlukileyo ngokwasemzimbeni kobu bomi, ukuba izibini zizukiswe kunye noYesu (Roma 8:16-17). Ukusebenza kunye (Genesis 1:28; INTshumayeli 4:9-12) kunye nokubandezeleka kunye kobu bomi kwakuyinxalenye yesicwangciso (KwabaseRoma 8:16-17) kwizibini ezingamadoda nabasetyhini.

Masibone kwakhona izifundo ezithile kwimbali:

³⁰ Ngokholo zawa iindonga zaseYeriko, zakuba zijikeleziwe iintsuku zasixhenxe. ³¹ Ngokholo uRahabhi ihenyukazi akatshabalalanga kunye nabo bangevayo, akuba ezamkele iintloka ngoxolo. ³² Ndisithetha ntoni na? Kuba ndingaphelelwa lixesha ndibalisa ngoGidiyon, noBharaki, noSamson, noYifeta, kwanoDavide, noSamuweli, nabaprofeti, ³³ abathi ngokholo boyisa izikumkani, basebenza ubulungisa, bazuza amadinga, bavingca imilomo yeengonyama, ³⁴

balucima ugonyamelo lwezikumkani; umlilo, basinda kuhlangothi lwekrele, bomelela ekubeni bebeswele amandla, baba ngamagorha emfazweni, bagxotha imikhosi yabasemzini. ³⁵ Abafazi babazusa abafileyo babo bevukile; Abanye ke batyakatywa, bengalwamkelanga ukhululo, ukuze bazuze uvuko olulungileyo; ³⁶ Bambi ke benziwa intlekisa , batyakatywa , ewe, nasemixokelelwani, nasezintolongweni; ³⁷ baxulutywa ngamatye, basarhwa kubini, bahendwa, babulawa ngekrele. Babebhadula benxibe iimfele zeegusha nezeebhokhwe, beswele, bebandezelekile, bebandezelekile, ³⁸ ihlabathi lalingabafanelanga. Babhadula entlango, nasezintabeni, emiqolombeni nasemingxunyeni yomhlaba. ³⁹ Bonke aba, bangqinelwa ngabo ukhoho, abalwamkelanga idinga, ⁴⁰ uThixo esazalelele thina ngeyona nto ilungileyo, ukuze bangenziwa **bagqibelele** ngaphandle kwethu. (Hebhere 11:30-40)

Amadoda nabafazi babenokholo yaye babeziindlalifa zamadinga ngokulinganayo. amadoda kwanabafazi bafanele benziwe bagqibelele. Kwaye oku kuya kuba ngcono kuthi.

Ngayiphi injongo?

Ukunika uthando ngendlela ekhethekileyo kuwo onke amaphakade.

Njengoko umpostile uPawulos wabhalela amaKristu (kwaye kungekhona nje izibini ezitshatileyo):

¹² Yanga ke iNkosi **inganandisa, niphuphume eluthandweni, omnye komnye nakubo bonke ...** (1 Tesalonika 3:12) .

Enoba ngamadoda okanye amabhinqa, abantu banenjongo yokubonisa uthando. Ukwandisa uthando kubo bonke kuya kwenza unaphakade ube ngcono.

Kwenzeka Ntoni Ebantwini?

Xa uThixo waqala ukudala abantu, wabasikelela (Genesis 1:28). Kwakhona wathi zonke izinto azenzileyo (kuquka nabantu) “zilunge gqitha” (Genesis 1:31).

Ngapha koko, phawula ukuba iBhayibhile ifundisa ngokuthe ngqo:

²⁹ ... Ukuba uThixo wamenza umntu wathi tye, Ke bona bafune amaqhinga amaninzi. (INTshumayeli 7:29)

KuMyezo wase-Eden, uThixo wanika abantu bokuqala bokwenyaniso—uAdam noEva (Genesis 3:20)—yonke into ababeyidinga ngokwenene.

Babenendawo ecocekileyo neyolisayo, ukutya, nento yokwenza (Genesis 2:8-24). Ngokusisiseko babephila ngenyaniso.

Kodwa kukwakho nehlabathi lomoya elingabonakaliyo eliyimfihlelo kwabaninzi. Kukho ummandla ongabonakaliyo oquka iingelosi. IBhayibhile ibonisa ukuba ngaphambi kokuba abantu badalwe isinye kwisithathu sezithunywa zezulu savukela saza salandela umchasi ngoku owaziwa ngokuba nguSathana (ISityhilelo 12:4).

Ekuhambeni kwexesha, uSathana (isiTyhilelo 12:9) wabonakala eyinyoka. Emva koko waxelela uEva ukuba uThixo ubanqande (Genesis 3:1, 4-5).

Inyoka yamlukuhla uEva ngobuqhetseba bayo (2 Korinte 11:3). USathana waxelela uEva ukuba angalikholelwa ilizwi likaThixo (Genesis 3:2-4). Wabhenela kwiminqweno kaEva namampunge waze wakhetha ukungamthobeli uThixo wamamela uSathana endaweni yoko (Genesis 3:6a). Umyeni wakhe uAdam wayelapho kunye noEva, kwaye wagqiba ekubeni one kwaye abe kunye naye (Genesis 3: 6b).

Ufakelo oluqikelelwayo: Ubomi obude bomntu

Emva kwezahluco ezihlanu zokuqala zeNcwadi yeGenesis, apho sibona abantu abathile bephila iminyaka engaphezu kwama-900.

Ngoko kwakutheni ukuze abantu bokuqala abafana noAdam noNowa baphile ixesha elide kangaka?

Umbhali-mbali ongumYuda uJosephus wathi ngokuyinxenye oku kwakubangelwa kukuba uThixo wayenokutya "okufanelekileyo" kubo waza wabanika ixesha lokuphuhlisa ubugcisa bamandulo (Antiquities Book 1, 3:9).

Noko ke, kubonakala ngathi isizathu sokuba uThixo avumele abantu baphile ubomi obude ngaphambili yayikukuze bayibone kakuhle imiphumo yesono baze bahlukane neendlela zikaThixo. Emva phaya, imiphumo yongcoliseko, ngokomzekelo, yayingayi kubonakala ngokukhawuleza njengoko injalo kwinkulungwane yama-²¹. Ngaphezu koko, ukuphila ubomi obude bekuya kubanceda babone kakuhle iingxaki zoluntu nezinye abantu abazifaka kuzo.

Babeza kubona ukuba abantu ABANGALENSI ihlabathi libe ngcono. Ngoko ke, emva kokuba bevusiwe (ISityhilelo 20:11-12), babeya kuziqonda kakuhle iimpazamo zokungahambi ngendlela kaThixo.

Izizukulwana ezilandelayo ngezaziwubonile uMkhukula (ukwiingxelo zembali zebutho labantu abaninzi) zaza zabona ngakumbi imiphumo emibi yoluntu elandela ulwalathiso lukaSathana, ngokuchasene nokuphila ngokwenene ngendlela kaThixo.

UThixo wagqiba ukuba kubengcono ukuba izizukulwana ezilandelayo ziphile ubomi obufutshane, ngokuthetha ngokubanzi , kunye ukubandzeleka ixesha elifutshane. Icebo likaThixo kukunciphisa ukubandzeleka (Funda iZililo 3:33).

Imfihlelo kaSathana needemon zakhe

Kodwa yayingengoEva kuphela owakhohliswayo. ITestamente eNtsha ithi "inyoka yakudala" "kubizwa ngokuba nguMtyholi noSathana, lowo ulahlekisa ihlabathi liphela" (ISityhilelo 12: 9).

UYesu wafundisa ukuba uSathana ulixoki noyise (umsunguli) wobuxoki (Yohane 8:44).

Ekuqaleni, uSathana wayesaziwa njengoLusifa (Isaya 14:12), gama elo elithetha "umthwali wokukhanya." "Wayeyikerubhi" (Hezekile 28:14). Ikherubhi sisithunywa sezulu esinamaphiko

esinendima ebandakanya ukuba sesihlalo sokucamagusha sikaThixo (Eksodus 25:18-20; Hezekile 28:14, 16).

ULusifa wadalwa njengomntu ofezekileyo (cf. Hezekile 28:15) kunye nesidalwa esinomtsalane (cf. Hezekile 28:17). Kodwa loo mfezeko ayizange ihlale ixesha elide (Hezekile 28:15).

UThixo wadala uLusifa nezithunywa zezulu, kodwa, ngandlel' ithile, indalo yazo ayizange iphelele de kwabakho ubuntu. Ngoku uThixo akanako ukubeka ubuntu ngoko nangoko kwinto enye—ukuba wenze njalo, ngokusisiseko ebeya kuba udala uhlobo oluthile lwerobhothi “elawulwa yikhompyutha”. Oku kuyinyaniso ngezidalwa zomoya kwakunye nabantu.

Ukuba uThixo udale isimilo esilungileyo ngephanyazo ngokomfuziselo, bekungayi kubakho namnye umlinganiswa, kuba isimilo sisikhundla sesiqu esahlukileyo, somntu, ukuza kulwazi lwakhe lwenyaniso, nokuzenzela olwakhe ulwazi. isigqibo, kunye nokuthanda ukulandela okulungileyo endaweni yokungalunganga. Kwaye umntu odaliweyo kufuneka enze eso sigqibo. Ngamanye amazwi, umntu, umntu okanye ingelosi, unenxaxheba kwindalo yakhe.

Oku kuyimfihlakalo kwabaninzi njengoko abantu abambalwa beyiqonda ngokupheleleyo le nto.

Nceda uqonde ukuba iBhayibhile ibonisa ukuba, ngaphambi kwesiganeko soMyezo wase-Eden, uSathana “wayegqibelele ezindleleni zakhe” (Hezekile 28:11-15a), kodwa emva koko wanikezela kwikratshi nobungendawo waza waphoswa phantsi emhlabeni. umhlaba (Hezekile 28:15b-17; Isaya 14:12-14). Waba lutshaba lukaThixo (uSathana uthetha umchasi), endaweni yokwakha ngokufanelekileyo isimilo esilungileyo.

Imvukelo yakhe yaba sesinye sezizathu ezabangela ukuba emva kokudalwa kokuqala kweGenesis 1:1 , kwabakho isiphithiphithi waza umhlaba waba “yinkangala” (ISV, GNB) kwiGenesis 1:2 . Ngoko ke uThixo wahamba waya “kubuhlaziya ubuso behlabathi” (INdumiso 104:30), nto leyo eyayiquka ukwenza izinto awazenzayo ebudeni ‘bokudala ngokutsha’ (Genesis 1:3-31; 2:1-3) Ngoko ke

Kutheni kukho nakuphi na ukubaluleka koku?

Ewe, uhlaziyo (“ukudala ngokutsha”), lubonisa ukuba uThixo unokukulungisa oko umtyholi anokukonakalisa. IZibhalo zibonisa ukuba uThixo unesicwangciso sokwenza oko kwixesha elizayo (umz. Izenzo 3:19-21; Isaya 35:1-2).

Kodwa qhubeka uqwalasela ukuba iBhayibhile ifundisa ukuba uLusifa “wayelitywina lengqibelelo, ezele bubulumko yaye egqibelele ngobuhle” (Hezekile 28:12).

Njengomntu osisithunywa sezulu, uLusifa wayengadingi sondlo sokwenyama.

U-Lusifa wayenayo yonke into.

Ukanti, wona (njengoko zenzayo ezinye izithunywa zezulu ngokweyesi- 2 kaPetros 2:4) waza watsalela isahlulo sesithathu sezithunywa zezulu kunye naye emhlabeni (ISityhilelo 12:4) (izithunywa zezulu ziya kugwetywa kamva ngabantu bakaThixo ngokweyoku- 1 kwabaseKorinte 6 : 3).

ULusifa kunye nemvukelo yakhe yabonisa ukuba kwanezidalwa "ezinazo zonke" zinokuvukela ukuzama ukwenza izinto zibe mbi ngakumbi. Yaye kamva, weyisela abantu bokuqala "ababanento yonke" ukuba nabo bavukele uThixo (Genesis 3:1-6).

Ngenxa yoko, oku kunceda ukubonisa ukuba, ukuba uThixo ebenika abantu yonke into abayifunayo, ukuze kungabikho buhlwempu, nokuba ngaphandle kobuntu bobuthixo, abantu bebeya kuzibangela iingxaki zabo nakwabanye.

Kutheni UThixo Evumela USathana Akhohlise ?

Ngaba imvukelo kaSathana yaliphazisa icebo likaThixo?

Hayi.

Kodwa ngaba iBhayibhile ayibonisi ukuba uSathana, "umthetheli wegunya lesibhakabhaka" (Efese 2:2), usasaza isigidimi sakhe sokuzingca nesokungathobeli? Ngaba uMtyholi 'akakazimfamekisi' iingqondo zenkoliso yoluntu 'njengothixo weli phakade' (2 Korinte 4:4)?

Ewe kwaye ewe.

Ngaba iBhayibhile ayifundisi ukuba uSathana uMtyholi "ulahlekisa ihlabathi liphela" (ISityhilelo 12:9)?

Ewe.

Ngoko ke, kwakutheni ukuze uThixo avumele uSathana needemon zakhe ukuba baze kulahlekisa abantu baze babangele ezinye iingxaki emhlabeni?

Kukho izizathu ezimbalwa.

Umpostile uPawulos wabiza ixesha lethu "eli hlabathi lingendawo langoku" (Galati 1:4), nto leyo ethetha ixesha elingcono elizayo.

Noko ke, kutheni uSathana evunyelwe ukuba abe nawo nawaphi na amandla akhe kweli xesha siphila kulo ekubeni wayekhe wamgatya uThixo?

Impembelelo kaSathana isinceda sifunde izifundo, kwaye ngokufuthi sakhe isimilo, ngokukhawuleza kunokuba besingekho. Ngokukhawuleza, ngoko singoyisa kwaye sakhe isimilo esilungileyo ngokuchasa kunye nokubona ngokukhawuleza iziqhamo zokuhamba ngendlela engalunganga. Ngalo lonke ixesha usixhathisa isono uyomelela ngokomoya.

Nangona kunzima ngamanye amaxesha, oku kukhawuleza kukhokelela ekubandezelekeni okuncinci.

Makhe siqwalasele izinto ezimbalwa ezibonisa oku.

Cinga ngekhakhoni, njengeqhekeza lelahle. Inokwahlukana ngokulula, kodwa xa Iphantsi koxinzelelo olugqithisileyo inokujika ibe yidayimane—ephakathi kwezona zinto zinzima zendalo. Ngoko ke, obuthathaka uba namandla ngenxa yoxinzelelo. IBhayibhile ifundisa ukuba amaKristu, nangona

ebuthathaka ehlabathini (1 Korinte 1:26-29), afanele abe nyulu njengegolide esulungekisiweyo, isilivere, okanye amatye anqabileyo kweyoku- 1 kwabaseKorinte 3:12 .

Okulandelayo, khawube nomfanekiso wakho ufuna ukoyisa into enzima ongenakuyiphakamisa. Unokuyijonga into enzima, kodwa loo nto ayinakuyisusa. Unokugoba iingalo zakho imizuzu engamashumi amabini okanye njalo ngemini kwaye oko kunokwenza iingalo zakho zomelele kancinci-kodwa hayi kakhulu-okanye mhlawumbi kungathatha iminyaka kunye neminyaka ukwenza nawuphi na umahluko.

Okanye unokuzilolonga ngeentsimbi ezinzima onokuzithwala. Ukuziphakamisa kuya kuba nzima kunokusuka nje uphakamise iingalo zakho.

Nangona kunjalo, ukuphakamisa iintsimbi akuyi kukwenza ukuba iingalo zakho zibe namandla kunokuba uzigobe nje, olu hlobo lokuzilolonga luyakwenza ixesha eliyimfuneko lokomelela iingalo zakho ngokwaneleyo ukoyisa loo nto imfutshane kakhulu.

Ngoku qwalasela oku:

Ngomnyaka ka 1962, uVictor no Mildred Goertzel bapapasha uphononongo oluveza ama-413 “abantu abadumileyo nabaneziphiwo ezikhethekileyo” ababizwa ngokuba yiCradles of Eminence. Bachitha iminyaka bezama ukuqonda ukuba yintoni evelise ubukhulu obunjalo, yeyiphi intambo efanayo enokuthi iqhube kubo bonke aba bantu babalaseleyo.

Okothusayo kukuba, eyona nyaniso ibalaseleyo yayikukuba phantse bonke, abangama- 392, kwafuneka boyise imiqobo enzima kakhulu ukuze babe ngabantu ababeyiyo. (Holy Sweat, uTim Hansel, 1987, uMpapashi weeNcwadi zeWord, iphe. 134)

ntoni nokuba kutheni kukho umtyholi?

Ukuvumela umtyholi ukuba azame ukuhenda uluntu ngokuyimfuneko kuyayikhawulezisa inkqubo yokukwazi ukoyisa iziphene zethu kwaye sikhulise isimilo esilungileyo ngoncedo lukaThixo (Filipi 4:13; Yakobi 4:7). Isiphelo sesokuba abantu baya kuba nako ukoyisa ngokukhawuleza nangeyona ntlungu incinane kangangoko kunokwenzeka (funda IZililo 3:33; 1 Petros 4:12-13 ; 3 Yohane 2).

Kwaye ukuba uThixo unibizile kweli phakade, akayi kukuvumela ukuba uhendwe nguSathana okanye iinkanuko ezahlukeneyo ezingaphaya kwamandla enu (1 Korinte 10:13).

Ukuxhathisa uSathana nezilingo ezahlukeneyo kukwenza womelele ngokomoya (Yakobi 1:12, 4:7) yaye kuya kukunceda ukwazi ukunceda abanye kwixesha elizayo (funda eyoku- 1 kaYohane 4:21). USathana akafuni ukuba ukholelwe kwinyaniso yelizwi likaThixo.

Imfihlelo yeNyaniso

I- *Cambridge Dictionary* ichaza 'inyaniso' ngolu hlobo lulandelayo:

inyani iinyani zokwenyani malunga nemeko, isiganeko, okanye umntu:

Inyaniso yinto echane ngokwenene. Ukanti, izithandi zobulumko, abantu abaqhelekileyo neenkokeli kudala bezibuza ngenyaniso.

Ke, masiqaphele indlela *iCambridge Dictionary* eyichaza ngayo inyaniso 'esesikweni':

inyani okanye umgaqo ekucingelwa ukuba uyinyani ngabantu abaninzi:

Kodwa oku kungasentla ngokuqinisekileyo akusoloko kuyinyani. Kwaye abaninzi kudala beyiqonda loo nto. Ukanti, abaninzi bacinga ukuba yinyaniso "esesikweni" yaye abazamkeli izinto eziyinyaniso njengenyaniso yokwenene. Kodwa iinkolelo, umntu ngamnye okanye intlanganisela, ngokwazo kaninzi aziyonyani. IBhayibhile ilumkisa nxamnye nabo baceba icebo labantu endaweni, ngokwenene, elikaThixo (Isaya 30:1; 65:12b). Isono ngunobangela (funda ulsaya 59:2a).

Xa wayethetha noYesu, uMphathi waseRoma uPontiyo Pilato wabuza ngenyaniso:

³⁷ Wathi ngoko uPilato kuye, Hina ke, ungukumkani na wena?

Waphendula uYesu wathi, Ulungisile ukuthi, ndingukumkani; Ndizele oku ehlabathini , ukuze ndiyinqinele inyaniso. Bonke abangabenyano bayaliva ilizwi lam.

³⁸ Athi uPilato kuye, Yintoni na yona inyaniso? Akuba etshilo, wabuya waphuma waya kumaYuda, wathi kuwo, Mna andifumani nalinye ityala kuye. (Yohane 18:37-38)

Kuyabonakala ukuba uPilato wayeve iingxoxo ezininzi ngenyaniso waza wagqiba kwelokuba akukho bani wayenokuyichaza ngokufanelekileyo.

Ngoxa uYesu engazange ngoko aphenidule umbuzo wokugqibela kaPilato, kubonakala ngathi uPilato waphuma engalindelanga mpendulo. Kodwa uYesu wathi abo benyaniso babeya kumva Yena.

Ngaphambi nje kokuba adibane noPilato, uYohane wabhala ukuba uYesu wayithetha inyaniso:

¹⁷ Bangcwalise ngayo inyaniso yakho; ilizwi lakho liyinyaniso. (Yohane 17:17)

IBhayibhile, nayo, ifundisa ukuba uThixo akanakuxoka (Hebhere 6:18, Tito 1:2).

Ngoko ke, sinokugqiba kwelokuba nantoni na uThixo ayithethayo iyinyaniso.

Ngoku, oku kuya kugqalwa njengengqiqo ejikelezayo, ngokukodwa kwabo bayamkelayo iBhayibhile njengeyinyaniso. Noko ke, wakuba ungqine ukuba ukho uThixo yaye ilizwi lakhe liyinyaniso (yaye sineencwadi, ezinjengethi *Ngaba Ubukho BukaThixo Busengqiqweni* yaye bubungqina *bokuba uYesu unguMesiya* owenza oko), ngoko kusengqiqweni ukugqiba kwelokuba ilizwi likaThixo liyinyaniso. ngumgangatho wokuvavanya oko kuyinyaniso.

Ubuxoki yinto echasene nenyano. Ngoko ke, kukho into ephikisanayo kunye nelizwi likaThixo eliphfumlelweyo lantlandlolo asiyonyaniso, kungakhathaliseki ukuba bangaphi abantu abathi bayalikholelwa.

Abaninzi bakholelwa ukuba bafanele 'bavumele izazela zabo zibakhokele. Kodwa ngaphandle koMoya kaThixo, ingqondo yenyama ayinako ukucalula inyaniso njengoko ifanele (1 Korinte 2:14) njengoko intliziyo inokonakala ngokugqithisileyo (Yeremiya 17:9).

Kwakhona phawula ukuba uYesu wathi:

⁴ ... "Kubhaliwe kwathiwa, Akaphili ngasonka sodwa umntu, uphila ngamazwi onke aphuma emlonyeni kaThixo." (Mateyu 4:4)

Abantu bavelisa isonka ngezinto azidalileyo. Kodwa eyona ndlela yokuphila kukulandela ilizwi likaThixo.

Umpostile uPawulos wabhala:

¹³ Ngenxa yoko, nathi siyabulela kuye uThixo singayeki, ukuba nathi, ukulamkela ilizwi likaThixo lodaba kuthi, analamkela lililizwi labantu; isebenza kuni bakholwayo. ¹⁴ Kuba nina, bazalwana, naba ngabaxelisa amabandla kaThixo akwelakwaYuda, akuKristu Yesu. (1 Tesalonika 2:13-14a).

⁷ ... ilizwi lenyaniso, (2 Korinte 6:7)

¹³ Nakuye nakholosa ngaye, emveni kokuba nilivile ilizwi lenyaniso, iindaba ezilungileyo zosindiso lwenu; (Efese 1:13)

⁵ ... ithemba enilibekelweyo emazulwini, enalivayo ngenxa engaphambili ngelizwi lenyaniso yeendaba ezilungileyo, (KwabaseKolose 1:5).

Inyaniso iyimfihlelo kwabaninzi , kuba abaninzi abakhholosi ngokupheleleyo ngelizwi likaThixo eliyinyaniso (cf. Kolose 1:5,-6 , 25 -27; 1 Tesalonika 2:13) yaye abaziqondi iindaba ezilungileyo zeendaba ezilungileyo. losindiso. Uninzi luthembele kwabanye abantu, abakhohliswe nguSathana (Izityihlelo 12:9). UYesu wathi:

⁸ "Aba bantu basondela kum ngomlomo wabo, bandibeke ngemilebe yomlomo wabo, kanti intliziyo yabo ikude lee kum. ⁹ Bafumana ke bendihlonela, Befundisa iimfundiso eziyimithetho yabantu. (Mateyu 15:8-9)

Ukuthembela ngakumbi kwabanye abantu kunelizwi likaThixo kukhokelela kunqulo olulilize kuze kubakhokelela kude nenyaniso.

Ukanti, inyaniso inokwaziwa.

Umpostile uYohane wabhala:

³¹ Ubesithi ngoko uYesu kuloo maYuda akholiweyo kuye, Ukuba nina nithe nahlala elizwini lam, noba ningabafundi bam, inyaniso. ³² Naniya kuyazi inyaniso, yaye inyaniso iya kunikhulula." (Yohane 8:31-32)

⁴⁶ ... Ukuba ke ndithetha inyaniso, kungani na ukuba ningakholwa ndim? ⁴⁷ Lowo ungokaThixo, uyaweve amazwi kaThixo; ngenxa yoko aniva, ngokuba ningengabakaThixo. (Yohane 8:46-47)

³⁷ ... Mna ndize ehlabathini, ukuze ndiyingqinele inyaniso. Bonke abangabenyaniso bayaliva ilizwi lam (Yohane 18:37).

⁶ Ukuba sithi sinobudlelane naye, sibe sihamba ebumnyameni, soba siyaxoka, asiyezi inyaniso; ⁷ ke, ukuba sihamba ekukhanyeni, njengokuba yena esekukhanyeni, soba sinobudlelane omnye nomnye, lithi negazi likaYesu Kristu, uNyana wakhe, lishlambulule kuso sonke isono. (1 Yohane 1: 6-7)

⁴ Lowo uthi, Ndimazile, abe engayigcini imithetho yakhe, ulixoki, kulowo ayikho inyaniso. ⁵ Ke othi aligcine ilizwi lakhe, okwenyaniso uthando lukaThixo lugqibelele kulowo; Sazi ngale nto ukuba sikuye. ⁶ Lowo uthi uhleli kuye, ufanele ukuthi, njengoko wahambayo yena, naye ngokwakhe ehambe ngokwakhe. (1 Yohane 2:4-6)

¹⁸ Bantwanana bam, masingathandi ngazwi nangamlomo; masithande ngezenzo nangenyaniso. ¹⁹ Siyazi ngale nto ke ukuba singabenyaniso; siya kuzileleza iintliziyo zethu phambi kwakhe. (1 Yohane 3:18-19)

³ Kuba ndavuya kunene, bakufika abazalwana, bangqina ngenyaniso ekuwe, njengokuba uhamba enyanisweni. ⁴ Andinaluvuyo lungaphezu kolu, lokuba ndive ukuba abantwana bam bahamba enyanisweni. (3 Yohane 3-4)

Nangona ithini iBhayibhile, unxibelelwano phakathi kwenyaniso lilizwi likaThixo nokuqondwa ngcono ngabo bathobela uThixo kuyimfihlelo kwabaninzi.

UJohn naye wabhala oku kulandelayo:

3 Zinobulungisa, ziyinyaniso iindlela zakho, Kumkani wenceba! (ISityhilelo 15:3)

Ukuhamba ngeendlela zikaThixo kusinceda siyiqonde ngakumbi inyaniso njengoko siphila ngenyaniso.

NjengamaKristu, angcwalisiweyo ngelizwi likaThixo (Yohane 17:17), sifanele 'salahlule ngokufanelekileyo ilizwi lenyaniso' (2 Timoti 2:15), ngoxa siziphepha " iincoko zehlabathi *nezilambatha* , kuba ziya kukhokelela ekubeni siqhubeke silahlula ilizwi lenyaniso." ukungahloneli Thixo " (2 Timoti 2:16, NASB). Ngenxa yoko, siyakuphepha ukulalanisa neenkonzo zehlabathi.

Kodwa kuthekani ukuba inzululwazi iyaphikisana neBhayibhile, njengokuba iingcali ezininzi zisitsho?

Kaloku, "uThixo makabe nenyano, bonke abantu babe ngamaxoki."— Roma 3:4 . Kholwa lilizwi likaThixo.

Nasemva phayaa kumaxesha eTestamente Entsha, kwakukho abo babebiza impazamo ngokuthi 'yinzululwazi.' Isaziso:

²⁰ Timoti, loo nto uyiphathisiweyo yigcine, uzinxweme iintetho ezingento , ezihlambelayo, nakwiinkcaso zemfundo leyo, kubizwa ngokuba kuxokwa;

²¹ abasuke abathile, bethe banako oku kwazi, baluphosa ukholo. (1 Timoti 6:20-21 , NW)

Ke, kukho abo babebanga uKristu belahlekisiwe ziinkokeli zengqondo ezichasene nenyano.

Umpostile uYohane waphefumlelwa ukuba abhale:

²⁶ Ezo zinto ndinibhalele ngabo bazama ukunilahlekisa. (1 Yohane 2:26)

Izazinzulu ezahlukeneyo ziye zakhohlisa kunye/okanye zicinga ukuba zineenyani ezingavumelaniyo nelizwi likaThixo. Musa ukuwela kulwazi lwabo olungelulo.

Ukhona uThixo (ukufumana iinkcukacha, jonga incwadi yasimahla, kwi-intanethi ku-ccog.org enesihloko esithi: *Ngaba Ubukho BukaThixo Busengqiqweni?*) kwaye ilizwi lakhe kunokuthenjwa ngenyano. IBhayibhile ilumkisa ngelithi “ uqalekisiwe umntu okholose ngomntu” (Yeremiya 17:5).

Umpostile uPawulos wabhala oku kuTimoti malunga nabathile:

⁷ behlala befunda, bangaze bafikelele ekuyazini inyaniso. ⁸ Kwangolo hlobo ke , bathi ooYanes noYambres bamchasa uMoses, ngokunjalo nabo aba bayayichasa inyaniso. Bangabantu abonakele iingqiqo, abangenakucikideka ngakulo ukholo; ⁹ kodwa **abasayi kuhambela phambili ngakumbi, kuba ubudenge babo buya kubonakala kubo bonke .**— 2 Timoti 3:7-9 .

Abaninzi bazibanga befunda yaye banomdla enyanisweni, ukanti inkoliso yabo bayichasa inyaniso yokwenene.

Inyaniso kwaprofetwa ukuba iya kuba yinto enqabileyo kumaxesha okugqibela:

¹² Nabo bonke ke abathanda ukuhlala ngokuhlonela uThixo kuKristu Yesu baya kutshutshiswa. ¹³ Ke bona abantu abangendawo noosiyazi, kukhona baya kuhambela phambili eubini, belahlekisa, belahlekiswa. ¹⁴ Kodwa ke hlala uhleli kwizinto owazifundayo waza waqinisekiswa ngazo, usazi ukuba ufunde kubani na (2 Timoti 3: 12-14)

Ukuba uya kwanela “ngokuthanda inyaniso” (2 Tesalonika 2:10), yaye uya kwenza ngokuvisisana nako, unokusindiswa kwinkohliso enkulu ezayo (2 Tesalonika 2:7-12) “Ilixo lokulingwa” eloyikekayo eliza kutyhutyha umhlaba wonke (ISityhilelo 3:7-10).

Imfihlelo yokuphumla

Nangona kungabonakali ukuba ukuphumla kuya kuba yimfihlelo, kuye kwabonakala kunjalo kwabaninzi.

IBhayibhile ibonisa ukuba uThixo wawusikelela umhla wesixhenxe (Genesis 2:2-3). IBhayibhile ayifundisi ukuba uThixo wayisikelela nayiphi na enye imini yokuzikhethela. Abantu kufuneka “bathobele uThixo kunabantu” (IZenzo 5:29).

UThixo ulungiselele abantu ikhefu lokwenyama veki nganye. Yaye wenza amalungiselelo ukuze abantu bakwazi ukuwugcina (funda iEksodus 16:5; Levitikus 25:18-22).

Abaninzi bayamangaliswa kukuqonda ukuba, ekuhambeni kwexesha, banokwenza okungakumbi ngokusebenza iintsuku ezintandathu endaweni yesixhenxe. Kodwa yinyani leyo.

Kwaye ngenxa yokuba abantu bengaziqondi izibhalo, oku kuyimfihlelo kwabaninzi.

UThixo waphefumlela umprofeti uHezekile ukuba abhale:

²⁶ Ababingeleli balo bayawuhlambela umyalelo wam, bazihlambele iingcwele zam; abacalula phakathi kwengcwele nokungengcwele, abazani nokwahlula okuyinqambi nokuhlambulukileyo; bayawafihla amehlo abo kwiisabatha zam, ndihlanjelwe phakathi kwabo. (Hezekile 22:26)

linkokeli zonqulo ezininzi ziyawaphula umthetho kaThixo yaye ziye zawafihla amehlo azo anxulumene neeSabatha. *liSabatha zam* zisingisele kwiSabatha yeveki nganye kwakunye neeSabatha zonyaka ezikwaziwa ngokuba yiMihla eNgcwele kaThixo. liSabatha lixesha lokuphumla / lokubuyisela ngokwasenyameni kunye nokuvuselelwa ngokomoya.

Imifanekiso yeentsuku ezisixhenxe zeeveki ezithi kanye njengokuba uThixo wanika abantu iintsuku ezintandathu ukuze benze umsebenzi wabo baze baphumle ngomhla wesixhenxe, ukuba uThixo wanika uluntu 'imihla eliwaka leminyaka emithandathu' (INdumiso 90:4; 2 Petros 3:8) ukuze abantu babe 'ziintsuku ezintandathu' ukuze baphumle. benze umsebenzi woluntu, kodwa ke baphile 'kwimini yesixhenxe yewaka leminyaka' kubukumkani beminyaka eliwaka (cf. ISityhilelo 20:4-6).

Isicwangciso sonyaka we-6,000/7,000 sihambelana kakuhle neemfundiso zeTestamente eNtsha malunga nokuba "kwimihla yokugqibela" (IZenzo 2:14-17) eyaqala emva kwexesha elithile xa uYesu wayegqiba ubulungiseleli Bakhe basemhlabeni (Hebhere 1:1-2). Iintsuku ezimbini zokugqibela zeminyaka engamawaka amathandathu iya kuba yimihla yokugqibela yolo hlobo lweveki.

Isithethe samaYuda sifundisa ukuba le ngcamango yeminyaka engama-6,000 yaqala ukufundiswa kwisikolo sikaEliya umprofeti (iTalmud yaseBhabhiloni: Sanhedrin 97a).

Ngasekupheleni kwenkulungwane yesibini nasekuqaleni kweyesithathu, iingcwele zamaGrike namaRoma kunye noobhishophu abafana noIrenaeus (Irenaeus. Adversus). haeresis , iNcwadi V, iSahluko 28:2-3; 29:2) noHippolytus (Hippolytus. On the Hexaëmeron , Okanye Umsebenzi Weentsuku Ezintandathu) nabo baqonda waza wafundisa iminyaka ezizi-6 000-7 000 waza wanikela ingxelo yokuba iSabatha yeveki yayifanekisela ukuphumla kwewaka leminyaka (owesixhenxe kwiminyaka eliwaka).

Kodwa emva kokubela koMlawuli uConstantine ngenkulungwane yesi-4 , abanye abaninzi bayeka ukufundisa oku. Okungakumbi kwiinkolelo zokuqala kunokufumaneka kwincwadi yasimahla, efumaneka kwi-intanethi kwi-ccog.org, enesihloko esithi *linkolelo zeCawa yamaKatolika yokuqala* .

Nangona amaGrike-amaRoma Katolika engasayifundisi ngokusemthethweni imfundiso yeminyaka engama-6000, uThixo uye wavumela uMtyholi noluntu kule minyaka engama-6,000 ubudala ukuba bakhethe ukuhamba ngendlela engalunganga ukuze kuncitshiswe ukubandzeleka okupheleleyo kwaye babe yinxalenye yenkqubo yokugqibelela bonke abantu. ngubani na oya kumphulaphula—enoba kweli phakade okanye kwelizayo.

Kutheni iminyaka engama-6,000?

Kubonakala ngathi uThixo wagqiba kwelokuba eli yayiya kuba lixesha elaneleyo lokuba abantu bazame iindlela ezininzi ezahlukahlukeneyo zokuphila ababecinga ukuba zifaneleka—yaye izizukulwana ezininzi

ukususela kuAdam noEva bafumana elo thuba. Ngoko, kangangamawaka eminyaka kamva abantu babeya kubona kakuhle ukuba amazwi akwiMizekeliso 14:12 nese-16:25 athi , “Kukho indlela ethe tye phambi komntu, ukanti ukuphela kwayo kukufa; ichanekile.

UThixo wayesazi ukuba eli hlabathi liya kuba mbi kakhulu ngasekupheleni kwaloo minyaka engama-6 000, kangangokuba “ngaphandle kokuba loo mihla inqanyulelwe, bekungayi kubakho nyama isindayo.”— Mateyu 24:22 .

Emva kweminyaka eyi-6 000, uYesu uya kubuya, abangcwele baya kuvuswa, ubomi emhlabeni buya kusindiswa, kwaye inxalenye yewaka leminyaka yoBukumkani bukaThixo iya kumiselwa (isiTyhilelo 20:4-6).

Kwaye oku kubonakala kuyimfihlakalo kwabaninzi.

Phawula into ulsaya awaphefumlelwa ukuba ayibhale:

¹¹ Kuba uya kuthetha ngentetho ethintithayo nangalulwimi lumbi kwaba bantu; watshoyo kubo ukuthi, Nantsi indawo yokuphumla, phumzani abatyhafileyo; nantsi indawo yokuphumla; noko abeva. (Isaya 28:11-12)

UThixo uthembisa ukuphumla, kodwa ngenxa ‘yemilebe ethintithayo nolwimi olunye’—iimfundiso neenguqulelo eziphosakeleyo—inkoliso yabo ayilwamkeli ukuphumla okuhlaziyayo okulungiselelwe nguThixo veki nganye.

KwiTestamente Entsha incwadi yamaHebhere, kusetyenziswe amagama amabini ahlukeneyo esiGrike yaye ngokufuthi aguqulelwa esiNgesi ngokuthi “ukuphumla.” Ziguqulelwe kwisiNgesi, zithi *katapausis* kunye *neesabatha* . Ekubeni abaguquleli abaninzi bewaguqulela ngendlela efanayo omabini la magama, abaninzi baye babhideka. ISabbatismos isetyenziswe kumaHebhere 4:9 , ngoxa i *katapausis* isetyenziswa kwiindawo ezinjengamaHebhere 4:3 .

Ngenxa ‘yokuphumla’ kwexesha elizayo (*katapausis*)—uBukumkani bukaThixo—uSirayeli wokomoya aza kungena kuko (Hebhere 4:3), kusekho isabatha yesabatha —ukugcinwa komhla weSabatha ngoku (Hebhere 4:9 .). Oku kuthetha ukuba amaKristu aya kungena ‘kuphumlo’ oluzayo loBukumkani bukaThixo kanye njengokuba ngoku egcina uphumlo lweSabatha lweeveki ngeeveki akhangele phambili kulo. Kweli xesha, abantu bakaThixo bafanele baphumle ngenkuthalo kwangolo suku lunye njengoko uThixo waphumlayo (Hebhere 4:9-11a) “ukuze kungabikho namnye ubuya eyele kwakuloo mzekelo wokungeva” (Hebhere 4:11b).

Ngenxa yokuguqulelwa ngendlela ephosakeleyo kunye ‘nokufihlwa kwamehlo’ ngabafundisi bonqulo ngokuphathelwe iiSabatha zikaThixo, ukuphumla kweBhayibhile kuseyimfihlelo kwabaninzi.

Imfihlelo yesono

Abantu abaninzi babonakala bedidekile ukuba siyintoni na isono.

Abaninzi benza njengokuba banokuyichaza.

Ukanti, nguThixo, kungekhona abantu, ochaza isono.

Yintoni isono?

Nantsi indlela iBhayibhile ekuchaza ngayo oku:

⁴ Bonke abasenzayo isono benza okuchasene nomthetho, ke sona isono sikukuchasana nomthetho. (1 Yohane 3:4 , NW)

⁴ Bonke abasenzayo isono benza ubutshinga ; isono bubugwenxa. (1 Yohane 3:4 , NW)

⁴ Wonke umntu owonayo waphula umthetho, eneneni, isono sikukuchasana nomthetho. (1 Yohane 3:4 , iTestamente Entsha)

⁴ Bonke abenza isono bagqithisela nomthetho; kuba isono sikukwaphula umthetho. (Funda eyoku-1 kaYohane 3:4.)

Nguwuphi umthetho?

Umthetho kaThixo, oselizwini lakhe (cf. iNdumiso 119:11), kwaye oko kuquka iMithetho eliShumi (cf. 1 Yoh. 2:3-4; INdumiso 119:172; bona kwanencwadi yasimahla, efumaneka kwi-intanethi ku-www.ccog.org, enesihloko esithi: *IMithetho Elishumi: iDecalogue, ubuKristu, kunye nerhamncwa*).

Nangona kungekho mntu unyanzelwe ukuba enze isono, iBhayibhile ifundisa ukuba bonke bonile (KwabaseRoma 3:23).

Kutheni abantu bona?

Kaloku, kwangesizathu esifanayo neso uEva noAdam bonayo. Bakhohliswa nguSathana kunye/okanye neenkanuko zabo.

USathana ulilahlekisa ihlabathi liphela (Izityhilelo 12:9). Uye wasebenzisa zonke iingcamango ezingendawo ukuze aphembelele yaye akhohlise lonke uluntu. USathana uye wayisasaza yonke intandabulumko yakhe (cf. Efese 2:2)—ebhenela kubumpunge, inkanuko nokubawa ukuze kusiphembelele.

Qaphela oku kulandelayo kumvangeli ongasekhoyo uLeroy Neff:

Ngamnye wethu uye wajongwa kolu qhushumbo lwenkohliso kwasebuncinaneni. USathana uye wasebenzisa le ndlela ukuze afake iingcinga eziphosakeleyo, ibe usebenzisa imeko-bume neemeko ukuze asiphembelele ukuba senze izigqibo eziphosakeleyo kanye njengoAdam noEva.

Xa sasizalwa, sasingenanzondo okanye intiyo nxamnye noThixo okanye indlela yakhe egqibeleleyo. Sasingazi nokuba uThixo ukho, okanye wayenendlela efanelekileyo yokuba siphile. Kodwa ngexesha elifanelekileyo, nathi, saba nesimo sengqondo esifana nesikaSathana, sokuzingca, sokubawa nenkanuko, nokufuna eyethu indlela.

Xa sasingabantwana, sisenokuba sasifana nabo uKristu wathetha ngabo (Mateyu 18:3, 4). Babethobekile kwaye befundiseka—bengekakhohliswa ngokupheleleyo nguSathana noluntu lwakhe. ...

Zonke iintlungu zoluntu, ukungonwabi, intlungu kunye nonxunguphalo ziye zaba ngumphumo othe ngqo wesono—ukwaphulwa kwemithetho kaThixo yokomoya neyenyama. Ulonwabo nobomi obuyintabalala yimiphumo ezenzekelayo yokuthobela uMthetho kaThixo. (Neff L. Konke Ngesono. Iphephabhuku lehlabathi langomso. April 1972)

Kwaye nangona uYesu wafela zonke izono zethu, isono sinexabiso. Kwaye iindleko zexesha elide zezokuba zichaphazela kakubi umoni kunye namandla akhe okwenza okulungileyo ngakumbi. Ngoko, yenza ungacingi ukuba ukona ngoku kulungile kuwe (okanye kwabanye), kodwa ngethemba ukuba bonke baya kufunda izifundo ezonweni zabo (cf. 2 Petros 2:18-20), bavume (1 Yohane 1:9), kwaye baguquke kuzo (2 Petros 2:18-20) (Thelekisa IZenzo 2:37-38).

Ngenxa yeemfundiso nezithethe ezingafanelekanga, abaninzi abasaziboni isono kweli xesha.

Umpostile uPawulos wabhala:

⁷ Kuba imfihlelo yokuchasana nomthetho iselisebenza; kukho obambeneyo ngoku, ade aphume phakathi. ⁸ Uya kutyhileka ke lowo umchasi-mthetho, eya kuthi iNkosi uYesu imtshabalalise ngomoya womlomo wayo, imbhange ngokubonakalalisa kokufika kwayo, ⁹ okufika kungokokusebenza kukaSathana, ngamandla onke, nangemiqondiso, nangezimanga zobuxoki, ¹⁰ nangako ukulukuhla konke kokungalungisi kwabo batshabalalayo, abangakwamkelanga ukuyithanda inyaniso, ukuze basindiswe. ¹¹ Nangenxa yoko, uThixo wobathumela ulahlekiso olusebenza ngamandla, ukuze bakholwe bubuxoki; ¹² ukuze bagwetywe bonke abangakhohlwanga yiyo inyaniso, basuka bakhohliswa kuko ukungalungisi. (2 Tesalonika 2:7-12, IBhayibhile YesiXhosa Yowe-1996)

Inxalenye “yemfihlelo yokuchasana nomthetho” (“imfihlelo yokuchasa umthetho” DRB) kukuba abaninzi abazange bafundiswe loo nyaniso ngesono kunye/okanye baye bafundiswa ukuqeqesha ngemithetho kaThixo njengabaFarisi bexesha likaYesu baze endaweni yoko bamkele izithethe ezingafanelekanga. (Thelekisa uMateyu 15:1-9). Abo bangenaluthando lwaneleyo ngenyaniso baya kukhohliswa ngenkohlakalo njengoko sisiya sisondela ekupheleni kweli xesha.

IBhayibhile ifundisa oku, “Musani ukulahlekiswa, bazalwana bam baziintanda” (Yakobi 1:16).

Ukanti, thina bantu sityekele ekuzikhohliseni (ngokukodwa ngempembelelo kaSathana) size singabuqondi ubungakanani botyekelo lwethu lokuphambuka.

Umpostile uYakobi wachaza oku kulandelayo malunga nesilingo nesono:

¹² Inoyolo indoda ekunyamezelayo ukulingwa; ngokuba yothi, yakuba icikidekile, isamkele isithsaba sobomi, ebabeke ngedinga iNkosi abo bayithandayo. ¹³ Makungabikho namnye utshoyo akuhendwa ukuthi, Ndiwendwa kwaThixo; kuba uThixo akanakuhendwa bububi, akalingi namnye. ¹⁴ Elowo ke uhendwa akutsalwa, abanjiswe, yeyakhe inkanuko. ¹⁵ Ithi inkanuko, yakuba ithabathile, izale isono; isono ke, sakuba sikhule, sivelisa ukufa. (Yakobi 1:12-15)

Ukuze uxhathise isilingo, ukhuphe ingcinga ephosakeleyo engqondweni yakho engena kuyo, gcwalisa ingqondo yakho ngeengcinga ezilungileyo (Filipi 4:8) uze uguqukele kuThixo.

Zeziphi iingcamango ezilunge ngakumbi kunezo ziphathelele uThixo neLizwi lakhe? Ukuba umchasa ngokufanelekileyo uSathana, iBhayibhile ithi uya kubaleka (Yakobi 4:7).

Ukuxhathisa kukwenza womelele ngokomoya, ngoxa ukuzinikela esonweni kukwenza ube buthathaka.

Isono sinceda ukubonisa, kwabo bakulungeleyo ukukholwa, ukuba siyamdinga uThixo neendlela zakhe.

UThixo waqonda ngempembelelo yenkohliso kaSathana, kunye neenkanuko zomntu, waza wavelisa isicwangciso sosindiso esithathela ingqalelo oko (ukufumana iinkcukacha ezithe vetshe ngaloo nto, nceda ujonge incwadi ye-intanethi yasimahla: *I-Universal OFFER yosindiso. Apokatastasis: Ngaba uThixo sindisa abalahlekileyo kwixesha elizayo? Amakhulu ezibhalo atyhila icebo likaThixo losindiso*).

3. Khawvêl Sakhaw hrang hrangte'n Eng Nge An Zirtîr?

linkonzo ezahlukeneyo zineenkolelo zazo malunga neenjongo zendalo. Ngoko, makhe sijonge ezinye zeengxelo eziphuma kwezo zibambebele kwiinkonzo ezahlukeneyo zaseMpuma naseNtshona.

Kodwa kuqala, makhe siqwalasele abantu abangakholelwayo kubukho bukaThixo. Abantu abangakholelwayo kubukho bukaThixo abakholelwa ukuba abantu banayo nayiphi na injongo, ngaphandle nje kolonwabo okanye ulwaneliseko oluthile lobuqu.

Kukho abanye (abanokuthi okanye bangazicingeli njengabangakholelwa kuThixo) abakholelwa ukuba kuya kuba ngcono ukuba kukho abantu abancinci:

I-anti-natalism yinkolelo yokuba ubomi bomntu abunaxabiso kwaye abunanjongo. Njengoko iThe Guardian icacisa, abachasi bokuzala bathi ukuzala kwabantu kubangela umonakalo ongafanelekanga kuluntu (ekungafanelanga lubekho kwasekuqaleni, ngale ndlela yokucinga) kunye nesijikelezi-linga. Ngaphezu koko, abazali banetyala lolwaphulo-mthetho lokuziphatha ngokunyanzelisa ubomi kubantwana abangabuvumanga ubukho babo. ...

abachasi bokuzala bahlala bebanga ukuba ukukholelwa kwabo ekungaxabiseki kobomi bomntu kuqhutywa yimfesane kubomi bomntu ...

abantu abachasayo banqwenela ukukhusela uluntu ekwenzakaleni ngokuqinisekisa ukubhangiswa kwalo ... (Walsh M. Ukukhula kweNtshukumo 'Yokuchasa Natalist' Ibiza Ukuphela koBuntu... Ucingo Lwemihla ngemihla, Novemba 15, 2019)

Ngokusisiseko, abantu abachasayo bakholelwa ukuba abantu babangela ingozi ngaphezu kokulungileyo, ubomi bunzima, kwaye ke abantu akufanele bazise abantu abaninzi emhlabeni njengoko ukwenza oko kuya kwandisa ukubandezeleka kunye neentlungu.

Kodwa, benza impazamo malunga nexabiso lomntu.

Abantu banexabiso. Yaye ngoxa kukho ukubandezeleka, abantu benziwa ukuba banikele baze bancede. Kukho injongo yobomi.

Ngoku, makhe sibone ukuba ubuHindu buthini ngenjongo yoluntu.

Kuthiwa kukho amaHindu angaphezu kancinane kwibhiliyoni enye. Nalu ulwazi malunga neenkolelo zolo kholo:

Ngokutsho kobuHindu, intsingiselo (injongo) yobomi intlunywe kane: ukuzuza uDharma, uArtha, uKama noMoksha. Eyokuqala, i-dharma, ithetha ukwenza ngokufanelekileyo nangobulungisa. ... Intsingiselo yesibini yobomi ngokweHindu nguArtha, ebhekisela ekusukeleni ubutyebi kunye nokuchuma ebomini bomntu. ... Injongo yesithathu yobomi bomHindu kukufuna uKama. Ngamagama alula, uKama unokuchazwa njengokufumana ulonwabo ebomini. Intsingiselo yesine neyokugqibela yobomi ngokobuHindu yiMoksha, ukhanyiso. Eyona ntsingiselo inzima ebomini ukuyifikelela, uMoksha unokuthabatha umntu ubomi bonke nje ukuze ayiphumeze (ngokunqabileyo) okanye kusenokuthabatha izihlandlo eziliqela. Noko ke, igqalwa njengeyona

ntsingiselo ibalulekileyo yobomi yaye inikela imivuzo enjengokukhululwa ekuveleni ngokutsha, ekuzaziseni, ekukhanyiseleni, okanye ekumanyaneni noThixo. (uSivakumar A. Intsingiselo Yobomi NgokweHindu, ngo-Oktobha 12, 2014)

Ngoko, ngokusisiseko ubuHindu bufundisa ukuzabalazela ukuphila ngobulungisa, ukufuna impumelelo, ukunandipha ubomi, nokuzuzisa ukhanyiselo, nto leyo ngokutsho komHindu endaweva ethetha, okukwaquka uthixo. Ngoxa ezo nkolelo zamaHindu zinokuvisisana neBhayibhile, azisichazi isizathu sokuba kufanele kubekho ubomi kwasekuqaleni.

Kuthiwa kukho amaBhuda angaphezu kwesiqingatha sebhiliyoni. UbuBhuda buthatha imbono eyahlukileyo kunobuHindu:

UbuBhuda buyakhanyela ukuba kukho nakuphi na ukubaluleka okusisigxina kunye nokupheleleyo kobomi, kwaye ubomi buchazwa njengento enganelisiyo (s. dukkha) kunye nevoid (s. sunyata). Nangona kunjalo, uBuddha wavuma ukuba kukho ukubaluleka okulinganiselwe kobomi, kwaye kungolu hlobo lobomi obunemeko apho sinokufikelela kwaye siyiqonde inyaniso yendalo yonke. Ngokweentetho zikaBuddha, ubomi bethu, kunye nehlabathi, aziyonto ngaphandle kweziganeko ezinyukayo neziwayo. Yinkqubo yokwenza kunye nokuncipha. (Yintoni Ukubaluleka koBomi? Buddhanet.net, ifunyenwe 03/21/19)

Ngoxa ubuHindu bunoothixo abaninzi, ubuBhuda abunaye. Yaye, ukuba akukho Thixo, ngoko ke amaBhuda (njengabanye abangakholelwayo kubukho bukaThixo) anyanisile ukuba ubomi abunantsingiselo ipheleleyo.

Kodwa ukuba kukho uMntu woMoya ongcwele, kwaye ewe kusengqiqweni ukugqiba kwelokuba kukho (ukuba nolwazi olungqina ukuba kunjalo, bona kwanencwadana yethu yasimahla, ekwi-intanethi kucog.org, *Ngaba Ubukho BukaThixo* Busengqiqweni ? Ukuqonda ngakumbi ukuba uMdali ongekobuthixo unenjongo yokwenene nebalulekileyo.

Ngoku, ubuBhuda nobuHindu bufundisa ingcamango ebizwa ngokuba yiKarma. Nalu ulwazi oluvela kumthombo wamaBhuda:

I-Karma ngumthetho we-causation yokuziphatha. Ingcamango yeKarma yimfundiso esisiseko kubuBhuda. ... Kweli hlabathi akukho nto yenzekayo emntwini angayifanelanga ngenxa yesizathu esithile. ... Igama lesiPali elithi Karma ngokwenyani lithetha isenzo okanye ukwenza. Naluphi na uhlobo lwesenzo sangabom enoba kusengqondweni, ngomlomo, okanye ngokwasemzimbeni, sigqalwa njengeKarma. Iquka konke okuqukiweyo kwibinzana elithi “ingcinga, ilizwi kunye nesenzo”. Ngokuqhelekileyo, zonke izenzo ezilungileyo nezimbi zibandakanya iKarma. Ngokwengqiqo yayo yokugqibela iKarma ithetha konke ukuzikhethela ukuziphatha nokuziphatha okubi. (Sayadaw M. Ithiyori yeKarma. Buddhanet.net, ifunyenwe 07/22/19)

Ngoxa iBhayibhile ingalibenzisi igama elithi “Karma” kodwa ifundisa ukuba ubani uya kuvuna oko akuhlwayeleyo (Galati 6:7-8). Kodwa ngokungafaniyo nobuBhuda, iBhayibhile ifundisa ukuba uThixo uyathisa izinto (IMizekeliso 16:9) ngoko ekugqibeleni iya kusebenza kakuhle kwabo bamkela ukuthanda kwakhe (funda kwabaseRoma 8:28). Ukwanda koxolo aluyi kuba nasiphelo (Isaya 9:7).

Noko ke, ngoku, kufanele kuphawulwe ukuba ubuHindu nobuBhuda bufuna ukuba ihlabathi libe yindawo elunge ngakumbi. Kodwa abayiqondi indlela iBhayibhile efundisa ngayo oko kuya kwenzeka.

Ngokungafaniyo namaBhuda, amaSilamsi akholelwa kuMdali onguThixo onenjongo ngoluntu. Kukho ingxelo yokuba kukho amaSilamsi asisi-1.8 sebhiliyoni. Nantsi enye imbono yamaSilamsi enxulumene nesizathu sokuba uThixo enze abantu:

Umzimba wethu, umoya wethu, utyekelo lwethu lokunqula uThixo, nokukhanya kwethu zizipho ezithunyelwa ngokuthe ngqo zivela kuThixo ukuze zisebenze njengezona ndlela zibalulekileyo zokufikelela kwethu imfezeko yobuntu. Loo mfezeko ixhomekeke ekuhlakuleleni ezo nkalo zomoya zingaphezu kweempawu zawo eziphilileyo, ukuphumeza utyekelo lwethu lokunqula, nokusulungekisa ukukhanya kwethu. Xa oku kusenzeka, umntu usisidalwa esihle, yaye ngenxa yoko, uyinto efanelekileyo yothando lobuthixo, kuba njengoko umprofeti wethu watshoyo , “Inene, uThixo mhle yaye uyabuthanda ubuhle.” (Shakir A. Umntu kwi-Qur'an. Ijenali yeKholeji yaseZaytuna , ngoJuni 5, 2018)

Ngoku ngoxa uYesu wakwabonisa ukuba eyona nto imele ibe lusukelo lwemfezeko (Mateyu 5:48), okungasentla akusichazi ngokwenene isizathu sokuba uThixo enze abantu. Nangona kunjalo, lo mthombo ulandelayo wamaSilamsi unika isizathu:

UThixo wamdala umntu ukuze amkhonze, nto leyo ethetha ukuba abantu bafanele bakholelwe kuThixo Omnye baze benze okulungileyo. Le yinjongo yobomi bomntu. UThixo uthi, “Andibadalanga abantu ngaphandle kokuba bandikhonze.” (Imimoya echithachithayo, 51:56) (Yintoni injongo yobomi bomntu kwiSilamsi? Muslim Converts Association of Singapore, ifikeleleke 03/21/19)

Ngoxa abantu befanele benze okulungileyo , okuninzi koku kungasentla kufana neembono ezithile zamaProtestanti ngesizathu sokuba uThixo enze abantu, esiza kuhlolisisa ngokulandelayo.

Ezinye iimbono zamaProtestanti

Kukho iimbono ezahlukeneyo ngesizathu sokuba uThixo adale abantu kwiinkonzo esele zikhankanyiwe.

Kukwanjalo ke nakumaProtestanti.

Kukho ingxelo engaphezulu nje kwezigidi ezingama-800 zamaProtestanti, kwaye ahlulwe ngamahlelo amaninzi, iinkonzo, kunye namahlelo (qaphela: IBandla eliQhubekayo likaThixo *AYIYOProtestanti* — iinkcukacha zokuba kutheni zifumaneka kwiincwadi zethu zasimahla ze-intanethi: *Imbali Eqhubekayo ye IBandla likaThixo kunye neThemba loSindiso: Indlela iBandla eliQhubekayo likaThixo lohluke ngayo kubuProtestanti*).

Noko ke, phezu kwako nje ukwahluka kwamaProtestanti, kubonakala kukho izivumelwano ngokubanzi ngesizathu sokuba uThixo enze nantoni na.

Phawula enye imbono yamaProtestanti ngesizathu sokuba uThixo enze abantu:

Kwakutheni Ukuze UThixo Abadale Abantu?

Oko wakwenza ukuze azizukise. UThixo wasidala ukuba siphile size sinandiphe ubuhlobo njengoko wenzayo. UYesu wathi: “Ezi zinto ndizithethile kuni, ukuze uvuyo lwam lube kuni, novuyo lwenu luzaliseke.”— Yohane 15:11 . . .

Ukuzisa uzuko kuThixo—oko kukuthi, ukumphakamisa, ukumphakamisa, ukumdumisa, ukubonakalisa uzuko lwakhe—eneneni kuyinjongo yethu ebomini. (Bell S. Josh McDowell Ministry. ithunyelwe ngo-Aprili 11, 2016)

Thina kwiCCOG siyakungavumelani. UThixo akazange asidale kuba ungumntu womoya oqhutywa kukuzicingela nofuna abantu ukuze bamzukise. Yaye ukuzukisa uThixo asiyonjongo yobomi bomntu. Kodwa liyinyaniso elokuba uThixo wayefuna ukwandisa uvuyo.

Nantsi enye, impendulo yobuProtestanti efana noko:

Kwakutheni ukuze uThixo adale kwasekuqaleni? Ngaba wayekruqkile? Ngaba Wayenesithukuthezi? Kwakutheni ukuze uThixo angene kwingxaki yokwenza abantu?

IBhayibhile isixelela ukuba eyona njongo kaThixo ngendalo kukubonakalisa uzuko lwakhe. IBhayibhile isixelela ukuba eyona njongo kaThixo ngoluntu kukutyhila uthando lwakhe. (Was God Bored? All About God Ministries, ifumaneka ngo-03/21/19)

Ewe, oku kusondele ngakumbi njengoko uthando luyinxalenye yalo, kodwa kwakhona intsingiselo yeyokuba uThixo wenza yonke into ngenxa yesidingo saKhe sokuba i-ego yakhe ibethelwe. UThixo akalolize kwaye akayidingi loo nto.

Nazi iimbono zamanye amaProtestanti amabini:

Kwakutheni Ukuze UThixo Edale Ihlabathi?

Impendulo emfutshane evakala kuyo yonke iBhayibhile njengendudumo ithi: *UThixo wadala ihlabathi ukuze kuzukiswe yena* . (Piper J. Septemba 22, 2012. <https://www.desiringgod.org/messages/why-did-god-create-the-world> ifikeleleke ngo-01/16/19)

Kwakutheni Ukuze UThixo Adale?

UThixo akazange adale ngenxa yokusikelwa umda okuthile okungaphakathi Kwakhe. Kunoko, wadala yonke into ngokuphuma okungento ukuze abubeke uzuko lwakhe embonakalisweni ukuze bayolise indalo yakhe nokuze bavakalise ubukhulu bakhe. (Lawson J. Ligonier Ministries, Julayi 3, 2017)

Abanye ababini abathi uThixo wenzela uzuko lwakhe izinto.

Ke, loo mithombo yamaProtestanti (kubandakanywa neBhaptizi) ibonakala ivumelana. Kodwa thina kwiCCOG asikholelwa ukuba bayayiqonda ngokwenene imfihlelo yecebo likaThixo.

Iimbono ezivela kwiCawa yamaRoma Katolika kunye namaNgqina kaYehova

Kuthekani ngamaRoma Katolika?

ICatechism yeCawa yamaKatolika ifundisa:

293 ISibhalo neSiko aziyezi ukufundisa nokubhiyozela le nyaniso isisiseko: “Ihlabathi lenzelwe uzuko lukaThixo.”¹³⁴ St. Bonaventure ichaza ukuba uThixo wazidala zonke izinto “kungekhona ukuze kwandiswe uzuko lwakhe, kodwa ukuze abonakale aze anxibelelane ngayo”,¹³⁵ kuba uThixo akanaso esinye isizathu sokudala uthando nokulunga kwakhe: “Izidalwa zabakho xa isitshixo sothando wasivula isandla sakhe.”¹³⁶ IBhunga Lokuqala laseVatican liyacacisa:

Lo Thixo oyinyaniso, wokulunga kwakhe ‘namandla amakhulu,’ kungekhona ngenxa yokwandisa isidima sakhe, okanye ukuzuza imfezeko, kodwa ukuze abonakalise oku kugqibelela ngeengenelo azinika izidalwa, ngenkululeko epheleleyo yesiluleko. “Kwaye kwasekuqalekeni kwamaxesha, yenziwe ngokungento yomibini imiyalelo yezidalwa, ezomoya nezomzimba. . .”¹³⁷

294 Uzuko lukaThixo lukwinzaliseko yoku kubonakaliswa nokunxibelelana kokulunga kwakhe, eladalelwa kona ihlabathi. UThixo wasenza “ngoonzana bakhe ngoYesu Kristu, ngokwengqibo yokuthanda kwakhe, ukuze ^{kudunyiswe} uzuko lobabalo lwakhe.” ngaphezu koko ubomi bomntu bungumbono kaThixo: ukuba isityhilelo sikaThixo ngendalo sele sibuzuzele ubomi kuzo zonke izidalwa ezihlala emhlabeni, kobeka phi na ke ukubonakaliswa kweLizwi likaYise ukubazuzela ubomi abo bambonayo uThixo.”¹³⁹ Eyona njongo iphambili yendalo kukuba uThixo “ongumdali wezinto zonke ekugqibeleni abe “zizinto zonke kubo bonke”, ngaloo ndlela kwangaxeshanye eqinisekisa owakhe uzuko nolonwabo lwethu.

Ngoku, ngenxa yokukhankanywa kothando, oku ngasentla kusondele ngakumbi kuneminye imithombo, nangona kungagqibekanga ngokwaneleyo njengoko kushiya isizathu esibalulekileyo.

Ongasekhoyo uKhadinali uJohn Henry Newman uye wasondela xa wabhala oku kulandelayo:

Ndidalelwe ukwenza into okanye ndibe yinto engenziwanga mntu wumbi. Ndinendawo kwiingcebiso zikaThixo, kwihlabathi likaThixo, ekungekho mntu wumbi unalo ... Ukuba, ngokwenene, ndiyasilela, Unako ukuphakamisa omnye, njengoko wayenokwenza amatye abantwana baka-Abraham. Nangona kunjalo ndinenxaxheba kulo msebenzi mkhulu ... Akazange andidalele ilize. (Newman JH. Ukucamngca kunye nokuzinikela kukaKhadinali ongasekhoyo uNewman. Longmans, Green, 1903, p. 301)

Oku kungasentla kuchanekile, nangona ayikagqitywa. Kwakhona amanye amaProtestanti ayaqonda ukuba uThixo uya kuba nomsebenzi wabo bangcwele bakhe ebudeni bexesha elingenammisselo, kodwa batyekele ekungazini ukuba nguwuphi na umsebenzi okanye isizathu.

Ngoku, nantsi into efundiswa ngamaNgqina kaYehova *kwiSifundo 2.3* seemfundiso zeBhayibhile ezikwintanethi ezinomxholo othi, *Kutheni UThixo Ebadala Abantu ?* :

UYehova wadala abantu ukuba banandiphe **ubomi emhlabeni ngonaphakade** baze bamazi njengoBawo onothando. (<https://www.jw.org/en/bible-teachings/online-lessons/basic-bible-teachings/unit-2/why-did-god-create-man-purpose/#78> ifumaneka 01/16/ 19)

... kutheni umhlaba ukho? ... Yadalwa ukuba ibe likhaya elihle labantu (<https://www.jw.org/en/bible-teachings/online-lessons/basic-bible-teachings/unit-2/why-did-god-dala-injongo-yomntu/#85> ifikeleleke 01/16/19).

1. UThixo wadala umhlaba ukuze ube likhaya labantu ngokusisigxina
2. UThixo wadala abantu ukuba **baphile ngonaphakade** phantsi kolwalathiso lwakhe lothando. Uya kuyiphumeza loo njongo (<https://www.jw.org/en/bible-teachings/online-lessons/basic-bible-teachings/unit-2/why-did-god-create-man-purpose/#131>)

Ngoxa liyinyaniso elokuba uThixo wadala umhlaba ukuze ube likhaya labantu, nokuba uThixo uya kunika abo baya kuguquka ngokufanelekileyo baze bamkele uYesu ngobomi obungunaphakade, oko ngokwenene akusichazi ISIZATHU SOKUBA uThixo wadala abantu kwasekuqaleni.

Umbono weBeatific

Abanye bavakalelwa kukuba unaphakade uya kuchithwa ngokuyintloko bekhangele ebusweni bukaThixo. Oku kwaziwa ngokuba yi- 'Beatific Vision.'

Ngoxa iBhayibhile ifundisa ukuba sinokububona ubuso bukaThixo ngonaphakade (INdumiso 41:12), uMbono weBeatific ufundiswa ngabanye njengomvuzo wobuKristu nenjongo yendalo.

Nantsi indlela *iNew World Encyclopedia* ekuchaza ngayo oku:

IThe **Beatific Vision** ligama elikwimfundiso yezakwalizwi yamaKatolika elichaza imbono ethe ngqo ngoThixo ebonwabela abo baseZulwini, inika ulonwabo oluphakamileyo okanye intsikelelo. Kule mbono, indlela abantu abamqonda ngayo uThixo ngoxa besaphila ngokuqinisekileyo ayingqalanga (ingumlamli), ngoxa uMbono weBeatific ungqale (ngoko nangoko). ...

UThomas Aquinas wachaza iBeatific Vision njengeyona njongo yobukho bomntu emva kokufa ngokwasemzimbeni. Indlela ka-Aquinas yokujonga uThixo eZulwini ihambelana nengcaciso kaPlato yokubona okuLungileyo kwihlabathi leeFomu, into engenakwenzeka xa isesemzimbeni wenyama. ...

Ifilosofi kaPlato inika ingcebiso kumbono weBeatific Vision kwi-Allegory yomqolomba, evela kwiRepublic Book 7 (514a-520a), ethetha ngomlinganiswa kaSocrates:

Uluvo lwam kukuba kwihlabathi lolwazi ingcamango yokulungileyo (elungileyo) ibonakala ekugqibeleni kubo bonke, kwaye ibonakala kuphela ngomzamo; kwaye, xa kubonwa, kuphinde kuthiwe ungumbhali wendalo yonke wezinto zonke ezintle nezilungileyo, umzali wokukhanya nowenkosi yokukhanya kweli hlabathi libonakalayo, nomthombo okhawulezileyo wengqiqo nenyanyiso kwingqondo (517b ,c) .

KuPlato, okulungileyo kubonakala kuhambelana noThixo kwi-theology yobuKristu. ...

UCyprian waseCarthage (kwinkulungwane yesithathu) wabhala ngabasindisiweyo bebona uThixo eBukumkanini bamaZulu:

Luya kuba lukhulu kangakanani uzuko nolonwabo lwakho, ukuba uvunyelwe ukuba ubone uThixo, uzukiswe ngokwabelana novuyo losindiso nokukhanya okungunaphakade kunye noKristu iNkosi yakho noThixo... ukuyoliswa kuvuyo lokungafi eBukumkanini beZulu kunye namalungisa. kunye nabahlobo bakaThixo. ...

Ngenkulungwane yeshumi elinesithathu, isithandi sobulumko esasingumfundisi wezakwalizwi uThomas Aquinas, silandela umfundisi-ntsapho waso uAlbertus Magnus, sachaza eyona njongo iphambili yobomi bomntu njengequka uMbono wengqondo Obukrelekrele womongo kaThixo emva kokufa. Ngokutsho kuka-Aquinas, iBeatific Vision iyodlula zombini ukholo nengqiqo. ...

lingcinga zamaHindu namaBhuda kudala zithetha ngamava esamadhi, apho umphefumlo ufumana umanyano nobuthixo ngoxa usesemzimbeni. Isithethe esifihlakeleyo samaSilamsi sithetha ngokubona ngokoqobo ngamehlo kaThixo: “Xa ndimthanda, ndisisiva sakhe akuba ngaso; kwanombono wakhe abona ngawo; isandla sakhe abetha ngaso; nonyawo lwakhe ahamba ngalo” (Hadith ka-An-Nawawi 38).

UGeorge Fox namanye amaQuaker amandulo ayekhohlelwa ukuba amava angqalileyo kaThixo ayafumaneka kubo bonke abantu, ngaphandle kolamlo. (Beatific Vision. New World Encyclopedia, 2013. http://www.newworldencyclopedia.org/entry/Beatific_Vision ifikeleleke nge-04/16/19)

Qaphela: Ibhayibhile icacile ukuba uThixo uya kuhla eze emhlabeni (Izityihlelo 21:1-3), kungoko isibhalo siyayigatya imbono yombono oqaqambileyo ezulwini.

Umhleli *weLutheran Journal of Ethics* wabhala:

Kodwa injongo yokuphela kwenjongo kaThixo ngesidalwa esingumntu ikhanya ngokuqonda ngekamva lokungcwaliswa, apho sithenjiswa umbono oqaqambileyo wobungcwele nobudlelane obupheleleyo noThixo ngonaphakade. (Intshayelelo yoMhleli kaSantos C.: amaLuthere kunye nokungcwaliswa. © Septemba/Oktobha 2017. Ijenali yeeNqobo zokuziphatha zamaLuthere, uMqulu we-17, ukukhutshwa kwe-5)

AmaProtestanti amaninzi akhohlelwa kuMbono weBeatific athembele kumbono wokuba lo mbono ngumbono womoya, hayi ngokwasenyameni (umzekelo , u-Ortlund G. Kutheni sisingaqondi iBeatific Vision. First Baptist Church of Ojai, Septemba 26, 2018).

Abo bamkela iinguqulelo zoMbono weBeatific njengenjongo yokugqibela badla ngokucinga ukuba ukubona uThixo kuya kubazalisa ngolwakhe ulonwabo.

Nantsi imbono echasayo yalo mbono evela kumbhali weBandla likaThixo owayesakuba ngumbhali:

Ukuba unaphakade uza kuchithwa sikhangele ebusweni bukaThixo ngochulumanco, okanye sizaliseke ngokukhawuleza yonke iminqweno yethu—njengoko iicawa ezininzi zifundisa—emva kweenyanga ezimbalwa (okanye emva kweminyaka embalwa yee-octillion, akunamsebenzi), ubomi buya kukruqula. . Kwaye bakuba ubomi bukruqukile, buya kuba bubuhlungu kwaye boyike ngendlela eyoyikekayo. Kuba bekungayi kuhlala nto ngaphandle kokukruquka

okungunaphakade okuzayo-ngokufa okumangalisayo kodwa okungenakwenzeka indlela yokusinda (bona uLuka 20:35-38). Ngokwenene oku kuya kuba yeyona ntuthumbo yokugqibela.

Kodwa uBawo wethu onguNaphakade unembono engcono. Wenze isicwangciso apho unaphakade ungasayi kukhula ngokuqhubekayo ukukruqula. Kodwa, nangona kubonakala kungakholeleki, unaphakade uya kukhula uchulumancisa ngokuthe ngcembe, uqaqambe ngakumbi, kwaye wonwabe ngakumbi njengoko i-eon nganye ilandela i-eon. (Kuhn RL. The God Family - Inxalenye Yesithathu: Ukuhlala Kwaphakade. Iindaba Ezilungileyo, Julayi 1974)

Ewe, uThixo wenza oko wakwenzayo ukuze ubomi bube bhetele. Qaphela into evela kumbhali weCawa kaThixo ongasekhoyo:

UThixo owalihlanganisayo eli hlabathi wakwenza oko ecinga ngecebo. Elo cebo yayingeyiyo iNirvana engenathemba yenkolo enye enkulu yehlabathi ethembisa ukuba uya kuba yinxalenye engazi nto kuyo yonke into ngaphandle kwamaxhala ngonaphakade - ngenxa yokuba awunangqondo yomntu ngonaphakade. Ayilulo ulonwabo lokulala kwi-hammock phakathi kwemithi yesundu emibini kwindawo ene-oasis, isondliwa ziintombi ezizidla-dlayo ngonaphakade, isithembiso abaqinisekiswa ngaso abalandeli baka-Allah. Asikokuhamba izitrato ezibugolide uphethe izilayidi zegolide, ubetha uhadi ngexhala lakho ekuphela kwendlela yokugcina ukukhanya kwakho kuthe tye, njengoko kubonakala kuisithembiso senkoliso yamaqela obuProtestanti. Ngokuqinisekileyo ayisosithembiso sokuba ekugqibeleni siyakwazi ukujonga ebusweni bukaThixo kwaye sixabise umbono oqaqambileyo (nokuba yintoni na), njengoko sisithembiso kwabo balandela inkolo yobuKatolika: Yintoni uThixo odale yonke into ayicebisayo akuzise kulo kanye usapho lwaKhe. Ukuba nguThixo njengoThixo nguThixo! Hayi nje ukuba nguThixo ngengqiqo yokuba sonke singabazalwana noodade kunye noThixo njengoBawo wethu obalaseleyo, kodwa ukwabelana ngobume bakhe bobuThixo ngokupheleleyo. ...

Isicwangciso sokwenene sikaThixo siyasebenza. Uthi ngoBukumkani bentsapho Yakhe abusokuze buphele ulwando lwabo. Icebo lakhe kukuqhubeka esongeza oonyana neentombi ezikhangelekayo, ezizivayo, ezisebenza njengaye nababunjwe obo bomi bomoya banaphakade buzivuselelayo njengokuba Enjalo, ngonaphakade! Yiyo loo nto usukelo azibekele lona uThixo lithemba angenakuze alifezekise. Okungenasiphelo, okungunaphakade, ngonaphakade ukudala usapho oluhlala lukhula ukuze lunandiphe kwaye lulawule indalo enkulu asele eyenzile-kwaye ukuba nawe kunye nam sibe nesabelo kwindalo ezayo ngaphandle kwesiphelo. Isicwangciso esixakekileyo, esisebenzayo, esinomdla, esingumngeni, esiqhubekayo esinika isizathu esingunaphakade sokuphila.

Akukho kukruqula kweso sicwangciso. Ungaze ixesha apho umdla wakho uya kuphelelwa. Ayikho intsomi, ifolda yenkolo evakalayo malunga nomhlaba wokomoya awusoze ungenzi nto ngonaphakade-kodwa ngumsebenzi ongunaphakade wokudala, ukulawula! ukusombulula iingxaki ngenzuzo ebonakalayo. ... Unamandla okukuvusa ... (U-Hill DJ. Into efunwa lihlabathi ngoku ngu...THEMBA. Inyaniso ecacileyo, ngoFebruwari 1979)

Qaphela into evela kwinkokeli yeCawe kaThixo engasekhoyo:

“Ukuba umntu uthe wafa, wophila na?” (Yobhi 14:14). Oku kufanele kube lixesha leTHEMBA, kuba kwanokuba ELI HLABATHI liyafa—yaye liya kufa—kuya kulandela **UVUKO lwehlabathi**

elitsha nelilunge ngakumbi —ihlabathi elinoxolo—ihlabathi lolwaneliseko, ulonwabo, intabalala, UVUYO! UThixo makasincede siqonde! Hayi nje ubukho obuqhubekayo-kodwa ubomi obuzeleyo, obonwabileyo, obunika umdla, OBUNTU! Ewe - kwaye loo nto KUPHAKADE! (UArmstrong HW. Iyintoni Injongo Yovuko? Iindaba Ezilungileyo, kaMatshi 1982)

Ngenxa yokuba abaninzi abasiqondi ngokupheleleyo isibhalo, baye bakhuthaza iimbono, ezifana nendlela abafundisa ngayo umbono oqaqambileyo, ongavisisaniyo ngokupheleleyo necebo likaThixo.

Ukujonga kwethu kuThixo, ngokwako, akulenzi unaphakade ube ngcono. Nangona Yena esisikelela ngonaphakade ngokuqinisekileyo uya kukwenza oko (funda iNdumiso 72:17-19).

Zonke Izinto Zenzelwe uYesu

ITestamente eNtsha ifundisa oku kuhambelana noYesu kunye nendalo:

¹⁵ Ungumfanekiselo kaThixo ongenakubonwa, owamazibulo kwindalo yonke. ¹⁶ Ngokuba zadalelwa kuye zonke izinto ezisemazulwini, nezisemhlabeni, ezinokubonwa nezingenakubonwa, nokuba ziitrone, nokuba zibubukhosi, nokuba zizilawuli, nokuba ngamagunya. Zonke izinto zidalwe ngaye nangenxa yakhe. (Fundisa eyabaseKolose 1:15-16.)

² UNyana wakhe, awammisayo ukuba abe yindlalifa yeento zonke, awathi kwangaye wawenza amahlabathi; ³ othe, elubengezelo lobuqaqawuli bakhe, nombhalo wenkqu yakhe, ezithwele nokuzithwala zonke izinto ngalo ilizwi lamandla akhe; (Hebhre 1:2-3)

Ngoku, ngaba sasidalelwe ukuba sikhangele kuYesu ngonaphakade?

Hayi.

Phawula isizathu sokuba uYesu athi Weza:

¹⁰ Mna ndizele ukuze babe nobomi, babe nabo ke ngokugqithiseleyo. (Yohane 10:10)

Ngokuba “nobomi” nokuba nabo “ngokuphuphuma ngakumbi,” uYesu ufundisa ukuba Weza ukuze sibe nobomi obulunge ngakumbi obungenasiphelo yaye sinokunceda ekwenzeni ubomi obungunaphakade bube bhetele.

UThixo akazange adale abantu ngenjongo yokuba abantu bakhangele Kuye ngonaphakade.

4. Engvângin Nge Pathianin Hrehawm Tawrh A Phal?

Ukuba uYesu weza ukuze sibe nobomi “ngokuphuphuma ngakumbi” (Yohane 10:10), ngaba uThixo uyakuvumela ukubandezeleka?

Ewe.

Ngaba ikho injongo yoko?

Ewe.

³¹ Ngokuba iNkosi ayiyi kumhlamba ngonaphakade; ³² Naxa imhlisele usizi, noko yoba nemfesane ngokobuninzi benceba yakhe. ³³ Ngokuba ayibacinezeli ngokuphuma entliziyweni yayo, ibenze babe nosizi oonyana babantu. (IZililo 3:31-33)

Phawula ukuba uThixo akasixhwalekisi ngokuzithandela okanye asenze buhlungu. Ufuna ukuba senze kakuhle (cf. 3 Yohane 2).

Izinto ezibonakala zimbi zenzeka kubantu abafanelekileyo.

UYesu akazange one (KumaHebhere 4:15), kodwa weva ubunzima ngenxa yethu (1 Petros 2:21). Kwaye “nakuba ebenguNyana, wafunda ukululama ngobunzima awabuvayo” (Hebhere 5:8).

Kutheni uThixo evumela abantu ukuba babandezeleke?

Kukho izizathu ezimbalwa. Esinye sisohlwayo ngenxa/isiphumo sezono zethu ukusikhuthaza ukuba singoni kwaye sibuyele kuThixo (IZililo 3:39-40; Levitikus 26:18). Kwaye, kufuneka siqonde ukuba iBhayibhile ifundisa ukuba uThixo usohlwaya ngaphantsi kokuba ubugwenxa bethu bufanele (funda uEzra 9:13; Yobhi 11:6). Ngoku, kwanabantu abakholelwa ubuncinane kwezo ndawo zeBhayibhile, bayayiqonda loo nto.

Kodwa kukho esinye isizathu, esinzima ngakumbi.

Umpostile uPawulos usixelela ukuba “indalo yathotyelwa kokuphuthileyo, kungengakuthanda kwayo, kodwa ngenxa yalowo wayilulamisayo ngethemba.”— Roma 8:20 . Ukwabhale wathi:

¹⁶ Ngoko ke ayithi mandla; Kuba nokuba umntu wethu wangaphandle uya esonakala, usuka yena owangaphakathi aye ehlaziyeka imihla ngemihla. ¹⁷ Kuba imbandezelo yethu, ekhaphukhaphu, yeyomzuzwana, isisebenzela ubunzima obuncamisayo, obuncamisayo bozuko ^{olungunaphakade} ; Kuba ezibonwayo zezomzuzwana, ke zona ezingabonwayo zezonaphakade. (2 Korinte 4:16-18)

Abantu bakwiphulo lokusulungekiswa—okuquka intlungu nenkxwaleko—sekunjalo likho ithemba. Abo bangabizwanga kweli phakade basulungekiswa ngandlela-nye (Isaya 48:10; Yeremiya 9:7), ngoxa abo babizweyo befanele basulungekiswe baze basulungekiswe njengesilivere kunye/okanye igolide (Zekariya 13:9; INdumiso 66:10; Daniyeli . 11:35, 12:10; 1 Petros 1:7; thelekisa isiTyhilelo 3:18). Kungoko kukho izilingo “ezinjengomlilo” kweli xesha (1 Petros 1:7; 4:12).

Kukho ithemba lento eya kuba ngcono:

⁹ Ke ngani nina, zintanda, sikholose ngelokuthi, nineendawo ezilungileyo kunezo, iindawo eziyelelene nosindiso, nakuba sisenjenje ukuthetha; ¹⁰ kuba akanantswela-bulungisa uThixo, ukude awulibale umsebenzi wenu, nomzamo wothando enalubonakalalisa kulo igama lakhe, nabalungiselelayo nje abangcwele, nisamana nibalungiselela. ¹¹ Sinqwenela ke, ukuba ulowo kuni alubonakalalise kwaolo lukhuthalo, asingise kwinzaliseko yethemba, ade ase ekupheleni, ¹² ukuze ninganqeni; (Hebhere 6:9-12)

Ngaloo ndlela, sifanele sibe nomonde size siqiniseke ukuba iindlela zikaThixo ziya kuphumela 'kwizinto ezilunge ngakumbi.

Ukunyamezela ngomonde ukubandezeleka luphawu lothando:

⁴ Uthando luzeka kade umsindo, lunobubele, uthando alunamona, uthando alukhukhumali, alukhukhumali, ⁵ alwenzi okuzintloni, alufuni okukokwalo, alucaphuki ; aluvuyeli kungalungisi; luvuyisana nenyano; luthwala iinto zonke, ⁷ lukholwa ziinto zonke, luthemba iinto zonke, lunyamezela iinto zonke. ⁸ Uthando aluze lutshitshe; (1 Korinte 13:4-8 , IBhayibhile YesiXhosa Yowe-1996)

Igama lesiGrike eliguqulelwe njengothando liguqulelwa ngokuthi 'agape'—yaye olu hlobo lothando luvuyisana nenyano yaye luya kuzithwala zonke izinto. Imfihlelo yothando lokwenene kukuba ukubandezeleka kunokubandakanyeka ekukhuleni kothando. Uthando lokwenene aluyi kusilela.

Ngamanye amaxesha abantu bayabandezeleka ngenxa yokwenza okulungileyo:

¹⁷ Ukuba ke kukuthanda kukaThixo ukuba umva, ukuba kukuthanda kukaThixo, ukuva ubunzima kusenxa okulungileyo, kunokubuva nisenxa okubi. (Funda eyoku-1 kaPetros 3:17.)

Qaphela ukuba oku ngasentla AKUTHI yintando kaThixo ukuzithwalisa ukubandezeleka ukuze sibe lusizi. Iindlela zikaThixo ziphakamile kuneendlela zethu (Isaya 55:8-9) kwaye imiba yothando iyimfihlelo kwiicebo likaThixo (funda kwabase-Efese 5:25-32).

Ngoku, iBhayibhile icacile ukuba kukho iingenelo eziya kuvela ekubandezelekeni okusithwaxayo:

³ Kulungile ukuba nosizi ngaphezu kokuhleka; ngokuba intliziyo iyalunga bububi bobuso. ⁴ Intliziyo yezilumko isendlwini yesijwili; ke yona intliziyo yezidenge isendlwini yovuyo. (INTshumayeli 7:3-4)

¹⁶ UMoya ngokwakhe ungqinelana nomoya wethu, ungqina ukuba singabantwana bakaThixo. ¹⁷ Ukuba ke singabantwana, sikwaziindlalifa, iindlalifa zikaThixo, iindlalifa ke kunye noKristu, ukuba okunene siva ubunzima kunye naye, ukuze sizukiswe nokuzukiswa kunye naye. (Roma 8:16-17 , AFV)

¹⁸ Kuba ndigqiba kwelithi, iintlungu zeli xesha lakalokunje *azinakulinganiswa* nobuqaqawuli obu buza kutyhilwa kuthi. (Roma 8:18)

¹² Zintanda, musani ukuwuthela nqa umlilo okhoyo phakathi kwenu; ¹³ Yithini, njengoko ningamadlelane ngako iintlungu zikaKristu, nivuye, ukuze, nasekutyhilekeni kobuqaqawuli bakhe, nivuye nigcoba. (Funda eyoku-1 kaPetros 4:12-13.)

¹¹ Uqeqesho lukaYehova, nyana wam, musa ukulucekisa, Ungakruquki sisohlwayo sakhe; ¹² Kuba lo amthandayo uYehova uyamohlwaya, Njengoyise esohlwaya unyana akholwayo nguye. (IMizekeliso 3:11-12)

⁵ Kananjalo senilulibele uvuselelo olu, luthetha kuni njengoonyana, lusithi, Nyana wam, musa ukukucekisa ukuqeqesha kweNkosi, Kananjalo ungatyhafi wakohlwaya yiyo; ⁶ Kuba lowo imthandayo iNkosi iyamqeqesha, Ibatyakatye ke bonke oonyana ebamkelayo.

⁷ Ukuba ninyamezela uqeqesho, uThixo woba uniphethe njengoonyana; kuba nguwuphi na unyana ongaqeqeshwayo nguyise? ⁸ Ukuba ke aniqeqeshwa, abathe baba ngamadlelane ngalo bonke, noba nina niyimigqakhwe ngoko, aningoonyana. ⁹ Ngapha koko, sinoobawo benyama abasiqeqeshayo, sabahlonela; asiyi kuthi ngakumbi na sithobele uYise woomoya bonke, sidle ubomi? ¹⁰ Kuba bona okunene basiqeqesha imihla embalwa, ngokokuzithandela kwabo, kodwa yena usiqeqeshela okusilungeleyo, ukuze sahlulelane ngobungcwele bakhe. ¹¹ Lonke ke uqeqesho okunene ngokwakalokunje alubonakali luluvuyo, lubonakala luyintlungu; kodwa kamva lubanika isiqhamo esiluxolo, oko kukuthi sobulungisa, abo baqhelisiweyo lulo. (Hebhene 12:5-11)

Ukubandezeleka kuvunyelwe ukuze abantu balungiswe, baqeqeshwe, bakhe ubuntu, baze balunge ngakumbi kuko (bona kwanabaseRoma 5:3-4, 8:17; 2 Tesalonika 1:3-5; Yakobi 1:2-4; 2 Petros 1:5-8; ISityhilelo 21:7-8). Izilingo neengxaki ziyanceda ekwakheni ukholo, zisifundisa ukuthobeka, zisifundisa izifundo, yaye zinokusinceda sisondele ngakumbi kuThixo.

Nangona kubonakala kunzima ngoku, uThixo uyayiqonda kwaye uyenza ukuba abantu bakhe banyamezele (1 Korinte 10:13). Ngokusisiseko uYesu wafundisa ukuyithabatha imini enye ngexesha (Mateyu 6:34). Kwaye oko akucebileyo kwixesha elizayo kungaphaya kokubandezeleka kwenyama kobu bomi (KwabaseRoma 8:18).

UYesu nabantu bakaThixo baye babandezeleka:

¹ Ke ngoko, sijikelezwe nje nelifu elingakanana elisingqingayo samangqina, sibushiya ngasemva bonke ubunzima besono esisingqongileyo, masilubaleke ngomonde ugqatso olubekwe phambi kwethu, ² sikhangele kuYesu; imbangi nomgqibelelisi wokholo lwethu, owanikelwa ngovuyo, wawunyamezela umnqamlezo; stauros – stake}, elidelile ihlazo, ehleli ngasekunene kwetrone kaThixo. ³ Ewe, mqondeni lowo ukunyamezeleyo ukumphikisa okungaka kwaboni, ukuze ningadinwa, ingatyhafi imiphfumlo yenu. (Hebhene 12:1-3 , IBhayibhile YesiXhosa Yowe-1996)

Ukubandezeleka kuya kuphela:

¹² Ndikucinezele nje, andiyi kuphinda ndikucinezele; ¹³ Kuba ngoku ndiya kuyaphula idyokhwe yakhe, ingabikho kuwe, ndiziqhawule izitropu zakho. (uNahum 1:12-13)

Nangona oku kwanikelwa njengesiprofeto esinxulumene neNineve, ezinye izibhalo ziqinisekisa ukuba ukubandzeleka kuya kuphela (ISityhilelo 21: 4) kwaye idyokhwe kaSathana iya kwaphulwa (Isaya 14: 12-17; ISityhilelo 20: 1-3).

Kufuneka kuphawulwe ukuba ukubandzeleka akusoloko kuvela kwizenzo zethu. Thina, njengoYesu, sinokubandzeleka ngokungafanelekanga:

¹⁹ Kuba oku *kuyabuleleka* , ukuba umntu uthwala iintsizi, ngenxa yokumazi uThixo, eve ubunzima esoniwa. ²⁰ Kuba kuya kuba ludumo luni *na*, ukuba ninyamezele nakubethwa ngenxa yokona? Ke, xa nisenza okulungileyo, nibandzeleka, ukuba ninokuzeka kade umsindo, kuyancomeka *oko phambi koThixo*.

²¹ Kuba nabizelwa oko; ngokuba noKristu weva ubunzima ngenxa yethu, esishiya nomzekelo, ukuze silandele emkhondweni wakhe;

²² ongenzanga sono, ekungafunyanwanga nkohliso emlonyeni wakhe;

²³ wathi, etshabhiswa, akaphindi atshabhise; Uthe ke esiva ubunzima, *akasongelanga* ; (Funda eyoku-1 kaPetros 2:19-23.)

UYesu wamisela umzekelo kuthi malunga nokubandzeleka (1 Petros 2:21-24). Njengoko benzayo abaprofeti (Yakobi 5:10-11).

Simele sixelise uYesu (1 Petros 2:21-24), kunye nomprofeti uPawulos (1 Korinte 13:2) njengoko wayexelisa uYesu (1 Korinte 11:1).

Abantwana

Kuthekani ngabantwana ababandzelekileyo?

IBhayibhile isixelela ngabantwana ababandzelekayo. Inye indoda eyazalwa iyimfama ukuze “ityhileke kuye imisebenzi kaThixo” (Yohane 9:3). Kodwa esinye isizathu kukuba baya kwakha isimilo nabo.

UThixo unecebo ngathi, nangaphambi kokuba sizalwe:

¹⁶ Amehlo akho andibona ndiseyimbumba; Zaye zibhaliwe encwadini yakho iimini zonke, Ziyiliwe ngenxa engaphambili, Kungekabikho nanye kuzo. (INdumiso 139:16)

Kuthekani ngabantwana abafayo, abaqhomfayo okanye ababulawa besebancinane?

Nangona ezo ziintlekele zoluntu, uThixo unecebo ngazo—akazange azilibale (funda ulsaya 49:15). Bona, njengabanye abangabizwanga nabanganyulwanga kwesi sizukulwana, baya kuba yinxalenye yovuko lwesibini (ISityhilelo 20:5, 11). Yaye, iBhayibhile ithi baya kuphila kwakhona—kodwa ngelo xesha baya kuphila iminyaka eli-100 ngokwengxelo kalsaya 65:20 .

Ukufudukela kwiMfezeko

KwiTestamente eNdala, uMoses wabhala ukuba “umsebenzi kaThixo ugqibelele” (Duteronomi 32:4). KwiTestamente eNtsha, uMpostile uYakobi wabhala:

² Kugqaleni kuluvuyo olukhulu, bazalwana bam, xa nivela ezilingweni ngezilingo, ³ nisazi nje ukuba ucikido lokholo lwenu lusebenza ukuzeka kade umsindo. ⁴ Umonde ke mawube nomsebenzi ozalisekileyo, ukuze nibe ngabazalisekileyo, abagqibeleleyo, ningaswele nto. ⁵ Ukuba ke ubani kuni uswele ubulumko, makacele kuThixo, onika bonke engenakumbi, engangcikivi; wobunikwa. (Yakobi 1:2-5)

Ukubandezeleka kujongeka njengexalanye yokuya kwimfezeko. Oku AKUTHETHI ukuba sizingcungcuthekise ngabom njengabanye, kodwa sinyamezele ngomonde izilingo neembandezelo esidibana nazo.

Kwaye ewe, oko kulula ukukubhala kunokuba namava-kwaye uThixo uyakwazi oku (cf. Hebhere 12:11):

⁸ INkosi iya kuzalisekisa *oko* kunxulumene nam; (INdumiso 138:8)

UThixo usebenzela ukukugqibelelisa!

Qwalasela ukuba iBhayibhile ifundisa ukuba uYesu wafunda ukuthobela ekubandezelekeni:

⁸ nakuba ebenguNyana, wafunda ukululama ngobunzima awabuvayo. ⁹ waza, egqibelele, waba yimbangi yosindiso olungunaphakade kubo bonke abamlulamelayo (Hebhere 5:8-9)

Nabalandeli bakhe bafanele bafunde oko.

UYesu wafundisa:

⁴⁸ Ngoko yibani ngabafezekileyo, njengokuba uYihlo osemazulwini efezekile. (Mateyu 5:48)

Ngaba oko kuthetha ukuba amaKristu ngoku afezekile?

Hayi.

Umpostile uYohane wafundisa ngokucacileyo ukuba amaKristu okwenyaniso asesona kwaye afuna ukuxolelwa (1 Yohane 1:8-10).

Ngoko, ngaba oku kuthetha ukuba amaKristu afanele agqibe ekubeni oku kungenakwenzeka, kulungile ukungazami?

Hayi.

AmaKristu kufuneka oyise ngoncedo lukaThixo (Roma 12:21; Filipi 4:13; 1 Yohane 4:4) iimvavanyo kunye nezilingo kobu bomi, ezisinceda ukuba sisondeze kwimfezeko (Yakobi 1: 2-4).

Umpostile uPawulos, ngoxa wayebandezelekile, wabalisa into uYesu awamxelela yona:

⁹ Ithe yona kum, Ubabalo lwam lukwanele; kuba amandla am azalisekiswa ekuswelekeni kwamandla. (2 Korinte 12:9)

Siyafezekiswa ngoku ngale nto sidlula kuyo.

Kuxa amaKristu evuswa njengabantwana bakaThixo apho aya kuthi afezeke ngokupheleleyo (funda kwabase-Efese 4:13; Hebhere 11:40).

5. Engvângin Nge Pathianin A Siam?

Yintoni injongo yakho?

AWUfana naye nabani na. IBhayibhile ifundisa ukuba “amalungu akanamsebenzi ufanayo onke... .

Ngoko, wahlukile. Ikamva lakho lahlukile kwaye libalulekile. Ubomi bakho bunenjongo.

Ithini intsingiselo yebhayibhile yobomi bakho?

Ungubani?

UNGUMNYE onokubonisa uthando ngendlela ekhethekileyo.

Kwaye leyo yinto oya kukwazi ukuyenza ngonaphakade.

Embindini wenkulungwane edluleyo, iBandla likaThixo (uMhla weSixhenxe) lapapasha:

UmKrestu akaphileli namhlanje kuphela; ulindele ingomso elingcono. (Oko Icawe KaThixo Kukukholelwayo. Umthetheleli WeBhayibhile Nombhengezo woBukumkani obuzayo. Oktobha 3, 1949, iphe. 7)

Kodwa umKristu akalindeli nje ingomso elilunge ngakumbi. UmKristu wokwenyaniso uyakha isimilo ngoku ngokusebenzisa iimvavanyo, amathuba, nezilingo zobomi (funda amaRoma 5:1-4) eziya kunceda umKristu akwazi ukuba negalelo ngokobuqu 'kwingomso elilunge ngakumbi.

Ekugqibeleni uThixo unezicwangciso ezikhethekileyo NGAWWE.

UThixo wakwenza ukuba unike uthando ngendlela yakho (funda eyoku-1 kwabaseKorinte 12:20–13:10).

Kodwa kanjani?

Ngokusisiseko, ngoku siphila ngokukholwa nokuthobela uThixo kobu bomi.

Ngokuthobela, ukwenza ukhetho olusekelwe eBhayibhileni, ukuba nokholo, ukuqhelisela uthando, nokunyamezela kude kube sekupheleni, amaKristu akayi kwakha isimilo nje kuphela kodwa enze ubomi obungunaphakade bulunge ngakumbi kubo nakwabanye.

Ngokubhekiselele elukholweni, kuba ubukho bukaThixo buyinyaniso (bona kwabaseRoma 1:20; bona nencwadi yasimahla, efumaneka ku-ccog.org, *Ngaba Ubukho BukaThixo Busengqiqweni?*), akuthathi ukholo ukukholelwa ukuba kukho ubukho bukaThixo? uThixo. Kwaneedemon ziyakholwa kwaye zingcangcazele (Yakobi 2:19). Noko ke, kufuna ukholo ukuthembela, ukukholelwa, nokuthobela uThixo. Leyo yinxalenye “yemfihlelo yokholo” (funda eyoku-1 kuTimoti 3:9; ngakumbi ngokholo kunokufunyanwa kwincwadana yasimahla, efumaneka kwi-intanethi ku- ccog.org, *Ukholo Lwabo UThixo Ubabizile kwaye Wabanyula*).

UTHixo unika uMoya wakhe oyiNgcwele abo “ bamthobelayo” (IZenzo 5:32). Oko, uMoya kaThixo, yiloo nto eyenza umntu abe ngumKristu wokwenene (KwabaseRoma 8:9-11).

AmaKristu, ngokwawo, kamva aya kutshintshwa aze agqibelele eluvukweni lokuqala (1 Korinte 15:50-54; ISityhilelo 20:5-6) ukuze ancede anike uthando yaye eneneni enze ubomi obungunaphakade bube ngcono. Olu vuko lungqamana nexilongo lesixhenxe nelokugqibela (1 kwabaseKorinte 15:52), elilixesha eliyinxalenye yemfihlelo kaThixo eya kugqitywa (Izityhilelo 10:7).

Umpostile uPawulos wabhekisela kulo tshintsho ngokwalo “njengemfihlelo” (1 kwabaseKorinte 15:51).

Abo bangengomaKristu ngoku baya kuba neli thuba lenguquko emva kokuba bevusiwe kamva (bona kwanencwadi yasimahla, ekwi-intanethi ku-ccog.org, INIKEZELWA YOsindiso Lwehlabathi Lonke, *I-Apokatastasis: Ngaba uThixo angabasindisa abalahlekileyo kwixesha elizayo? yezibhalo zityhila icebo likaThixo losindiso*).

Yenza Okuhle

UTHixo ulungile (Marko 10:18; INdumiso 143:10) kwaye wenza okulungileyo (funda iGenesis 18:25).

UTHixo ukwafuna ukuba senze okulungileyo njengoko oku kumkholisayo (INdumiso 34:14; Hebhere 13:16).

¹⁹ Unengqondo enkulu, ukhaliphile ngomsebenzi, ngokuba amehlo akho akhangele kuzo zonke iindlela zoonyana babantu, ukuba umnike elowo ngokweendlela zakhe, nangokwesiqhamo seentloni zakhe. (Yeremiya 32:19)

⁹ Ke ekwenzeni okulungileyo masingethi amandla; kuba sovuna ngexesha elililo, ukuba asityhafi.

¹⁰ Njengoko singathi sibe nethuba, **masisebenze okulungileyo kubo bonke** , ngokukodwa ke kwabendlu yokholo. (Galati 6:9-10)

⁵ uThixo, ⁶ oya kubuyekeza elowo ngokwemisebenzi yakhe: ⁷ ubomi obungunaphakade kwabo bathi ngomonde ekwenzeni okulungileyo bafune uzuko nembeko nokungonakali; (Roma 2:5-7)

UTHixo ukunqwenelela okuhle kwaye ukuba umthanda ngokwenene kwaye "umthobe" (IZenzo 5: 32; Hebhere 5: 9), yindlela yonke into eya kwenzeka ngayo (KwabaseRoma 8:28).

Qaphela oku kulandelayo:

²⁴ Akukho nto ilungileyo ebantwini *kunokuba* badle, basele, *bawubonise* umphefumlo wabo okulungileyo emigudwini yabo. Nale nto ndayibona ukuba ivela esandleni sikaThixo. (INTshumayeli 2:24)

¹² Ndiyazi ke ukuba akukho *nto* ilungileyo phakathi kwabo, ingekukuvuya nokuzizuzela okulungileyo ebomini babo. ¹³ Kwanokuba wonke umntu adle, asele, abone okulungileyo emigudwini yakhe yonke : *sisipho* sikaThixo eso. ¹⁴ Ndiyazi ke ukuba yonke into aya kuyenza uThixo, yiyo eya kuba ngonaphakade; (INTshumayeli 3:12-14)

Oku kungasentla kuyinyani, kuba ukuvelisa umsebenzi kunenjongo yokwenza izinto zibe ngcono. Yaye abantu bafanele bakunandiphe ukuba nemveliso.

Ngaphezu koko, icebo likaThixo linikela ingqalelo koko kwenzekileyo kuwe. Phawula iimfundiso zeTestamente eNdala ezinxulumene noko:

¹¹ Icebo likaYehova limi ngonaphakade, lingcinga zentliziyo yakhe kwizizukulwana ngezizukulwana. ¹² Hayi, uyolo lohlanga oluThixo *walo* unguYehova, Abantu abanyulileyo, baba lilifa kuye. ¹³ UYehova ukhangele esemazulwini; Uyababona bonke oonyana babantu. ¹⁴ Esendaweni yakhe yokuhlala, **wondele kubo bonke abemi behlabathi; ¹⁵ Ulobumba ngakunye intliziyo yabo; Uloqonda zonke izenzo zabo.** (INdumiso 33:11-15)

¹ Ngokuba yonke le nto ndayinyamekela ngentliziyo yam, ukuze ndiyibalise yonke le nto, yokuba amalungisa, nezilumko, nemisebenzi *yabo*, isesandleni sikaThixo; (INTshumayeli 9:1)

⁹ Intliziyo yomntu icinga indlela yakhe; NGUYEHOVA oyalela ukunyathela kwakhe. (IMizekeliso 16:9)

²⁴ Kuphuma KUYEHOVA ukunyathela kwendoda; Umntu angathini na ukuyiqonda indlela yakhe? (IMizekeliso 20:24)

⁷³ Izandla zakho zindenzile, zandilungisa; (INdumiso 119:73)

¹⁷ ... “UTHixo uya kuligweba ilungisa nongendawo, ngokuba *kukho* ixesha layo layo yonke imicimbi, nayo yonke imisebenzi.” (INTshumayeli 3:17)

Qaphela, ngoku, izicatshulwa kwiTestamente eNtsha:

¹¹ Ke kwaloo Moya mnye usebenza kuzo zonke ezo zinto, ebacalula elowo njengoko athanda ngako *uThixo*. ... ²⁷ Ke nina ningumzimba kaKristu, *nonke ke ningumzimba* omnye. (1 Korinte 12:11, 27)

⁷ Musani ukulahlekiswa; uThixo yena asingowokuhlekisa; Kuba into athe wahlwayela yona umntu, wovuna kwayona. ⁸ ngokuba lowo uhlwayelela eyakhe inyama, wovuna ukonakala ngokwasenyameni; lowo uhlwayelela uMoya ke, wovuna ubomi obungunaphakade ngokwaseMoyeni. (Galati 6:7-8)

¹⁰ kuba *akanantswela -bulungisa uThixo*, ukude awulibale umsebenzi wenu, nomzamo wothando enalubonakalalisa kulo igama lakhe... (Hebhere 6:10)

UTHixo unecebo LONKE! Oko kubandakanya WENA NGAMNYE nokuba ubiziwe kwesi sizukulwana okanye awubizwanga. Yaye uqonda YONKE IMISEBENZI YAKHO.

Konke oye wadlula kuko, konke oye wabandezeleka, konke okwenzileyo, njl.njl. KULUNGISELELA ukuba wenze ubomi obungunaphakade bube ngcono (ngaphandle kokuba ekugqibeleni uyala ukuxhasa uBukumkani bukaThixo). Yonke into odlule kuyo ibikulungiselela ubizo nomsebenzi uThixo anawo kuwe!

UYA kukwazi ukunikela ngendlela ekhethekileyo kwaye uncede wenze ubomi obungunaphakade bube ngcono!

IBhayibhile ikhankanya ukuba kanye njengokuba umzimba unamalungu afana nezandla namehlo namalungu okusezela, ukuva, nezinye izinto (1 Korinte 12:12-26), sonke sinendima yethu ekhethekileyo kwisicwangciso sanaphakade uThixo anaso. Ewe, indima yakho inokwahluka kakhulu kwezinye iibhiliyoni zabantu—ungacingi ukuba uThixo akanalo icebo lokwenene NGAWWE.

Ngaphaya koko, uya kuphendula ngento oyenzayo (KwabaseRoma 14:12). UThixo uya kugweba ngokusekelwe kwinto oyenzayo (INTshumayeli 12:14; ISityhilelo 20:12) kwakunye noko usilelayo ukukwenza (Mateyu 25:24-30). Okukhona usenza into ekufuneka uyenzile, kokukhona uyakwenza unaphakade ube ngcono kuwe nakwabanye. Okukhona ungenzi into ongafanele ukuyenza, uyakwenza unaphakade ube ngcono kuwe nakwabanye. UThixo ngumgwebi olilungisa (2 Timoti 4:8).

IBhayibhile ifundisa ukuba siya kuvuzwa ngokwemisebenzi yethu (Mateyu 16: 2 7; Roma 2:6; IMizekeliso 24:12; Yeremiya 17:10; ISityhilelo 22:12) Kwaye siya kukwazi ukunceda abantu abaninzi ngenxa yoko (funda uLuka 19: 15-19). IBhayibhile ithi emva kokufa, imisebenzi yethu iyasilandela (funda. Isityhilelo 14:13)—nto leyo ethetha ukuba into esiyifundileyo saza sayiphuhlisa ngoxa esenyameni iya kubumba indlela esiya kukwazi ngayo ukunikela nokusebenza ngonaphakade.

Yonke into ayenzileyo uThixo ubenesizathu sayo (Hezekile 14:23). Kuquka ubude bobomi bethu, nto leyo edla ngokuba yimfihlelo kuthi (cf. INTshumayeli 9:12).

“Yibani nokholo kuThixo” (UMarko 11:22) njengoko enezizathu ezimangalisayo kuyo yonke into ayenzayo—nangona ayisoloko ikhangeleka ngolo hlobo kuthi (funda amaHebhere 12:11; Roma 8:28).

Abaninzi baye bamgweba ngempazamo uThixo ngokusekelwe kwizigqibo zabo, kodwa iBhayibhile ikwafundisa:

⁵ Ngoko ke , musani **ukugweba nto phambi kwelona xesha** , ide ifike iNkosi, eya kuthi izikhanyise nokuzikhanyisa izinto ezifihlakeleyo zobumnyama, iwabonakalalise amacebo entliziyi; Ngoko ke ulowo nalowo uya kudunyiswa nguThixo. (1 Korinte 4:5)

Ezinye izinto zifihliwe. Kananjalo asiyazi yonke into ngaye nawuphi na umntu.

Bonke abantu abafani. UThixo unecebo lomntu ngamnye kuthi (1 kwabaseKorinte 12:4-12).

UThixo usebenza nabo bonke ukuze ngamnye wethu abe nenxaxheba kunaphakade! Njengoko isibhalo sifundisa:

¹⁷ Umsebenzi wobulungisa uya kuba luxolo, nomphumela wobulungisa ube kukuzola nokukholosa ngonaphakade. (Isaya 32:17)

¹¹ Uya kundazisa umendo wobomi; Ebusweni bakho yinzaliseko yemivuyo; Ekunene kwakho yimihlali ngonaphakade. (INdumiso 16:11)

Uxolo neziyolo ngonaphakade. Ingunaphakade elingcono!

YINTONI OKUMELE UYENZE?

¹¹ Yizani, bonyana, phulaphulani kum; Ndiya kunifundisa ukoyika uYehova. ¹² Ngubani na umntu obungxameleyo ubomi, Othanda imihla yokubona okulungileyo? ¹³ Gcina ulwimi lwakho ebubini, Nomlomo wakho ungathethi nkohliso. ¹⁴ Suka ebubini, wenze okulungileyo; Funa uxolo uze uluphuthume. (INdumiso 34:11-14)

³ Kholosa ngoYehova, wenze okulungileyo; Lime ilizwe, udle inyaniso yakhe. ⁴ Ziyolise ngoYehova; Wokunika okunqwenelwa yintliziyo yakho. (INdumiso 37:3-4)

YENZA OKUHLE! THEMBELA UTHIXO.

Kuthetha ukuthini konke oku?

Kuthetha ukuba uThixo wadala into ayenzileyo ukuze indalo yakhe yenze okulungileyo.

Okanye ngokuthe ngqo, uThixo wadala yonke into awayenzayo ukuze unaphakade ube ngcono!

Ayintle loo nto?

³ Mikhulu, ingummangaliso imisebenzi yakho, Nkosi Thixo Somandla! (ISityhilelo 15:3)

¹⁹ Hayi, ubukhulu bokulunga kwakho, obuqwebele abakoyikayo, Obenzela abazimela ngawe, ebusweni boonyana babantu! (INdumiso 31:19)

Ukulunga kukaThixo kukhulu ngenxa yoko asilungiselele kona ukuba sifike.

KumaHebhere 11:4-12 , ukuqala kuAbheli, sifunda ngabantu abahlukahlukeneyo ababizwe nguThixo kwiTestamente eNdala. Kwaye ubhekisa kuzo, phawula ukuba ezi vesi zilandelayo zifundisa ntoni:

¹³ Aba bonke bafa ngokokholo, bengawafumananga amadinga; besuka bawabona kude, bathakazelelwa, bavuma ukuba bangabasemzini, balundwendwe emhla beni. ¹⁴ Kuba abo bathetha izinto ezinjalo, babonakalalisa ukuba bangxamele ikowabo. ¹⁵ Ke, ukuba okunene babekhumbula elo lizwe babephuma kulo, ngebaba nethuba lokubuyela kulo. ¹⁶ Kodwa ngoku **bazolulela kwelona lilungileyo, oko kukuthi, kwelasamazulwini.** Kungoko uThixo angenazintloni ngabo, ukuba kuthiwe unguThixo wabo, **kuba ubalungisele umzi** . (Hebhere 11:13-16)

Ngoko ubuncinane ukususela kwixesha lika-Abheli, abantu babenokholo lokuba uThixo unecebo lento elunge ngakumbi, nokuba uThixo unguThixo wabo babeyiqonda ngokwenene loo nto. "Isixeko" yiYerusalem eNtsha eya kuhla emhlabeni iphuma ezulwini (ISityhilelo 21:2).

Isicwangciso sesokuba izinto zibengcono.

Qwalasela oku kulandelayo kwiTestamente eNtsha:

¹⁷ Ngoko ke, lowo ukwaziyo ukwenza okulungileyo angakwenzi , kusisono kuye; (Yakobi 4:17)

Ngaba oko akuthethi ukuba amaKristu afanele enze okulungileyo?

Ukwenza okulungileyo kwenza izinto zibe ngcono.

Ababhali beCawa yokuQala ngokwenza okulungileyo kunye nokunqula uThixo

Ababhali becawa bamandulo babenokuqonda okuthile kwaye banika umkhondo malunga nenjongo yemfihlelo yecebo likaThixo.

Ngenkulungwane yesibini (AD) uPolycarp waseSmirna, owamiselwa ngomnye wabapostile bokuqala okanye abangakumbi, wabhala:

Masibe nenzondelelo ekusukeleni okulungileyo (Ileta kaPolycarp eya kwabaseFilipi, Isahluko 6)

Yena {uYesu} ufundisa ... ngenxa yesiqhamo somvuzo ongunaphakade. (Ipolycarp, Iziqwenga ezivela kuVictor waseCapua, icandelo 4)

Ngokufanayo, uMelito waseSardesi, kamva owangena ezihlangwini zikaPolycarp, wabhala:

Uninike ingqondo enenkululeko; Ubeke phambi kwakho izinto ezininzi, ukuze ube nokwahlulahlula phakathi kwento yonke nokumi, uzinyulele oko kulungileyo; (UMelito. Intetho EyayikuBukho buka- Antoninus Caesar. Kwi-Ante-Nicene Fathers nguRoberts noDonaldson, uMqulu 8, 1885. Hendrickson Publishers, Peabody (MA), eprinta ngo-1999, iphe. 755)

Ukufunda ukwenza okulungileyo kwakha ubuntu. Xa sikhetha ukwenza okulungileyo siyanceda ekwenzeni izinto zibe ngcono.

UMelito wayeqonda ukuba uThixo unike abantu inkululeko yokuzikhethela yaye simele sikhethhe okulungileyo. Phezu kwako nje ukukhetha kuka-Adam noEva ukona, nto leyo eneneni eyazisa ubukhoboka (funda amaRoma 6:16-17), uMelito wacacisa:

Kodwa umntu, lowo ngokwendalo ekwazi ukufumana okulungileyo nokubi njengomhlaba womhlaba, unako ukufumana imbewu kumacala omabini, wamkela umcebisi onobutshaba nobawayo, nangokuchukumisa loo mthi wawugqitha umyalelo, akamthobela uThixo. (UMelito. IHomily ngePasika nguMelito, umgca wama-48)

UMelito naye wayeqonda ukuba uYesu wayeyinxalenye yesicwangciso sokusikhulula kubukhoboka besono:

Imfihlelo yepasika yintsha kwaye indala, yanaphakade neyexeshana, inokonakala kwaye ayinakonakala, inokufa kwaye ayinakufa ... Ewe, inyaniso yalo mbandela imfihlelo yeNkosi indala kwaye intsha ... Kuba kwakungelizwi lesiprofetho ukuba yavakaliswa imfihlelo yeNkosi. ...Lo nguye owasihlangulayo ebukhobokeni, wasingenisa enkululekweni, ebumnyameni wangena ekukhanyeni, ekufeni, wangena ebomini, ebuzwilakheni, wasingenisa ebubukumkanini obungunaphakade, nowasenza ububingeleli obutsha, abantu abakhethekileyo ngonaphakade. (UMelito. IHomily ngePasika kaMelito, imigca 2,58,61,68)

Ewe, ubukumkani buya kuhlala buhleli, kuse emaphakadeni asemaphakadeni. Kwaye kwakungemfihlelo yesiprofeto—iziprofeto ezazingaqondwa kakuhle njengoko zazifanele ukuba zazinjalo ziinkokeli zonqulo zexesha likaYesu—uYesu wavakaliswa ngaphambi kokuba afike (ngenxa yamakhulu ezo ziprofeto, khangela incwadi yasimahla, kwi-intanethi www.ccog.org enesihloko esithi: *Ubungqina bokuba uYesu unguMesiya*). Enye imfihlakalo enxulumene nePasika kukuba uYesu waqhekeza isonka waza wanika umfundi ngamnye isiqwenga esikhethekileyo (cf. Luka 24:30), leyo, kwabo bayigcina ngokufanelekileyo iPasika yamaKristu (ebizwa ngokuba yi-Ekaristi) namhlanje, inceda. bonisa ukuba uThixo unento eyodwa kuye ngamnye wethu kwaye sonke singabantu abakhethekileyo.

Ulrenaesus waseLyon wathi wafundiswa nguPolycarp waseSmirna. Ulrenaesus wabhala ukuba amaKristu “anethemba lovuko lwabafuleyo ngonaphakade” (Irenaesus. Against Heresies, Incwadi IV, Isahluko 18, isiqendu 5). Yaye ewe, amaKristu avusiweyo aya kuphila ngonaphakade.

liNdumiso zifundisa:

²⁰ Wena, usibonisileyo iimbandezelo ezinkulu ezinobunzima, Uya kubuya usiphilise, Ubuye undirhole ezinzonzobileni zamanzi ehlabathi; ²¹ Uya kubandisa ubukhulu bam, Undithuthuzele macal' onke. (INdumiso 71:20-21)

Emva kovuko (ekwabhekiselwa kulo njengokuvuselela kwakhona) uThixo uya kubandisa ubukhulu babakhonzi bakhe.

Yimalini?

UYesu wacaphula “ningoothixo” (Yohane 10:34) inxalenye yeNdumiso 82:6 eyimfundiso enxibelelene nokwenziwa isithixo ngokupheleleyo kwabo baya kuvuma ukuphila ngendlela kaThixo.

Ulrenaesus wafundisa ukuba:

... akukho wumbi ubizwa ngokuba nguThixo ngeziBhalo ngaphandle koYise wabo bonke, noNyana, **nabo banabo ukwenziwa oonyana** (Irenaesus. Adversus haeresis , Incwadi IV, Intshayelelo, ivesi 4)

Ndathi ke mna, Nonke ningoonyana bOsenyangweni, ningoothixo; ke niya kufa njengabantu. Uwathetha ngokungathandabuzekiyo la mazwi kwabo bangasifumananga isipho sokwenziwa komntwana, kodwa badelela ukwenziwa inyama kwesizukulwana esinyulu seLizwi likaThixo, baqhatha imvelo yoluntu yokunyelwa kuThixo, bazibonakalise bengenambulelo kwiLizwi likaThixo, elithe . waba yinyama kubo. Kuba kwakungenxa yoko le nto, athe iLizwi likaThixo lenziwa umntu, waza Lowo wayenguNyana kaThixo waba nguNyana woMntu, ukuze umntu, ekubeni ethatyathelwe eLizwini, waza wamkela ukwenziwa oonyana, abe nguNyana kaThixo. . Kuba besingenako ukuzuza ukungonakali nokungonakali, ukuba besingabandakanywe kuko ukungonakali nokungonakali. Ulrenaesus. Ingxaki haeresis , Incwadi III, Isahluko 19, ivesi 1).

Umpostile uYohane wabhala:

² Zintanda, ngoku singabantwana bakaThixo. Akukabonakali ke into esiya kuba yiyo; Siyazi ke ukuba, xa athe wabonakaliswa, sofana naye; ngokuba siya kumbona njengoko anjalo. (1 Yohane 3:2 , IBhayibhile yesiXhosa yowe-1996)

Ngenxa yokuba uYesu engekabuyi, amaKristu akakatshintshi ukuze afane naye—kodwa ukuguqulwa kuyinxalenye yecebo (funda eyoku-1 kwabaseKorinte 15:50-53). Kusekho imfihlelo malunga nokuba siya kujongeka njani (1 Korinte 13:12), kodwa icebo likaThixo libandakanya ukwenziwa kothixo (Roma 8:29; IZenzo 17:29; Mateyu 5:48; Efese 3:14-19; Malaki 2 . :15).

Ekuqaleni kwenkulungwane yesibini, ulgnatius wakwa-Antiyokwe wabhala:

Kuba andikufuni kum ukuba ndinikhokekise, ndithande ukukholisa uThixo, kwanjengokuba nikhohlisiweyo nguye. Kuba andisayi kuze ndibe nalo ithuba [elinye] elinjalo lokufikelela kuThixo ... ndinelungelo lembeko yomsebenzi ongcono ... Kulungile ukunduluka ehlabathini ndiye kuThixo, ukuze ndivuke kuye kwakhona. ... Ndivumeleni ukuba ndibe kukudla kwamaramhancwa, endiya kuvunyelwa ngawo ukuba ndifikelele kuThixo ngesixhobo sakhe. (Ignatius. Incwadi eya kwabaseRoma, izahluko 2,4).

Ulucango lukaBawo, ekungenwa ngalo kuAbraham, nolsake, noYakobi, nabaprofeti, nabapostile, kunye neBandla. Zonke ezi zineenjongo zokufikelela kubunye bukaThixo (Ignatius. Incwadi eya kwabaseRoma, Isahluko 9).

Ngoko, ulgnatius wafundisa ukuba usukelo lwabantu bakaThixo yayikukunqula uThixo nokwenza umsebenzi olunge ngakumbi, ongunaphakade.

Kamva kwinkulungwane yesibini, uTheophilus wakwa-Antiyokwe wabhala:

Abo bathi ngomonde ekwenzeni okulungileyo bafune ukungafi, uya kubanika ubomi obungunaphakade, uvuyo, uxolo, ukuphumla, nentabalala yezinto ezilungileyo, ezingabonwanga liso, nezingawiwanga ndlebe, nezingathanga qatha entliziyweni yomntu. ukumitha. (Theophilus. To Autolytus, Incwadi I, Isahluko 14)

Kungoko athe, ekuyilweni komntu kweli hlabathi, kubhalwe ngokufihlakeleyo kwiGenesis, ngokungathi wayebekwe kabini eParadisi; ukuze le nto izaliseke ekubekweni kwakhe khona, ize eyesibini izaliseke emva kovuko nomgwebo. Kuba kanye njengesitya, xa sisabunjwa siba nesiphako esithile, siyaxolwa okanye senziwe ngokutsha, ukuze sibe sitsha size siphelile; kuba kunjalo nakumntu ngokufa. Kuba uthiwe jize, mhlawumbi, ukuze avuke eluvukweni; Ndithetha ukungabi nabala, nobulungisa, nokungafiyo. ...

Kuba, ukuba uthe wamenza ongenakufa kwasekuqalekeni, ungenze uThixo...ukuze athi, esukuba etyekele entweni yokungabhubhi, ewugcina umthetho kaThixo, **amkeliswe kuye umvuzo wokungabhubhi, abe ngummiselo ongunaphakade. UThixo** ... Kuba uThixo usinike umthetho nemithetho engcwele; kwaye wonke umntu ogcina ezi zinto unokusindiswa, kwaye, ukufumana uvuko, azuze ukungonakali (Theophilus of Antiyokwe. To Autolytus, Incwadi 2, Izahluko 26, 27, p. 105).

lowo wenza ubulungisa uya kusinda elubethweni olungunaphakade, kuthiwe ufanelwe bubomi obungunaphakade obuphuma kuThixo. (Theophilus. To Autolycus, Incwadi II, Isahluko 34)

Kodwa abo banqula uThixo ongunaphakade, Baya kubudla ilifa ubomi obungunaphakade, (Theophilus. To Autolycus, Incwadi II, Isahluko 36)

Kwaye sifunde umthetho ongcwele; Ke sinoMmisi-mthetho ke lowo unguThixo ngenene, osifundisa ukuba senze ubulungisa, sibe noloyiko, senze okulungileyo. (Theophilus. To Autolycus, Incwadi III, Isahluko 9)

Ngoko, uTiyofilo wafundisa ubuthixo nokwenza okulungileyo kwabo babengamaKristu okwenene.

Ngenkulungwane yesithathu, ingcwele yamaRoma Katolika kunye noBhishopu uHippolytus waseRoma wabhala:

UYise ongafiyo wathumela uNyana ongafiyo, nolizwi, ehlabathini, lowo weza emntwini ukuba amhlambe ngamanzi nangoMoya; Waza wathi, wasizala kwakhona ekungonakalini komphumlo nomzimba, wasiphumlela imphumlo (umoya) wobomi, waza wasiphathisa ngokungenakonakala. Ukuba, ke ngoko, umntu uye waba ngongenakufa, naye uya kuba nguThixo. Kwaye ukuba wenziwa uThixo ngamanzi noMoya oyiNgcwele emva kokuzalwa ngokutsha komaleko ufunyaniswa ukuba naye uyindlalifa kunye noKristu emva kokuvuka kwabafileyo (Hippolytus. Intetho yeTheophany Engcwele, Isahluko 8).

Kuba, ngokuhambela phambili esidimeni, size sifikelele kwizinto ezilunge ngakumbi, “sizolulela kwizinto zangaphambili,” (Filipi 3:13 , TE) ngokwelizwi likaPawulos osikelelekileyo, sinyukela kokona kulungileyo. Noko ke, ndithetha, ewe, ubuhle bokomoya, ukuze kuthi nakuthi emva koku, “Ukumkani wabunqwenela kakhulu ubuhle bakho.” (UHippolytus. Iziqwenga ezisuka kwii-Scriptural Commentaries of Hippolytus)

Ngaloo ndlela, uHippolytus wafundisa uthixo nokuba amaKristu, ngokwenza inkqubela kwisidima, afumana izinto ezilunge ngakumbi.

Ngenkulungwane yesi-4 , ingcwele yamaGrike namaRoma kunye noBhishopu uAmbrose waseMilan wafundisa :

Emva koko iTombi Enyulu yamitha, waza uLizwi waba yinyama ukuze inyama ibe nguThixo (Ambrose waseMilan. Ngokuphathelele Ubunyulu (Incwadi I, Isahluko 11).

Ngenkulungwane yesi-4 , ingcwele ^{yamaGreco} -Orthodox kunye noBhishopu uJohn Chrysostom wabhala:

... umntu unokuba nguThixo, abe ngumntwana kaThixo. Kuba sifunda oku, “Ndithe, Ningoothixo , yaye nonke ningoonyana bOyena Uphakamileyo” (Yohane Chrysostom. Homily 32 kwincwadi yeZenzo zabaPostile).

Ukwenziwa isithixo kwakuqondwa njengosukelo lwabantu ukususela ubuncinane ngexesha likaYesu.

Imfihlelo yohlanga?

Abantu banemibala eyahlukahlukeneyo, iimilo nenkangeleko.

Alukho uhlanga olungaphezu kwalo naluphi na olunye uhlanga.

Abantu abaninzi bahlala kumazwe apho uhlanga lwabo lubalasele. Bafunda izifundo ezahlukahlukeneyo.

Abanye abantu bahlala kumazwe apho uhlanga lwabo lucalulwa kakhulu. Bafunda izifundo ezahlukahlukeneyo.

Ezinye zingumxube wohlanga olungaphezulu kwesinye. Bafunda izifundo ezahlukahlukeneyo.

Abanye abantu bahlala kumazwe amkela iintlanga ezininzi. Bafunda izifundo ezahlukahlukeneyo.

Kwaye kukho iiyantlukwano phakathi kwezo meko, ezikhokelela ekubeni kufundwe izifundo ezahlukeneyo.

Sonke siyinzala ka-Adam noEva (Genesis 3:20), yaye kamva siphuma kwinzala yonyana kaNowa nabafazi babo.

Ngelixa kwakukho i-hominids yeentlobo ezahlukeneyo phambi kuka-Adam no-Eva, bonke abantu bale mihla baphuma ku-Adam no-Eva—ngoko, ewe, sonke siyinxalenye yohlanga loluntu, siphuma kusapho luka-Adam noEva.

ITestamente eNtsha ikhankanya “imfihlelo phakathi kweentlanga” (Kolose 1:27).

Indawo yokuqala esidibana negama leeNtlanga kwiGenesis 10 apho ebonisa ukuba emva konogumbe, abantwana bakaNowa bazala abantwana kwaye bafudukela kwiindawo ngeendawo kwaye babe ngookhokho bezizwe nezizwe ezininzi.

Ngokwembono yosindiso, akukho mahluko phakathi komYuda okanye iNtlanga, umSirayeli okanye ongengomSirayeli (Kolose 3:9-11) “kuba akukho kukhetha buso kuThixo” (Roma 2:11). “Baya kuza bevela empumalanga nasentshonalanga, bevela emantla nasezantsi, bahlale phantsi ebukumkanini bukaThixo” (Luka 13:29).

Oko kuthethwa, kutheni iintlobo ezahlukeneyo?

Ewe, loo nto idla ngokukhokelela ekubeni abantu babe neeseti ezahlukeneyo zamava.

Kodwa kuthekani ngabantu ngabanye, kungekuphela nje iqela labantu?

Icebo likaThixo lithathela WONKE amava akho (Galati 6:7-8; Hebhere 6:10; INdumiso 33:11-15).

IBhayibhile ithi kanye njengokuba umzimba unamalungu njengezandla namehlo namalungu okusezela, aweva, nezinye izinto zonke ezisemzimbeni zinendima:

¹⁴ Kuba nomzimba lo ungelungu linye, ungamaninzi.

¹⁵ Ukuba luthe unyawo, Ngokuba ndingesiso isandla, andingowasemzimbeni, luthi, ngenxa yoko, lungabi lolwasemzimbeni na? ¹⁶ Nokuba ithe indlebe, Ngokuba ndingelilo iliso, andingowasemzimbeni, ithi, ngenxa yoko, ingabi yeyasemzimbeni na? ¹⁷ Ukuba umzimba lo uphela ubuliliso, bekuya kuba phi na ukuva? Ukuba ubukukuva uphela, bekuya kuba phi na ukusezela? ¹⁸ Kungoku ke uThixo wawamisa amalungu, lalelo nelo emzimbeni, njengoko athandileyo. ¹⁹ Ukuba ke onke ebelungu linye, ubuya kuba phi na umzimba?

²⁰ Kungoku ke maninzi okunene amalungu, kodwa mnye wona umzimba. ²¹ Alinako ke iliso ukuthi kwisandla, Akufuneki kum; kunjalo intloko ithi kwiinyawo, Anifuneki kum. ²² kanti ke wona amalungu lawo abonakala ebuthathaka ngakumbi, ayimfuneko. ²³ Namalungu omzimba esiba ngaswele imbeko kunamanye, lawo ngawona siwabeka embekweni; abe ke amalungu ethu abekileyo, abekileyo. ²⁴ Amalungu ethu ke abekileyo ^{akufuneki} nganto. Ke uThixo wawuyale umzimba umzimba, wathi ilungu elingento walibeka kweyona mbeko inkulu; ²⁵ ukuze kungabikho kwahlukahlukana emzimbeni, kubekho ukunyamekelana kwamalungu ngakunye. (1 Korinte 12:14-26)

Qaphela ukuba esinye sezizathu zokuba neyantlukwano kukuba sibe nenkathalo efanayo komnye-oko kuthetha ukuba iyantlukwano yenzelwe ukusinceda ukuba sinikeze uthando ngeendlela ezahlukeneyo.

Ngoku, abanye banokuthi kunzima ngakumbi ukuphila ukuba ungohlanga oluthile, ubude, ubuthathaka, njl.

Yaye ngandlel' ithile oko kuyinyaniso.

Nangona kunjalo, yinxalenye yesicwangciso:

²⁷ Kodwa uThixo usuke wanyula izinto ezibonakala ngathi zibubudenge ebantwini, ukuze ngokwenjalo adanise izilumko; (1 Korinte 1:27)

UThixo wenza abantu bemibala eyahlukahlukeneyo, iimilo, njalo njalo, ukuze babe ngamalungu omzimba omnye (Roma 12:4-5; 1 Korinte 12:12-14).

Bonke baya kuba nethuba lokusindiswa.

Bonke abamkela eso siphobaya kukwazi ukunika uthando ngendlela ekhethekileyo ukuze ubomi obungunaphakade bube ngcono kubo nakubo bonke abanye—ukuba nezizwe, iintlanga, nenkangeleko eyahlukileyo kweli xesha kuya kuba negalelo kwixesha elizayo likanaphakade libe bhetele kunokuba bekuya kuba njalo ngenye indlela. babe.

Sebenzela Ukwenza Okulungileyo

USolomon wabhala wathi abantu mabawuqwalasele umsebenzi kaThixo (INTshumayeli 7:13). Abantu abaninzi abawuqondi umsebenzi kaThixo okanye bawucinge ngokwaneleyo—kodwa bafanele (funda uMateyu 6:33). Kukho umsebenzi omele wenziwe ngoku ukuze kuxhaswe (Mateyu 24:14, 28:19-20; Roma 9:28; 2 Korinte 9:6-8; ISityhilelo 3:7-10). Yaye oko kuhle ukukwenza (funda eyesi- 2 kwabaseKorinte 9:6-14; ISityhilelo 3:7-13).

Amaxesha angaphezu kweshumi elinesibini (NKJV) iBhayibhile ithetha ngokuthe ngqo “ukwenza okulungileyo.” Senza okulungileyo ngokusebenzela ukunceda abanye. Senza okulungileyo ngokuthanda uThixo nabamelwane bethu (Mateyu 22:37-39)—abanye abantu.

AmaKristu amele axhase umsebenzi kaThixo wokufikelela abanye (Mateyu 24:14, 28:19-20; Roma 10:15, 15:26-27).

Injongo yomsebenzi kukwenza izinto zibe ngcono:

⁵ Iingcinga zabakhutheleyo zisingisa kwintabalala, (IMizekeliso 21:5a)

²³ Ekubulalekeni konke kubakho ungeniselo; (IMizekeliso 14:23)

²³ Ekubulalekeni konke kukho ingenelo (IMizekeliso 14:23 , NW)

Ukusebenza kufuneka kunikeze inzuzo (inzuzo) kubo bonke.

Umpostile uPawulos wabhala:

¹² Ngoko ke, zintanda zam, njengokuba nahlala ninokuva, lusebenzeni nilufeze olwenu usindiso, ninokuzoyikela nokungcangcazela; ¹³ Kuba nguThixo okusebenzayo Ngaphakathi kwenu ukuthanda oko, kwanokusebenza oko, ngenxa yenkolelo yakhe. (Filipi 2:12-13)

Simele sisebenzele ukukholiseka kukaThixo—oko kukuthi, ukwandisa uthando nokuphucula ubomi obungunaphakade.

UThixo unomsebenzi wakhe ngamnye wethu:

¹⁵ Ubungabizayo ke, ndisabele mna; Wowunqwenela umsebenzi wezandla zakho. (Yobhi 14:15)

NAWE, ungumsebenzi wezandla zikaThixo! Unesicwangciso ngawe kwaye kubandakanya ukwenza umsebenzi wokunceda ukwenza ubomi obungunaphakade bube ngcono.

Umbhali uMaria Popova wenze oku kulandelayo:

Imfihlelo yokuba yintoni eyenza wena kunye nobuntwana bakho ube ngumntu ofanayo nangona kukho utshintsho ebomini, emva kwayo yonke into, enye yeyona mibuzo inomdla kwifilosofi. (uPopova M. Grace Paley kuBugcisa bokuKhula. Ukukhethwa kwengqondo, ngoSeptemba 3, 2015)

Ngoxa oko kuyimfihlelo kwabaninzi, akuyomfihlelo kuThixo. UThixo usebenzisana nathi sonke ukuze asincede sibe yeyona nto ilungileyo sinokuba yiyo. Kwakunye nokunceda abanye.

Qwalasela ukuba isizathu sokuyila izinto kukwenza izinto zibe ngcono.

Isizathu sokuba uThixo ‘ayile’ abantu yayikukulungisa ubomi obungunaphakade.

UPawulos noBharnabhas bathi:

¹⁸ Iyaziwa ke nguThixo kuselokwaphakade yonke imisebenzi yakhe. (IZenzo 15:18)

UThixo wadala abantu waza wababeka kulo mhlaba njengexalenye yecebo lakhe lomsebenzi olungileyo:

⁸ Kuba nisindiswe ngokubabalwa nangalo ukholo, nako oko kungaphumi kuni; sisipho sikaThixo; ⁹ akuphumi misebenzini, hleze kubekho bani uqhayisayo. ¹⁰ Kuba thina singumsebenzi wakhe, sidalelwe kuKristu Yesu, ukuze senze imisebenzi elungileyo, awayilungisayo uThixo ngenxa engaphambili, ukuze sihambe kuyo. (Efese 2:8-10)

Bonke abantu?

Bonke abalamkelayo icebo likaThixo baya kwenza unaphakade ube ngcono. Kwaye baya kuba ngabo bonke abakhe baphila ngaphandle kwabo bangendawo (ukufumana iinkcukacha ezithe vetshe ngaloo nto, jonga incwadi yethu yasimahla ye-intanethi: *ISINIKEZI SESIXEKO SESIZONKE Sosindiso, I-Apokatastasis: Ngaba uThixo angabasindisa abalahlekileyo kwixesha elizayo? usindiso*).

UYesu waxela ukuba kukho indawo yomntu ngamnye kuthi:

¹ Intliziyo yenu mayingakhathazeki; Uyakholwa kuThixo; kholwani nakum. ² Endlwini kaBawo zininzi iindawo zokuhlala; Ukuba bekungenjalo, ngendanixelelayo na, ukuba ndiyemka ndiya kunilungisela indawo? ³ Ukuba ke ndimkile ndaya kunilungisela indawo, ndiya kubuya ndinamkelele ebusweni bam, ukuze apho ndikhona mna, nibe khona nani. (Yohane 14:1-3 , NW)

Indawo YAKHO ithetha ukuba uYesu uthembisa indawo eya kuba yeyona ilungileyo kuwe. Ngezakhono zakho. Ungazikhathazi ngokuba akunakuba lilungu elonwabileyo nelinikelayo loBukumkani bukaThixo. UThixo uthembekile ukuba awugqibe umsebenzi awuqalileyo kuwe (funda kwabaseFilipi 1:6).

Icebo likaThixo ngoluntu liya kuhlala ngonaphakade:

¹⁴ Ndiyazi ke ukuba yonke into aya kuyenza uThixo, yiyo eya kuba ngonaphakade; (INTshumayeli 3:14)

IBhayibhile ibonisa ukuba uYesu, ngokwakhe, weza kukwenza izinto zibe ngcono:

⁶ ekwangumlamleli womnqophiso olungileyo ngakumbi, wona usekwe phezu kwawona madinga alungileyo. (Hebhere 8:6)

AmaKristu anethemba lokulungelwa—yaye oku kufanele kuthuthuzele:

¹⁹ kuziswa elona themba lilungileyo, esisondela ngalo kuye uThixo. (Hebhere 7:19)

¹³ Ke andithandi ukuba ningazi, bazalwana, mayela nabalele ukufa, ukuze ningabi buhlungu njengabanye abangenathemba bona. ¹⁴ Kuba xa sikholwa ukuba uYesu wafa, wabuya wavuka, kwangokunjalo uThixo woza nabo abalele kuYesu, kunye naye.

¹⁵ Kuba oku siyakutsho kuni ngelizwi leNkosi ukuthi, thina babudlayo ubomi, baya kuba besekho ekufikeni kweNkosi, asisayi kubaphangela abalele ukufa. ¹⁶ Kuba iNkosi ngokwayo iya kuhla emazulwini inendanduluko, inelizwi lesiphatha-zithunywa, inexilongo likaThixo. Kwaye abafele kuKristu baya kuvuka kuqala. ¹⁷ sandule thina babudlayo ubomi, basaseleyo, sixwilelwe emafini kwakunye nabo, siye kuyikhawulela iNkosi esibhakabhakeni. Kwaye njalo siya kuhlala sikunye neNkosi. ¹⁸ Ngoko ke thuthuzelanani ngala mazwi. (1 Tesalonika 4:13-18)

³⁴ nisazi nje ukuba ninobutyebi obulungileyo, obuhlala buhleli. (Hebhere 10:34 , IBhayibhile YesiXhosa Yowe-1996)

UThixo wadala yonke into ayenzileyo ukuze unaphakade ube ngcono. Kuya kuba ngcono ngonaphakade (funda uYeremiya 32:38-41).

Ukwenza izinto zibe ngcono kuthi kuyamkholisa uThixo, yaye oko kulunge ngakumbi. Yaye ewe, uThixo unokukholiswa (funda amaHebhere 11:5, 13:16; (1 Petros 2:19-20, NLT)—Ngaba oku akumlungele na kuThixo?

UThixo udale into ayenzileyo ukuze unaphakade ube ngcono.

Yiyo loo nto wadala indalo iphela kwaye yiyo loo nto wadala amadoda nabafazi.

Icebo likaThixo libandakanya bonke abaya kuthobela ubizo lwakhe kwesi sizukulwana (jonga kwakhona: *Ngaba UThixo Ubiza Wena?*) kunye nabanye kwixesha elizayo (jonga kwakhona incwadi ye-intanethi yasimahla: *UMNIKELO WOsindiso Jikelele. Apokatastasis: Ngaba uThixo ungabasindisa abalahlekileyo? Ixesha elizayo? Amakhulu ezibhalo atyhila icebo likaThixo losindiso*).

AmaKristu kufuneka aqonde ukuba inxalenye yawo ngamnye kukwenza ubomi obungunaphakade bube ngcono.

Kodwa oku KUFUNEKA kwenziwe ngendlela kaThixo.

¹² Kukho indlela ethe tye phambi komntu, Ukanti ukuphela kwayo ziindlela zokufa. (IMizekeliso 14:12; 16:25)

Kukho abantu abacinga ukuba benza ihlabathi libengcono ngeendlela ezininzi. Kwaye logama nje ihambelana neendlela zikaThixo, ngethemba lokuba zinjalo.

Ukanti, kukho abantu abacinga ukuba benza ihlabathi libe bhetele xa beqhankqalaza bexhasa amalungelo okuqhomfa neendlela ezahlukahlukeneyo zokuziphatha okubi ezichaswa yiBhayibhile.

Kukho abantu abacinga ukuba benza ihlabathi libe ngcono xa bekhuthaza izenzo zobuhedeni njengezilungileyo.

Okulusizi kukuba, abantu abaninzi bayazicenga baze bathembe imbono yabanye, izithethe ezindala, iminqweno yabo, kunye/okanye iintliziyo zabo ngeBhayibhile. Ukanti, isibhalo siyalumkisa:

⁹ Intliziyo inenkohliso ngaphezu kweento zonke, isisifo esibi; Ngubani na onokuyazi? ¹⁰ Mna, Yehova, ndiyayigocagoca intliziyo, ndiyayicikida ingqondo, ukuze ndinike ulowo nalowo ngokwendlela yakhe, ngokwesiqhamo seentloni zakhe. (Yeremiya 17:9-10)

Ngaba unentliziyo evumayo ukwenza izinto ngendlela kaThixo?

Ngokwenene? Ngokwenene?

Ngethemba uyayenza.

Ngoxa uThixo efuna abantu benze okulungileyo, abo banentliziyo enenkohliso abakwenzi oko:

²⁰ Ontliziyo inenkohliso akayi kukufumana okulungileyo; Ophenduka ngolwimi lwakhe weyela ebumini. (IMizekeliso 17:20)

Nokuba izinto zibonakala zinzima ngokwembono yenyama, thembela kuThixo:

⁹ Moyikeni uYehova, nina bangcwele bakhe; Abayi kuswela abo bamoyikayo. ¹⁰ lingonyama ezintsha ziyaswela, zilambe; Ke bona abamfunayo uYehova abasweli nanye into elungileyo. (INdumiso 34:9-10)

³¹ Musani ke ukuxhala, nisithi, Sodla ntoni na? Siya kusela ntoni na? Sonxiba ntoni na? ³² Kuba zonke ezo zinto zingxanyelwe ziintlanga. Kuba uYihlo osemazulwini uyazi ukuba ezo zinto zonke ziyafuneka kuni. ³³ Funani ke tanci ubukumkani bukaThixo nobulungisa bakhe, zaye zonke ezo zinto ziya kongezelelwa kuni. ³⁴ Ngoko musani ukuxhalela ingomso; kuba ingomso liya kuxhalela okwalo. Ibunele imini inkathazo yayo. (Mateyu 6:31-34)

Ukwandisa amandla akho kuwe nakwabanye, thembela kuThixo kwaye ube naye njengomcebisi wakho wokwenza izigqibo:

⁵ Kholosa ngoYehova ngentliziyo yakho yonke, Ungayami okwakho ukuqonda; ⁶ Uze umazi yena ezindleleni zakho zonke, Wowulungelelanisa umendo wakho. ⁷ Musa ukuba sisilumko kwawakho amehlo; Yoyika uYehova, usuke ebumini; ⁸ Kuya kuba yimpilo enyameni yakho, Nokuqina emathanjeni akho. (IMizekeliso 3:5-8)

Musa ukuba sisilumko kwawakho amehlo kangokuba ungakhosi ngokupheleleyo ngoThixo.

Uya kuba ngcono xa uthembela kuThixo.

Sebenza kwaye uxhase umsebenzi kaThixo ukufikelela kwabanye.

6. Hun rei tak chhung ruahmanna a awm a

Ngoku uThixo “ungoyena uPhakamileyo noPhakamileyo ohleli ngonaphakade, ogama lingcwele.”— Isaya 57:15 .

AmaKristu, njengeendlalifa zikaThixo ngoku nabantwana bokwenyani bakaThixo abaza kuzukiswa kunye naye kwixesha elizayo elingekude (Roma 8:16-17), ekugqibeleni baya kwenza into efanayo. AmaKristu aya kuhlala ngonaphakade (nangona, ngokungafaniyo noThixo, sonke siya kuba sinesiqalo).

UThixo, ngokwaKhe, unesicwangciso soluhlu olude engqondweni:

²⁰ Kuba indalo yalulanyiselwa kokuphuthileyo, kungengakuthanda kwayo, kodwa kungokuthanda kwalowo wayithobayo. ²¹ ngokuba nayo indalo ngokwayo iya kukhululwa ebukhobokeni bokonakala, isingiswe enkululekweni yozuko lwabantwana bakaThixo. ²² Kuba siyazi ukuba yonke indalo iyancwina, inenimba kunye, unangoku. ²³ Asiyiyo yodwa; sisuka nathi, banayo intlalela yoMoya, thina aba ke ngokwethu, sincwine ngaphakathi kwethu, silinde ukwenziwa oonyana; inkululeko yomzimba wethu ke leyo. ²⁴ Kuba sasindiselwa kweli themba; ke ithemba elise libonwa asithemba; kuba usathembeleni na ngoko akubonayo? ²⁵ Ukuba ke sithembe into esingayiboniyo, siyilinde ngomonde. (Roma 8:20-25)

UThixo wayesazi ukuba kuya kubakho ubunzima kwindalo yakhe, kodwa unecebo.

Phawula iinguqulelo ezintathu zikaYeremiya 29:11:

¹¹ Kuba ndiyawazi amacebo endinawo ngani,” + utsho uYehova, “amacebo okuniphumelelisa angabi nakwenza nto imbi, + amacebo okuninika ithemba nekamva. (Yeremiya 29:11 , NW)

¹¹ Ngokuba ndiyazazi iingcinga endizicingayo ngani, utsho uYehova: iingcinga zoxolo, ezingezizo ezobubi, ukuba ndininike ikamva nomonde. (Yeremiya 29:11 , Douay-Rheims)

¹¹ Kuba ndiyawazi amacebo endinawo ngani,” + utsho uYehova. “Ziingcamango ezilungileyo, kungekhona ezentlekele, ukuba ndininike ikamva nethemba. (Yeremiya 29:11 , New Living Translation)

Abanye bacaphula uYeremiya 29:11 njengobungqina bokuba uThixo unecebo ngabo. Kwaye ngelixa uThixo enesicwangciso kubo bonke, abaninzi badla ngokungayithatheli ingqalelo le ndinyana ngokomxholo.

Phawula oko kufundiswa yiBhayibhile:

¹¹ Ngokuba ndiyazazi iingcinga endizicingayo ngani, utsho uYehova: iingcinga zoxolo, ezingezizo ezobubi, ukuba ndininike ikamva nethemba. ¹² Niya kwandula ke nindibize, nihambe nithandaze kum, ndiniphulaphule. ¹³ Niya kundifuna, nindifumane, xa nithe nandifuna ngentliziyo yenu yonke; ¹⁴ Ndefunyanwa kuni, utsho uYehova, ndinibuyise ekuthinjweni kwenu; Ndiya kunibutha ezintlangeni zonke, nasezindaweni zonke endinixothele kuzo, utsho uYehova, ndinise kuloo ndawo ndinifudusela kuyo. (Yeremiya 29:11-14)

Qaphela ukuba icebo yayikukugxothwa. Ukuba ngumphambukeli, ukuba ngumhambi ngezonzulo. Ngoko ke, thina makholwa akufuneki simangaliswe kukuba asisoloko singena ngaphakathi. Cinga kwakhona oko kwabhalwa ngumpostile uPetros:

⁹ Ke nina nisisizukulwana esinyuliweyo, isibingeleli esibukumkani, uhlanga olungcwele, abantu bakhe abakhethekileyo, ukuze nivakalise isidima salowo wanibizayo ukuba niphume ebumnyameni, ningene ekukhanyeni kwakhe okungummangaliso; ¹⁰ enanifudula ningebantu, ke ngoku ningabantu bakaThixo; enaningenzelwanga nceba, ke ngoku nenzelwe inceba.

¹¹ Zintanda, ndiyanivuselela njengabaphambukeli nabasemzini, ukuba nikhumke ezinkanukweni ezizezenyama, zona ziwuphumele umkhosi umphefumlo; ¹² ihambo yenu mayibe ntle phakathi kweentlanga; Mzukiseni uThixo ngomhla wokuvelelwa. (Funda eyoku-1 kaPetros 2:9-12.)

¹⁷ Ngokuba lifikile ilixa lokuba ugwebo luqale endlwini kaThixo; Ukuba ke luqala ngathi kuqala, koba yintoni na ukuphela kwabo bangazilulameliyo iindaba ezilungileyo zikaThixo? ¹⁸ Ngoku—“ Ukuba ilungisa lisindiswa ngenkankulu, wobonakala phi na umntu ongahloneli Thixo nomoni?” (Funda eyoku-1 kaPetros 4:17-18.)

²⁸ Siyazi ke ukuba zonke izinto zisebenziselana okulungileyo kwabo bamthandayo uThixo, kwababiziweyo ngokwengqibo yakhe. (Roma 8:28)

Ngamanye amaxesha siyabhideka, kodwa qwalasela izibhalo ezifundisayo:

²⁴ Ndifundiseni, ndothi cwaka; Ndiqondise ukuba ndone phi na. (Yobhi 6:24)

⁸ Kuba iingcinga zam asizizo iingcinga zenu, neendlela zenu asizizo iindlela zam, utsho uYehova. ⁹ Inene, njengokuba izulu liwuphakamele umhlaba, ngokunjalo iindlela zam ziziphakamele iindlela zenu, neengcinga zam ziziphakamele iingcinga zenu. (Isaya 55:8-9)

Kholwa kwaye uqonde ukuba uThixo unecebo kwaye akenzi iimpazamo. Yiba nokholo (jonga kwakhona incwadana yethu yasimahla ye-intanethi: *Ukholo Kwabo UThixo Ubabizile kwaye Wabanyula*).

Uya kuba bhetele ngenxa yobo bunzima ukuba uyamthemba uThixo (Hebhere 12:5-11; IMizekeliso 3:5-8). Kwaye ukuba nibiziwe, ninyuliwe, nithembekile kwesi sizukulwana (Izityhilelo 17:14), niya kulawula emhlabeni njengookumkani nababingeleli (ISityhilelo 5:10) kunye noYesu ebudeni beminyaka eyiwaka (ISityhilelo 20: 4-6) . Uya kukwazi ukufundisa abantu indlela yokuphila bhetele ukubanceda kwiwaka leminyaka nakwiMini Enkulu Yokugqibela (funda ulsaya 30:21).

Qonda ukuba bobabini uYise kunye noNyana babandezeleka ngenxa yezono zoluntu (cf. Genesis 6:5-6), kunye nokubandezeleka uYesu awakuthwalayo ukuze afele izono zethu (funda eyoku-1 kaPetros 4:1). UYesu ngokuzithandela wazifaka koku (Yohane 10:18), kodwa wakwenza oko ukuze enze unaphakade ube ngcono.

Kukho izifundo ekufuneka sizifundile kobu bomi ukuze sakhe uhlobo lomlingiswa oluya kusinceda senze unaphakade ube ngcono.

¹ Ngoko, sigwetyelwe nje ngokwaselukholweni, sinoxolo kuThixo ngayo iNkosi yethu uYesu Kristu, ² esaba nako ngaye ukuthi singene ngokholo kolu lubabalo simiyo kulo, siqhayise ngokuthemba uzuko lukaThixo. ³ Asiyikuphela ke loo nto; sizingca nangeembandezelo ezi, sisazi ukuba imbandezelo isebenza unyamezelo; ⁴ unyamezelo ke lusebenza ukucikideka; kunye nomlingiswa, ithemba. (Roma 5:1-4)

⁵ Kodwa ngenxa yoko, ngenxa yoko, nikukhuthalela konke ukuphuthuma, nongezelele elukholweni lwenu isidima, esidimeni ukwazi, ⁶ elwazini ukuzeyisa, ekuzeyiseni unyamezelo, ekunyamezeleni ukuhlonela uThixo, ⁷ ekuhloneleni uThixo, ububele bobuzalwana, nasekuthandeni abazalwana. . ⁸ Kuba xa zikhoyo ezo zinto kuni, zisanda, anisayi kuba ngabanqeni, ningabi ngabaswele isiqhamo ekuyazini iNkosi yethu uYesu Kristu. (Funda eyesi-2 kaPetros 1:5-8.)

Usenokungacingi ukuba uyazuzisa kubunzima nezilingo, kodwa ukuba ungumKristu, ufanele.

Phawula into eyabhalwa ngumfi uHerbert W. Armstrong:

KWAKUTHENI ukuze uMdali uThixo abeke UMNTU emhlabeni? Ukwenzela eyona njongo kaThixo iphakamileyo yokuzivelisa kwakhona—yokuba azidale ngokutsha, ngokungathi kunjalo, ngeyona njongo iphakamileyo yokudala isimilo sobuthixo esilungileyo ekugqibeleni kwizigidi ezingenakubalwa zabantwana abazelwe nabazelweyo abaya kuba ngabantu bakaThixo, amalungu osapho lukaThixo. Umntu wayefanele awuphucule umhlaba obonakalayo njengoko uThixo wayemnike wona, egqibezela indalo yawo (eyathi izithunywa zezulu ezonayo zala ngabom ukuyenza) yaye, ngokwenjenjalo, UKUBUYISELA ULAWULO LUKATHIXO, NGENDlela kaThixo yobomi; nangaphezulu, kwakule nkqubo kanye, UKUGQIBELA UKUDALWA KOMNTU ngokuphuhliswa kweNQWELO engcwele, enobulungisa bukaThixo, ngemvume yomntu. Sakuba nje esi similo sigqibeleleyo nesilungileyo sifakwe emntwini, aze umntu aguquke asuke kwinyama enokufa asiwe kumoya ongafiyo, kuya kwandula ke kufike IMPAHLA YOMNTU ENGAYIKHOLEKELEKILEYO--umntu ozalelwe kwiNtsapho yobuthixo kaThixo, ebuyisela ulawulo lukaThixo emhlabeni; kwaye emva koko uthathe inxaxheba ekugqityweni INDALO phezu kwayo yonke isibhakabhaka esingenasiphelo se-UNIVERSE! ... UThixo uya kube EZivelise kwakhona izigidi ezingenakubalwa zamaxesha ngaphezulu! Ngoko ke, ngomhla wesithandathu waloo veki yokudalwa ngokutsha, uThixo (Elohim) wathi, "Masenze umntu ngokomfanekiselo wethu ngokufana nathi" (Gen. 1:26). Umntu wenziwa ukuba (ngemvume) abe nolwalamano olukhethekileyo noMenzi wakhe! Wenziwa ekwimo nokumila kukaThixo. Wanikwa umoya (ingundoqo kwifom) ukwenza ubudlelwane bunokwenzeka (Armstrong HW. *Mystery of the Ages*. Dodd Mead, 1985, iphe. 102-103).

Injongo yokwakha isimilo kukuba bhetele kwaye ukwazi ukukhonza ngcono.

Sakha njani isimilo?

Kaloku, eyona ndlela ilungileyo kukumthobela.

Yaye oko kuyingenelo kuthi.

¹⁹ Ndingqinisisa amazulu nehlabathi namhla ngani, ukuba ndibeke phambi kwenu ubomi nokufa, intsikelelo nesiqaqalekiso; Nyula ke ubomi, ukuze uphile, wena nembewu yakho; ²⁰ ukuze umthande uYehova uThixo wakho, uliphulaphule ilizwi lakhe, unamathele kuye; ngokuba bubomi bakho nokolulwa kwemihla yakho; nihlale ezweni elo, awafungayo uYehova kooyihlo, ooAbraham nolsake noYakobi, ukuba wobanika. (Duteronomi 30:19-20)

¹² “Ngoku ke, Sirayeli, uYehova uThixo wakho ubiza ntoni na kuwe, ingekuko ukumoyika uYehova uThixo wakho, uhambe ngeendlela zakhe zonke, umthande, umkhonze uYehova uThixo wakho ngentliziyo yakho yonke, nangentliziyo yakho yonke. ¹³ uyigcine imithetho **kaYehova, nemimiselo yakhe, endikumiselayo namhla ukuba kulunge kuwe ?** (Duteronomi 10:12-13)

Phawula ukuba uThixo wanikela imiyalelo ukuze kulungelwe thina.

Unokuthi oko kwakukwiTestamente Endala, kwaye uthando luyinto ebalulekileyo.

Ngomlinganiselo othile uya kuba ulungile.

Ukusa kumlinganiselo othile?

Ewe, ngokomlinganiselo ovumayo ngayo ukuthobela imiyalelo kaThixo, eyimithetho yothando eyingenelo kuthi, uya kuba ulungile.

UYesu wafundisa:

¹⁵ Ukuba niyandithanda, yigcineni imithetho yam. (Yohane 14:15)

⁹ Njengoko uBawo wandithandayo, nam ndanithanda; hlalani eluthandweni lwam. ¹⁰ Ukuba nithi niyigcine imithetho yam, hlalani eluthandweni lwam, njengokuba nam ndayigcinayo imithetho kaBawo, ndahlala eluthandweni lwakhe. (Yohane 15:9-10)

UThixo wasithanda waza wasenzela ukuba silwamkele size singenelwe kolo thando. Lonke ukhetho oluchanekileyo ngokwebhayibhile, isigqibo esilungileyo, kunye nesenzo esilungileyo esisenzayo siyasinceda ukuba sakhe isimilo. Oku kuya kusinceda ngokobuqu kwakunye nabanye.

Umpostile uPawulos wabhala:

¹ Yibani ngabaxelisa mna, njengokuba nam ndixelisa uKristu. (1 Korinte 11:1)

¹² ... wona umthetho asingowaselukholweni, kodwa lowo uthe wayenzayo uya kudla ubomi ngayo. (Galati 3:12)

¹² ... lo myalelo ungcwele, unobulungisa, ulungile. (Roma 7:12)

Abo baya kuxelisa uYesu ngokwenene baya kukhula elubabalweni nakulwazi lukaYesu ngonaphakade (2 Petros 3:18) ukuze banike ngcono uthando.

Umpostile uYakobi noYesu bavakalisa ukuba uthando lwalubotshelelwe kwimithetho kaThixo:

⁸ Ukuba okunene niyawuzalisa umthetho wakomkhulu, ngokwesibhalo esithi, Uze umthande ummelwane wakho ngoko uzithanda ngako, nityaphile; ⁹ kodwa ukuba nikhetha ubuso bomntu, nisebenza isono, niyohlwaywa ngumthetho ngokwabagqithi. ¹⁰ Kuba yena oya kuwugcina umthetho uphela, akhubeke mthethweni mnye, unetyala layo yonke. ¹¹ Kuba lowo wathi, Musa ukukrexeza, ubuye wathi, Musa ukubulala. Ke, ukuba akukrexezi, kodwa ubulala, usewuthe waba ngumgqithi-mthetho. (Yakobi 2:8-11)

³⁷ Wathi ke uYesu kuye, Uze uyithande iNkosi uThixo wakho ngentliziyo yakho iphela, nangomphefumlo wakho uphela, nangengqondo yakho iphela. ³⁸ Nguwo lowo owokuqala nomkhulu umthetho. ³⁹ Owesibini ke ufana nawo: Uze umthande ummelwane wakho ngoko uzithanda ngako. ⁴⁰ Kule mithetho yomibini kuxhomekeke uMthetho uphela nabaProfeti.” (Mateyu 22:37-40)

Injongo yemithetho kukubonisa uthando (1 Timoti 1:5), ukusenza sibe ngcono, nokunceda abanye ukuba balunge ngakumbi.

¹³ Masive ukuqosheliswa kwayo yonke le nto;

Yoyika uThixo, ugcine imithetho yakhe ;
ngokuba indawo leyo yimfanelo yoluntu lonke.

¹⁴ Ngokuba izenzo zonke uThixo uya kuzizisa ekugwetyweni,
izinto zonke ezifihlakeleyo, nokuba zilungile nokuba zimbi. (INTshumayeli 12:13-14)

IMithetho Elishumi yayingeyomithetho ingqongqo okanye iluxanduva.

Qaphela into ethile kwiTestamente eNdala kunye neNtsha:

¹⁸ Apho kungekho sityhilelo, bayemka abantu; Hayi, uyolo lwalowo uwugcinayo umyalelo! (IMizekeliso 29:18)

³ Zintanda, nangona ndikukhuthalele ukunibhalela ngalo usindiso esidlelana ngalo, ngoku ndiziva ndinyanzelekile ukuba ndinibhalele ukuze ndinikhuthaze, ukuba niluzamele ukholo abaluphathiswe kwakanye abangcwele. ⁴ Kuba kuthwethwe ngabantu abathile phakathi kwenu, ababebalulelwe ke kwakudala ukuba ndigwetywe mna, abangahloneli Thixo, belujikela eubini ubabalo lukaThixo wethu, bemkhanyela okuphela koMnini-nto-zonke, iNkosi yethu. , UYESU khristu. (Yude 3-4 , IBhayibhile yesiXhosa yowe-1996)

³ Kuba ukumthanda uThixo kuko ukuthi, siyigcine imithetho yakhe. Ayinzima ke imithetho yakhe. (1 Yohane 5:3)

IMithetho Elishumi ayingomthwalo, kodwa ukuyigcina kuyamvuyisa umntu.

Kobu bomi, uThixo ufuna siphile ubomi obuphumelelayo, obonwabisayo—sibe nempilo entle, umsebenzi onzima, umtshato owonwabisayo nabantwana abonwabileyo. Uthembisa iintsikelelo nokhuseleko olukhethekileyo kwabo bafuna ukwenza intando Yakhe baze bagcine imiyalelo Yakhe!

² Ntanda, ndinga ungathi ngezinto zonke usikeleleke uphile, njengokuba usikelelekile umphefumlo wakho. ³ Kuba ndavuya kunene, bakufika abazalwana, bangqina ngenyaniso ekuwe, njengokuba uhamba enyanisweni. ⁴ Andinaluvuyo lungaphezu kolu, lokuba ndive ukuba abantwana bam bahamba enyanisweni. (3 Yohane 2-4)

²⁶ Yabonani, ndibeka phambi kwenu namhla intsikelelo nesiqalekiso; ²⁷ intsikelelo, ukuba nithe nayiphulaphula imithetho kaYehova uThixo wenu, endiniwiselayo namhla; ²⁸ nesiqalekiso, ukuba nithe anayiphulaphula imithetho kaYehova. kodwa nityeke endleleni leyo ndiniwisele umthetho ngayo namhla (Duteronomi 11:26-28).

¹⁹ Ndingqinisisa amazulu nehlabathi namhla ngani, ukuba ndibeke phambi kwenu ubomi nokufa, intsikelelo nesiqalekiso; Nyula ke ubomi, ukuze uphile, wena nembewu yakho; ²⁰ ukuze umthande uYehova uThixo wakho, uliphulaphule ilizwi lakhe, unamathele kuye; ngokuba bubomi bakho nokolulwa kwemihla yakho; (Duteronomi 30:19-20)

Ukuphila ngendlela kaThixo kuzisa ulonwabo olungaphezu kolonwabo lokwexeshana. Izisa isiqinisekiso xa amaxesha anzima:

¹³ Hayi, uyolo lomntu ofumene ubulumko, Lomntu ozuze ingqondo; ¹⁴ Kuba lulungile urhwebo lwabo ngaphezu korhwebo lwesilivere, Nongenisele lwabo ngaphezu kwegolide embiweyo. ¹⁵ Bunqabile bona ngaphezu kwekorale, Nezinto zakho zonke ezinqwenelekayo azilingani nabo. ¹⁶ Imihla emide isesandleni sabo sokunene, Kwesokhohlo ubutyebi nozuko. ¹⁷ lindlela zabo ziindlela ezimnandi, Wonke umendo wabo uluxolo. ¹⁸ Bungumthi wobomi kwababambelela kubo, Banoyolo bonke obubambayo. (IMizekeliso 3:13-18)

¹⁵ Hayi, uyolo lwabantu abaThixo unguYehova! (INdumiso 144:15)

²¹ Odela ummelwane wakhe uyona; Obabala abaziintsizana, hayi, uyolo lwakhe! (IMizekeliso 14:21)

¹⁴ Unoyolo umntu owoyikayo ngamaxesha onke... (IMizekeliso 28:14a)

⁵ Hayi, uyolo lwalowo uluncedo lunguThixo kaYakobi, Okholose ngoYehova uThixo wakhe, ⁶ UMenzi wezulu nomhlaba, Nolwandle, neento zonke ezikhona; Lowo uyigcinayo inyaniso ngonaphakade (INdumiso 146:5-6)

Ukuphila ngendlela kaThixo kusenza sonwabe ngokwenene. Kufuneka siyenze loo nto kwaye sithandazele ubulumko (Yakobi 1:5).

IMithetho eliShumi yayaziswe kuthi ukunceda ukwakha ubuntu kuthi ukuze sikwazi ukuba ngcono kwaye senze unaphakade ube ngcono. Singakwazi, kobu bomi, ukwenza ubomi bethu bubengcono ukuba siyamthemba ngokwenyani.

Ukanti, ngenxa yokugqwethwa kweenkokeli zonqulo, umpostile uPawulos waphefumlelwa ukuba abhale “ngemfihlelo yokuchasana nomthetho” (2 Tesalonika 2:7). NgokukaYesu, kula maxesha okugqibela, ukuchas’ umthetho kuya kwanda kuze kuphole uthando lwabaninzi (Mateyu 24:12). Okubuhlungu kukuba, oku kuya kunceda ukukhokelela kwixesha lokugqibela “eMfihlo yeBhabhiloni Enkulu” (

ISityhilelo 17:5)—igunya lonqulo kwisixeko seenduli ezisixhenxe (ISityhilelo 17:9 ,18). Ukufumana okungakumbi malunga naloo nto kunye neMithetho eliShumi, jonga incwadana ye-intanethi yamahhala: *IMithetho Elishumi: I-Decalogue, ubuKristu, kunye nerhamncwa* .

Icebo likaThixo liNgcono

Inxalenye yokugqibela yecebo likaThixo iya kuba ngcono kunenxalenye yokuqala yesicwangciso njenge:

⁸ Kulungile ukugqitywa kwendawo, ngaphezu kokuqalwa kwayo; (INTshumayeli 7:8)

Ukanti, phawula umahluko phakathi kwabo bathandabuzayo uThixo nabantu bokwenene bakaThixo:

¹³ Namazwi enu aqatha ngam , utsho uYehova; ¹⁴ Nithi, Akunto yanto ukukhonza uThixo; Kube yinzuzoni na kuthi ukuwugcina ummiselo wakhe, sihambe ngokwabazilileyo phambi koYehova wemikhosi? ¹⁵ Kungokunje sithi banoyolo abanekratshi; ngokuba baya kuvuka abenzi bokungendawo; Bade bamhende uThixo baze bahambe bekhululekile.'

¹⁶ Ke kaloku abamhlonelayo uYehova bathetha elowo nowabo, wabaphulaphula uYehova; Incwadi yokukhumbuza phambi kwakhe yabhalelwa abamoyikayo uYehova, abacamngca ngegama lakhe.

¹⁷Utsho uNdikhoyo onamandla onke, uthi: “Ngaloo mini ndibenza baxabiseke kum. Yaye ndiya kubasindisa njengomntu oconga unyana wakhe omkhonzayo.” ¹⁸ Nobuya niwuqonde umahluko phakathi kwelungisa nongendawo, Phakathi komkhonzayo uThixo nongamkhonziyo. (Malaki 3:13-18)

Qaphela esi siprofeto silandelayo:

⁶ Ngokuba sizalelwe umntwana, sinikwe unyana; Kwaye urhulumente uya kuba segxalabeni laKhe. Igama lakhe liya kubizwa ngokuba nguMmangaliso, nguMcebisi, nguThixo oligorha, nguSonini nanini, nguMthetheli woxolo. ⁷ **ukuba kwande ukuthethela oko, kubekho uxolo olungenakuphela etroneni** kaDavide, nasebukumkanini bakhe, ukuba bumiswe buxhaswe ngokusesikweni nangobulungisa, kususela koko kude kuse ephakadeni. Ubukhwele bukaYehova wemikhosi buya kukwenza oko. (Isaya 9:6-7)

Ngoko ke, uThixo uya kulwandisa ulawulo lwakhe noxolo, yaye oko akuyi kuphela. Akukho siphelo sokwenza izinto zibengcono.

“Abapostile, njengoko uYesu wayenzile, babhengeza ivangeli — IINDABA EZILUNGILEYO ZEZWE ELINGCONO lizayo” (Armstrong HW. The Incredible Human Potential. Everest House, 1978).

UBukumkani bukaThixo obuzayo bungunaphakade:

¹³ Ubukumkani bakho bubukumkani bamaphakade onke, Nolawulo lwakho lukwizizukulwana ngezizukulwana. (INdumiso 145:13)

³ Hayi, ukuba mkhulu kwemiqondiso yakhe, Hayi, ukuba namandla kwemiqondiso yakhe! Ubukumkani bakhe bubukumkani bamaphakade onke, Nolawulo lwakhe lukwizizukulwana ngezizukulwana. (Daniyeli 4:3)

²⁷ Ubukumkani, negunya, nobukhulu bezikumkani phantsi kwezulu lonke, buya kunikwa abantu abangcwele bOsenyangweni; Ubukumkani bakhe bubukumkani obungunaphakade, namagunya onke aya kumkhonza, amve. (Daniyeli 7:27)

Qaphela ukuba abangcwele baya kunikwa ubukumkani obungunaphakade. Oko kuyavisisana noko umpostile uPetros waphefumlelwa ukuba akubhale:

¹⁰ Ngoko ke, bazalwana, kukhuthaleleni ngakumbi ukulwenza luqine ubizo nonyulo lwenu; kuba, nakuzenza ezo zinto, anisayi kukha nikhubeke; ¹¹ kuba ngokunjalo nophiwa ngokobutyebi ukungena ebukumkanini obungunaphakade beNkosi yethu, uMsindisi uYesu Kristu. (2 Petros 1:10-11)

Ngaba oko kuthetha ukuba sizazi zonke iinkcukacha?

Hayi, kodwa usinike amandla okuba sibambe kwaye sibone ezinye zezicwangciso Zakhe:

¹⁰ Ndiwubonile umzamo, awuniké oonyana babantu uThixo, ukuba bawuzame. ¹¹ Zonke izinto uzenze zantle ngexesha lazo; kwanephakade ulinikele ezintliziyweni zabo ngohlobo lokuba umntu angasifumani isenzo asenzayo uThixo, athabathele ekuqaleni ade ase ekupheleni. (INTshumayeli 3:10-11)

¹² Kuba ngoku sikhangelela esipilini ngokwamanakanibe; oko ke, siya kukhangelana ebusweni. Ngoku ndazi ngokuyinxenye; oko ke ndiya kwazi kanye njengoko ndaziwayo nokwaziwa kwam. (1 Korinte 13:12)

⁹ Kodwa njengokuba kubhaliwe kwathiwa:

“Iliso alibonanga, nezingaviwanga ndlebe, Nezingathanga qatha entliziyweni yomntu, Izinto uThixo azilungisele abo bamthandayo. (1 Korinte 2:9)

Ngoko, umsebenzi yinto uThixo afuna abantu bayenze. UThixo uya kuba nabo baye benza imisebenzi yakhe ukwenza ubomi obungunaphakade bube ngcono. Ngoko siyakwazi ukwazi inxalenye yesicwangciso, kwaye isicwangciso singcono kunokuba besiqonda.

Nakumaxesha eTestamente eNdala, abanye babekhe bakroba unaphakade kunye nobunyani becebo likaThixo (cf. Hebhere 11:13-16).

Ukufumana ingcamango yendlela unaphakade olunge ngakumbi ngayo eBukumkanini bukaThixo obuya kuthelekiswa ‘neli phakade langoku lingendawo’ (Galati 1:4), phawula oku kulandelayo:

³ Ndeva izwi elikhulu liphuma amazulwini, lisithi, Yabona, umnquba lo kaThixo unabantu; Yena uThixo uya kuba nabo, abe nguThixo wabo. ⁴ Azisule uThixo zonke iinyembezi emehlweni abo;

Kungabi sabakho kufa, kungabi sabakho nasijwili, nakukhala. Akuyi kuba sabakho ntlungu, ngokuba izinto zokuqala zigqithile.

⁵ Waza lowo uhleli phezu kwetrone wathi, Uyabona, izinto zonke ndizenza ntsha. Wathi kum, Bhala; ngokuba la mazwi ayinyaniso, athembekileyo. (ISityhilelo 21:3-5)

⁷ ... baya kuba novuyo olungunaphakade. (Isaya 61:7)

¹⁸ Kuba ndigqiba kwelithi, iintlungu zeli xesha lakalokunje *azinakulinganiswa* nobuqaqawuli obu buza kutyhilwa kuthi. (Roma 8:18)

Ukubandezeleka akuyi kuphela, kuya kubakho uvuyo lokwenene. Yaye unokuba nenxaxheba ekwandiseni olo vuyo.

7. Thutawp sawina

Kuqikelelwa ukuba kuye kwakho isimbuku se-40 ukuya kwi-110 leebhiliyoni okanye ngaphezulu kwabantu abaye baphila (yaye abaninzi baye bafa).

Injongo yobuntu asikokunqula uThixo ngokuphuthileyo ukuze siziqwebele uyolo nozuko lwaKhe. Ngelixa unaphakade uya kuzaliswa luyolo kuthi kwaye uThixo efanelwe luzuko olungaphezulu kunoko sikuqonda ngoku, injongo yethu kukwenza unaphakade ube ngcono nakwabanye.

UYesu wenzele ngamnye wethu indawo (cf. Yohane 14:2) njengoko uThixo esibumba ngabanye (Iindumiso 33:15) ukuze sigqibelele (Iindumiso 138:8). Uya kuwugqiba umsebenzi awawuqalayo kuye ngamnye wethu ovumayo (Filipi 1:6).

Ibhiliyoni zethu zahlukile kwaye zineendlela ezahlukeneyo zokupha. Eyona ndima yethu kukwenza ubomi obungunaphakade bubengcono--oku kuthetha ukuba ewe, Uyakuba nendlela eyodwa yokupha. Ngaphandle kokuba ekugqibeleni uyala ukuxhasa uBukumkani bukaThixo, uya kuba nendima yakho ekwenzeni ubomi obungunaphakade bube bhetele kumntu ngamnye ubuncinane abangamawaka ezigidi ezingama-40 nangaphezulu (funda eyoku-1 kwabaseKorinte 12:26; Yobhi 14:15; Galati 6 . 10)!

IBhayibhile isifundisa ukuba “sigqale abanye njengabongamileyo kunathi” (Filipi 2:3). Ke ngoko, cinga ukuba phantse wonke umntu owakhe wadibana naye ngenye imini uya kunceda ukwenza unaphakade ube ngcono kuwe (kunye nawe ubenzela bona). Wonk’ ubani obumgweba kakubi, umkhethe, uneengcamango eziphosakeleyo ngaye, mhlawumbi ukungabikho kweendlela zokuhamba, uphathwa kakubi, kwanabo ubunobubele kubo, eneneni kusenokufuneka ubasebenzele. Ngoko zama “ukuba nobubele omnye komnye, nibe nemfesane kakhulu, nixolelane, njengokuba naye uThixo wanixolelayo ekuKristu” (Kwabase-Efese 4:32). “Ekokuxhomekeke kuni, hlalani ngoxolo nabantu bonke” (KwabaseRoma 12:18).

Ekubeni iphakade luhlala ixesha elingenasiphelo, cinga ukuba uya kukwazi ngokwenene ukwazi ama-40 eebhiliyoni (mhlawumbi ngaphezulu) abantu abangcono kakhulu kunokuba uzazi ngoku!

Kusenokufuneka usebenzele abanye owawucinga ukuba uThixo akanakuze abasebenzise (funda uMateyu 21:28-32)—kuba “abaninzi abangabokuqala baya kuba ngabokugqibela, nabokugqibela abaya kuba ngabokuqala” (Marko 10:31).

Qwalasela, ngokubhekele phaya, ukuba iBhayibhile ifundisa ukuba bonke abantu—kubandakanywa nabo ungakhathali kakhulu—banamandla okuzaliswa kuko konke ukuzala kukaThixo:

¹⁴Ngenxa yoko ndiguqa ngamadolo kuYise weNkosi yethu uYesu Kristu, ¹⁵ekuthiywe ngaye yonke imizalwane esemazulwini nesemhlabeni, ¹⁶ukuze aninike, ngokobutyebi bozuko lwakhe, ukomelezwa ngokomelela. ngoMoya wakhe kuye umntu ongaphakathi; ¹⁷ ukuze uKristu ahlale ezintliziyweni zenu ngalo ukholo; ukuze nina, nimiliselwe nisekelwe eluthandweni, ¹⁸ nibe nako ukubuqqa bonke abangcwele, into obuyiyo ububanzi, nobude, nokuphakama, nobunzulu, ¹⁹ ukuze nilwazi uthando lukaKristu oluncamise ukwazi; **ukuze nizaliswe kuko konke ukuzala kukaThixo** . (Efese 3:14-19).

Kufuneka sifunde, kwaye sifunde ngakumbi (2 Petros 3:18).

Ulwazi olungakumbi lwaprophetwa ngexesha lesiphelo (Daniyeli 12:4) , kuquka nokubuyiselwa kwezinto ezazilahlekile (Mateyu 17:11).

Kubonakala ngathi ukwazi isizathu sokuba uThixo enze konke oko wakwenzayo yinto ekwakufuneka ihlaziye ngokupheleleyo.

Ukwenza njani uThixo oko?

⁹ “Ngubani na oya kuyala ukuba azi? Ngubani na oya kumqondisa ukuba asiqonde isigidimi? Abo basandul’ ukulunyulwa ebisini? Ezo zivele zitsalwe emabeleni? ¹⁰ Kuba umthetho phezu komthetho, umthetho phezu komthetho, ummiselo phezu kommiselo, ummiselo phezu kommiselo, intwana apha, intwana phaya. (Isaya 28:9-10)

¹⁰ UThixo wazityhila kuthi ke ngoMoya wakhe; kuba uMoya uphengulula zonke izinto, neenzulu zikaThixo. (1 Korinte 2:10)

Ngoko, ngokujonga izibhalo ezahlukahlukeneyo, sinokufunda imfundiso. Ukuba ke sikhokelwa nguMoya kaThixo, sinokuqonda ngakumbi.

Yaye umKristu ngamnye ufanele asabele njani xa ejamelene nolwazi olutsha lwezakwalizwi?

Ukuthandazela ukuqonda kuThixo njengoko uYobhi watshoyo lelinye inyathelo omele ulithabathe:

²⁴ Ndiyaleni, ndothi cwaka; Ndiqondise apho ndone khona. (Yobhi 6:24)

KwiTestamente eNtsha, amaBereya amisela umzekelo obalaseleyo:

¹⁰ Ke kaloku bathi abazalwana kwaoko bamndulula uPawulos noSilas ngobusuku, ukuba baye eBhereya. Befikile ke, baya kungena endlwini yesikhungu yamaYuda. ¹¹ La ke aye enobuntu kunawaseTesalonika; la wona alamkela ilizwi ngentumekelelo yonke, ezincina izibhalo imihla ngemihla, ukuba zingaba zinjalo na ezi zinto. (IZenzo 17:10-11)

Inxalenye yenjongo yale ncwadi ibikukunika izibhalo ukuze bonke abavumayo babone ukuba kunjalo. Inxalenye yenjongo yam yokubhala yayikukwabelana ngenyaniso kaThixo kubo bonke abanokuba neendlebe ezivulekileyo.

UThixo unecebo ngawe. UThixo uyakuthanda yaye ufuna ubathande abanye. Ufanele uphile ngokwendlela yakhe yothando yobomi. Ukwandisa uthando lokwenene: oko kunokugqalwa njengentsingiselo yobomi.

Thandazela ukuba kwicala likaThixo (funda uYoshuwa 5:13-14). Ukuba uThixo ungakuthi, ngubani na ongasichasayo? Roma 8:31).

IBhayibhile ifundisa ukuba yonke indalo, kuquka abantu, yenziwe “yalunge gqitha” (Genesis 1:31) yaye wenza waza walusikelela usuku lwesixhenxe (Genesis 2:2-3).

IBhayibhile ifundisa ukuba nangona uThixo wabenza abantu bathi tye, baye bafuna iindlela ezininzi eziphosakeleyo (INTshumayeli 7:29) .

Kwakhona, nceda uqonde ukuba iBhayibhile ifundisa oku:

⁸ Kulungile ukugqitywa kwendawo, ngaphezu kokuqalwa kwayo; Úlungile ozeka kade umsindo, kunomoya ozidlayo. (INTshumayeli 7:8)

Isiqalo besilunge kakhulu, kwaye isiphelo siya kuba ngcono ngakumbi.

UThixo wenza uluntu ukuba luzivelise kwakhona kwaye lube yinxalenye yosapho lwakhe (Malaki 2:15) .

Wasenza ukuba sibe nesabelo kuzuko lwakhe (KwabaseRoma 8:17) nokulawula indalo iphela (KumaHebhere 2:5-17). UYesu wafundisa oku: “Kunoyolo ngakumbi ukupha kunokwamkela.”— IZenzo 20:35 .

UTHIXO WENZA uluntu ukuze anike uthando (funda eyoku- 1 kaYohane 4:7-12) nokuze kubekho uthando olungakumbi kwindalo iphela (funda uMateyu 22:37-39). Yiyo ke intsingiselo yobomi.

Yintoni imfihlelo yecebo likaThixo? Kwakutheni ukuze uThixo adale nantoni na?

UThixo udale into ayenzileyo ukuze ubomi bube ngcono (bona amaHebhere 6:9, 11:16; Filipi 1:23).

Yiyo loo nto wadala indalo iphela kwaye yiyo loo nto wadala amadoda nabafazi. Wadala ngokukodwa ummandla wendalo njengelifa/ilifa likaYesu nakulo lonke uluntu.

Abantu abanikwe ubomi obungunaphakade baya kubuphucula ubomi obungunaphakade.

Icebo likaThixo libandakanya bonke abaya kuthobela ubizo lwakhe kwesi sizukulwana (bona kwanencwadana ekwi-intanethi yasimahla ethi *Ngaba UThixo Uyakubiza?*), kunye nabanye abakwixesha elizayo (jonga kwakhona *INIKEZELO YOSindiso Lwehlabathi Lonke, Apokatastasis: Ngaba uThixo angabasindisa abalahlekileyo kwixesha elizayo. iminyaka ezayo? Amakhulu ezibhalo atyhila icebo likaThixo losindiso*).

UmKristu okanye hayi, Engvângin Nge Pathianin A Siam?

Injongo yakho koku bomi kukwakha umlingiswa ukuze ukwazi ukwandisa amandla akho kwaye wandise ukuba ungaphucula kangakanani unaphakade.

UThixo ukwenzele ukuba ukwazi ukusebenzisa iitalente zakho ezizodwa (Mateyu 25: 14-23; Luka 19: 11-19) ukuze unike uthando ukuze wenze unaphakade ube ngcono!

Yiyo loo nto uThixo wadala oko wakwenzayo. Kungenxa yoko le nto uThixo wanenza.

Pathian Kohhran chhunzawm zel

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CDLIDD.ES Hei hi totally Spanish tawng hmanga website a ni.

CG7.ORG Hei hi 7th day Sabbath serhtute lam hawi a ni.

PNIND.PH Philippines lam hawi website, Tagalog tawng thenkhat nen.

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(Back cover)

Bible-in Thurûk Tam Tak A Puan A

Bible chuan khawvel pian tirh ata thuruk thup a nih thu a sawi a (Rom 16:25-27), mahse, chu chu hrilhlawkna lehkhawbua a lang a ni—"thutak thu" (2 Timothea 2:15; Jakoba 1:18).).

Bible hian thuruk tam tak a sawi a, chungte chu Pathian ram thuruk (Marka 4:11), khawngaihna thuruk (Ephesi 3:1-5), rinna thuruk (1 Timothea 3:9), thuruk te hi a ni nupa inlaichinna (Ephesi 5:28-33), dan bawhchiatna thuruk (2 Thessalonika 2:7), thawhleha thuruk (1 Korinth 15:51-54), Krista thuruk (Ephesi 3:4) Pa thuruk (Kolossa 2:2), Pathian thuruk (Kolossa 2:2; Thupuan 10:7) leh thuruk Babulon Ropui thlengin (Thupuan 17:5).

Lehkhawbua chu, *Pathian Ruahmanna Thuruk: Engvângin Nge Pathianin Eng Nge A Siam? Engvângin Nge Pathianin A Siam?*, Pathian Lehkha Thu hmangin, thuruk tam tak a hrilhfiah a, zawhna chhâna a ãanpui bawk:

'Beatific Vision' hi Pathian ruahmanna hnuhnung ber a ni em?

Pathianin mihringte chu mi dik takin a siam em?

Engvangin nge hrehawm tawrhna a awm?

Pathian hian I tan ruahmanna a nei em?

Kristian ni lote tan Pathian hian ruahmanna a nei em?

Hmangaihna hian Pathian ruahmanna nen eng nge inzawmna a neih?

Amah chhân lêt tûr zawng zawngte tân Pathian ruahmanna chu anmahni mimal leh mi dang zawng zawng tâna chatuan nun ãha zâwk tûra hmangaihna danglam tak pe thei tûrin a ruahman em?

Ni e, Pathianin eng thil pawh a siam chhan leh Pathianin nangmah a siam chhan hi i hre thei!